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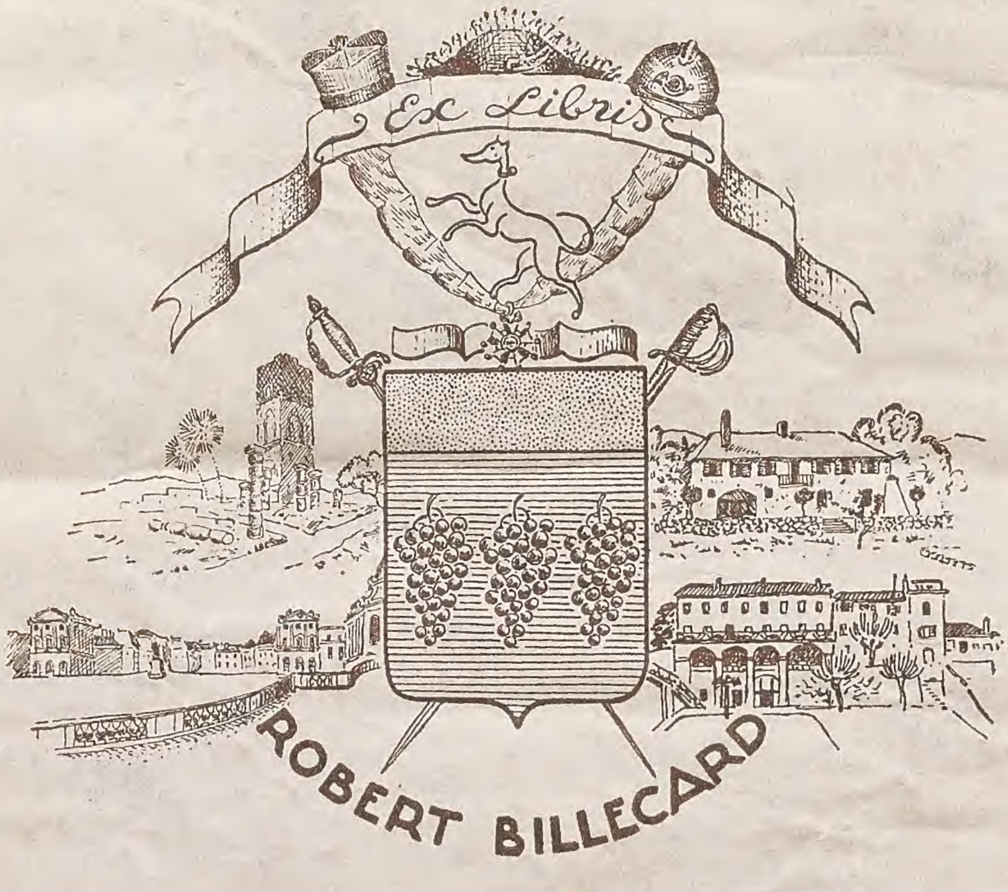
Philosophie universelle



PHILOSOPHIA VNI-
VERSA IN TRES TO-
MOS DIVISA AV-
TORE CONSTAN-
TIO PHILALITE
COSMOPOLITANO

TOMVS PRIMVS DE IIS
QVÆ AD LOGICAM
SPECTANT

VESVNÆ 1620

Deo optimo maximo domino coeli et terrae quod inditum

Quod summum potest humanus animus tam [illegible] undique ex
admirabili ad opificem cognoscendum admirandum amandumque
consurgat id nos facere cogitamus et qui nobis hanc
mentem infudisti perfice quod coepisti et in quo nos honorandum
tum quantum in nobis est situm extimus promouere
in eo tu quoque nobis et inditum augeas et imbecillem tibi
quae abs tuo luminis patri partem hanc humanae mentis et
animo consideramus: et in eius honorem laudes Eunia
Sulpitio Lucae tibi olim [illegible] templum Constantinus dicatum
volui nunc philosophiae monumentum quomodo potest da-
re, dedicare, Sebina Fmitilia Constantinus

Philosophia curiose alloqui quod sequitur

Philosophia cursum diui modo est
stationem aut quietem vocare possis quam forte melius
tam eundo quam sistendo curritur et sedendo sed
hoc pacto consilium si qui cursum primi nominandi
tot [illegible] tam dissiparunt quam sublimium in
constitutionem tam et signo temporis spatio quale sublimium
est aut minimum ostendi nequaquam posse

Nisi inusitata quadam ac prope Celsi diligentia ad
earum comprehensionem animum festinares. Verum
[illegible] [illegible] Plato ad philosophiam aptos esse un-
sed vide quod ita vere Celso dici ab eo dicitur quisquis
[illegible] [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible]
si prout alijs te iam studijs destinandis ita philosophiae
partibus illam animi complectare quae in reliquum vitae [illegible]
tuo cursui profutura.

Si Theologiam cogitas toti quidem philosophiae diligenter
sed diligentius Metaphysicae dabis operam. Si
Iurisprudentiam Ethicae. Si Medicinam Physicae. Si
Militarem denique Mathematicae, ad uno Logicam quae si desit
propriae nihil scitur, nulli autem privatim studio ad addiscendum
sed omnibus adhibendam. quod ita se habere non mihi solum
sed gravissimis quibusque auctoribus et horum studiorum antesignanis certa ratio persuasit. et quidem Theologia— quaestione prima articulo 8o.
divus Thomas cum alibi saepe. tum sub initium
primae partis satis ostendit quam necessarium cum
philosophia assiduumque consortium. omitto quod Aristoteles
eam philosophiae partem quae divina spectat iure Theologiam
appellavit.

Iurisprudentiam si vel e limine salutaveris occurret illud
Ulpiani boni et aequi notitiam profitemur aequum
ab iniquo separantes quid nostra veram nisi fallor
philosophiam non simulatam affectantes.

MSS 275 B
RB NMAH

Sed illud quantulum cuiusque inter philosophorum et
Iurisconsultorum mentibus et rationibus intersit. Fateor itaque doct.
philosophia communia tantum precepta respiciens singularia non doc.
aut attingit singula quaeque intelligit quod sane Iurisconsultis [illegible]
scientia ab Paulo [illegible] inquit si bella [illegible] nostro quod
philosophi scribebant nos ea tantum parte quae ad rem pertinent
credo et castra animum applicant qua adhortatio ab hoc homine
qui communi quod dicitur confixit [illegible] ad filium quidem
habebat charissimum et sic ad Iurisprudentiam informabat
ut non solum sui imitatoribus sed victoribus habere vellet et
ait [illegible] plus [illegible] monendi habeo dolet ad philosophiae studium
inflammandum quam ad restinguendum [illegible] [illegible] quorum
qui quod nos habemus ipsi invident alii

Sed medicina et civile isto sane sed philosophiae [illegible] fundamentum
[illegible], ubi enim desinit philosophia, inde medicina auspicatur
τῶν περὶ φύσεως ἀρχουσας τελιατρικῆς [illegible] data occasio viro
[illegible] ita loquendi quae a philosophia ~~[illegible]~~ de qua
tradita sunt principia medicinae quae sub philosophia ubi subalterno
fundata est. Quam sententiam si consideravi non probabunt aut
ego illos qui cum experientia sine doctrina [illegible] medicos satis
[illegible] dicemus [illegible] plenum periculi nostra [illegible] aestimata
pro morte [illegible] ubi [illegible] ab illo vocari velim [illegible] pectoris
[illegible] [illegible] brevi quadam et studiosa methodo qua tua
consilia [illegible], omnibus morbis opportuna aequaliter [illegible]
diu multisque rebus natura ac viribus [illegible] incumbere
in artibus adeo longam ut vix ad eam perdiscendam vita sufficiat
adeo scribam ut de hominum salute ac vita quotidie [illegible]
cum [illegible] [illegible] alicubi [illegible] [illegible]

Militia destinatum armari nostrum [illegible] nisi quomodo illum
armat [illegible] sed ingenium huiusmodi homine philosophia
aliisque doctrinis ornari [illegible], ornari quidem expedit saltem
[illegible] de Mathematica quod dicebam quantum hinc hominum
[illegible] [illegible] facile intelliget qui commentarios
[illegible] [illegible] Marcelli et Livii [illegible] [illegible]
[illegible] in nominibus ac [illegible] [illegible] [illegible]
disciplinae [illegible] dicam [illegible] et [illegible] philosophiae
partibus quae [illegible] habeat [illegible], [illegible] et
admirationi [illegible] utilitatis [illegible] cum [illegible]
[illegible] [illegible] [illegible] [illegible] utilitatem sed plane
necessitatem ad [illegible] [illegible] [illegible] quoniam multi
multa [illegible] [illegible] [illegible]

Tu vero Quile ut cum scribebamus ad philosophiam appelle animum
parabit praestita victoriam maximo cuoli aure et contentus
cum totum possit invadere sic malum cuius consuetum vide
imitari cum laude quid enim tardat difficultas, deterrebit
parum mihi credo nihil nocituri ultra timorem sublimia sunt
ingenii et supra virtutem ad quas vocamur sine tamen legimus
turrae gradibus arduissima cum quod ipso hilaritate cuiusque in
ingenio suo optime ipse indicit ut experiam quantum possit
industria cum labore adde quod nobilius est de rebus arduis
tantas nostre quam vel plurima de abiectis hoc dubius affirmare
possum, quae in hoc studio delectabile facultate admirabile vidi quem
tu animo praestitisti hactenus mirandum, adeo itaque si amicum
audias ut ita constantinum tuum ama et tuam laudet illo
constantiam qui hanc a te gratiam solum fruit cupit et credatur
qui et statuit fidelis amoris solum philalitus

Obtrectatoribus philosophiae aut sapere aut
desipere prorsus sibi soluet

Audi vir bamine vulpes blesquira heros inquit aggredere
philosophia! sed nihil actu! quid ita, ingeniosa est illa quidem verum est
bestia quid inde mutato nomine de te fabula narratur dote
inquam cum Laetherum qui una auribus ipse ita sola et si sapere
fitum Tullius studiis sapientiae sito desiderium τοι τοῦτο παράδοξον ἐστι
laboriosum inclamat abditum et inutilem sed amabo te nostram
philosophiam quam inclamat. Si non nosti o credo tibi
si nosti non credo tibi pertrahi inquam ut totus sit ita
plane incidere, vel quia non sapis, vel quia tu sed quid inde
ego multi declaudimus! non bene accepi difficilem assilulare est
id forte verum in te quia non omnia sunt omnia tellus, ardua inquam
est, factis sed facultatibus et inanima, obscura coria,
inutilia tui similibus quibus decet, quicquid est inane et bini
tu sic bamine latrare videlis vera philosophiam statuisti. praeterea
porro insomnio tibi, quoniam tibi, comitia codicis inde
calle philosophia vocatis non reddendis. et quicquid verbo philosophus
despicit contemnenda mihi o solum philosophari sed plane sapere
certum est. quod cum ego si me despicere si clamantibus nemo credet
et nunc si ego te sapere dialectum fore credat quisquam. Inutilem quia
tu mihi crudelem ego verissimum hoc tibi breviter sapere aut vale
quid enim aliud de civili qui studet et studio omnium bonarum cosmopolitanus

Totius operis distributio.

Tomus primus
De iis que ad logicam

Libri explicantes Porphirii Isagoge atque Cathegorias [illegible]
Libri qui vocantur communi organum

Tomus secundus de iis
que ad phisicam

Libri phisicorum de celo de generatione de metheoris de
animalibus de anima [illegible] ~~de iis que ad meta~~

Tomus 3us de iis que
ad metaphisicam

Libri de ente essentia et existentia de proprietatibus et divisionibus
entis de substantia non materiali solum atque sensibili sed etiam
de spirituali atque angelica deque ceteris que ad hanc philosophie
partem attinent ordine quidem doctrine sed dignitate omnium
primam et que multa de deo tradat ad quem.
Et ad finem ultimum tendit.

Tomus

De his quae ad Logicam pertinent libri sex

Liber primus est quo veritatis indagandae methodus continetur pagina prima

Liber secundus de natura logicae ad perfectam eius cognitionem L

Liber tertius quo ad apprehendendum instruimur

Liber quartus quo formatur iudicium

Liber quintus de perfectissima humanae mentis operatione

Liber primus seu compendium logicae et continet capita sequentia

Caput 1 de disputatione

Caput 2 de officio disputantium

Caput tertium de argumentatione

Caput 4 de syllogismo

Caput 5 de partibus syllogismi

Caput 6 de terminis

Caput 7 de copula

Caput 8 de enunciationibus

Caput 9 de conversione propositionum

Caput 10 de collocatione propositionum

Caput undecimum de vi syllogismi

Caput duodecimum de deductione ad impossibile

Caput 13 de fallaciis

Caput 14 de officio argumentantis

Caput 15 de officio respondentis

Caput 16 de inventione medii

Caput 17 et ultimum quemadmodum intellectus humanus et acquisita veritate [illegible] debeat

Liber secundus de natura logicae ad perfectam eius cognitionem continet capita sequentia

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Liber primus quo veritatis indagandae methodus continetur

Nullus suavior animo cibus est quam cognitio veritatis ut sapientes affirmant. Certo Christianus unde nec mirum videri debet exquisita illa suavitate ad studium veritatis homines allici a [illegible] Aristotelicum illud omnes homines natura scire desiderant. Est autem scire aliud nihil quam rei cuiusdam veritatem ita perspectam habere ut eam in dubium revocare non possis. Caeterum cum abstrusa saepe in latebras et remota a sensibus natura rerum humani quoque ingenii aciem plerumque effugiat, excogitata fuit machina quaedam argumentationum quibus velut e [illegible] tenebris veritas extrahatur [illegible] ut in tenebris sit in hoc quasi negotio veritatem falsitas [illegible] nec una semper est omnium in veritatibus constans et firma certitudo cum aliae [illegible] ab aliis nebulosae, ab aliis validae videntur [illegible] saepius accidit ut ponderari suffragia quam numerari sit melius non temere dixerat quidam cum de rebus humanis agitur [illegible] quae meliora sunt pluribus placere argumentum pessimi turba est. Quin [illegible] illa contentio quae quoniam ad [illegible] veritatum [illegible] et velut [illegible] quaedam plurimum valet [illegible] dicta est haec illa ingeniorum lima qua ita expoliuntur ut sibi [illegible] ad [illegible] veritatem. Imaginis non difficulter admittitur hic ille [illegible] quo [illegible] veritatis [illegible] quomodo multis [illegible] inquirenda et ad veritatis definitionem reducta sit habebo

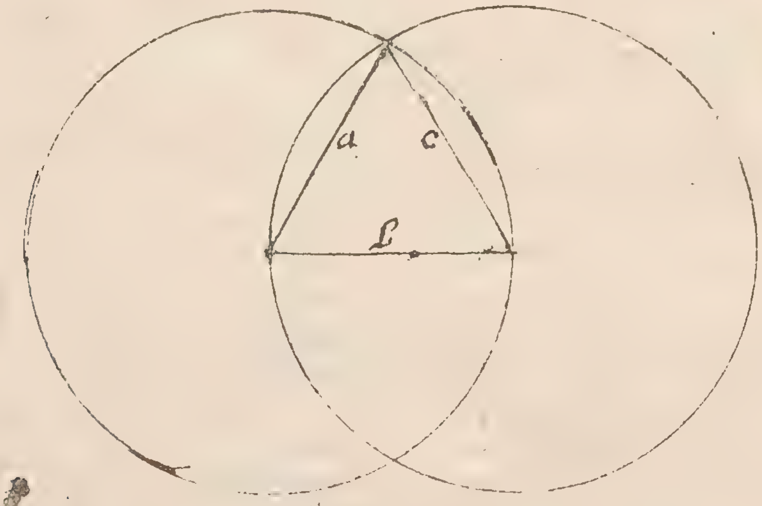
Caput primum

prima [illegible] principia [illegible] Veritatis investigandae ratio indicatur iuxta id quod de primis principiis docuit post alios divus Thomas

Observandum est primo quaedam esse prima principia, alia speculativa, alia practica, speculativa quidem ut quodlibet est aut non est, omne totum est maius sua parte, quae uni et eidem sunt aequalia, inter se sunt aequalia, si ab aequalibus aequalia demas quae remanent sunt aequalia; practica est bonum est prosequendum malum est vitandum, nemini facienda [illegible] contra [illegible] aliaque [illegible] multa quae ideo [illegible] nota dicimus quoniam non alia indigent probatione [illegible] ut intellectu [illegible] [illegible] ut [illegible] quam sola vocum explicatione —

Quisquis enim intelligit quid totum, quid pars, ita certum habet totum maius esse sua parte, ut de eo dubitare non possit.

Observa secundo ex primis principijs, ac si quoties certa inter se ratione colligatis, ita in aliorum cognitionem intellectum nostrum deduci, ut refutari non possit. Cum audiens illi statim et prima illa vera esse, et ex illis certam conclusionem consequi. Ut qui novit totum esse maius sua parte et caelum totius mundi esse partem, facile intelligit mundum caelo esse maiorem, cum adverterit ex illis duabus positis quod necessario sequi, itemque qui confitetur illud principium, quae sunt aequalia uni tertio sunt aequalia inter se, et concedit lineam a esse aequalem lineae b, et rursus lineam c esse aequalem eidem lineae b, fatebitur necessario lineam a et lineam c aequales esse inter se.



Observa 3o cum aliquid ex alio sic inferatur, videndum esse diligenter primo quidem an consequutio illa necessitatem habeat, deinde an ea quae praemittuntur contineant veritatem, at quoniam plerumque contingit ne rebus nostris [illegible] sententiam quid sit et id quod quisque expostulandi amore potius quam iudicio complectatur ac tueatur verum. Hinc est quod ubi sua sapientia rationibus nostris iudicia et post quae cumulationis suspitionum cadunt subire praestat aliquando ita nitimur a dubiis quorum alter rationem proponit alter expedit quam ab uno solo veritas deprehenditur. Nihil autem omnia praestat disputatione via facta est. Nulla igitur aptior ad veritatem indagandam methodus tradi potest quam quae probe disputationis legibus continetur. Est quidem tacita quaedam disputatio ad veritatis inquisitionem admodum utilis cum sibi quisque rationes et excogitat et expedit, obiectiones et ipse solvit. Sed multa hac nec disputandi solitudini aptior quam frequentibus studiis ad veritatem aggredi quanto studiosius illam quaesieris in scholis vigere propterea invitabitur. Illa itaque [illegible] instituenda aggredi nobis est [illegible] maioris sunt necessitatis ita minoris difficultatis cum [illegible] dialecticae tractandis censuimus.

Caput 2m De officio disputantium

DSI

Philosophicae disputationis finis est duplex. Primus cognitio veritatis. Secundus vero cultura ingenii [illegible] ingenii acuitur disputationibus. Horum autem finium ille primarius esse debet atque praecipuus: hic secundarius longeque illo inferior: et quid hic opus ingenio nisi ut veritas cognoscatur. Nos itaque de disputatione hoc loco agimus prout via quaedam est ad veritatem a nobis inveniendam. Quam in rem praeter ea quae de primo principio dicta sunt, cognoscendum praeclara ingenii lege quadam totius disputationis adeo primum illud principium luminis naturali conforme et nemo futurus sit qui cum dare intellexerit, non subito assentiat, illi volens lubensque submittat, si modo rationis ducem sequi voluerit.

Prima regula est. Cavendum a pertinacia. Pertinaciam autem voco vitium illud quo quis per agnitam veritatem in ea suscipienda resistit aut [illegible] quod falsum esse cognoscit probare nititur tanquam verum. Primum praecepti ratio est, quia cum ad finem [illegible] terminum verum inveniendum ab eo motu [illegible] est quo finem illum et terminum quaerebamus: finis autem disputationis [illegible] communis est cognitio veritatis [illegible] facultatis. Et si quidem duo eadem [illegible] quia si unum verum fuerit, utrumque falsum est; et si hoc falsum, utrumque aliud verum. Ergo tamen [illegible] disputationes illas quae ingenii tantum exercendi causa suscipiuntur [illegible] admodum [illegible], propterea cum in tanta rerum et judiciorum varietate non [illegible] [illegible]: sit una [illegible], fiducia duce [illegible] [illegible] veritatem dignoscere et in [illegible] veritatem [illegible].

Secunda. Cavendum ab affectata obscuritate. Obscuritatem porro affectant qui de industria verbis aut [illegible] veritatis aut ambiguis [illegible] aut non in communi sensu usurpatis utuntur, ut facilius sese defendant adversariorum [illegible] [illegible]. Primum praecepti ratio illa est quod cum disputatio illustranda veritatis [illegible] quaesita sit [illegible] quoad potest impedimento [illegible] hic finis admonere [illegible] opus est veritas itaque sua soliditate non [illegible] interpretamento [illegible] debet et immota ~~[illegible]~~ [illegible].

Tertia. [illegible] in uno eodemque [illegible] ad propositum defendendum [illegible] hic est impugnanti dicenti id probandum quod [illegible] propugnanti ad id [illegible] respondendum quod [illegible] quod negatur. [illegible] si [illegible] fiat [illegible] illo in hostem [illegible] non [illegible] [illegible] [illegible] quod quandiu futurum est [illegible] [illegible] victoria consequentur. Ratio [illegible] est quia respondere ad aliud quam [illegible] [illegible] aliud quam quod negatur non [illegible] respondere: et [illegible] veritate [illegible] id quod in thesi positum est probare quod [illegible] [illegible] causa cum quaestio sit proposita an aliqua [illegible] [illegible] sit [illegible] si negantur [illegible] aliquam dialecticam esse [illegible] [illegible] probatio quod ulla dialectica [illegible] sit: rursus contra hoc [illegible] probatio quod [illegible] [illegible] ad [illegible] argumentum pro [illegible] oratio, et id qui respondet ad [illegible] quod ab adversario propositum est hoc modo, ulla et dialectica [illegible] est [illegible]. Ubi [illegible] aliud [illegible] aliud [illegible]: et rursus aliud [illegible] aliud oratio.

Dele — Sed in secundo modo visum est de officio disputantium [illegible] apud [illegible] [illegible] [illegible] ista quidem cum argumentanti cum respondenti [illegible] communia esse debent quae [illegible] argumentanti quae respondenti [illegible] [illegible] videndum deinceps ac primo de partibus disputandi quoniam [illegible] [illegible] in disputando priores sunt [illegible] officium cum in argumentando sit positum. De argumentatione.

[illegible] [illegible] 7. cap. [illegible] 2°

Caput 3m. De argumentatione in communi

Quid sit argumentatio / et unde sumitur

Quid argumentum / et in quot genera / dividitur et in quae

Argumentatio inquit Fonseca est oratio in qua argumentum explicatur [illegible] Lib. 6
[illegible] parte ~~[illegible]~~ quaestionis concluditur. Argumentum autem Cap. 6
idem esse dicit inventum quod ad faciendam fidem. Notandum tamen [illegible]
saepe argumenti et argumentationis nomen confundi apud auctores.
[illegible] autem argumentum in quatuor genera dividit, nempe
syllogismum, inductionem, enthymema et exemplum; ut tamen
hodie in scholis [illegible] disputatur quam per syllogismos aut
enthymemata, immo ut admodum rarus enthymematum usus est
nisi forte pars ea quae omittitur adeo manifesta sit et ab omni
dubitatione remota ut videatur ab omnibus [illegible] et a nemine
rejicitur. De syllogismo itaque in quo omnia loci vis continetur
[illegible] hoc loco dicendum est.

Caput 4.us de Syllogismo

Quid sit syllogismus / quomodo vocetur

Et quomodo definiatur

Cur simplex propositio / non sit syllogismus

Primarium locum in omnibus argumentationum generibus obtinet syllogismus,
unde non immerito [illegible] inferiorum vocatur est. Est autem
est illius via ad [illegible] utilitatem [illegible] etiam ab inventione
[illegible] autem sic Aristoteles sic describit: συλλογισμὸς δέ ἐστι λόγος ἐν
ᾧ τεθέντων τινῶν ἕτερόν τι τῶν κειμένων ἐξ ἀνάγκης συμβαίνει τῷ ταῦτα
εἶναι, quae verba si fideliter reddantur [illegible]
(quem non satis aliqui interpretes expresserunt) syllogismus est oratio
in qua quibusdam positis aliud quippiam a positis necessario consequitur eo quod
haec sint. Ubi primo quidem syllogismus dialecticus de quo agimus
oratio dicitur, non qualibet sed illa in qua quibusdam positis [illegible]; simplex
enim propositio non est syllogismus. Immo nec quaecumque [illegible] in aliud fallax
[illegible]. Sed dicitur quibusdam positis duabus nempe propositionibus seu —
praemissis; secundo [illegible] observandum dici positis id est concessis [illegible] Lib. 8o
[illegible] explicat [illegible] quia [illegible] syllogismi positi est [illegible] Cap. 3o
[illegible] admissi [illegible] negare non possit, ideo sequitur e necessitate
[illegible] si probabilitate tantum aut verisimilitudine [illegible] sequitur non
est dialecticus syllogismus sed alia quaedam rhetorum argumentatio.

Caput 5.m de partibus

quomodo / dissolvatur syllogismus / in partes et / in quas

Ut autem syllogismi naturam diligentius investigari possimus [illegible]
[illegible] est in suas illum partes dissolvere. Potest itaque syllogismus in
materiam et formam quibus [illegible] resolvi debet; materia dividitur in
propositiones, et propositiones rursus in terminos et copulam quibus
constant, ut in hoc syllogismo:

omnis virtus est laudanda
sobrietas est virtus
ergo sobrietas est laudanda

Quid sint partes / integrantes totius / compositi propositiones / sunt

In quo argumento videmus totum [illegible] esse dispositum partium
[illegible] sibi, partes vero integrantes et veluti materia [illegible]
[illegible] tres propositiones: prima est omnis
virtus est laudanda; 2a sobrietas est virtus; termini sunt virtus,
laudanda, sobrietas; copula vero est de quibus singulis modo.

Caput sextum de terminis

Quid sit terminus / in universum

Terminus universe loquendo est [illegible] aliquid vel [illegible]
[illegible] illius rei est et intra quod tota res [illegible] [illegible] termini
termini a dialecticis vocantur voces illae intra quarum limites propositio
propositio clauditur. Terminum itaque sic Aristoteles sic describit: [illegible] Lib. 1.
[illegible] διαλύεται ἡ πρότασις, in quem propositio dissolvitur quasi dicat [illegible] Cap. 1o

/

Propositione sublata copula esse terminum non dico [illegible] quid sit copula
terminum appellatur sed si illam destrueris nihil relinquitur praeter in sillogismo officium
terminos ut in hac propositione

Rosa est flos

Voces [illegible] duae extremae termini sunt media vero est copula ut in
illud est, quae est copula manente rosa et flos qui sunt termini. quid sint voces
ad maiorem tamen terminorum explicationem notandae sunt celebres extremae et media
quaedam terminorum divisiones quas [illegible] ordine [illegible] vel omissa
vel [illegible] quae necessaria [illegible] erunt

Prima divisio terminorum quam hoc loco attingere constitui est hoc
terminorum alii univoci alii aequivoci alii analogi. De aequivocis
Categoriarum cap. 1o sic ille. Aequivoca dicuntur quorum nomen solum commune est
ratio vero substantiae nomini accomodata diversa quod ita consuetam reddidi
nominis aequivocum est quod diversis rationibus significata sua significat.
Ubi observandum est primo vocibus illam nominis non grammaticorum more
sumi debere quasi non ulla etiam esse aequivoca sed idem est nomen hoc quid primo observandum
loco ac vox seu dictio. Secundo quod ait ille ratio substantiae quid sint verba aequivoca
diversa per substantiam intelligi eam vocabulo significatam hac dicta quid intelligendum
nomini subjectam et quasi substratam unde non immerito substantia per substantiam
dici potest et si non semper sit Categorica illa de qua infra loquimur. Adde
quod [illegible] quae vox hic dicitur ille proprius significationem substantiam
quae non minus accidentibus tribui quam [illegible] subiecto. Tertio observandum quid tertio cavendum
est non vero sed voces esse aequivocas cum salva [illegible]
quae non nisi diversis rationibus significata sua exprimunt ut [illegible]
hominem et bruto [illegible] colligere [illegible]. Univoca sunt
quae una ratione et definitione significata sua exprimunt aut ut quid univoca sint
ille ponit loco citato univoca ea dicuntur quorum et nomen commune
est et ratio substantiae nomini accomodata eadem est ut animal, color
forma, Analoga inter aequivoca et univoca medium quasi locum quid efficiunt
obtinent. hac significata sua exprimunt rationibus nec omnino iisdem analoga
nec usquequaque diversis cum ex uno quodam fonte ratio illius significandi
[illegible] [illegible] ut a sanitate et homo dicitur sanus in quo
est sanitas et medicina sanat quae sanitatem affert et color aut
[illegible] sanus qui indicat sanitatem. Huc referri possunt metaphorica
omnia translatione et similitudine ut cum ab [illegible] quicumque
crudeles sunt [illegible] appellantur et Catones qui ad instar Catonis
sapiunt. ita vestitum et in aere et in grano dicimus ab illa ad illam
translato nomine. Sic et homo pictus ad similitudinem veri homo vocatur
[illegible] univoca omnia analogiae communicant [illegible] de [illegible]

Secunda terminorum divisio est in positivum et negativum. positivum quarum 2a terminorum
est qui aliquid significat sive substantiam sive [illegible] divisio,
sive accidens ut [illegible] sive fictitium tantummodo ut [illegible] quid positivum quid
Negativum est qui negationem significat vel in subiecto apto et quid negativum
dicitur privatio ut ignorantia in homine est privatio scientiae, caecitas
in oculo privatio visus, tenebrae in aere privatio luminis vel in subiecto
non apto ut hoc est simplex negatio, non enim proprie dicimus esse
in bruto ignorantiam sed non esse scientiam [illegible] [illegible]
[illegible] sed dicimus non videntem [illegible] [illegible]
[illegible] esse tenebras, sed ibi non esse lucem.

Tertia divisio in communem et singularem. Communis est qui de quaenam 3a divisio et
pluribus dicitur aequivoce [illegible] modo non aequivoce [illegible] aut in quas [illegible] divi-
analogice ut quisquis appellatur a grammaticis communis [illegible] ditur, quid sit
significatum [illegible] vel potestate [illegible] ut [illegible] communis divisio
[illegible], singularis autem terminus est quod unum determinate significando et quid singularis
[illegible] communi [illegible] est ut [illegible]
observandum est [illegible] terminorum singularium in [illegible] [illegible]
[illegible] qui vel determinate [illegible] significationem [illegible]
[illegible] vel [illegible] si quis dicat [illegible] hic [illegible]
[illegible] oculis subiicitur vel ex circumlocutione ut si [illegible] dicat

Nobilis [illegible] equum Alexandri [illegible] quem ille [illegible] habui[t] de [illegible] [illegible] [illegible] communi [illegible] [illegible] dicta est. [illegible] [illegible] terminus est qui [illegible] [illegible] [illegible] [illegible] de aqua quidem quaedam [illegible] quaedam [illegible].

quarta divisio quaenam sit quot sint termini

Quarta divisio est qua terminorum alius dicitur esse transcendens alius supertranscendens, alius denique non transcendens. Transcendentes terminos, ut volunt doctores [illegible], dicimus illos qui rebus [illegible] omnibus et [illegible] [illegible] cuiusmodi [illegible] sunt haec nomina [illegible], Ens, Verum, Bonum, aliquid, [illegible] singula [illegible] haec nomina supra [illegible] categoriarum seu praedicamentorum [illegible] [illegible] sive transcendunt. Supertranscendentia [illegible] appellantur qui non [illegible] solum entia [illegible] et fictitia sive [illegible] [illegible] cuiusmodi sunt imaginabile, [illegible] [illegible] et similia. Non transcendentes autem est omnis illud quod nomine significatur quam transcendere substantia, qualitas [illegible] etc. Imo et quae illa [illegible] Sol, Lux, Anima etc.

quid sit terminus transcendens

quomodo dicitur supertranscendens

et quis non transcendens

Quinta divisio [illegible] ultima, est qua terminorum alius dicitur categorematicus, alius syncategorematicus. Qui termini sit [illegible] [illegible] in propositionibus quemadmodum [illegible] [illegible] [illegible] quam alios vocales [illegible] aliquid [illegible] [illegible] alia [illegible] quae nullum [illegible] nisi cum vocabulis [illegible] [illegible] [illegible]. [illegible] terminus ille est qui [illegible] [illegible] [illegible] [illegible] quidem significat [illegible] [illegible] [illegible] [illegible]. Syncategorematicus [illegible] [illegible] quasi [illegible] [illegible] in [illegible] cum illo significandus [illegible] [illegible] cuiusmodi sunt omnis, nullus, aliquis et aliquis non [illegible] et aliae divisiones quae [illegible] [illegible] [illegible] et [illegible] [illegible] quam [illegible] [illegible] [illegible] ad alia [illegible].

quid sit terminus categorematicus

et quid sit syncategorematicus

Lib. 6 Cap. 9 [illegible] Lib. 1 Cap. [illegible]

Observandum est tamen non [illegible] unica voce terminum constare et [illegible] in propositionibus quibusdam [illegible] [illegible] [illegible] cum dicitur:

Rosa est flos.

[illegible] plurima [illegible] verba [illegible] termini [illegible] [illegible] ut si quis dicat

[illegible] illud [illegible] quae supra nos nihil ad nos est [illegible] [illegible]

Plato est multo [illegible] quod in sua republica [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] est [illegible] [illegible] [illegible] quam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

In quibus propositionibus terminorum [illegible] [illegible] quicunque vel ante verbum est vel post illud collocata sunt [illegible] [illegible] in prima propositione ante illud verbum [illegible] [illegible] in secunda [illegible] post, in tertia denique et ante et post [illegible] sunt quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cum non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] si illud quoque [illegible] [illegible] [illegible] [illegible] [illegible] maximi [illegible] ad [illegible] loquendi [illegible] [illegible] Latinorum.

Caput 7um De Copula

quid sit Copula

[illegible] non solum lapidea domum faciunt aut solae tabulae navem nisi [illegible] [illegible] ita [illegible] termini [illegible] propositionem efficiunt nisi [illegible] copulam [illegible] [illegible] vocant. Verbum illud quod [illegible] [illegible] substantivum appellant, [illegible] est, [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] aliquam [illegible] quod [illegible] habet [illegible] [illegible] [illegible] est [illegible] [illegible] [illegible] [illegible] [illegible] cum [illegible] [illegible] [illegible] [illegible]

habeat de copula et uinea [illegible] si dicas [illegible] uitem album dicitur [illegible] de copula de terminis [illegible] significat. Illa propositio quod illa significatur [illegible] cum quas supra posita [illegible] est [illegible] de partibus propositionum [illegible] de integris propositionibus [illegible] — valeat pro copula [illegible] simul copula

Caput 8m De enuntiationibus

Dialectica propositio ab Aristotele sic describitur oratio quae aliquid de aliquo affirmat aut negat cuius multiplices divisiones [illegible] non est animus. quid dicitur propositio vera sit, quid falsa, quid affirmans, quid universalis, quid particularis, si [illegible] quid [illegible] actu [illegible] quam tamen divisionem [illegible] aliquid habet [illegible] non omittenda — quid sit propositio

Propositio alia simplex est seu absoluta, alia [illegible] seu conditionata — quotuplex sit propositio
[illegible] exempla [illegible], Luna est

Luna est variabilis

Si sol est orientalis, [illegible] sunt occidentalia

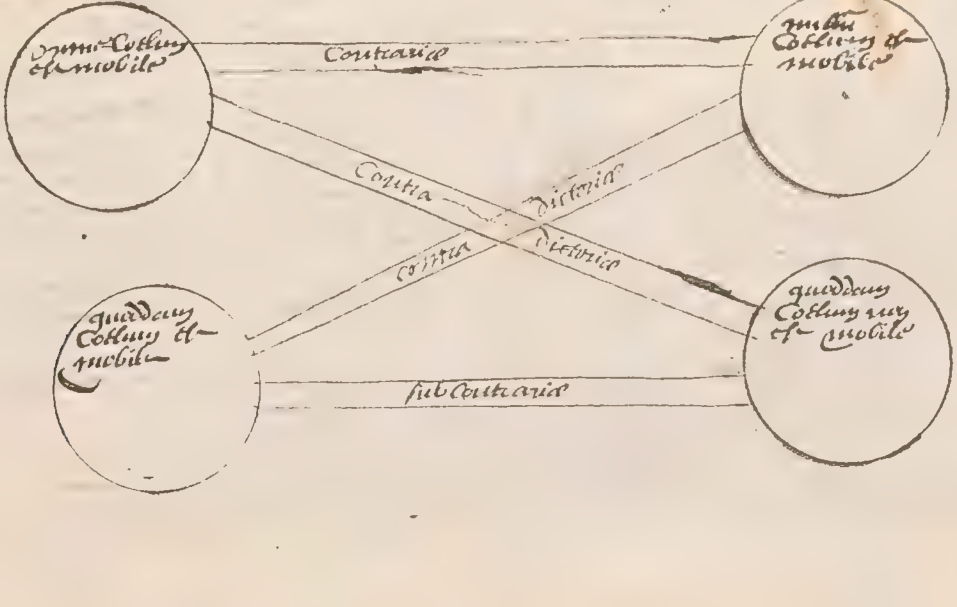
Alia absoluta propositio cum conditionalis seu modali opponitur. Modales [illegible] quae non simpliciter unum de alio enuntiant sed etiam quomodo illi insit determinate pronuntiant et cum dicitur necessarium est deum esse omnipotentem, impossibile est mundum [illegible], universale est terram mundi, possibile est [illegible] — cur tantum modali opponatur

Rursum alia propositio est de secundo adiacente [illegible] alia de tertio, prima est in qua solum verbum est cum subiecto coniungitur [illegible] in modum, Troia fuit, Roma est, Iudicium [illegible] posterior vero quae [illegible] cum verbum est quod [illegible] copulam [illegible] termino alio [illegible] subiecto posterior quod praedicatum dicitur aut affirmatur aut negatur ut si quis dicat mundus est rotundus, Caeli non sunt aequales

Circa universales omnes et particulares observa [illegible] particulares [illegible] universales si [illegible]

non omnis stella est planeta
non nulli comaetae sunt crinati
non aliquod caelum est vitreum

De propositionum oppositione hoc solum monendum contrariae simul verae esse non posse et si [illegible] ambae sint falsae, subcontrariae simul falsae esse non posse et si verae ambae esse possint. Contradictoriae denique nec simul verae esse [illegible] nec simul falsae, porro quae hic [illegible] appellentur sic habe — quid sint contrariae et subcontrariae et quae nam sint contradictoriae



Caput ~~iii~~ ~~de enunciationibus~~
9um De conversione propositionum

Converti dicitur propositio cum subiectum mutatur in praedicatum et contra, quod sine veritatis iactura fieri posse observandae sunt regulae hoc versu retentae

Simpliciter feci convertitur, eva per ~~acc~~ accid,
asto per contra; sic fit conversio tota

Ad cuius explicationem sciendum est (quod infra saepe occurret) quatuor vocalibus A, E, I, O quatuor praecipuas propositionum species designari: itaque universalis affirmans dicitur A, universalis negans E, particularis affirmans I, particularis negans O. Ad haec sciendum est tres esse species conversionum, quarum prima dicitur simplex, cum quantitas conversae propositionis in conversa servatur eadem utrique signo praedito vel suo opposito et quodammodo. Conversio per accidens quae in parte etiam dici solet cum eadem ~~non~~ quantitas non servatur in universalis particularis, vertitur in particularis universalis. Tertia denique ratio convertendi propositiones in aliam est ea quam per contrapositionem appellant, quae cum fit cum quantitate servata, singulis terminis negatione praeposita, et positiva in negativam [illegible]

Iam vero cum dicitur simpliciter feci, asto eva simpliciter feci significatur est ~~[illegible]~~ propositiones designatas vocalibus illis feci, seu vocalibus litteris E, I simpliciter converti veritate retenta

E ~~omnis~~ nullus homo est lapis
E nullus lapis est homo
I aliquis homo est albus
I aliquid album est homo

Converti eva per accidens significat conversionibus per accidens fieri in propositionibus illis quarum characteres sunt E et A

E nullus lapis est homo
O aliquis homo non est lapis
A omnis adamas est lapis
I aliquis lapis est adamas

Asto per contra denique significat propositiones designatas littera A et O per contrapositionem converti ~~[illegible]~~ posse hoc modo

A omnis homo est animal
A omne non animal est non homo
O quoddam animal non est rationale
O quoddam non rationale non est non animal

Postquam de conversione propositionum quae fit ~~[illegible]~~ terminis mutatis in ea [illegible] dictum est, explicanda est quae dicitur propositionum aequipollentia: haec est eadem valor idem duarum propositionum quarum una ab alia differt sed ad dictionem particulae negationis fit aequipollentia, quomodo autem id fiat docet hic versus

Prae contradic. post contra prae postque subalter.

Ubi prae indicatur vis prima aequipollentiae pro singulis oppositionum universalis hoc modo

Prae contradic significat contradictoriam aequipollentem fieri, si initio ponatur non contradictoriis suae propositionis

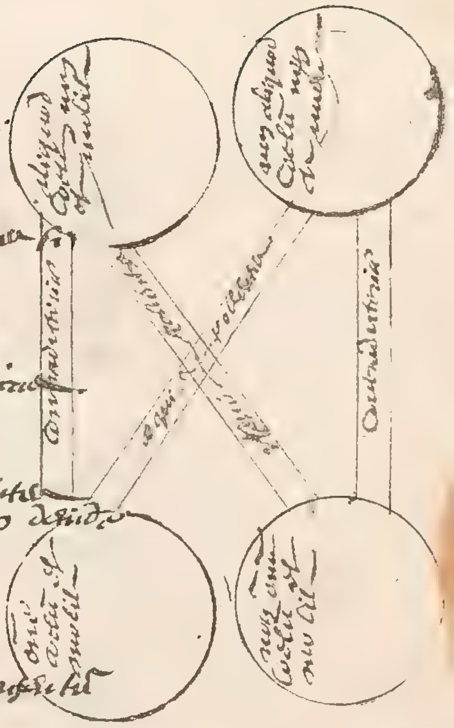
Omne caelum est mobile
aliquod caelum non est mobile

Si vero posteriori praepositio [illegible], aequipollentia fit priori hoc est

Hoc est idem significare hoc modo ut
non aliquod celum non est mobile

Item si priori preponatur non, equipollebit posteriori
non omne celum est mobile

Ut hec ~~figura~~ figura indicat



Postrema hoc est propositionum contrariarum equipollentie officio si postponendum preponatur priori termino sive in medium
omne aurum est corruptibile
nullum aurum est corruptibile

Posteriorem propositionum officio priori equipollentem si dicas
nullum aurum non est corruptibile

Ultima postremo subalterne hoc est subalternae propositionis equipollentie officia negatio geminata et primo quidem ante priorem terminum deinde post eundem collocata ut omne
Omne argentum est grave
aliquod argentum est grave

Equipollentia enim facta dum sic ponitur Non aliquod argentum non est grave

Capitulum 10m de collocatione propositionum

Cum non multitudo sed ordo quidam certus artem constituat ita non solum propositiones syllogismum efficiunt nisi certa methodo disponantur. Non est tamen eas collocandi unica ratio, triplicem vulgo statuunt figuram primam cum Aristotele, non quod non alia quoque ratione ad [illegible] [illegible] predicantur sed quod ille omnium certissime sunt et minime ambiguae. Prima figura dicitur cum terminus ille quem medium appellamus in maiori est predicato conclusionis subjicitur; de minori vero subiecto conclusionis predicatur ut si quis dicat
Omnis lapis est durus
Omnis smaragdus est lapis
Ergo omnis smaragdus est durus

Secunda cum medium de utroque termino predicatur ut
nullum animal est lapis
omnis magnes est lapis
ergo nullus magnes est animal

Tertia cum utrisque subijcimus ita
omnis lapis est friabilis
aliquis lapis est adamas
ergo aliquod friabile est adamas

Quartam Galenus figuram addidit quae primae e diametro opponatur si de maiori medium predicetur et predicato subijciatur sed ~~atque~~ hanc non [illegible] minime valitura medium reliquendam admittimus quidem modos indirectos primae figurae quos Theophrastus [illegible] et reliquos aliarum figurarum modos [illegible]
Memorie causa hic versus
Barbara Celarent Darii Ferio Baralipton
Celantes Dabitis Fapesmo Frisesomorum
Cesare Camestres Festino Baroco Darapti
Felapton Disamis Datisi Bocardo Ferison

Ad quorum versuum intelligentiam sciendum quas superius dictum de quantitate [illegible] propositionum quatuor vocales A E I O significare, illud addendo quatuor primas voces ad primam figuram et quidem rectam pertinere, quinque sequentes ad indirectos eiusdem figurae modos referendas, versus quatuor primas dicti versus ad secundam figuram pertinere, reliquas omnes ad tertiam. Quod si quae dictio plures habeat syllabas quam tres, cum plures in syllogismo propositiones esse non debeant, quae redundat et nulli causa addita putanda et amputari posse sine piaculo.

Quae autem regulae hic Logici saepe tradunt, ut quod in prima figura e minori particulari nihil sequatur, aut in secunda ex duabus affirmantibus aperte [illegible] [illegible] cum satis ergo in superioribus versibus positis id ostendam [illegible] [illegible] consultum quorum aliqua nos paulo post attingemus. Lib 6° Cap 10 4° Fons[illegible]

Caput IIum De vi Syllogismi

Syllogismus ex propositionum dispositione conflati quam superius assignavimus vim et robur [illegible] qui [illegible] veritatis [illegible] certitudinem consequatur, quae est nulla [illegible] et conclusionis [illegible] ex praemissis veritatem; sed cum certam habeat et indubitatam cum illa [illegible] quam alterum habet illam esse per [illegible] [illegible] hoc quidem est [illegible] [illegible] sive sequela quantitatis non in qualibet figura aequaliter evidens est, sed primum in hoc [illegible] [illegible] [illegible] quibus primum principium [illegible] [illegible] [illegible] ita evidentem [illegible] veritatem obscuram sit ab illis [illegible] dicta primae autem figurae syllogismi proxime et immediate [illegible] hic duobus principiis [illegible] quod universaliter dicitur de praedicato dicitur de subiecto, quod universaliter negatur de praedicato negatur etiam de subiecto.

Quae duo axiomata intelligentibus [illegible] [illegible] evidentia. Unde [illegible] ac si quis dicat quod de singulis [illegible] dici potest de [illegible] dici potest, et quod de nulla [illegible] dici potest neque de [illegible] [illegible] dici potest. Tum vero quod hic principiis innituntur [illegible] [illegible] evidentes modi primae figurae sic patet cum dicitur

Omne animal est sensitivum
Omnis homo est animal
Ergo omnis homo est sensitivus

Homo est subiectum, praedicatum vero est animal, ergo sensitivum quod praedicatur de animali vere praedicatur de homine iuxta primum illud principium quo affirmativi modi innituntur, quod universaliter dicitur de praedicato dicitur de subiecto. Rursus cum dicitur de subiecto dicitur de praedicato

Nullum animal est lapis
Omnis homo est animal
Ergo nullus homo est lapis

Lapis negatur universaliter de praedicato scilicet de animali, ergo negabitur de subiecto scilicet de homine, si quidem verum illud quo negativi syllogismi innituntur, quod universaliter negatur de praedicato negatur etiam de subiecto.

Ceteri cum alii modi non adeo immediato principio [illegible] si [illegible] [illegible] paulo minorem habent intelligentiam evidentiam, nisi ad [illegible] facile reduci possint, ideo quo facilius [illegible] [illegible] [illegible] necessitate est cum [illegible] [illegible] modos primae figurae hanc autem figuram appellamus reductionis reductio causa dabit

Da Omnis adamas est pretiosus
Bi Aliquis lapis est adamas
tis Ergo aliquis pretiosus est lapis

quem syllogismum [illegible] [illegible] reducere idem quod [illegible] illum aliter indirecto ita dicam reducam

Da Omnis adamas est pretiosus
ri Aliquis lapis est adamas
i Ergo aliquis lapis est pretiosus

Huius autem conclusionis propositio equivalens est in figura superiori, propositio illi aliquod pretiosum est lapis, quam conclusio priorem sillogismi similiter.

omnis adamas est pretiosus
nullum aurum est adamas
ergo quoddam pretiosum non est aurum

Necessarium reducere in prima figura directe si propositionem convertitur in equivalentiam

nullus adamas est aurum
aliquod pretiosum est adamas
ergo aliquod pretiosum non est aurum

In secunda vero figura si quis ita reducat nullum [illegible]

nullum immoderatum est virtus
omnis magnanimitas est virtus
ergo nulla magnanimitas est immoderata

In prima figura directe argumentabitur medio convertendo in equivalentia vel sic

nulla virtus est immoderata
omnis magnanimitas est virtus
ergo nulla magnanimitas est immoderata

Ex tertia denique figura ad primam ita reducitur,

omne cristallum est diaphanum
omne cristallum est lapis
ergo aliqua lapis est diaphanum

omne cristallum est diaphanum
aliquis lapis est cristallum
ergo aliquis lapis est diaphanus

Caput 12um De reductione ad impossibile

Est et alius modus probandi consequentiam omnis sillogismi qui est contra quatuor primos modos concludens aliquid adversarium vel contra qui dant consequentiam negandi ad absurdum sive impossibile deducendo quod est sive primam primo sumpta conclusione negata contradictoriam vel contrariam cum maiore et contrariam propositionem sive aliquid in illam directe quam nisi est contra alteram quam nisi fuit vera et si necessaria consequentia huius sillogismi contraria premisse

omnis adamas est pretiosus
aliquis lapis est adamas
ergo aliquod pretiosum est lapis

primam contradictoriam conclusionis et maiorem et premisse concludam contra alteram quam vera est per partem

nullum pretiosum est lapis
omnis adamas est pretiosus
ergo nullus adamas est lapis

Que conclusio quoniam stare non potest cum priori illa que vera est ideo dicitur adversarius deductio ad impossibile huius artificii tota vis illo nititur fundamento quod est principium apud hos autem. Ex vero nunquam sequitur falsum necessario, sive quod idem est illud falsum ex quo necessario falsum sequitur.

Captivum et commodius est sive potest in qualibet figura qua propositio assumenda est vera quam contraria. Notandi sunt hi duo versus

Sedula minorem variat secunda minorem
tertia maiorem variat, sedulaque minorem

De prima autem figura commodius indirecta est cuiusque consideratio scholastici nondum intendant minorem in minorem vel indirecta modus in utramque transferre exempla sibi quisque et studiosis non difficile erit si vel mediocrem diligentiam cum aliquo ingenio commiscebit.

Est et alia ratio qua subtilitati ingeniorum consulit sola apte sillogismus expositorius cum medius terminus est aliquid singulare vel si quis huius sillogismus putet non necessario concludere.

omnis equus est bestia
aliquis equus est sensibilis
ergo aliqua bestia est sensibilis

Si respondeatur sumpto medio singulari et cum alio termino

Ita concludo ... in prima figura

Bucephalus est sensibilis
aliqua bestia est Bucephalus
ergo aliqua bestia est sensibilis

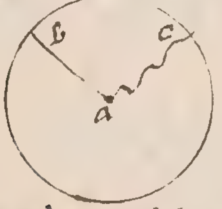
Huius syllogismi consequentia non solum ideo evidens est quia formam habet directam sed etiam quia medium singulare quod dici singularia sunt, sunt etiam clariora quia sensibus nostris posita adde quod in medio singulari ... habet illud ... syllogismi ... quia sunt eadem quibus ... sed quoniam terminus singularis ... est subiecti ... quam ... exemplum aptissimum esse potest si dicamus

Plato est [illegible]
Plato est [illegible]
ergo aliquis [illegible] est [illegible]

Quem syllogismum ad primam figuram reducere facile ... conditione minoris propositionis ... [illegible]
Haec satis esse duximus ad necessitatem syllogisticae consequentiae explicandam quam si quis ... plane perspectam habet ... [illegible] ... id tribuat quam ... quae ... [illegible] ... inveniendae ... ... [illegible] ... esse [illegible] ... illud veritatis ... in quo ... [illegible] ... [illegible]

Caput decimum tertium
De fallacijs

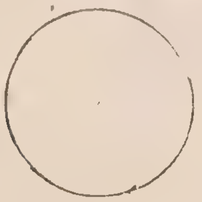
Cum in ea veritatis inquisitione quam disputationem appellari diximus duae sint partes argumentantis una, altera respondentis primam hactenus ... delineavimus. Sed quoniam non satis ... argumentantis ... veritatem ... in lucem ... nisi ... contra veritatem factae ... quibus falsitas ... veritatis ... fallacias vocamus ... captiones ... dicto ... quae ... [illegible] ... quam ... ad paucissima capita ... principio quidem eas omittemus fallacias in quibus forma syllogistica bona esse videtur. Cum ... [illegible] ... id ... falso habendum quod esse ... aliqua ... in figuris ... nullum ... legitimo ... quod assignavimus (nisi forte ... habendum esse ... syllogismum ... quod ... minori particulari ...)
Quod ad materiam attinet ... [illegible] ... propositionum quae falsae sunt ... syllogismum ... in figura ... modo legitimo non habet quid respondendi ... nisi ... falsae propositionis ... [illegible] ... diximus



Quae lineae ductae ab eodem centro ad eandem circuli circumferentiam sunt aequales
Istae duae lineae ... a, b, et linea a c sunt ductae ab eodem centro ad eandem circuli circumferentiam
ergo istae duae lineae a b et a c sunt aequales

Maior enim vera non est ... [illegible] ... quia ... actionem veritatis ... quod ... [illegible]
Quae lineae rectae ab eodem centro ad eandem circuli circumferentiam sunt aequales

Simili modo ... syllogismus quod non amisisti habes ... cum amisisti ergo ... habes ... falsitas ... est in maiori propositione ... si ita ...
quicquid non perdidisti ... habuisti adhuc habes
... victoriae quae ... non perdidisti ... habuisti
ergo ... victoriae quam ... adhuc habes



Aristotelissima [illegible] fallacia [illegible] est cum pluribus [illegible]
[illegible] sillogismus quem [illegible] dialectici [illegible] [illegible] unquam
in omni aut equivoco aut variatione suppositionis
Exempla in equivoco [illegible] varia sunt alia [illegible] equivocatio est in vocabulo
alia in dubio alia in [illegible] [illegible]

omnis [illegible] est [illegible]
aliqua constellatio est [illegible]
ergo aliqua constellatio est [illegible]

[illegible] cum nomen equivocum est [illegible] duo admodum diversa significat [illegible] in hoc
sillogismo quatuor sunt termini [illegible] pro animali [illegible] pro [illegible]
constellatio, [illegible] quod [illegible] in omni equivoco notare est. Similiter

[illegible] [illegible] aliquid [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
ergo [illegible] [illegible] [illegible] [illegible]

In [illegible] vero [illegible] equivocum si quis dicat

[illegible] solet [illegible] ire in [illegible]
omnis [illegible] debet [illegible] solum
ergo omnis [illegible] debet ire in [illegible]

Similiter qui [illegible]

qui [illegible] novit [illegible] naufragium [illegible] est [illegible]
[illegible] gramaticus [illegible] novit [illegible] [illegible]
ergo [illegible] gramaticus [illegible] est [illegible]

[illegible] [illegible] dissolvendi [illegible] monstrandum [illegible]
[illegible] est [illegible] distinguenda est vox illa aut locutio in qua [illegible]
amphibologia aut equivocatio [illegible] in [illegible] [illegible] in quo vera est in eo
[illegible] [illegible] in quo est falsa [illegible] [illegible] propositio-
nes [illegible] si quid [illegible] si quam ambiguam vel si [illegible]
[illegible] equivocatio [illegible] propositionibus [illegible] [illegible] [illegible]
[illegible] quia sunt quatuor termini [illegible] in forma cum sit sillogismus quod
[illegible] terminos quatuor [illegible] [illegible] si [illegible] [illegible] in
[illegible]
Variatio suppositionis [illegible] proprie cum equivoco [illegible] hoc tamen cum illo
commune habet quod quatuor [illegible] terminos [illegible] [illegible] quia equivocatio
dissolvitur [illegible]

homo est species
petrus est homo
ergo petrus est species

Siquidem hoc nomen homo in [illegible] propositione [illegible] [illegible] [illegible]
[illegible] quae in [illegible] [illegible] [illegible] [illegible] et vera est in minori vero
[illegible] vox homo [illegible] pro [illegible] individuo [illegible] [illegible] humane quod [illegible]
in nullo [illegible] [illegible] [illegible] [illegible] ergo minorem [illegible]

homo est species

[illegible] vox homo [illegible] pro [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] pro aliquo [illegible] [illegible] [illegible] [illegible] minorem [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] in vario sensu [illegible]
suppositionis [illegible] fallacia [illegible] qui sic ait

argumentum est [illegible] [illegible]
[illegible] est argumentum
ergo sillogismus est [illegible] [illegible]

In maiori [illegible] vox argumentum [illegible] [illegible] [illegible] tantum in minori
formaliter pro [illegible] significatio

Alia est fallacia ampliationis et restrictionis cum nomen termini [illegible] vel
[illegible] vel [illegible] [illegible] [illegible] si quis dicat

[illegible] [illegible] [illegible] [illegible] est [illegible]
infans [illegible] [illegible] [illegible] [illegible]
ergo infans est [illegible]

[illegible] nomen infans vel [illegible] [illegible] [illegible] infantia in minori [illegible]
vel [illegible] qui [illegible] infantia [illegible] [illegible] quo [illegible] [illegible] [illegible] sic [illegible]
infans est [illegible] [illegible] [illegible] [illegible] [illegible] est [illegible] quomodo [illegible] [illegible]
[illegible] id est qui [illegible] est mortuus
Quod ad [illegible] fallaciam [illegible] [illegible] ad [illegible] ad [illegible] vel [illegible] non est
[illegible] [illegible] [illegible] [illegible] cum argumentum [illegible] [illegible] in forma
[illegible] [illegible]

non est [illegible] [illegible] carnem
[illegible] est [illegible] [illegible] [illegible] [illegible]
ergo non est [illegible] [illegible] carnem [illegible] [illegible]

[illegible] argumentum in nullomodo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
qui ita argumentaretur

[illegible] est [illegible] [illegible] [illegible] dubio
[illegible] [illegible] est [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible] modum non [illegible] [illegible] [illegible]
solida [illegible] [illegible] studiosa [illegible] [illegible] [illegible] [illegible]
Dico itaque [illegible] fallaciam [illegible] vel in materia [illegible] vel in forma vel [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] primum [illegible] [illegible] [illegible] [illegible] secundum
[illegible] est [illegible] [illegible] ambiguitate distinctione [illegible] est [illegible]
[illegible] [illegible] primum [illegible]

Caput decimum quartum de officio argumentantis

Cum duae sint [illegible] [illegible] disputationis partes quarum una in argumentando
altera in respondendo [illegible] quae utraque [illegible] [illegible] [illegible] dicta sunt
[illegible] quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] argumentandi
[illegible] [illegible] respondendi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

Prima est [illegible] id quod infirmare [illegible] prima [illegible] [illegible] [illegible]
[illegible] argumentatione in talibus [illegible] quadrare [illegible] [illegible] est [illegible]
modo respondendi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quae
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
quod [illegible] [illegible] valide

Secunda [illegible] [illegible] quam [illegible] ambigua est [illegible] [illegible] [illegible] respondere
quam [illegible] [illegible] [illegible] dicendo [illegible] [illegible] quomodo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] argumentantis alio [illegible] a respondente
[illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] sed in [illegible] [illegible]
[illegible] sine labore maiore auditorum [illegible] [illegible] [illegible]

Tertia argumentatione in forma [illegible] quantum [illegible] in prima figura [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] forma [illegible] [illegible] [illegible]
quod [illegible] [illegible] [illegible] aliquo argumentantis [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] figura [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quae [illegible] auditoribus grata [illegible] [illegible] [illegible] non
[illegible] [illegible] [illegible] [illegible]

Quarta [illegible] [illegible] [illegible] hoc [illegible] in [illegible] [illegible] non [illegible]
[illegible] vel [illegible] auditores vel [illegible] vel [illegible] [illegible]
[illegible] vel [illegible] id [illegible] non [illegible] [illegible] posse ad quod tanta
[illegible] est [illegible]

Quinta ubi [illegible] [illegible] [illegible] audiat respondentis cum [illegible] [illegible]
[illegible] qui [illegible] [illegible] [illegible] [illegible] illa [illegible] [illegible] qua [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cum [illegible] audiri non
[illegible] quam [illegible] [illegible] [illegible] dare [illegible] [illegible] [illegible] quod olim
[illegible] [illegible] datum est [illegible] [illegible] fidelibus non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] causa quam [illegible]

Sexta cum aliquid [illegible] [illegible] [illegible] nomine [illegible] [illegible] dicendo
[illegible] gratia [illegible] maiorem [illegible] [illegible] [illegible] [illegible] est [illegible]
[illegible]

Septima quod [illegible] [illegible] [illegible] [illegible] sub distinctione [illegible] dicere [illegible]
[illegible] propositio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible]
cum [illegible] [illegible] quo [illegible] in disputando [illegible]

Octava ut solutionem [illegible] quam bonam esse [illegible] [illegible] [illegible]
[illegible] cum disputatione [illegible] ad [illegible] [illegible] qui est [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] est

Nona est solutio minime non explicita si tamen vel maior aut acutior auditorum [illegible] sibi satisfactum esse significavit. plausu autem etiam [illegible] ceteris disputationi [illegible] forte cum aut insidiis delitescit aut perturbat aliqua respondentem disputantem cum finem [illegible] quo [illegible] pendebunt [illegible] invidiosum suo iudicio [illegible] [illegible] alia tribuit quam [illegible] [illegible] [illegible]. adde quod [illegible] quam finem si [illegible] non [illegible] disputatio [illegible] quam quod sequitur [illegible] consequitur

Caput decimum quintum de officio respondentis

Summum est quod est non tam ad respondentem pertinet quam ad [illegible] quia [illegible] [illegible] [illegible] bono [illegible] id [illegible] hoc [illegible] [illegible] [illegible] non plus quid sit et quomodo unumquodque [illegible] ne cum aliquid affirmat quod [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] pro certis, dubia pro dubiis singula denique proponat ita proponat exempli causa

[illegible]

Atque ita de certis [illegible] [illegible] [illegible] confessionem [illegible] quod debitum est [illegible] [illegible] quam maximum [illegible] [illegible] [illegible] quod ipsi respondenti [illegible] pertinet respondentis [illegible] [illegible] [illegible] [illegible] quod [illegible] hae sunt

Prima si quid [illegible] disputationem [illegible] circa [illegible] dicitur respondeat [illegible] [illegible] aut ambiguum ab ipso initio disputationis [illegible] ratio est [illegible] quid obscurum aut ambiguum [illegible] intelligere quid [illegible] [illegible] [illegible] [illegible] auditores [illegible] [illegible] aut difficultas non tam solvi quam [illegible] disputantis [illegible] difficultate [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad id quod [illegible] est [illegible] [illegible] vel [illegible] non [illegible] ac dicitur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Secunda totam argumentationem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ratio quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] est [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] intelligitur quid [illegible] deinde quod in memoria respondenti [illegible] [illegible] cogitandi quid habeat respondere

Tertia si consequentia [illegible] vitiosa ad singulas propositiones [illegible] [illegible] [illegible] consequentiam [illegible] ratio est quia in [illegible] argumento propositionum [illegible] [illegible] non [illegible] [illegible] propositionum non [illegible] quod non est concedo sed [illegible] [illegible] [illegible] [illegible] quasi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quid [illegible] non [illegible] aliquid sequitur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] conclusionem [illegible] [illegible] [illegible] [illegible] [illegible] illam consequentiam [illegible] adversarius [illegible] oppositam [illegible] [illegible] [illegible] consequentia [illegible] [illegible] aliud [illegible] [illegible] [illegible] non [illegible] [illegible] non [illegible] [illegible]

Quarta si consequentia bona sit propositione singulas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ambiguas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] respondendi [illegible] [illegible] [illegible] [illegible] quatuor [illegible]

Quinta ubi ad argumentum respondetur [illegible] [illegible] adversarium [illegible] [illegible] [illegible] concedo, nego, distinguo, [illegible] [illegible] [illegible] ratio est quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Sexta si adversarius suppositionem [illegible] [illegible] [illegible] aut possibilem illam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia possibili posito in esse nihil sequitur absurdi ob quod [illegible] nulla est [illegible] [illegible] [illegible]

Septima [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] adversarium [illegible] [illegible] [illegible] [illegible] respondentium [illegible] [illegible] [illegible] propositum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] solvit. ratio est [illegible] aut [illegible] difficultas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquid [illegible] respondeat [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] argumentorum [illegible] si non vera [illegible] [illegible] potuerim [illegible] optime [illegible] ad diluendas quaestiones [illegible] [illegible] [illegible] [illegible] non [illegible] simulando sed [illegible] aplicando [illegible] [illegible] dissolvere [illegible] quoad potero [illegible]. [illegible] [illegible] non est [illegible] quod [illegible] [illegible] etiam auditori [illegible] utilitati [illegible] satisfaciendo

Caput decimum sextum de inventione medii

Ex iis quae superius diximus satis patet [illegible] esse in quolibet sillogismo [illegible] terminos nec plures nec pauciores, si duo [illegible] non alia [illegible] potest species argumentationis quam quae a [illegible] [illegible] in modum [illegible] supra posita

Omne lilium est flos
Ergo aliquis flos est lilium

Si autem quattuor sint termini vitiosum est argumentum, ut si quis dicat

Omnis consul est persona publica
Cicero est orator
Ergo est persona publica Cicero

Concluditur itaque sic [illegible] est

Omnis consul est persona publica
Cicero est consul
Ergo Cicero persona publica

In quo sillogismo [illegible] alio [illegible] tres tantum termini sunt, Cicero, consul, persona publica, [illegible] dicitur subiectum [illegible] minor terminus quia in conclusione quae [illegible] [illegible] subiicitur [illegible] [illegible] quam id quod de illo praedicatur [illegible] persona publica dicitur praedicatum [illegible] dicitur [illegible] subiecto [illegible] dicitur etiam maior terminus quia latius [illegible] quam subiectum, unde [illegible] quoque [illegible] nomen [illegible] [illegible] in qua praedicatum [illegible] [illegible] maior, et in qua subiectum dicitur minor. [illegible] [illegible] terminus [illegible] dicitur medium quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] hoc autem medium [illegible] in conclusionem [illegible] [illegible] [illegible] [illegible] in utraque [illegible] cum duobus aliis [illegible] [illegible] in conclusione [illegible] [illegible] [illegible] [illegible] [illegible] in illo medio terminorum posita [illegible] argumenti [illegible] [illegible] [illegible] quaerere medium quo aliquid probetur ac quaerere argumentum [illegible] nostri non est quae in rhetorica [illegible] [illegible] de locis argumentorum [illegible] [illegible] [illegible] [illegible] sed cum [illegible] libri in logica [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] argumenta [illegible] logica [illegible] [illegible] quae [illegible] tradidimus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sed auditorum memoriam [illegible] [illegible] [illegible] [illegible] [illegible] continentur

Diffini partitur etymon coniugata genusque
forma dissimili simili contraria iunge
cum pre post pugnat causa [illegible] comparata [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Sed quod facultas illa non [illegible] [illegible] [illegible] [illegible] id [illegible] [illegible] si [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ex iis quae [illegible] propositionibus [illegible] de quibus [illegible] logici [illegible] [illegible] [illegible] si probanda est propositio universalis affirmativa quaerendum est medium quod de subiecto praedicetur et de quo praedicatum [illegible] subiiciatur. Exempli gratia si probanda sit haec propositio

Omnis rosa est vivida(?)

[illegible] medium quale [illegible] [illegible] esse [illegible] planta [illegible] rosa praedicabitur et subiicietur vivida(?) [illegible] medium [illegible] [illegible] in hac propositione rosa est planta est [illegible]

Rosa est planta est vivida(?)

Omnis rosa est planta [illegible] omnis planta est vivida(?) [illegible] nomen planta [illegible] praedicatum [illegible] [illegible] [illegible] subiectum [illegible] [illegible] [illegible] argumentum [illegible]

Omnis planta est vivida(?)
Omnis rosa est planta
Ergo omnis rosa est vivida(?)

Secunda si probanda particularis affirmativa exempli causa aliquod flos est fraudulentus

quaerendum medium vel contra quamvis superiorem eius (si forte reperiatur) vel de quo velis affirmare utrumque, hoc (sicut [illegible]) vel [illegible] patentur, unde fit conficere argumentum ... in exemplo posito

omne patens est fraudulentum odio
omne patens est flos
ergo quoddam flos est fraudulentum

Quod autem dixi contrarium quodammodo verum esse huius medii quaerendi ad superiorem [illegible] [illegible] si simultaneum exemplum in prima figura positum [illegible] [illegible] hac propositio aliquod viride est rosa quaerendum medium quod subiecto subiectio id est viridi subiciatur de praedicato rosa praedicetur hoc autem esse potest planta [illegible] in hac propositione

planta omnis rosa est viridis
omnis rosa est planta

Ubi non est planta [illegible] cum praedicato coniungitur [illegible] subiecto [illegible] subiecto [illegible] praedicatum sed quod id subiectum est in exemplo posito praedicatum [illegible] contra [illegible] [illegible] fiat argumentum hoc modo

omnis planta est viridis
omnis rosa est planta
ergo aliquod viride est rosa

Tertia si probanda negativa universalis exempli causa
nullus narcissus est solsticium

quaerendum medium quod de subiecto id est narcisso dicatur et de quo praedicatum solsticium negetur universaliter huiusmodi est flos dicatur itaque

nullus flos est solsticium
omnis narcissus est flos
ergo nullus narcissus est solsticium

Quarta si probanda negativa particularis ut quidam fructus non flos quaerendum medium vel superiorem similem vel de quo subiectum dicatur hoc modo particularis

nulla fronda flos
quidam fructus est fronda
ergo quidam fructus non flos

Oratoria praeterea ipsa longe facilius quam alterius [illegible] [illegible] [illegible] doctrinae causa hanc [illegible] [illegible] [illegible] utile tamen fuerit altioris doctrinae causa hanc [illegible] multa exemplorum varietate [illegible] principiis expedire et varia veritatibus [illegible] [illegible] habitu compar[illegible] de quo [illegible] quo fit ut illa nobis [illegible] [illegible]

Caput decimum septimum et ultimum quemadmodum intellectus humanus in acquirenda veritatis conquisitione possit et debeat

Cum sit quod superius declaranda praeliminaria dicta sint videlicet primi [illegible] [illegible] veritatibus nihil ultra quaerendum logico superesse ... ac cum omnis cognitio veritatis [illegible] [illegible] habeat quod aut [illegible] esse possit aut minus quid prohibet cum qui [illegible] veritatis cognitionibus [illegible] [illegible] iudicetur [illegible] huic ita

Quaestio an post quamlibet veritatis cognitionem acquirendum sit

Ad cuius quaestionis solutionem observandum est primo posse intellectum nostrum ad res aliquas multiplices se habere vel duas primo scilicet ut [illegible] evidentibus ordinamus omisso tamen intellectu primorum principiorum qui a natura non ab industria) cognitionem habere [illegible] de re proposita [illegible] scientia evidentibus quae scientia nuncupatur et per demonstrationem acquiritur ut si dicimus

omne rationale est admirativum
omnis homo est rationalis
ergo omnis homo est admirativus

Vel secundo [illegible] habere non evidentibus ut [illegible] in [illegible] fide divina

fide divina

primo

fide humana

Dubium

ignorantia

error

Fide divina tantum quomodo credimus Christum resurrectionem a mortuorum quae cognitio evidentiam quidem scientiae non habet, certitudinem tamen non minorem quam illa, immo ex dono divino maiorem habet, propter infallibilem Dei asserentis auctoritatem. Tertio cognitionem habere possumus ex [illegible] probabilibus argumentis sine necessitate quae cognitio nec evidens est propter [illegible] nec [illegible] et affectu [illegible] opinio. Si quis enim veluti sublatum a [illegible] potius opinetur quam a [illegible] cum et in aliis [illegible] [illegible] possit et illa affirmare probabili coniectura, [illegible] optarem filium [illegible]. Itaque opinio dicitur a [illegible] quoddam debile iudicium, quia est status et actus intellectus declinantis in unam partem cum formidine alterius. [illegible] divinae [illegible] quarto possumus assentiri alicui [illegible] non [illegible] aliquid [illegible] quia ita nobis narratur [illegible] Romam a Romulo esse conditam aut tale aliquid superioribus [illegible] [illegible] gestum esse quia sic narratur ab iis qui [illegible] admittuntur [illegible] [illegible] est fide humana [illegible] intellectum [illegible] nihil in [illegible] [illegible] ob defectum aut [illegible] rationum [illegible] [illegible] quo in casu dubium est, [illegible] [illegible] matribus [illegible] de filio quod [illegible] esse [illegible] affirmat dubitavit Salomon [illegible] maior [illegible] probabilitas [illegible] [illegible] intellectus [illegible] de qua quaeritur [illegible] ignorare [illegible] quando [illegible] iudicium [illegible] [illegible] [illegible] alii [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cognitionum [illegible]. Observandum est nullum [illegible] quae [illegible] intellectum humanum [illegible] [illegible] [illegible] admittere [illegible] ad ultimum [illegible] [illegible] ad primum error intellectum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de [illegible] [illegible] simul evidentiae simul [illegible] [illegible] argumenta [illegible] [illegible] [illegible] [illegible] esse. Secundo ignorantia [illegible] cum evidenti cognitione [illegible] sic ut qui aliquid ignorat [illegible] [illegible] ignorant quomodo [illegible] [illegible] [illegible] [illegible] quod nihil scio [illegible] [illegible] [illegible] [illegible] evidenter nobis est quod [illegible] iudicii ignoramus. Tertio dubium stare potest [illegible] [illegible] cum evidenti cognitione quod sit aliqua [illegible] parte [illegible] esse non [illegible] et manifestum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] parte quarto fide humana est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] evidentiam [illegible] [illegible] [illegible] [illegible] [illegible] publici aut narrantis amici etc. quinto qui [illegible] est [illegible] [illegible] non habere evidentiam, [illegible] [illegible] [illegible] argumentis [illegible] [illegible] evidentia [illegible] argumenta illa probabilitatem habere [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] probabilibus [illegible] [illegible] [illegible] [illegible] [illegible] non nisi probabilia habere possumus [illegible] [illegible] esse probabiles [illegible] opinionum in [illegible] quod [illegible] non [illegible] probabile [illegible] sed evidentiae [illegible] evidentia [illegible] aliquid [illegible] [illegible] illo [illegible] [illegible] divinam aut demonstrationem [illegible] [illegible] opinio cum evidentia non [illegible] sed probabilitate argumentorum [illegible] [illegible] qui credit in Christum fide divina argumenta habet credibilitatis quae vocantur [illegible] ante credibilia evidenter sunt [illegible] evidens est argumenta [illegible] digna esse quibus homines prudenter persuadeantur [illegible] credere [illegible] [illegible] esse quod argumenta [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non est nostrum [illegible] theologi [illegible], addit itaque divus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliqua [illegible] [illegible] [illegible] [illegible] habet, multa sunt in quae [illegible] [illegible] [illegible] [illegible] [illegible] consensio populorum atque gentium, tenet auctoritas miraculis inchoata [illegible] nutrita, vetustate firmata, tenet ab ipsa sede Petri [illegible] ad [illegible] [illegible] episcopatus successio sacerdotum, et alibi contra qui [illegible] [illegible] esse non credunt quia non vident, hoc nobis, inquit, grande miraculum sufficit quod ea terrarum orbis sine ullis miraculis credidit [illegible] [illegible] qui [illegible] [illegible] inquit magnum est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] huiusmodi argumenta [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] esse [illegible] [illegible] hominum illum qui [illegible] fidei nostrae argumentum quod habet credibilitatis

Secunda secundae quaestione 1 articulo 5 ad secundum

1a parte quaestio

Reg. 3

Persuadebit sibi [illegible] hanc solicitudinem vanam esse de [illegible] dogmatis ad [illegible]
[illegible] quam [illegible] professę [illegible] assentiuntur de iis quorum [illegible]
confirmationem [illegible] [illegible] illi [illegible] querere [illegible]
[illegible] alias hoc sensu dicimus cum qui credunt habere argumenta credibilitatis
quibus illi credunt et [illegible] dignum esse qui credatur ad ea
profiteri quam sit tot argumentis [illegible] confirmata tam [illegible]
[illegible] talium hominum tam prudentium tamque sanctorum consensu ubique
[illegible] ac recepta alias ab ecclesia universa tam [illegible] proposita toti
mundo. At non [illegible] inquiunt argumenti [illegible] ad hominem [illegible]
[illegible] sua auctoritati [illegible], respondeo non esse ad hoc huiusmodi
argumenta [illegible] hoc verum esse sed [illegible] persuadere [illegible]
esse qui loquitur [illegible] illa confirmatione [illegible]
[illegible] audi Lactantium [illegible] inquit [illegible]
cum [illegible] aliter [illegible] cum [illegible] hominem loquebatur argumentis
[illegible] suam vocem [illegible] aliter fidem [illegible] non habebant. Sed [illegible]
[illegible] loquitur quasi [illegible] [illegible] non [illegible] confirmandi
sed pronunciavit verum ipse [illegible] Deus. Nos autem cum ad [illegible] singula [illegible]
testimonia divinae vocis habeamus profecto [illegible] quanto [illegible]
argumentis vera possimus defendi. [illegible] de scientia [illegible]
[illegible] cum ipse [illegible] illud [illegible] quod [illegible]
omnium demonstrationum [illegible] alia alias hoc sensu
[illegible] quam cum ita sint [illegible] dubio sunt

Assero primum non in qualibet [illegible] cognitione [illegible] veritatis inquisitione
[illegible] quia [illegible] ignorat [illegible] quod [illegible] qui [illegible] aliquando
[illegible] illa inquirere quod [illegible] non solum [illegible] studium de [illegible]
[illegible] ipsi quoque natura quodammodo [illegible] quod [illegible]
[illegible] natura [illegible] natura autem quam [illegible] qua [illegible]
[illegible] sequendo naturam [illegible] auctoribus qui [illegible]. Natura autem
intelligere [illegible] rationi conformis naturae [illegible]. [illegible] natura [illegible]
[illegible] quae homines in [illegible] quibus sed [illegible] sibi
[illegible] naturalibus. [illegible] lumine naturali [illegible] aliquid
[illegible] se ignorare [illegible] debere addiscere ab eo qui
[illegible]. Sed ut [illegible] dubia [illegible] sed [illegible]
esse [illegible] ut [illegible] hac conclusione [illegible]
[illegible] de [illegible] distinguenda. [illegible] si quis [illegible] ad [illegible]
[illegible] aliquid [illegible] ad aliud [illegible]
[illegible] difficultate non solum [illegible]
[illegible] hic [illegible]
circumstantiae [illegible] conditione cum [illegible] qui [illegible]
[illegible] in [illegible]
[illegible] prima principia [illegible]
[illegible] quia [illegible] quia ad [illegible]
[illegible] per quod probari [illegible] exempli gratia [illegible]
[illegible] cum [illegible] ad [illegible]
[illegible] vel argumentis ad [illegible]
[illegible] quid [illegible] quae [illegible]
[illegible] alias [illegible]

Assero secundo: non omnibus veritatibus cognitionibus hominum [illegible] esse. [illegible]
[illegible] quae curiositati non solum [illegible] sed [illegible] etiam [illegible]
12° [illegible] [illegible] non omnibus [illegible]
[illegible] cap. 4 [illegible] quam [illegible]
[illegible] 15. 4° hoc modo [illegible] non [illegible] mala et vitia in quantum [illegible]
[illegible] alicuius [illegible] quia non possumus [illegible] multa
[illegible] in quantum [illegible] veritatis [illegible]
[illegible] 12. 2a [illegible] curiositate [illegible] [illegible]
[illegible] cum [illegible] studium [illegible]
[illegible] cum [illegible] in [illegible]
[illegible] quam [illegible] cum
[illegible] quae omnia [illegible] facultatibus
[illegible] ad [illegible] [illegible]
[illegible] omnium veritatum [illegible] impossibilia [illegible] cognitio
[illegible] [illegible] quod [illegible] frustra. [illegible]

Secunda vero quia non sit possibile quidem esse illa esse illa cogitatio
attenta tamen esse boni despecti cum ex humana conditione [illegible]
[illegible] [illegible] malum, quod [illegible] alterius voluntatem [illegible] aliqua
[illegible] cum et [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] non
[illegible] ad [illegible] [illegible] [illegible] [illegible] id ignorare [illegible] [illegible]
oblivisci quam fuit [illegible] meminisse [illegible] [illegible] [illegible] [illegible]
dixi [illegible] [illegible] oblivisci quam memoriae mala. Obijcit
hinc sequi nullum [illegible] rei cognitioni vacandum esse quoniam
nullas [illegible] adeo bona et [illegible] quae humana [illegible] [illegible] malum
aliud possit. Respondeo multa esse rerum cognitionem quae homines
[illegible] ad virtutem [illegible] [illegible] quam ad vitium multa contra quae
ad virtutem [illegible] vitijs solum [illegible] [illegible] denique [illegible]
[illegible] quae [illegible] et [illegible] et [illegible] [illegible] communiam
[illegible] [illegible] omnibus [illegible] pro cuiusque conditione. Secundam
studiosis [illegible] nimia [illegible]. [illegible] [illegible] [illegible] [illegible]
[illegible] liberali [illegible] [illegible] et [illegible] ad bonum [illegible] [illegible]
[illegible] [illegible] [illegible] ad vitam [illegible] commoda [illegible] statum
[illegible]. Secundi vero [illegible] [illegible] [illegible] [illegible] honesta
[illegible] quae homines [illegible] [illegible] [illegible] astrologia
superstitione et si quae sunt [illegible] [illegible] alia. [illegible] [illegible]
[illegible] cognitio [illegible] et insidiarum quibus alij [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] esse [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. [illegible] [illegible] [illegible] in virtute non [illegible] [illegible]
non [illegible] [illegible] esse [illegible] [illegible]. Maneat itaque [illegible] illud
[illegible], non omnia vera homini cognoscenda quia id impossibile et quia
quorundam cognitio noxia est illi, quia multarum [illegible] meliorum cognitioni
[illegible] [illegible] [illegible] non esse [illegible] [illegible] [illegible] de rerum natura
multo plura sentiri quam quae vulgo cognita sunt. [illegible] non esse
[illegible] primo quia [illegible] [illegible] quotidiana doctrina qui ad
commune naturae lumen [illegible] addere studium eruditionem [illegible] [illegible]
attenderimus quid nulli homines [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] vulgo [illegible], 2° multa ab hominibus
[illegible] et [illegible] demonstrata quae [illegible] humanis ingenijs
[illegible] quale illud fuit [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] demirari [illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] 3° hoc magnum [illegible] etiam [illegible] ingenijs
[illegible] [illegible] aliorum lucubrationibus ad [illegible] [illegible] [illegible]
[illegible] [illegible] et quicumque [illegible] in rerum natura [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] multa [illegible] [illegible] [illegible]
[illegible] quis [illegible] non [illegible] [illegible] [illegible] nimia esse
non [illegible] quisquam illud [illegible] [illegible] hoc esse [illegible] qui [illegible] [illegible] — 2a 2ae
quoddam naturae [illegible] supra reliquos [illegible] [illegible] [illegible] — quaest.
audi enim quid divus Thomas ad [illegible] [illegible] [illegible] [illegible] — [illegible]
admoneat nil [illegible] [illegible] aliquid esse supra potentiam [illegible] — [illegible]
activam [illegible] rei quod non est supra potentiam passivam [illegible] — [illegible]
quasi [illegible] esse non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible] alios [illegible] [illegible]
aliqua [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] si homo humana [illegible] [illegible] quemadmodum
[illegible] [illegible] [illegible] [illegible] [illegible]
immortalitatem [illegible] [illegible] omnia [illegible] [illegible] [illegible] quae in [illegible] [illegible]
animata [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tamen et
[illegible] [illegible] omnibus [illegible] [illegible] illo — Cicero 10
De vera [illegible] [illegible] in qua bona [illegible] [illegible] positam docet — Cat. 10
[illegible] [illegible]. [illegible] esse [illegible] [illegible] [illegible] supra virile
O qui bono [illegible] [illegible] [illegible] [illegible] antiquitatem [illegible]
[illegible] nihil ad nos. Sed quando tu mihi aliqua obijcis [illegible] [illegible] supra
alium respondes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ibi
[illegible] quae supra nos nihil ad nos [illegible] [illegible] [illegible] terra [illegible]
[illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] nihil [illegible] [illegible] quamvis

Lib. 3º Cap. 3º [illegible] Ad divinam contemplationem summae veritatis nihil denique [illegible] ipsa [illegible] re[illegible] nostri causa de coelo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qui cum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] divinae huius studii fructum esse, primo [illegible] oblectationem et homines in primis dignam quae [illegible] quolibet [illegible] [illegible]. 2º [illegible] inferiorum quae in ipsa [illegible] facile cum hac cum aliaque [illegible] 3º quod est omnium maximum supremi artificis cognitionem quae [illegible] cognitione facile sequitur. Invisibilia enim ipsius a creatura mundi [illegible] [illegible] quae facta sunt intellecta conspiciuntur, ut inquit

ad Romanos cap. 1º. Apostolus. Unde ulterius progrediendo

Assero 4º cum esse [illegible] natura omnem transcendere cogitationem et ultra illam inquirere [illegible] veritatem [illegible] quod [illegible] [illegible] [illegible] est natura omnem [illegible] in hanc quaestionem [illegible] [illegible] posse [illegible] primo [illegible] natura [illegible] [illegible] cum suis proprietatibus et accidentibus [illegible] 2º [illegible] [illegible] pro quarum [illegible] creata sint corporea illa sive sint spiritualia. 3º denique pro eo omni quod non est deus. Jam probatur [illegible] [illegible] hoc si naturae gradus hoc modo. Non est [illegible] homini supra naturam [illegible] [illegible] quando [illegible] [illegible] intellectus nostri multa [illegible] cognoscuntur et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] omni libri [illegible] de angelis cum bonis cum [illegible] malis [illegible] multa [illegible] [illegible] [illegible] habeant alia partim probabilitate maxima probari partim [illegible] [illegible] deduci possunt. (Et nihil dicam de [illegible] quae theologia [illegible] [illegible] [illegible] reliquimus) de quibus ultimo tomo. Venio ad 2um gradum [illegible] intelligentiae [illegible] spiritualis humanae [illegible] cognitioni modum [illegible] [illegible] [illegible] [illegible] a [illegible] [illegible] quid sit ultra [illegible] [illegible] quam vero nomine divinum sive ut aliquomodo [illegible] [illegible] [illegible] alia [illegible] [illegible] fidei [illegible] [illegible] [illegible] possit aliquid [illegible] quod sit, possit qualis tandem illa? [illegible] [illegible] cum in loco non sit? sit ne possibile infinitum? quae [illegible] aut etiam [illegible] [illegible] naturae ordinem fiunt a quo fiunt? omnia ne quae cogitari possunt fieri possunt? aliaque id genus multa de quibus [illegible] [illegible] [illegible] non probabilia solum sed plurima certissima [illegible] etiam evidentia [illegible] denique ut [illegible] quam naturae gradum [illegible] [illegible] [illegible] quod sit [illegible] [illegible] sufficienter ostendi [illegible] multa de illo [illegible] [illegible] tradiderunt [illegible] [illegible] apud [illegible] [illegible] libri titulus [illegible] [illegible] [illegible] [illegible] Et addo Jam ad [illegible] non plenam [illegible] et [illegible] quam in [illegible] requiri non [illegible] [illegible] [illegible] illa [illegible] cum humana de quibus supra cum divina quae fide [illegible] non solum ii qui in theologia [illegible] [illegible] [illegible] [illegible] quamque [illegible] arcana [illegible] [illegible] sed [illegible] [illegible] modo christianam in moribus [illegible] doctrinam [illegible] [illegible] [illegible] quae [illegible] [illegible] vel altissimae de deo disputationibus quae [illegible] [illegible] [illegible] tradiderunt [illegible] [illegible]. [illegible] cum hinc de veritate indaganda tractemus [illegible] [illegible] [illegible] Jam in scholis disputandi [illegible] veritate inquiratur [illegible] [illegible] [illegible] si [illegible] hac quaestio 2a

Quaestio 2a quae veritatis cognitio in unaquaque [illegible] [illegible]

Etsi aliquando fieri potest ut aliud [illegible] disputationem terminet quam [illegible] [illegible] et veritatis cognitio; [illegible] [illegible] [illegible] temporis [illegible] aut disputantium multitudo aut aliquid eiusmodi. Tamen quia non [illegible] [illegible] causa sed [illegible] illustrandae veritati disputatio est quaesita [illegible] [illegible] [illegible] quam [illegible] [illegible] [illegible] quoad fieri potest quare [illegible] [illegible] [illegible] [illegible]

Video [illegible] finiendae disputationem cum ignotum argumentum aut cum [illegible] [illegible] aut non [illegible] [illegible] positionem [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] quod [illegible] [illegible] homini prudenti [illegible] nunquam [illegible] vel [illegible] [illegible] [illegible] disputationum

Argumentationis autem est probare necessarium [illegible] libro
quinque [illegible] casum particularem nec est difficile distinctionis
terminos finire. Si enim respondeatur [illegible] maxime esse distinctionem
[illegible] nulla relinquitur [illegible] in illo est quam hostilia [illegible]
fundatur profligatam. Sed quoniam haec res inquam ardua si necessaria
fuerit consequentia aut illam argumentatione probare possumus
hoc ipse intelligere quam solum ad materiam videndam sed etiam honoris
sui audiendi causa desistere [illegible] est. Si enim consequentia probari cum
[illegible] equidem in prima figura, celeberrima natura est [illegible]
intelligibilibus [illegible], argumentatum [illegible] cum posse thesis dubitare
aut sufficere probare consequentiam quod [illegible] nec enim illud
necessarium est, sed consequentia ista probanda quae necessitur, probari
nunquam potest si mala est. His autem propositionum [illegible] necessaria fiat
quia medium non habet cum [illegible] aliquo termino [illegible] quae illi
ponitur argumentatio dicta propositionibus [illegible] huiusmodi probare si possit
si [illegible] non possit [illegible] acquiescit veritati conclusionis
quam impugnabat. Si enim [illegible] falsum esse propositionem negatam
probare nunquam potest, quia [illegible] permittendum est [illegible] consequentiam probandam [illegible]
quae necessaria non est aut ad thesim [illegible] aliud autem adducunt [illegible]
mutare medium quod vocant, quod [illegible] in disputatione [illegible] nova disputatio
[illegible] non [illegible] superiora. [illegible] quoniam illa [illegible]
quam [illegible] labor suscipi debebit [illegible] rara nec difficilis.

Hoc libro primo tradere visum est de veritate indagandae methodo
quod [illegible] satis [illegible] quid sint [illegible] commode [illegible] cum in
[illegible] disputatione [illegible] quia disputatio omnis in veritatis [illegible]
[illegible] oportet ideo nos quoque primum hunc librum in veritatis
cognitione finimus ut ad secundum progrediamur [illegible]
[illegible] existimamus [illegible] voluptatibus [illegible] admistam [illegible]
[illegible] et [illegible] quae secundum [illegible]
[illegible] mirabile [illegible] puritate et nobilitate voluptatem videmus

Laus Deo Optimo Maximo

Libri primi

Finis

+

Liber Secundus de natura Logice

Ad perfectam eius Cognitionem Philosophia Pythagora

Nec Pythagorae discipulos usquequaque laudarim quibus omnium
doctrinarum una vox fuit autos epha. aut Anaxagorae sectatores qui
candidam esse nivem non ante senserunt quam crediderunt de re quam
oculis [illegible]. Nam illi nimium dociles quibus dixisse probasse fuit. Nec
illi nimium pertinaces quibus cum rem ipsam ostenderes non probaris. Utrique a
perfecta philosophia excedunt nimium creduli, pertinaciter reluctantes. Est
quidem verissimum ad discentem oportere credere, est illud etiam exploratum perfectam
[illegible] quam magistri est ingenii [illegible] adhibere [illegible] neque fidei diffini-
[illegible] assensum aut incredibilibus fidem habere: Credo inquies quae possint
[illegible] duo haec nimium affinia ita seiungere [illegible] difficile quidem [illegible]
quidem [illegible] (non enim ore [illegible] negotium est) tota philosophia tractabi-
[illegible]. Interim tamen illud admoneo in sensum [illegible] iudicio ac manifesta
[illegible] valide communem illam regulam [illegible]. Cuiusquisque [illegible]
[illegible] [illegible] bonum doceri probetur malum [illegible] nivem candidam non
[illegible] [illegible] quia [illegible] nulla [illegible] [illegible] [illegible] [illegible]
[illegible] quia [illegible] [illegible] tamen quia [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] significatum qui hominum instituto in primis [illegible]
[illegible] ad hoc in [illegible] significatu [illegible] [illegible] [illegible] assentiat [illegible] [illegible]
hominum testimonio [illegible] auditorum non [illegible] [illegible] [illegible] aliud
quam aut sensu aut hominum auctoritate probari [illegible]. [illegible] autem
[illegible] proponitur [illegible] [illegible] a sensibus [illegible] quae non hominum voluntate sed
quadam naturae [illegible] [illegible] [illegible] probari [illegible] in philosophia [illegible]
[illegible] dialectici [illegible] [illegible] in hoc enim si magistro crediderint fidem
[illegible] habent sed non scientiam quam philosophia [illegible]. [illegible] itaque toto
[illegible] [illegible] libro [illegible] illud ad discentem oportere credere quia [illegible]
fidem omnibus ita assidentibus causa nulla [illegible]. [illegible] quod [illegible] [illegible]
[illegible] sed [illegible] [illegible] quibus rationibus fulciatur. Hoc enim [illegible] [illegible] est
[illegible] et probare. nisi si quid [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] probetur a nobis ab omnibus [illegible].

Quoniam Logica quam tractamus [illegible] est [illegible] facultatibus
[illegible] [illegible] et [illegible] in primis [illegible] [illegible] non alieno solum
sed nostro quoque iudicio nobis [illegible] [illegible] primum est ipsa deinde quemadmodum
[illegible] [illegible] [illegible] videantur, videlicet physici, Mathematici [illegible], ad
eius cognitionem inquirenda est diffinitio, diffinitio enim est oratio [illegible]
[illegible] [illegible] porro hoc [illegible] constat et [illegible] de utroque igitur inquirendum
[illegible] id habere proprium, singularis facultatis [illegible] [illegible] [illegible] obiectum sibi
vendicat [illegible] circa illud modo [illegible]. De Logices obiecto dicendum
denique in [illegible] [illegible] quod philosophiae [illegible] sequimur Porphirius [illegible]
cum [illegible] colloquemur cum hic secundus liber finem

De Studio Logicae

Caput primum

Sit ne Logica vel intellectus vel sapientia vel fides vel
alius quidam habitus eorum qui libro huius tomi ultimo
comprehenduntur ignoramus nisi speculativa non significans neque studio magis
videtur quam quaerendo valitatem sit ne scientia an ars quia dubitandi
ratio quaedam est donec probatum fuerit dubitemus.

Quaestio 1ª an Logica sit scientia

quid sit scientia — Sed antequam aliquid pronuntio? quid est scientia habitus inquam — primo
per demonstrationem acquisitus quod talis sic dictus scientia est — posteriorum
habitus (id est cognitio) certus et evidens rei existentis per suam propriam — Cap. 2°.
causam sive illa an et probata sic cum illo esse ad unum id scientia est — quaestione 29.

quare Logica aliquam esse scientiam — Assero primo Logicam aliquam esse scientiam, probatur primo quia
cognitio certa et evidens [illegible] rei existentis per suam propriam causam
[illegible] vel demonstratio est talis cognitio requiritur ut visum summa
[illegible] et [illegible] necessaria esse. Demonstratio quidem [illegible]
[illegible] [illegible] promovit syllogismum in prima figura probantis
aliquid per suam causam demonstrationis dici esse et scientiam [illegible] —
huiusmodi [illegible] syllogismum [illegible] cum dici argumentum

Argumentum est necessario sumptum ex [illegible] definitionis
infallibilis
argumentum est ad definitionem argumentum est necessario sumptum
ergo argumentum ad definitionem ex [illegible] [illegible] definitionis
infallibilis

Secundo probatur haec conclusio auctoritate summorum philosophorum quibus si — Divus Augustinus
[illegible] Mirandula Scaliger et similes qui [illegible] [illegible] — Lib. 11°. de Civitate
comparatione in [illegible] sunt [illegible], stant cum a nobis Divus Augustinus — Cap. [illegible] 5°
Divus Thomas, Albertus, Scotus, Avicenna, Soto, [illegible], Toletus — Divus Thomas [illegible] quaestione
[illegible] et alii permulti et 2ª probatio non minoris est momenti quam superior — in Capite 1° [illegible]
[illegible] illa includat ratio cum illa quae superior posita est non ideo solum est admittenda — [illegible] [illegible], Cap. 4
quia iudicio nostro satisfacit sed multo magis quia tot tantorumque hominum iudicio
satisfecit et [illegible] [illegible] [illegible] ratione [illegible] in una [illegible] sententiam
conspirandum quod si [illegible] suffragium [illegible] non tamen [illegible] [illegible] [illegible] quam
sit in quaestionibus [illegible] [illegible] iudicandum est. [illegible] qui demonstrationis et logicae
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cum [illegible]
descriptionibus ac definitionibus [illegible] quae in Logicam [illegible] [illegible] [illegible] cum — primo [illegible]
[illegible] [illegible] non difficile [illegible] [illegible] in maxime [illegible] [illegible] — Cap. 2°. [illegible]
indubitata conclusio. Logica quaedam est scientia quia in eam definitione [illegible] — Cap. 2° [illegible] 4° [illegible] [illegible]
scientiae [illegible], quia hac ratione convinci [illegible] [illegible] [illegible] [illegible] affirmant — Cap. [illegible] 5°
quia [illegible] [illegible] [illegible] clara et [illegible] iudicarint et [illegible] [illegible] causa — [illegible] Cap.
in dubium revocandum quod [illegible] [illegible] videbitur quoties de scientia [illegible] [illegible]
[illegible] demonstrativi quoties de necessitate conclusionis [illegible] [illegible] in prima
figura aliquid [illegible]

Dixi in conclusione quaedam Logica esse scientia [illegible] non [illegible]

An omnis logica sit scientia quaestio 2a

Logicam vulgo [illegible] dividunt in docentem et utentem. Illa est quae quid tradit doctrinam definiendi, dividendi, concludendi, distinguendi, demonstrandi, dissolvendi et quid. Utens logica [illegible] tradit. Haec vero quae ab illa [illegible] regulas ad praxim redigit. Cum igitur haec aliam [illegible] sequatur, videri potest non minima scientia quam illa. Videtur enim quoniam [illegible] est omnium [illegible] sententia scientia ad singularia non descendere.

Ab verbo nulla logica utentem esse scientiam, arguitur omnis scientia est de necessariis, sed non logica. Hoc est circa necessaria tantum occupatur; nulla logica utens occupatur propriis circa necessaria; ergo nulla logica utens est scientia. Maior in [illegible] quod [illegible] ad [illegible] intelligendi quid sit scientia et quomodo ab [illegible] distinguatur [illegible] suo loco manifestabitur. Minor ita probatur: nullum singulare quia nullum est necessarium (nisi de [illegible] de quo hic non agimus). Logica utens singularibus occupatur tantum circa singularia; ergo non circa necessaria. Maior est [illegible] quam [illegible] necessarium [illegible] debent non solum quia [illegible] sed quoniam [illegible] creaturae [illegible] esse [illegible] aliquando non [illegible] esse [illegible] id esse necessarium non est. Minorem vero [illegible] logica haec tota est in regulas [illegible] tradita ad praxim redigenda [illegible] esse non [illegible] nisi singularium, nam universalia [illegible] subtilissimi [illegible] aut alia [illegible] intellectu humano attinguntur [illegible] igitur [illegible] circa singularia [illegible] scientia esse nulla potest quae est cognitio non solum [illegible] sed [illegible] certa [illegible] non [illegible] quod in [illegible] locum non habet. [illegible] illustrior [illegible] logica docens et demonstrans definiendi [illegible] constare [illegible] differentia sit.

Omnis oratio explicans naturam rei constare debet genere et differentia
omnis vera definitio est oratio explicans naturam rei
ergo omnis vera definitio constare debet genere et differentia

Hoc docente logica [illegible] logica utens ita exequitur definiendo hominem: homo est animal rationale. Ubi animal est genus, rationale differentia. In hoc [illegible] demonstratio illa [illegible] est [illegible] in intellectu scientia huius: omnis definitio constare debet genere et differentia. Haec enim cognitio [illegible] certa et [illegible] habens [illegible] scientiae [illegible], alius [illegible] quo hoc [illegible] logicam utentem [illegible] definitionis dici non potest scientia [illegible] demonstrationis [illegible] non [illegible] cognitio [illegible] veritatis sed actus quidam transiens intellectus [illegible] scientia et [illegible] definitionum. Maior fortasse videbitur [illegible] difficultas cum [illegible] demonstrationis ad praxim redigit logica et cum [illegible] demonstrationes [illegible] omne rationale est capax disciplinae, omnis homo est rationalis, ergo omnis homo est capax disciplinae [illegible] aliqua scientia est sed [illegible] non [illegible] logica quod [illegible] ad logicam [illegible] est actus quo intellectus determinatur et ad tales demonstrationes [illegible] qui [illegible] actus non est scientia [illegible] scientia vero illa quod omnis homo sit disciplinae capax vere scientia est sed [illegible] instabilia. Cum omnis homo [illegible] quid si in materia logica demonstratio quaedam [illegible] omnis demonstratio [illegible] scientiam [illegible] syllogismus [illegible] effectum [illegible] causam immediatam est demonstratio, ergo omnis syllogismus [illegible] effectum [illegible] causam immediatam [illegible] scientiam.

In hoc enim [illegible] est [illegible] qui est scientia [illegible] logica docens [illegible] quo intellectus [illegible] qui actus [illegible] non scientia [illegible] quod logica docens [illegible] hic [illegible] sequi: [illegible] quae [illegible] duo [illegible] in [illegible]. Ad haec argumenta [illegible] doctorum [illegible] qui [illegible] logicam [illegible] scientiam esse [illegible] quinque habitus [illegible] distinguunt [illegible] quamvis [illegible] esse habitum [illegible] scientia esse [illegible] nulla [illegible] causa dubitandi [illegible] haec logica habitus a scientia aliquo [illegible] distinctus. Nulla enim [illegible] logica utens scientia [illegible] quia circa singularia tantum [illegible] quia non est cognitio, quia [illegible] non [illegible] distinguat tamen [illegible] universalia [illegible] scientiam [illegible] nisi [illegible] et quidem [illegible]. Haec duo itaque certa habemus, aliquam logicam esse scientiam, nullam utentem logicam esse scientiam. [illegible]

quamvis [illegible] logica utens non est scientia

[illegible] non [illegible] scientia sed [illegible]

Quaestio 3 an Logica docens sit scientia

Assertio quia [illegible] non impedit quominus Logica sit scientia

Assero primo non omnem materiae [illegible] impedire quominus Logica [illegible] scientia dici possit. Colligitur [illegible] dialectica universalis duas [illegible] partes demonstrativam [illegible] et topicam quarum illa modum tradit [illegible] et [illegible] probabilibus [illegible] at de illa quidem [illegible] scientia nemo dubitare [illegible] cum [illegible] audire [illegible] Sed de 2a hac scilicet de topica [illegible] dubitandi [illegible] esse illa, et quidem [illegible] quod scientia esse non possit [illegible] necessaria [illegible] tamen haec quam scientiam esse [illegible] et probabilem [illegible] argumentatio [illegible] demonstrativa [illegible] probabili [illegible] quia [illegible] scientia definitio quod sit [illegible] necessariam [illegible] [illegible] conclusionum et [illegible] et necessariis [illegible] cum necessarium [illegible] et probabilibus sequi probabilibus ex [illegible] [illegible] ex [illegible] [illegible] ergo [illegible] scientia [illegible] et [illegible] probabilium [illegible] esse talem qualia [illegible] quam [illegible] circa [illegible] necessariorum [illegible]

Causa hac demonstratio [illegible] sillud ex probabilibus [illegible] [illegible] opinionem
[illegible] a testimonio [illegible] et [illegible] probabilibus
ergo [illegible] a testimonia [illegible] opinionem

Haec inquam demonstratio non minus necessaria [illegible] probabili [illegible] hac in [illegible] necessaria [illegible] necessaria [illegible] cognitionem [illegible] sed [illegible] ad [illegible] necessario ergo [illegible] ad [illegible] cognitionem

Itaque non minus [illegible] illa quam [illegible] hac scientifica [illegible] non [illegible] materia illa [illegible] quia in [illegible] probabilium in [illegible] necessaria [illegible] non [illegible] circa illa [illegible] dialectica [illegible] sed circa aliud [illegible] circa conclusiones [illegible] et [illegible] quia [illegible] necessaria [illegible] non [illegible] de [illegible] universali [illegible] de necessaria [illegible] non minus scientia cum de [illegible] aliquid demonstrat [illegible] cum de [illegible] probabilibus. Hac [illegible]

Assero 2o aliquam esse Logicam docentem quae non est scientia. Cuius conclusio alia [illegible] non indiget quam [illegible] aliqua [illegible] Logica docens cui non [illegible] definitio scientiae hoc [illegible] difficile [illegible] est [illegible] in aliis [illegible] facultatibus ita in hac quaedam non ita certa, quia in utraque [illegible] probabiliter disputantur. [illegible] admittenda 4a illa Galeni figura [illegible] in [illegible] demonstratio illa potest sed qui illa [illegible] probabiliter [illegible] ergo aliquis admittenda [illegible] figura sit figura illa quam [illegible] non [illegible] admittenda figura Galeni et [illegible] ergo figura Galeni est admittenda [illegible] dubio [illegible] probabili opinionem [illegible] hac [illegible] opinio [illegible] Logica docens ergo [illegible] assertio sed [illegible] probabilitatem [illegible] falsitatem [illegible]

[illegible] quae circa superiorem doctrinam offerri solent [illegible]

Caput 2m.

obiectio in primam quae non potest acquiri simul modus sciendi et scientia

Contra primam conclusionem obiicies primo utile [illegible] modum sciendi et scientiam non [illegible] esse [illegible] quam [illegible] modum [illegible] sciendi intelligi [illegible] 2o contra Cap. 2o
scientiam [illegible] Logica [illegible] ad [illegible] intellectum docens [illegible] non admodum [illegible] cum [illegible] absurdum esse simul scientiam (sit [illegible]) et modum sciendi [illegible] aliud esse Logicam aliud scientiam [illegible] Logicam non esse scientiam cum simul hac duo [illegible] ad acquiri non possint. Respondeo [illegible] quomodo [illegible] studiosi scientiam acquirendarum [illegible] ostendi non esse [illegible] ita Logica cum [illegible] antiqua [illegible] instrumentum esse debet [illegible] ad aliae [illegible] quia [illegible] absurdum est simul scientiam et modum sciendi [illegible] illa ergo [illegible] absurdum est scientiam [illegible] id acquirat quod instrumentum [illegible] esse debet [illegible] instrumenta nihil [illegible] esse scientiam. Et si quis dicat [illegible] prima formanda esse [illegible] tabella quam [illegible] [illegible] ad quam formanda ordinatur

Contra 2am conclusionem obijcitur hac assertio videtur [illegible] falsa — Obiectio in secundam [illegible] habitum logicae [illegible] ad habitum doctrinae quod non est [illegible] qui [illegible] doctrinae [illegible] illi [illegible] quaeque materia [illegible] acquirere habitum logicae [illegible] habitum doctrinae quod [illegible] habitum [illegible] distinctum [illegible] habitus alium habitum non [illegible] habitus facilitatem [illegible] ad actum [illegible] habitus. Respondeo quid [illegible] ut dialectica quod [illegible] qui tradita [illegible] memoria [illegible] [illegible] potentiam ad aliud cum [illegible] habitus [illegible] vel ingenium vel memoria vel alia quaelibet potentia acquiri ad hoc ut facile [illegible] ingenium [illegible] ad [illegible] ad hoc habitum [illegible] — Obiectio [illegible] Obijcitur omnis [illegible] necessitati. necessitas [illegible] scientia requiritur [illegible] aliqua [illegible] [illegible] aliqua scientia. Respondeo non omnem [illegible] necessitati [illegible] sed ita [illegible] [illegible] ambulare [illegible] [illegible] opinionem [illegible] necessitati [illegible] logica [illegible] tradita [illegible] quia [illegible] necessarium [illegible] quarta Obijcitur si [illegible] — Obiectio [illegible] necessitati logicae nihil [illegible] logica [illegible] scientia [illegible] Respondeo [illegible] logica — Solutio aliqua definitio [illegible] probabilis [illegible] in quacumque [illegible] probabilis aliquid [illegible] necessario [illegible] causa quod [illegible] opinionem ita [illegible] [illegible] aliquid probabile tamen si [illegible] probabile [illegible] aliquid probabile [illegible] [illegible] logicae disputandum [illegible] ad [illegible] definiendum [illegible] quae est difficultas

Caput 3um De differentia logicae

Praestantissima scientiae divisio est in actualem et habitualem. Illa est cognitio actualis in qua [illegible] qua intellectus [illegible] aliquid cognoscit [illegible] causa. Ista vero habitus facilitas [illegible] in intellectu [illegible] ad similes actus [illegible] habitualis et habitualis scientia [illegible]. Cum vero sit [illegible] logica habitualis — [illegible] scientia an actualis non [illegible] hoc loco [illegible] demonstrandi logicam [illegible] scientia actualis, qui illa [illegible] habitum scilicet [illegible] habitualis [illegible] in [illegible] logicae [illegible] scientia [illegible] [illegible] scientiarum divisio alia est in habituales et actuales scientia [illegible] speculativam et practicam. Illa sunt quarum finis est cognitio veritatis [illegible] astrologia [illegible] [illegible] ad aliquid [illegible] Prima scientia [illegible] [illegible] physica metaphysica et theologia practicae sunt quarum finis [illegible] aliquid [illegible] [illegible] sed [illegible] qui scientia [illegible] moralis scientia [illegible] [illegible] aliquid [illegible] quemadmodum alia [illegible] [illegible] quid sit virtus [illegible] [illegible] ad [illegible] in ethica [illegible] [illegible] de logica [illegible]

Margin notes: Obiectio in secundam conclusionem — qua habitus logicae [illegible] similis [illegible] habitu doctrinae; Responsio [illegible]; Obiectio —; Responsio —; Obiectio; Solutio; [illegible] divisio scientiae cognitio — quid sit cognitio actualis et quid sit habitualis — quomodo logica sit habitualis [illegible] et actualis; [illegible] lib. 11 summa 3a cap. 1o; [illegible] lib. 20 cap. 2o.

Quaestio an logica sit scientia practica

Nobis [illegible] logicam [illegible] practicam quod sic probo [illegible] illa [illegible]
practica [illegible] [illegible] [illegible] dialectica [illegible] [illegible] practica [illegible] dialectica [illegible]

[illegible] dialectica [illegible] Dialectica autem [illegible] ad praxim [illegible] dirigitur [illegible] tota Lib. [illegible] Cap. 1º

[illegible] praxim [illegible] praecepta tradenda, praecepta autem ad praxim diriguntur

quomodo ab [illegible] vocatur Deinde logica [illegible] ab [illegible] [illegible] [illegible], seu instrumentum [illegible] instrumentum autem nomine [illegible] indicat ad aliquid efficiendum dirigi [illegible]

probatur logicam practicam esse [illegible] vocari solet. Probatur [illegible] vel logica practica est vel nulla scientia est practica; illud [illegible] dici non [illegible] omnibus [illegible] [illegible] [illegible] illud dici debet [illegible] illud [illegible] sequebatur, probo sequi, [illegible] [illegible] aliam [illegible] scientiam hoc [illegible] [illegible] toti [illegible] logica [illegible] [illegible] moralia [de qua nemo in dubium vocat quin practica [illegible]] [illegible] practica dicitur primo quia tota est in dirigendis humanis actibus [illegible] habet practicas scientias [illegible] quae [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] quod [illegible] motus principium est [illegible] [illegible] alia [illegible] est [illegible] [illegible] [illegible] est [illegible] [illegible] De qua [illegible] scientia practica esse debet [illegible] non necessario [illegible] [illegible] [illegible] [illegible] deinde [illegible] esse [illegible] efficiendas [illegible] in [illegible] [illegible] [illegible] Conimbricenses [illegible] ad hoc omnia in logica [illegible] primo operationem intellectus quam dialectica dirigit non necessario [illegible] [illegible] deinde [illegible] principium [illegible] motus in logica est, [illegible] [illegible] logica [illegible] [illegible] tota est in dirigendis actibus seu operationibus intellectus nec aliud [illegible] logica [illegible] [illegible] nisi quod [illegible] voluntatis humanae operationes dirigit. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in modo loquendi [illegible] dissentire a nobis [illegible] quia intellectus [illegible] non [illegible] [illegible] dici debet [illegible] ad [illegible]

probatur logicam ad [illegible] esse scientiam practicam auctoritate [illegible] dirigendos [illegible] logicam non [illegible]. [illegible] logica [illegible] scientia practica quia [illegible] est [illegible] quia [illegible] [illegible] [illegible] non [illegible] quam [illegible] [illegible] quia practica [illegible] [illegible] [illegible] [illegible] auctoritate [illegible] esse [illegible] ad [illegible] illam in scholas introducendam [illegible] quomodo loquendi [illegible] non [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] esse [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] ab illis non dissentimus [illegible] quia [illegible] [illegible] [illegible] loquendi [illegible] [illegible] quod dici [illegible] [illegible] [illegible] [illegible] [illegible] Assero 2º: salva [illegible] logicam dici posse

assertio quod logica dici potest speculativa speculativam. Probatur primo quia [illegible] [illegible] auctores [illegible] vel loquuntur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quos vide apud Conimbricenses. Sed quoniam hoc probandi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quam scholas [illegible] [illegible] [illegible] [illegible] quid quisque [illegible] [illegible] nisi [illegible] [illegible] [illegible] [illegible] [illegible]

probatur ratione Probatur 2º. [illegible] quia [illegible] logicam speculativam [illegible] [illegible] speculativam dici [illegible] hoc [illegible] [illegible] omnibus scientiis [illegible] [illegible] hoc [illegible] non [illegible] [illegible] differentiam quaerimus? [illegible] [illegible] logica speculativa [illegible] [illegible] quo [illegible] practica speculativa [illegible] [illegible] [illegible] [illegible]

probatur [illegible] quaestionibus [illegible] [illegible] responsio [illegible] [illegible] [illegible] 3ª probatio quae [illegible] [illegible] speculativa dici [illegible] [illegible] facultates quidem speculativae quae tota ad cognitionem ordinatur logicam [illegible] esse [illegible] probatur [illegible] logica [illegible] vel ad demonstrationem [illegible] [illegible] ad scientiam ordinatur dirigitur vel ad [illegible] [illegible] qui opinionem [illegible] [illegible] autem [illegible] speculativa [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] operationem [illegible] [illegible] speculationem aliquam [illegible] [illegible] [illegible] [illegible] probabilia [illegible] [illegible] [illegible] modum loquendi [illegible] speculativa aliqui vocant logicam [illegible] [illegible] qui practicam speculativam logicam esse [illegible] [illegible] [illegible] [illegible] logica quodammodo dici posse speculativa quia sic [illegible] loquuntur

Quo similiter practica cum veritate si ipsa sub quacumque consequi aut contendo quia verum est logica speculari et intendi veritatem: quia tota illud praxis ad speculationem tendit quod ultimum non secundo principali: aut alia scientia practica respicitur.

Capitulum 4m in quo solvuntur obiectiones

Contra conclusionem obiicies speculativa videtur esse scientia, quae obiectum quam ita addiscitur, ut intellectio addiscentis in veritatis contemplatione sistat, sed ut ad praxim illam ostendat ac logicam multi dicunt quod illa sola adducti curiositate ... non tendit nisi ad cognitionem ergo in illis scientiis ... logica est scientia speculativa ...

Distinguendum quando quaeritur sit ne logica speculativa an practica ... varia dicuntur intentione hoc vel illo nomine appellanda ... aliud est intentionem logici sistere in speculatione, aliud logicam ad illam solum ordinari ... aliud intelligendum qui scientiam habet aut addiscit, quam quod finis scientiae per se propositum est. Videndum itaque ad quid logica per se ordinata sit ... si quaeritur facile ad praxim referri logicam intelliges qui illa praecepta ... animadvertis ... praecepta ... quamvis aliquis cognitionem ... causa addiscat ... ad praxim per se ordinantur ... haec solutio quia aliqui nulla esset scientia quae non speculativa esset cum vel ipsa moralem ... alium cognitionis causa ...

Obiicies 2o. Nam illa quae 3o loco allata est in articulorum ... obiectio qua dicitur assertione ... quia per se tendunt omnia logicae praecepta ad speculationem aliquam tendere quin tota illa scientia ... speculativa esse fatebimur ... duobus modis ... aliqua scientia ad veritatis cognitionem tendere vel dirigit ... vel ... intendit ... quia logicae praecepta ad praxim diriguntur ... ad cognitionem aliquam ulteriorem ... praecepta huiusmodi dirigi ... ad cognitionem non ... sed mediante ... intentionibus ad quas ... logica docet ... ad illa ... intenditur ... logica practica ... quia ... cognitionem ... ad aliud referri ... agriculturam manifestandam aliaque.

Contra 2m conclusionem obiicies impossibile ... scientiam ad duas ... opposita ... logica sit practica ... speculativa sive practica ... haec duo sunt contraria opposita ... 1a conclusio ... secunda ... vide ... repugnare duas oppositas differentias ... scientiae ... solutio ... illi tribuuntur alia ... analogice tantum.

Obiicies 4o ... dialecticam esse ... quaestio ... ad electionem et fugam vel ad veritatem ... scientiam aut ad aliquid talium ... videtur ... dialecticam practicam quia ... fugam ... electionem quod tantum in praxi ... speculativam quia veritatem et scientiam ... Respondeo ... in sermone ... logicae ... de quibus ... vel in speculativa ... logicam ... quod ad logicam ... de qua hic loquimur ... quid logica ... in qualibet materia ... non autem ... de logica ... ostendant ... problematum ... velle est fieri ... ad eligendum vel fugiendum ... voluntas sit ... non quaedam autem ad sciendum ... [illegible]

Ad [illegible] adminiculum [illegible] ad aliqua [illegible]. [illegible]
[illegible] tractatum ad moralem [illegible]
[illegible] speculativum ad [illegible]
[illegible] instrumentum [illegible] ad aliud. Quadantenus tamen speculativum quia
[illegible] quod instrumento [illegible] speculandi quaedam [illegible] aliquis hoc
[illegible] ad logicam docentem [illegible] ita logica docens [illegible] practica
[illegible] speculativa quodammodo dici potest.

[illegible] logica docente [illegible] primum [illegible]
[illegible] practica. [illegible]
[illegible] quibus [illegible]
quod [illegible]
[illegible] doctorum [illegible] quaesitus
contra opiniones [illegible]

Caput I^m de obiecto Logicae

Ad [illegible] definitiones [illegible]
aliquid [illegible]
[illegible] logica [illegible]
[illegible]
[illegible] obiecto [illegible]
[illegible] logicae [illegible]
[illegible] quaestio, de obiecto [illegible] et modo [illegible] in illud

Quaestio 1^a quid sit Logicae obiectum

Quaestionis huius [illegible] quid logicae [illegible]
[illegible]
[illegible]
[illegible]

[illegible] logicae obiectum totale et adaequatum esse [illegible]
[illegible]

Tertia vero nihil scientia respicere quod non sit obiectum vel certe aliquid quid sive pars 3a
illius. 4a vero scientia totalis obiecti namque specificari variari et proprietatibus quid sit 4a.
ostendat. quas conditiones ab illo auctore positas et nomine intelligimus
Dum vero haec omnia conditiones in hoc obiecto logicae reperiri non dubitandum
et prima quidem conditio manifeste toto tribus sequentibus libris innotescit
in quibus totam logicam pertinere ad tertiam operationem mentis directionem
non videbimus. 2a ostenditur quaestione proxime sequenti 3a in qua tamen
probanda nobis est quam et quia, verum scientia ostendendam aliquid a logica
tractari quod ad tertiam illam mentis operationem aut ad aliquam illarum non
pertineat quod si a nobis sumendum quando ostendimus reperitur haec 3a
conditio simul cum prima ex sequentibus tractibus patentur. 4a probatur sic quia
ad directionem trium illarum operationum mentis logica describit dividit
colligit arguit et considerata ipsa doctrina aliquid hic naturam partium et
proprietatem seu passiones ostendit, ergo nulla omnino obiecti totalis et
adaequati conditio in illo desideratur respectu doctrinae logicae. Est hoc vero
[illegible] admodum valida, sed quoniam lectoribus necessaria ad ea quae
[illegible] in nobis [illegible] conclusionibus [illegible] brevitate tria [illegible]
[illegible] et evidenti cognitione [illegible] scientia [illegible] nulla est
alia scientia quae id profiteatur [illegible] logica ergo id sola logica [illegible]
Maiorem [illegible] demonstravimus omnia [illegible] singulari [illegible] scientia [illegible]
minorem [illegible] scientiam quae [illegible] vi disciplinae quamvis null-
[illegible] tradit [illegible] nisi logica. Item vero [illegible] et
evidenter [illegible] operationes a logica diriguntur hoc esse obiectum
logicae: id enim est scientiae alicuius obiectum [illegible] quibus vel prima
[illegible] cognita sunt quod esse evidenter ab illa scientia
intelligitur. ad 3a vero quoniam quaecumque dicta logicae [illegible]
aliis assignantur vel cum illo [illegible] vel quod non totalia
non sunt sed partialia [illegible] adaequata
[illegible] ostendetur cum aliquid [illegible] huiusmodi in sequenti capite
[illegible] ergo [illegible] conclusionibus [illegible] quia hoc obiectum
[illegible] logicae conditiones omnes [illegible] totalis et adaequati [illegible] quia illas
operationes mentis vero dirigibiles obiectum sunt scientiae alicuius et non aliud
quam logicae quia in aliis opinionibus [illegible] desiderantur [illegible]
deprehenditur

Quaestio 2a: qua ratione logica attingat tres mentis operationes

Non tam ab obiecto quam a tendentia in obiectum specificari habitum. [illegible] quid sit tendentia
est et in materia morali sic evidenter ostenditur. [illegible] malum [illegible]
voluntas et amare [illegible] vitium et detestari [illegible] poenitentiam ideo ergo mali
et virtutis et vitii obiectum esse [illegible] tendendi diversa est vero, hoc
enim malum amat illa vero odit [illegible] iustitiae, iniustitiae obiectum
esse [illegible] hoc solum [illegible] quod ista affectu illa [illegible] et fuga vero illa et amore
amore illo sed ab illa tendentia in obiectum habitum boni vel mali specificari [illegible]
non ab obiecto quod de se indifferens est ad duos habitus non solum diversos sed planè
oppositos terminandos. Ergo ultima logicae differentia cognoscatur in qua ratione est
[illegible] quomodo logica tendat in obiectum quod a nobis supra positum est quibus modis
[illegible] dissolvamus. Observandum est scientiae obiectum aliud esse materiale aliud formale quid sit obiectum
[illegible] ratio quae cognoscitur. Istud ratio illa sub qua cognoscitur sive in visione corporea formale est
color qui luminis [illegible] a potentia visiva percipitur obiecti materialis [illegible]
[illegible] habet [illegible] obiecti formalis et in artibus grammaticae et rhetoricae [illegible] esse
[illegible] obiectum materiale [illegible] oratio sed quoniam sub varia ratione hoc obiectum artes illae
respiciunt obiecta formalia diversa sunt illa enim orationes attendunt [illegible]
congruant, ista vero [illegible] ad persuadendum ideo [illegible] obiectum materiale quodvis sit rhetoricae
[illegible] color formale [illegible] grammaticae materiale quidem oratio, formale [illegible] grammaticae
rhetoricae [illegible] materiale oratio sed formalis aptitudo ad persuadendum ita logicae obiectum materiale et formale
obiectum materiale diximus tres esse mentis operationes formale vero [illegible]
[illegible] illarum cum operationes huiusmodi sint capaces [illegible] quod non sit logicae
non quovis modo [illegible] a logica sed [illegible] dirigibilia et quoniam nihil aliud materiale obiectum formalis
[illegible] formale obiectum logicae quando quaeritur qua ratione attingat
logica tres mentis operationes ad quaestionis solutionem. Ipso formale obiectum [illegible]
logicae esse directionem operationum mentis [illegible] quod idem est quomodo dissolvendi
[illegible] tres mentis operationes [illegible] definitionibus quae [illegible]

Explicatur: Divisionibus quae unum e dubio varias [illegible] prosequitur
syllogismis qui aliud [illegible] et quoniam in ea distinctione totum dialecticorum
munus [illegible], tria potissimum assignari solent eius officia, definire, dividere
et argumentari quae omnia satis commode Latini uno disserendi vocabulo [illegible]
unde quicquid intelligi seu obiectum logicae formale dicimus esse eiusmodi —
[illegible] dictionibus sive modum disserendi nisi quod explicatione est primo illa
[illegible] ad eum methodum quam [illegible] sumpsimus [illegible] in sequentibus
libris sic ut eius explicationi dividendae librum tertium assignemus. Conclusio sic — *Sic tenet*
explicata probatur primo auctoritate Conimbricensium et aliorum omnium quae illi — *Arist. primo post. quaest. 2a*
sitant et sequuntur nisi quod praecipui sunt Scotus, Fonseca, Toletus — *Fonseca*
Mirandulanus in proemio logicae etc. ut [illegible] est quia illi cum obiectum — *2o metaph. et divisione*
logicae hoc assignarunt de materiali potius quam de formali intelligendi sunt. Eodem — *Cap. 2o*
modo illi in aliquo esse dicebant quod manifestum patet in eo debere [illegible] quam — *quaest. 1a*
divisiones et potius quod illo modo [illegible] de materiali obiecto quam modo ipso — *et 2a*
probatur 2a ratione id est formale obiectum logicae quod [illegible] ad illa attingitur
et alia omnia ratione illius sicut formale obiectum est visus quia [illegible] attingitur
ab illo oculus illud color. At dictio illa ita se habet [illegible] cum aut
[illegible] illam attingit et logica aut aliud assignari [illegible] ratione
attingitur [illegible] attingitur [illegible] illam attingit [illegible] explicatione
[illegible] attingimus cum explicaremus illam ad logicam pertinere quamquam ratione
[illegible] ad [illegible] aliarum ~~[illegible]~~ scientiarum pertinet sed qua ratione divisibilia sunt
probatur 3o scientiae practicae obiectum eiusmodi esse debet ut ad praxim ratione
possit praxis autem illa circa aliquid esse debet ita sit ut [illegible] —
praxisque sit materiale obiectum scientiae practicae, praxis autem ipsa seu modus [illegible]
explicandi circa obiectum materiale sit illud quod per se primo attingit scientia dictionis
et ratione eius aliud attingitur quod est esse obiectum formale ~~[illegible]~~ [illegible]
huius scientiae nihil aliud commode assignari potest quod illa [illegible] modo attingit
quam tria [illegible] explicandum pro materiali et tandem dictio pro formali. Contrahitur
Obiectum formale logicae est dictio | haec omnia in paucis. Obiectum formale logicae est dictio explicatorum [illegible] quia
ita [illegible] sentiunt aut pauci aut [illegible] quia ita [illegible] obiecti
formalia quae est ut ipse per se [illegible] illud, cetera attinguntur, quia —
[illegible] ita [illegible] dicitur cum aliud assignari nullum possit in quo
[illegible] obiecti formalis quadret.

Caput 6um quo obiectiones dissolvuntur

Obiectio qua dicitur quidam esse ratione obiectum logicae quod falsum est | Obiicies, non desunt graves auctores qui logicae obiectum dicebant esse
ens rationis quibus [illegible], ens rationis [illegible] [illegible] aliquam
scientiam seu obiectum esse alicuius scientiae cum de illo possit aliquid demonstrari et
non alia est scientia cui illud obiectum assignetur, assignandum ergo est logicae.
Duplex responsio | Respondeo cum Conimbricensibus, ens rationis non dici posse totale et adaequatum obiectum
logicae propter duo. Primum est quod non omnia entia rationis spectant ad logicam
ut significationes vocum syllabarum quantitates et similia. Alterum est quia in logica
multa tractantur quae vera ~~[illegible]~~ non ~~[illegible]~~ sunt entia rationis ut aliquid illorum
[illegible] ut affirmatio negatio aliaque id genus quae in hac scientia [illegible] —
tractantur. Ad rationem dico quaedam entia rationis esse obiectum alicuius ~~scientiae~~ —
~~[illegible] [illegible]~~ logicae seu esse obiectum logicae partiale tantum, ad alia alio ~~[illegible]~~
Obiectio qua [illegible] divinae obiectum logicae | vel scientiae vel facultatis pertinere. Obiicies 2o qui [illegible]
logicae esse obiectum [illegible] videntur habere [illegible] sua [illegible]
ille cum in fine totius logicae quasi [illegible] ~~[illegible]~~ [illegible] [illegible]
[illegible] ille [illegible] quaestionibus tantum habet syllogismi non autem definitionem
divisionem aut aliarum quae ad primam in secundam explicationem [illegible] [illegible]
Solutio | ergo videtur illa fuisse illius sententia [illegible] syllogismum [illegible] argumentationis
[illegible] esse obiectum logicae. Respondeo posse quidem dici syllogismum obiectum partiale
aut principale non tamen solum aut totale. Ad illa auctoritatem dico —
[illegible] [illegible] in [illegible] [illegible] quantum ille deberet qui rationem —
syllogizandi primus in artem redegit quod quia de aliis ~~de~~ artibus logicae vel
[illegible] non poterat vel [illegible] non [illegible] [illegible] nisi quod satis —
[illegible] [illegible] illa [illegible], reliquit [illegible] vestrum vel aliorum qui [illegible]
hoc opus omissa quidem arte [illegible] dignum [illegible] [illegible] gratia.

Obiicies 3º prima mentis operatio directionis incapax est cum directio dictio qua
non cum asserit quicquam aut negat sed tantum apprehendit et abstrahit, prima mentis operatio directionis
abstrahenti autem non est mendacium vel falsitas asserimus omne. Respondeo dum incapax est
dici operationem dirigi cum proprie loquendo mens dirigitur ad operationem Solutio
mentis bene et facile obeundam, hoc autem logica praestat intellectui nostro
etiam circa apprehensionem cum varios docet apprehendendi et abstrahendi modos
quibus instructa mens absolutior et paratior est ad primam illam operationem
obeundam.

Hoc necessarium fuit proloqui ut logicae naturam genuinam distinctionem et
absolutam non solum cum ceteris aliis scientiis sed ipsi insistebamus de quibus
omnibus proemium fuit velut et germanum logicae definitionem sic claude. quid
est logica dicam breviter scientia disserendi quae si definitio quia brevis
ideo non satis accepta ~~[illegible]~~ tantillum explicata dum fusius explico. quid
sit logica totum hoc quod partim coepi dicere hic in libris partim reliquum
in sequentibus intelliges sic habito.

Judicium
habitus pro obiecto
Scientia
Opinio
Ars
Doctrina
Logica

Caput septimum quo solvuntur breviter quaedam dubitationes

2° [illegible] cap. 8 Operae pretium est aliquid facultatis habere volentibus breviter dubitationibus
aliquibus [illegible] quare ad [illegible] logicae cognitionem visum est dubia [illegible]
[illegible]

Dubium primum est logica una an multiplex si una quomodo et scientia — dubitatio an logica
et [illegible] et ars esse [illegible] si multiplex quare de illa [illegible] de una — sit multiplex an
singulari potius numero quam plurali [illegible]. Solutio simpliciter — una
et rigorose loquendo multiplex est non solum quia scientiam opinionem et artem — Solutio
complectitur sed etiam quia multiplex scientia et opinionum quaelibet [illegible]
cognitio intellectiva certa et evidens est. Scientia una est per viam demonstrationis
[illegible]. [illegible] probabilia tantum et [illegible] autem certa opinio una est [illegible]
[illegible] topicorum [illegible]. Una tamen est logica moraliter loquendo
quia una est [illegible] ordinatio sicut [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] et domus una ex [illegible] [illegible]
quamplurimis et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

Dubium 2um logica haec quam ordine tradidimus quomodo appellanda — an dubitatio quomodo
sit scientiae nomine nobilius et a potiori [illegible] denominatur scientia sit — sit appellanda an ars an scientia
logica doctrina quae scientia tota ad [illegible] [illegible] tanquam ad finem
[illegible] [illegible] [illegible] in moralibus [illegible] et medicina dignior videtur
aequo nomine illa [illegible] quam [illegible]. Solutio melius [illegible] quidem — Solutio
[illegible] [illegible] scientiam appellabimus logicam quae tractatum doctrinis
[illegible] quae [illegible] [illegible] profitemur [illegible] quae [illegible] [illegible]
[illegible] doctrina [illegible] [illegible] doctrinis nomine
[illegible] quod scientia [illegible] [illegible] [illegible] quod ad omnem scientiam
[illegible] [illegible] [illegible]. [illegible] itaque [illegible] [illegible]
[illegible] [illegible] [illegible] ab [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

Dubium 3um nos quidem logicam scientiam appellamus. Augustinus autem — dubitatio an inter
[illegible] [illegible] [illegible] [illegible] [illegible] logicam numerant — artes liberales logica numeretur
alii [illegible] [illegible]
Linguam, [illegible], [illegible], numeros, tonos, [illegible], astra
[illegible] itaque [illegible] [illegible] [illegible] aliud quibus [illegible] auditor. Solutio — Solutio
[illegible] cum utrumque [illegible] [illegible] [illegible] [illegible] de nostra — non de nostra
loquimur haec est de illa quam [illegible] [illegible] tradimus quae doctrina est — loquimur quae
[illegible] scientia. [illegible] [illegible] [illegible] [illegible] logica quod est — doctrina est
[illegible] et quia [illegible] logica sola ars est de illa sola loquuntur [illegible] — ars scientia
[illegible] [illegible] [illegible] [illegible] ad propositum [illegible] — ab [illegible] sola est ars

Dubium 4um quid [illegible] qui [illegible] quidam viri illa dialectica
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] mira subtilitas [illegible] nullam utilitatem dialectica [illegible]
[illegible] et divus [illegible] [illegible] [illegible] [illegible] [illegible]
dialecticae [illegible] [illegible] [illegible] sententia definitur [illegible]
[illegible] [illegible] [illegible] studium [illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible]. Solutio quemadmodum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] dialecticam [illegible]
illa artis [illegible] quam viri et [illegible] et sancti [illegible] [illegible]
dialecticam [illegible] [illegible] [illegible] [illegible] [illegible]
nominibus appellarunt quod [illegible] [illegible] [illegible] [illegible] [illegible]
ab illa dialectica [illegible] intelligi quemadmodum ab Apostolo [illegible]
cum [illegible] [illegible] ut quia [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] astrologia iudiciaria [illegible] superstitiosa quod
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
dialectica dicitur sophistica [illegible] [illegible] [illegible] [illegible] definitur
[illegible] [illegible] [illegible] studium [illegible] [illegible] in logica [illegible]
[illegible] [illegible] in sophistica [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

Dubium 5um [illegible] sophistica pars logicae an [illegible] si primum [illegible] — dubitatio an sophistica
in tota logica [illegible] in aliqua [illegible] [illegible] [illegible] [illegible] [illegible] — sit pars logicae an
[illegible] [illegible] [illegible] [illegible] in logicae [illegible] [illegible] de sophisticis [illegible]
[illegible] [illegible] [illegible]. Solutio non est logicae pars sophistica nisi [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] logicae [illegible] est [illegible]
[illegible] [illegible] multa [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quam [illegible] [illegible] [illegible]

Mendacia huiusmodi [illegible] cum sophistis ita communis ingenii ostentandi: quod ego sum tu non es? Unum Diogenes cum ille ait ego sum homo, non [illegible] concludebat sophista ergo tu non es homo. Respondet Diogenes a me incipe [illegible] et verus concludetur. Optima siquidem sophistica respondendi modus [illegible] est et antiqua monstrant epigrammata.

qui nostro [illegible] nostra [illegible] candidior
e quaestionum [illegible] conditum [illegible]
in usu [illegible] posse decipi
hoc aut dicens aut tacens [illegible]
[illegible] victoria est
rursus [illegible] tumidos [illegible] spumantia sophistae
reddat [illegible] instantibus [illegible] videlicet.

Caput [illegible] Isagogae Porphirianae Epitome

Quod Auctor divo fretus [illegible] populum Hebraeum de fructu ab Aegyptiis auro, sive [illegible] potitum. quod [illegible] Christiani [illegible] [illegible] ecclesia [illegible] Lib 2o de doctrina Christiana [illegible] [illegible] Christiani [illegible] [illegible] qui [illegible] [illegible] Augustinus [illegible] qui [illegible] si quae forte vera et fidei nostrae accommodata dixerunt [illegible] maxime Platonici non solum formidanda non sunt sed ab eis etiam tanquam ab iniustis possessoribus in usum nostrum vindicanda sunt. [illegible] in [illegible] Porphyrius [illegible] [illegible] nomina [illegible] [illegible] secta platonica, vita Epicurea [illegible] professione ad [illegible] Christianam. [illegible] temporibus [illegible] [illegible] [illegible] [illegible] libellis [illegible] impudentissimis maledictis sua in ecclesiam Christi [illegible] [illegible] [illegible] stomacho Porphyrium nominare [illegible] in epistola ad [illegible] [illegible] [illegible] [illegible] [illegible] de Civitate Dei Hieronymus, divus August. Methodius, [illegible] de 10. 9. [illegible] [illegible] Apollinarius [illegible] [illegible] cap 20 [illegible] [illegible] Baronius qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Annalium tomo [illegible] [illegible] [illegible] [illegible] 2, anno [illegible] [illegible] quod ad [illegible] [illegible] [illegible] [illegible] 2o. ad nos [illegible] [illegible] [illegible] [illegible] [illegible] nostra [illegible] [illegible] Platonico ingenio [illegible] [illegible] Porphyrii [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Reg. 2o [illegible] quae ille [illegible], [illegible] [illegible]

In proemio quidem proponit dicturum se de genere, specie, differentia, proprio et accidente quod [illegible] [illegible] ad Categoriarum doctrinam sit necessaria [illegible] [illegible] dicemus infra [illegible] [illegible] Categoriis [illegible] [illegible].

quid sit genus — Caput primum de genere [illegible] [illegible] [illegible] [illegible] [illegible] in ea quaestione [illegible] [illegible] [illegible] quod de pluribus specie differentibus in eo quod quid est praedicatur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod genus differat a [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible]

quid sit species — Caput 2um de specie [illegible] [illegible] significatione [illegible] [illegible] [illegible] [illegible] [illegible] genus et singularia [illegible] [illegible] [illegible] [illegible] illud definitur [illegible] species est de qua genus in quaestione quid est praedicatur. [illegible] [illegible] species quae de pluribus solo numero differentibus in eo quod quid est praedicatur. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] summo [illegible] supra quod nullum est genus et speciem infimam infra quam nulla est [illegible] [illegible] [illegible] quae vel genera vel species [illegible] [illegible] [illegible] [illegible] [illegible] individuum [illegible] [illegible] numero [illegible] [illegible] quod [illegible] [illegible] quod de [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Caput 3um De differentia post varias divisiones in qua [illegible] magnam [illegible] describenda [illegible]. [illegible] quidem varijs modis [illegible] omnium. Differentia quae praedicatur de pluribus specie differentibus in quaestione quale est essentialiter. Pro vario tamen respectu differentiae ad genus, speciem et individua variae illi descriptiones [illegible] — quid sit differentia

Caput 4 De proprio varijs quidem modis hoc nomen sumitur sed illa praecipue quartum dicitur id quod alicui speciei soli omni et semper inest — quid sit proprium

Caput 5 De accidente accidens aliud inseparabile dicitur aliud separabile — quid accidens
communiter ita describitur accidens est quod adest et abest praeter subiecti corruptionem vel sic accidens est quod nihil est [illegible] [illegible] est in subiecto.

Caput 6 De communitatibus et differentijs quinque vocum [illegible] quid communitatis habeant inter se quinque universalia quid differant [illegible] [illegible] agnosci [illegible] sunt. Illorum quinque universalium [illegible] comparationes [illegible] [illegible] aut plures aut pauciores [illegible] singulis singula [illegible] ita colliguntur [illegible]. [illegible] primum cum quatuor sequentibus habebit comparationes quatuor 2um cum tribus sequentibus, [illegible] (ad primum [illegible]) 3um cum duobus [illegible], postremo quartum cum ultimo et ad [illegible] comparationem [illegible] [illegible] quam [illegible] sit [illegible]

Cap 7 in quo genus confertur cum differentia. Cum genere quatuor [illegible] — genus differentia
Causa est quod in pluribus illa [illegible], communitates genus et differentiae [illegible] primo species [illegible] 2o quod de speciebus praedicantur [illegible] de differentia 3o de quo [illegible] genus de eodem et differentia. Habebit proprium [illegible] primo [illegible] de pluribus praedicatur quam differentia [illegible] aliud universale 2o genus differentiam [illegible] [illegible] non contra 3o [illegible] est differentia [illegible] tolli non [illegible] tollitur id est de quo negatur genus negatur differentia non contra 4o genus praedicatur in quaestione quid est differentia in quaestione quale est

Cap 8 genus et species comparantur. [illegible] communitates habent primo quod de pluribus praedicantur 2o quod priora sunt [illegible] de quibus praedicantur. Differunt primo quod genus speciebus [illegible] non contra 2o genus [illegible] tolli non contra 3o genus de speciebus praedicatur non contra 4o genus speciebus [illegible] super alia species, species genus differentia [illegible] 5o [illegible], species genus summum aut genus species infima esse [illegible] — [illegible] genus species

Cap 9 [illegible] genus cum proprio (in qua comparatione et sequentibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de industria [illegible]) — genus proprium
communitates [illegible] [illegible] ad speciem [illegible]. Differunt primo quod genus prius est 2o genus de pluribus speciebus dicitur 3o proprium ad speciem [illegible] est praedicatio non autem genus ad [illegible]. 4o genus speciei [illegible] non tamen soli sicut proprium. 5o genus tolli [illegible] proprium non contra

Caput 10m [illegible] genus cum accidente communitates [illegible] de pluribus praedicari. Differunt primo quia genus speciebus prius est, accidens [illegible] posterius 2o genus [illegible] [illegible] non item accidens 3o genus prius est individuis accidens [illegible] 4 genus [illegible] praedicatur in quid, accidens in quale — genus accidens

Cap [illegible] [illegible] [illegible] [illegible] comparatio quibus quinque universalia [illegible] [illegible] de quo [illegible] ad cap 6um [illegible]

Cap duodecimum [illegible] differentia cum specie. Communitates [illegible] [illegible] primo, 2o [illegible] [illegible] quibus [illegible] aliquando differunt quod species [illegible] in quid differentia in quale praedicatur [illegible] differentia [illegible] [illegible] [illegible] [illegible] — differentia species

Cap 13 differentiae et proprij communitates primo aequaliter [illegible] 2o [illegible] [illegible] omni [illegible] [illegible] quod proprij ad speciem sit — differentia proprium
[illegible] praedicatio non differentiae ad [illegible]

Caput decimum 4 differentiae et accidentis communitates est dici de pluribus — differentia accidens
[illegible] 1o quod differentia aequaliter [illegible] non item accidens 2o accidentia [illegible] [illegible] non differentia

speciale proprium — Capitulum [illegible] speciale [illegible] cum [illegible] est [illegible] accidentia [illegible] speciei, 1° [illegible] proprium [illegible] 2° [illegible] in quid [illegible] in quale [illegible] illud 3° proprium illud [illegible] [illegible]

speciale accidens — Capitulum [illegible] 6 spectat [illegible] accidente [illegible] habet [illegible] accidentium differentia primo quod species in quid [illegible] accidens in quale 2° quod [illegible] in uno [illegible] accidens [illegible] 3° species [illegible] accidens quid [illegible] species [illegible] non [illegible] accidens

proprium accidens — Capitulum [illegible] 7 [illegible] accidentia [illegible] substantiali [illegible] differentia [illegible] quod proprium [illegible] accidentia non [illegible] 2° proprium [illegible] at non accidens

Capitulum 8 de universalibus in communi

[illegible] fortasse [illegible] bono tractatu universalium [illegible] [illegible] audire [illegible] qui [illegible] non illi solum [illegible] sed [illegible] similibus [illegible] quae in singula [illegible] simul [illegible] ista esse [illegible] qua [illegible] aliqui nimia timidi [illegible] longa [illegible] [illegible] qui [illegible] non [illegible] [illegible] hanc esse via qua [illegible] in [illegible] [illegible] illud [illegible] ita [illegible] [illegible] [illegible] quae de universalibus dicta [illegible]

quid habeat intellectus noster primitus [illegible] quid est reflectere supra se — Observandum est primo hanc esse intellectus nostri [illegible] non [illegible] cognoscere sed [illegible] cognitionibus quod est reflectere supra se. [illegible] oculus quidem noster colores videt visionibus [illegible] nequaquam [illegible] intellectus [illegible] oculus [illegible] videt hoc est intelligere esse id quod est [illegible] intelligere se intelligere [illegible] quod idem est cognitionem reflexa quae dicitur 2a

quid sit prima et secunda intentio — intentio cognoscere [illegible] cognitionibus directa quae prima intentio [illegible] [illegible] potest [illegible] illa cognoscere reflexa cognitionibus [illegible] ita infinitum [illegible] nullus est ultimus [illegible] assignabilis [illegible] reflexionum ultra quas non [illegible] humana [illegible] se reflectat

quomodo separare potest coniuncta — Observa 2° posse intellectum humanum abstrahere aliquid ab eo cui coniunctum est quod est quodammodo separare quae in se coniuncta sunt sola intellectus [illegible] [illegible] hoc modo [illegible] intellectui [illegible] quod intellectus [illegible] intelligit esse album [illegible] intelligit albedinem [illegible] subiectum quod est [illegible] albedinis sola [illegible] non [illegible] sed neque [illegible] quod in subiecto sit abstrahere dicitur albedinem [illegible] in albedine potest [illegible] quod color sit non [illegible] qualis color [illegible] qualitatibus a colore [illegible] qualitate [illegible] accidente potest abstrahere. In quibus abstractionibus non est [illegible] quia non [illegible] ista separata esse [illegible] sed [illegible] [illegible] intellectus [illegible] alia sunt alia [illegible] non [illegible] vel non [illegible] [illegible] aliorum

quomodo unire quae separata sunt — Observa 3° posse intellectum humanum non solum eo quo dictum est modo quae [illegible] separare sed unire quodammodo illa quae [illegible] separata sunt hoc modo [illegible] intellectui humano [illegible] [illegible] illa quidem [illegible] esse [illegible] sed hoc [illegible] intelligere habere aliquid in [illegible] id in quo [illegible] aliquid [illegible] in quo nulla [illegible] [illegible] multa [illegible] [illegible] differentia [illegible] [illegible] non differunt [illegible] [illegible] quodammodo est, non multiplex [illegible] aliquot [illegible] [illegible] abstrahere [illegible] animalia non differunt [illegible] quodammodo [illegible] in [illegible] quod [illegible] non [illegible] [illegible] [illegible] in qua illa [illegible] quod [illegible] corpus [illegible] aliquid [illegible]

quid sit [illegible] — Observa 4° [illegible] quoniam [illegible] in [illegible] habetur [illegible] hic quaedam cognitio est nihil esse aliud quam [illegible] quod [illegible] [illegible] [illegible] nihil [illegible] non [illegible]

Intellectu [illegible] non habent fundamentum in re, quod est difficillimum et expediendum hic pertractandum, quin probandum et illustrandum quomodo cognoscatur intellectus solum. Sed ad intellectum cognitionem [illegible] intellectus ad [illegible] intellectionibus et cognitione [illegible] intelligere et intelligibile. hoc 2a cognitio terminatur ad animam et illam habet pro obiecto. [illegible] qui cognoscat se solum [illegible], cognoscere quod sine dubio [illegible] solum esse cognitum esse. hoc 2a cognitio hoc habet pro obiecto non solum singulariter [illegible] animam sed solum cognitam illud itaque esse cognitum in [illegible] est [illegible] non dum est aliquid [illegible] solum. Sed cognitione admodum [illegible], non quod [illegible] esse [illegible] sed quod [illegible] terminum intellectionibus [illegible] quod cognoscibilem. similiter color [illegible] modo quod [illegible] abstrahendo [illegible] dicitur abstracta cognoscitur [illegible] quid est in colore abstractum esse [illegible]. [illegible] sit abstracta dicitur esse [illegible]. quid illud esse [illegible] in [illegible] coloria? [illegible] sine dubio [illegible] illud universale [illegible] dicitur [illegible] cognitum [illegible] cognosco. Sed hoc totum universale esse [illegible] totum [illegible] intellectus cum maximum [illegible] fundamento in re [illegible] animae [illegible] sed [illegible] ad [illegible] de universalibus disputandum

Quid sit universale. Quaestio prima

Praetermissis quae alii [illegible] in hunc locum de [illegible] universale hoc loco quae [illegible] a [illegible] et metaphysica [illegible] et quidem in refutandis diversis opinionibus [illegible] in hoc [illegible] quid verum sit, quae quid [illegible] ostendere [illegible] illud tamen [illegible] intelligitur [illegible]. Itaque

Assero primo universale esse commune aptum [illegible] multis. Explicatur omnia quid definitio [illegible] differentia [illegible] aliquid [illegible] universalium quodammodo. differentia vero aliquid commune quae [illegible] et quod [illegible] cum eo quod definitur. [illegible] ad illud [illegible] definitur hoc [illegible] rationale, [illegible] quod [illegible] homini et [illegible] bruta [illegible] definitur [illegible] rationale [illegible] quia hoc qui definitur in hac [illegible] definitione [illegible] definitione universalia quia [illegible] non [illegible] aliquid [illegible] universale [illegible] universalium [illegible] universali [illegible] quomodo [illegible] definitione [illegible] definitionem [illegible] nihil autem [illegible] quae [illegible] quae [illegible] [illegible] alii [illegible] [illegible] alia [illegible] differentia addendo. Prima [illegible] autem [illegible] universalia [illegible] aptum [illegible] multis. Commune [illegible] autem intelligitur non [illegible] [illegible] ad [illegible] sed quia hoc non sufficit ad [illegible] universalia aliud accedat [illegible] vel actu vel potestate in multis [illegible] vel potestate quia [illegible] sit actu individuum [illegible] sol quia plura esse [illegible], [illegible] universalia [illegible] abstracta ab illis [illegible] quae [illegible] dicitur [illegible] universalia [illegible] hoc est quod intelligimus [illegible] aptum [illegible] multis. [illegible] [illegible] universale [illegible] [illegible] aliqua [illegible] universale [illegible] universale esse [illegible] quidem ad multitudinem, [illegible] [illegible] singularium non [illegible] commune multis [illegible] universale. [illegible] [illegible] in multis esse [illegible] commune multis [illegible] universale. Sed vere commune singulare et incommunicabile [illegible] singularia [illegible] probatur. 2o [illegible] hoc verba esse quidem commune [illegible] de multis [illegible] universale [illegible] commune [illegible] [illegible] de multis non intelligendum [illegible] multa [illegible] hoc [illegible] sed commune de multis praedicabile [illegible] multis [illegible] sed [illegible] intelligere aliquid [illegible] [illegible] aliquid commune [illegible] in pluribus esse [illegible] quidam [illegible] in [illegible] sed [illegible] difficultatibus [illegible] quod [illegible] in pluribus esse [illegible] actualiter in multis [illegible] [illegible] quae [illegible] non [illegible] universalia [illegible] [illegible] illud aptum esse in multis [illegible] [illegible] in metaphysica quid sit universale [illegible] universale dicitur quod de pluribus [illegible] aptum [illegible] [illegible] probatur 3o [illegible] qui disputationibus [illegible] difficultatem [illegible] [illegible] quidem [illegible] [illegible] [illegible] [illegible] ita [illegible] [illegible] hoc [illegible] difficultate [illegible] in hoc [illegible] in probando quae in explicando [illegible] quod [illegible] [illegible] in multis [illegible] [illegible] [illegible] [illegible]

quid sit vestigia cognitio

quomodo 2a cognitio terminatur ad animam et illam habet pro obiecto

quid sit solum esse cognitum

quid sit natura abstracta

quid sit universale

prima quaestio prima autem ratio universale et quae [illegible]

quid sit actu vel potestate inesse multis

primo libro posteriorum cap. 10. [illegible] 5o

7 metaphysicorum cap. 13o [illegible] 45o

quid sit universale [illegible]

[illegible] 2a

[illegible] abstractionis

fundamento universalibus quaestio 2a [illegible] libro 2o cap. 1o

Hoc itaque primum de universalibus habebimus universale esse aptum natum inesse multis
quando id ... de ... aliquis ... doctor. Sed oboritur
alia difficultas quid sit illud quod definitur cum definitur universale
sitne vox an conceptus formalis mentis an natura quae mente
abstrahitur an denique aliud quippiam, ad quam ergo difficultatem re-
spondendum ... vel alio ... in metaphysica quae vel omitti vel
differri debebat in suum locum

Natura abstracta per intellectum cum universale definitur

Verbo 2° in superiori universalis definitione definiri naturam
abstractam per intellectum. Explicatur dixi primo naturam 2° abstractam
3° per intellectum. Naturam dixi intelligo quae vero in singularibus existit
aut existere possit cum differentiis suis singularibus et conditionibus
individuantibus.

Quid per naturam intelligatur

Consulto cum naturam dico non ideo necessaria illa omnia
dico quae naturae a parte rei existentibus annexa sunt. Ideo dixi

Quid per abstractam

abstractam hoc est acceptam non sumptam aliis quemadmodum sensus
ab eodem obiecto varia per sensus varia non sumpta aliis puta a pomo
visus quidem colorem et figuram non autem odorem etc. odoratus
vero odorem non saporem etc. gustatus saporem non colorem aut
odorem aut aliquid huiusmodi abstrahunt ergo singuli sensus obiecta
sua ab aliis etsi in re coniuncta sint visus enim colorem abstrahit ab
odore, odoratus odorem a sapore et ita de ceteris. Addidi denique per

Cur additum sit per intellectum

intellectum quia hoc naturarum abstractio nisi fiat quocumque modo vel
realiter impossibilis esset vel per sensus unde dixi quod non sufficeret sed
per intellectum qui solus potest abstractionibus officio ad hoc consequendum
fungi. Illa namque quam diximus obiectionem, dissolvere... Iam vero
sic probatur illud definitur cui soli convenit definitio at naturae ita
... convenit et non aliis ergo natura ita sumpta definitur. Maior
evidens est; minor quidem habet partem ita probatur. Natura

An natura abstracta consideratur sit multiplex an una

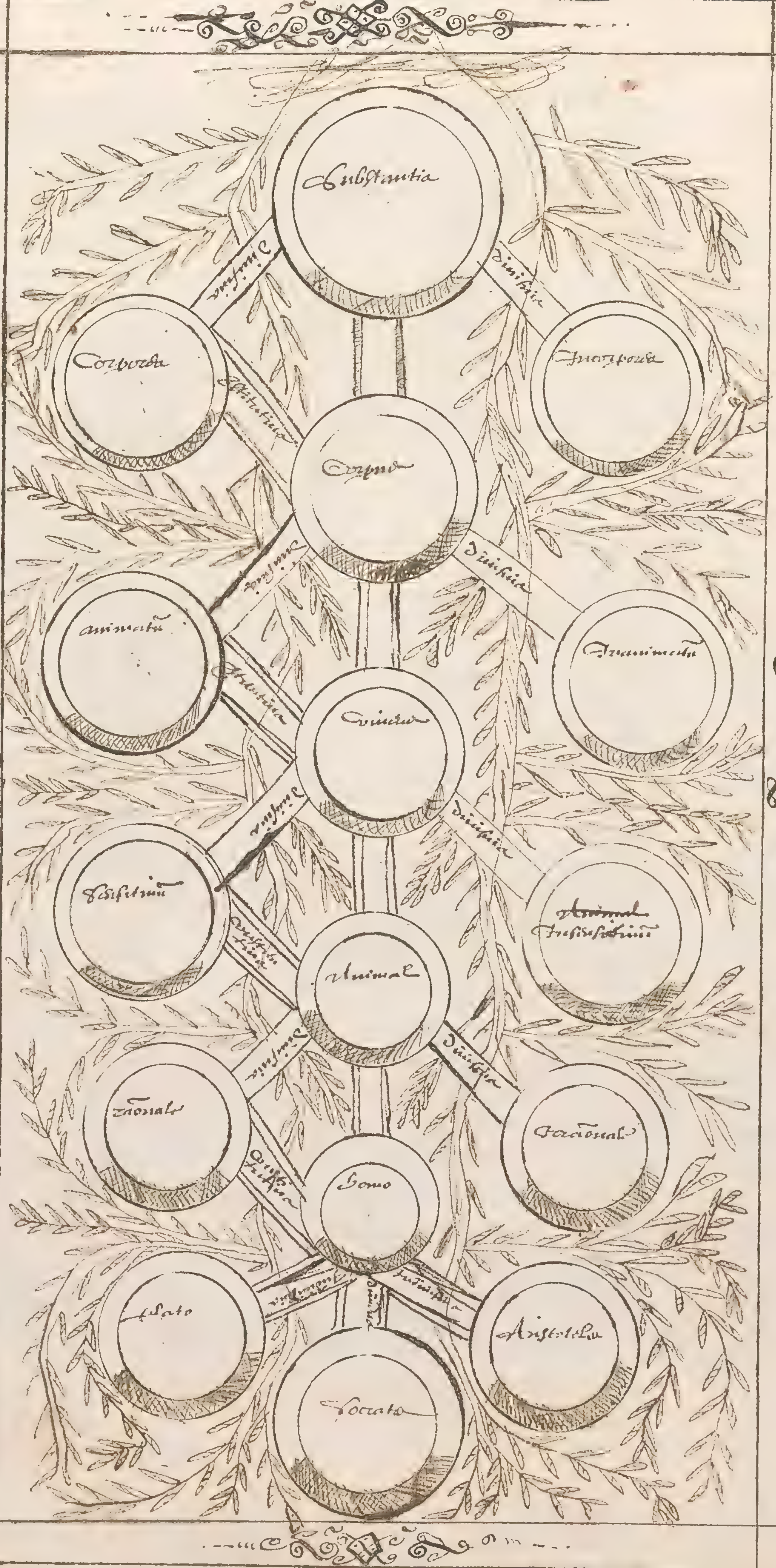
ita abstracta id est considerata sine differentiis non est multiplex sed
multiplicitatem differentiis accipit ergo est una tantum. Cum dico est una
non ... quod una ... tantum existat a parte rei. Sed ita considerata
est una tantum hoc est non consideratur nisi ut una tantum et si
sit multiplex. Unde idem est dicere in consideratione sive abstractione sive ...
... quando colorem abstrahit a sapore et odore cui tamen non

Sic ut una consideratur una tantum est

... subiecti in pomo quod si consideratur ut una esse ... ita considerata
quod autem apta esse in multis patet quia potest esse in illis ...
vel existentibus vel possibilibus a quibus abstracta est quod si ... una est et apta
inesse multis convenit illi definitio universalis. Iam vero quod soli
naturae ita sumptae conveniat non autem alicui alii (quia alia dici
possunt) ... confirmatur ... illorum omnium de quibus possent
esse ... huiusmodi sunt vox, conceptus formalis, natura existens
in rebus ... ordine ad intellectum existens illo aut ratione
addito, aut denique natura aliqua separatim existens qualis idearum Platonicarum.
Primum dici non potest quia voces non sunt aptae inesse multis sed naturae ... vocibus
significatae quod si quis dicat cum nominalibus ... si praedicentur ...
... non enim vere est vocem praedicari de rebus aut vocem aliam de aliis
aliquibus cum dicitur Petrus est homo dicitur esse Petrus et vox illa homo, ... hac
vox Petrus est vox illa homo quorum utrumque falsum. Non potest dici secundum
intelligendo ... qui intelligens ... ad quorum intelligentiam ... Explicationem

Quid sit conceptus formalis et quid obiectivus

... conceptum formalem ab obiectivo ita distinguit quod ille est actio et
... aliquid ... ~~...~~
seu conceptio activa obiectivus vero conceptus est id quod tali conceptione
activa concipitur qui dicitur conceptio passiva seu obiectum obiectionis activae
... non magis conceptum formalem posse esse universalem quam
vocem, non enim aut inesse multis aut de multis praedicari potest
cum in intelligente tantum sit non autem in rebus non etiam naturae in rebus
existentes prout in illis sunt universales dici possunt quia cum ... sunt
sed ... multiplices in multis adeoque a parte rei existentes naturae
singulares sunt non autem universales. De ideis vero Platonicis


Substantia
Corporea
Incorporea
Corpus
Animatum
Inanimatum
Vivens
Sensitivum
Insensitivum
Animal
Rationale
Irrationale
Homo
Plato
Aristoteles
Socrates

Hoc solum dico quia facile olim ficta sunt sine ullo valido fundamento, tam facile delenda esse et [illegible] sine ullo conamine. Praeterea quia simplicitatis necessitatem [illegible] sufficit. Si haec dicitur causa non esse cur stent cum nulla possit afferri valida quamquam alia a nobis [illegible] sint [sed alterius loci sufficit enim ad metaphysicam attinere quae vero a fide divina pendent ad theologiam] quibus Platonis fundamentum tollitur quod non possit deus aliquid facere sine tali exemplari archetypo et ut ille vocabat idea, non adeo [illegible] est deum vero nihil posse efficere nisi ad alterius imitationem attendendo. Ad probandum conclusionem nostram ratio illa nostra [illegible] sit quod natura ita [illegible] definitio universalis [illegible] quidem soli. accedit tamen consensus omnium [illegible] qui rem altius examinarunt superioribus [illegible] primo [illegible] deinde expositio [illegible] solutum qui divum Thomam et [illegible] omnia [illegible] in hac docent esse sententia.

Solutur questio 2a opinionis 3a.

Caput decimum quo solvuntur obiectiones

Obicitur primo tale universale quale definitum est nullum esse in rebus, ergo nullum significatum et adeo inceptum ad naturam rerum [illegible] intelligenda. Respondeo universale quomodo definitum est non nullum significatum sed quamvis operatione intellectus indigeat habet optimum fundamentum in rebus similitudinem quae in rebus etiam diversissimis aliqua [illegible] a qua similitudine [illegible] distributio [illegible] hoc non attendebat non dico ulla distinctio, sed unitatem quandam sed necessario multiplicitatem ad rerum [illegible] cognitionem [illegible] universalium ita abstractam cognitionem [illegible] singulorum primo [illegible] cognitio, deinde [illegible] integram significat quia intellectus noster non primo obtutu ad perfectam ~~[illegible]~~ naturarum cognitionem pervenit sed quasi per gradus varias conceptiones non falsas quidem sed tamen imperfectas ad cognitionem rerum accedit.

Obiectio qua dicitur universale quod definitum est nullum esse — Responsio

Obicitur 2o Intellectus noster respicit quasi unum id quod vere multiplex est, ergo errat sicut errant in numerando qui duos calculos pro unico reputant. Respondeo non magis errare intellectum in huiusmodi abstractionibus quam errant oculi percipiendo colores sine ceteris accidentibus quibus illi coniuncti sunt. Ad exemplum quod apponitur dico errare in numerando qui cum duos calculos posuerit dicit se posuisse unum [illegible] posuisse duos cum vere duos posuerit. Idem autem non facit intellectus, non enim negat naturam illam quam abstrahendo considerat, sicut oculus percipiendo colorem solum non negat in illo subiecto esse odorem, saporem et similia. Qui apprehenderet unum ~~[illegible]~~ calculum positum et duo posita fuisse non errat modo non assereret aut non putaret illum solum positum esse aut non negaret alium esse positum.

Obiectio in qua dicitur intellectum nostrum errare quia respicit quasi unum quod est multiplex — Solutio

Obicitur 3o. Intellectum errare nihil est aliud quam rem respicere aliter quam est, sed [illegible] aliter res quam est, ergo. Respondeo tunc proprie errare intellectum quando iudicat difformiter ad rem iudicatam, exempli causa iudicat in rebus [illegible] aut omnia unum esse aut unum esse plura iudicat, itaque proprie iudicio dicto [illegible] asserendo quod falsum vel negando quod verum, non autem quando iudicium [illegible] Etsi non sit [illegible] affirmamus et qui iudicat [illegible] esse in mundo [illegible] habitabiles [illegible] pluralibus nihil pronunciamus [illegible] proprie non errat sed [illegible] iudicij quod [illegible] Ita haec [illegible] in [illegible] iudicio non est falsitas cum totum quod iudicatur et asseritur verum [illegible] animus errat aut fallitur [illegible] qui nihil asserendo respicit aliquid rei non respiciendo cetera, sed cum respicit hoc negando esse cum illo cetera quae non respicit.

Obiectio in qua [illegible] nostrum intellectum errare [illegible] quia non respicit [illegible] aliter quam est — Solutio

Obicitur 4. Ultra [illegible] conclusionem [illegible] respondere posse ad quaestionem quid definitur in definitione universalis [illegible] definiri [illegible] formaliter [illegible] Respondeo [illegible] vera quidem esse sed [illegible] quia nihil [illegible] universale [illegible] dubitationis [illegible] quid definiatur [illegible] dubitatio [illegible] quod [illegible]

cogitatio quando hominibus cogitandi hoc lumen ipsum sed ubi alio [illegible] qui rogatur quid est hoc dicere [illegible] intellectus nostri hominis [illegible]. hoc dictum est disputando de uno universali quae si intelligantur plurimum proderunt. Sin aliquibus difficiliora videntur nihilque vel credita [ea certe ad magnorum auctorum iudicia [illegible] credi possunt] [illegible] [illegible] [illegible] [illegible] [illegible] cognitionem accipiamus

Caput Undecimum de Genere

Universalia seu praedicabilia quinque numero esse ut alias [illegible] malis hoc loco supponimus quam definitionibus alibi probaturi quorum [illegible] quasi hunc loci [illegible] de singulis aliquid dicemus. Absolutissimo genus est universale aptum dici de pluribus in quid multis specie differentibus. Haec est vera generis definitio [illegible]. Illa est vera definitio quae [illegible] [illegible] differentia generis [illegible] et ab aliis universalibus. Genus est universale [illegible] ad distinguendum differentia [illegible] universalia [illegible] dicitur specie differentibus distinguitur a specie quae [illegible] [illegible] numero differentibus [illegible] dicitur in quid distinguitur a ceteris universalibus [illegible] quando id [illegible] [illegible] in quid [illegible] quid sit in quale [illegible] auctoritate [illegible] significantia in [illegible] quod primum [illegible] quod dicitur in eo quod quid est hoc genus [illegible]

Genus quid

quomodo differat a specie

a ceteris universalibus

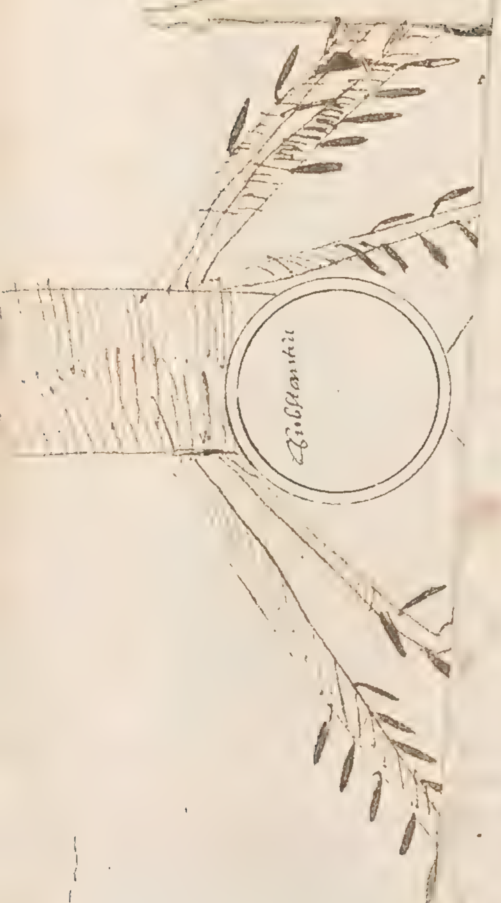
[illegible]

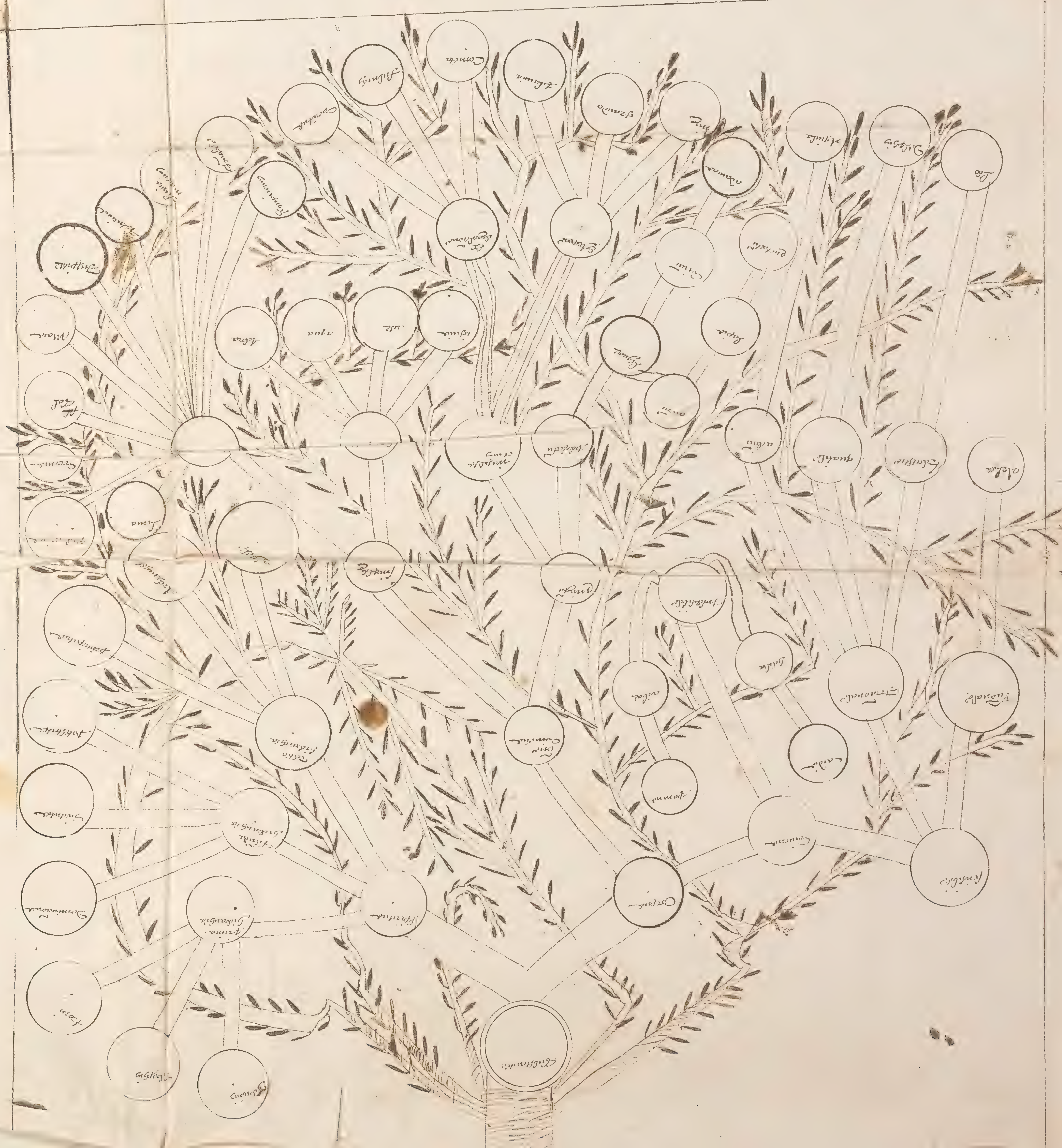
Caput Duodecimum de Specie

[illegible]

quomodo [illegible]

[illegible]





filmo
le[illegible]
[illegible]

quomodo
di[illegible]
[illegible]
di [illegible]
[illegible]

[illegible]

cue di [illegible]
a [illegible]
[illegible]

quomodo
[illegible]
[illegible]
[illegible]
[illegible]

primo de [illegible] capitulo 50 capitulo de substantia

Singulare est quod non in pluribus praedicari natum est [illegible] aut in subiecto [illegible] quid sit substantia aut de subiecto [illegible] dicitur sicut [illegible] qui primam substantiam vocant individuam substantiam [illegible] quae [illegible] et non [illegible] singulare [illegible] individuo dicitur quia [illegible] portionem [illegible] quoniam [illegible] et illud [illegible] aliud [illegible] esse indivisibile [illegible] individuo de quo [illegible] illud [illegible] indivisibile quod [illegible] [illegible] Et [illegible] quod de pluribus praedicari non [illegible] [illegible] probata [illegible] quia [illegible] differentiarum [illegible] in [illegible] quod [illegible] differentiam [illegible] alii, adeo [illegible] auctoritate doctorum [illegible] [illegible] vide quae [illegible] de [illegible]

singulare quid sit

indivisibile quid sit

[illegible] supradicti generis et ultimae speciei multae sunt intermediae quae [illegible] respectu et generis dicuntur et species [illegible] [illegible] differentibus [illegible] generibus [illegible] [illegible] quo ultima [illegible] imprimuntur

[illegible] supremum locum obtinet substantia [illegible] in [illegible] genus ultimum [illegible] individua sic [illegible] species ultimae quae [illegible] in toto spatio intermedio [illegible] et genera sunt et species [illegible] [illegible] individualem aliam speciem quae [illegible] non [illegible] vel quia [illegible] [illegible] in animalibus et plantis vel quia [illegible] in substantiis incorporeis quod [illegible] individua ultimum locum occupant quae [illegible] substantia [illegible] sit [illegible] quoniam ab illis abstractae species sunt [illegible] abstractae genera [illegible] ad [illegible] genus [illegible] quod [illegible] abstractionem [illegible] universalitatem [illegible] [illegible] universalissimum [illegible] universalissimum [illegible] [illegible] universalia [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quae [illegible]

Caput decimum tertium de differentia

Hactenus de genere et specie dictum est quae universalia esse et praedicabilia [illegible] in [illegible] quae sequuntur [illegible] et differentia [illegible] [illegible] universalia quod quidem [illegible] praedicabilia [illegible] quod aliqui [illegible] esse [illegible] [illegible] indubitata [illegible]

[illegible] differentia ita describitur differentia est id quod praedicatur in quaestione quale quid est. [illegible] non dici [illegible] quia [illegible] universalia quae [illegible] differentiam [illegible] non dici praedicatur de multis differentibus specie id [illegible] non est [illegible] rationale [illegible] differentia [illegible] non praedicatur de multis specie differentibus non dici etiam de differentibus solo numero id [illegible] falsum [illegible] in multis [illegible] differentia est [illegible] de solo numero differentibus praedicatur [illegible] [illegible] quod praedicatur de multis [illegible] id intelligitur [illegible] praedicatur [illegible] praedicatur non [illegible] praedicandi [illegible] primae substantiae praedicari [illegible] individua [illegible] particulari praedicari sed [illegible] [illegible] [illegible] in quaestione quale quid est [illegible] differentiae [illegible] distinguitur a ceteris praedicabilibus quae vel in quid [illegible] praedicantur [illegible] genus [illegible] vel in quale [illegible] [illegible] differentia [illegible] [illegible] [illegible] illa [illegible] praedicantur [illegible] in quale [illegible] in [illegible] differentia [illegible] [illegible] praedicationis [illegible] in [illegible] differentiae [illegible] quod praedicatur in quaestione quale quid [illegible] [illegible] in [illegible] descriptio ad [illegible] sufficienter indicandam [illegible] nisi [illegible]

[illegible] de differentia [illegible] capitulo 50 capitulo de substantia

quomodo describatur differentia

distinguitur a ceteris praedicabilibus

probatio

Post definitio[ne]m universalis sequitur [illegible] ex dictis. Manet [illegible] ad minimum [illegible] universalis [illegible] esse praedicabilitatibus [illegible] quod aliquid aliud [illegible] sequitur [illegible] libro de [illegible] praedicamentis [illegible]. itaque qui praedicabilitatibus [illegible] universalia [illegible] sufficientibus [illegible] descriptione [illegible]. [illegible] describi [illegible] esse praedicabile in quaestione quid est de multis specie differentibus [illegible] diffinita quidem esse animal admirativum [illegible] risibile. quod si quis [illegible] differentia [illegible] in [illegible] universalium quae praedicabilium [illegible] distinctionibus [illegible] in [illegible] nostra [illegible] distinctionibus [illegible] quia [illegible] sunt quae in alia [illegible]

[illegible]

Secunda assertio quae differentia universale est — tres sunt assertionis partes

Assertio 2º differentia est universale aptum dici de multis vel specie vel solo numero differentibus [illegible] modum formae [illegible] quidditatibus sed [illegible] qualitative [illegible] quidditative [illegible] tres sunt partes. [illegible] differentia [illegible] ad differentiam [illegible] a ceteris universalibus, [illegible] intellectu [illegible] qua a ceteris [illegible] differt ad [illegible] difficultatibus [illegible] sunt ergo [illegible] tres partes [illegible] primo [illegible]. [illegible] in prima parte [illegible] differentia [illegible] hoc loco [illegible] esse universale [illegible] unum in multis [illegible] actu vel potestate, in [illegible]

Quid ponatur in prima parte et quid in secunda

[illegible] ad differentiam differentiis [illegible] de quibus multis praedicatur differentia [illegible] praedicari vel de differentibus specie vel de differentibus numero [illegible] vel [illegible] specie [illegible] sumpta distinguitur quia illud de differentibus specie non de differentibus solo numero [illegible] de differentibus solo numero non autem de differentibus specie praedicantur in [illegible] praedicatione [illegible]

Denique quid in tertia [illegible]

[illegible] modum partis materialis [illegible] quidditative [illegible] sed formalia [illegible] differentia ad [illegible] constitutionem [illegible] partibus [illegible], differentia [illegible] specie [illegible] quasi [illegible], differentia quasi formalibus partibus [illegible]. Unde quia forma [illegible]

Quid sit forma

qualificans [illegible] quale, hoc universale est qualificativum quodammodo [illegible] praedicabile [illegible] in quaestione quale est [illegible] non simpliciter qualitas [illegible] aliquid [illegible] ad [illegible], [illegible] in specie [illegible] universale quidditativum [illegible] praedicabile [illegible] praedicatur in quaestione quid est. [illegible] partes [illegible] primo [illegible] differentia esse universale [illegible] non solum [illegible] sed [illegible] qui [illegible] universalia [illegible] differentiam [illegible] Vide [illegible] qui [illegible] auctor hoc [illegible] praedicabilium numerum [illegible] antiqui [illegible] doctores [illegible] a Porphyrio distinctum numerum universalium [illegible] non [illegible] quod praedicabilia hoc loco [illegible] non autem universalia [illegible] quod [illegible] quaestione [illegible]

Quid sit universale et quid diffinitio

[illegible] diffinitio [illegible] universalium [illegible] quia [illegible] universale est unum, diffinitio autem non solum [illegible] sed etiam [illegible] differentia [illegible] quidditative [illegible] universalia [illegible] quinque esse [illegible]

Probatur differentiam esse universale ratione —

[illegible] differentia [illegible] diffinitio universalis [illegible] universale est unum in multis [illegible] abstractionibus [illegible] rationale [illegible] in multis [illegible] rationale [illegible] in omnibus [illegible]

Secunda pars probatur

[illegible] probatur secunda pars quod [illegible] multis differentibus specie [illegible] solo numero quae [illegible] addita est [illegible] differentia [illegible] Porphyrio [illegible] intelligatur [illegible] quod [illegible] differentiae [illegible] non autem infimae [illegible]

Tertia pars probatur

[illegible]. [illegible] quid [illegible] qui differentias [illegible] universalium [illegible] qui differentia [illegible] non duo sed unum tantum universale [illegible] pars [illegible] in dubium [illegible] alia probatione non indiget [illegible] auctorum [illegible] qui [illegible] praedicari illa in quale quid non [illegible] praedicari [illegible] modo quo [illegible] modo [illegible] praedicandi: [illegible] modum [illegible] quidditatibus [illegible] quae [illegible] auctore [illegible] praedicatio [illegible] praedicabilia praedicatio [illegible] in quale quid [illegible] quod sit [illegible] officia differentiae. [illegible] quod [illegible]

[Right margin notes:]

[illegible] dist. [illegible] numero [illegible]

[illegible] numero [illegible] 48º

[illegible] numero 42º [illegible] 45º

[illegible] 6ª sectione [illegible] numero 10

[illegible] dist. [illegible] numero 1º

Respondemus [illegible] in dubium

Capitulum decimum quartum de Proprio

Nos cum [illegible] conclusionibus primam [illegible] allatas [illegible] intellexisti [illegible] proprii descriptio [illegible] esse id quod [illegible] aliqua praedicatur in quale [illegible] universale proprium [illegible]

[illegible]

Capitulum decimum quintum de Accidente

Nobis [?] accidens esse universale aptum inesse multis et quale contingenter. Explicatur primo universale sequitur [?] [illegible] aptum inesse multis et quali distingui hoc universale a tribus primis [?] contingenter distingui a quarto et ita accidens quintum est [illegible] ordine doctrinae quae a communioribus ad remotiora procedere [?] et ordine dignitatis quae necessaria contingentibus essentialia extraneis antecedunt. Expositio sic prolata expositione [?] prolocutione non indiget partim cum absoluta est satis superioribus explicationibus partim ita clarior [?] est et in dubium vocari non possit [?] quid dicitur hoc universale est universale ad unum aptum inesse multis album dicitur unum [?] communi [?] [illegible] abstractum unum esse quod [?] illa inesse potest [?] et quale [?] at non essentia rei sed qualitatibus indicare [?] satisfacere [?] inquirenti quid sit [?] [illegible] qui album esse [illegible] aut [illegible] sed si [illegible] qualia [?] aptum [illegible] [illegible] aut album aut [illegible] esse. Denique [?] [illegible] possumus contingenter esse id [illegible] quod [illegible] [illegible] [illegible] illo modo [illegible] hoc modo omittatur [?] [illegible] [illegible] [illegible] [illegible] prolata [illegible] quinque esse universalia genus speciem differentiam proprium et accidens [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] hoc modo.

Universale est unum in multis quinque autem modis potest esse unum in multis et dicitur vel essentiale vel extra essentiam si essentiale vel dicit totam essentiam vel aliquam eius partem si totam dicitur species si partem vel illam quae est instar materiae vel quae instar formae si materialem dicitur genus si formalem dicitur differentia at vero si extra essentiam sit vel habebit cum illa necessariam et reciprocam connexionem et dicitur proprium vel non habebit connexionem huiusmodi sed contingentem illi adveniet et dicitur accidens. Haec omnia quae de universalibus disputata sunt quo facilius intelligantur observa in hoc schemate breviter [?] contingentium quicquid hactenus explicatum est fusius.

Liber tertius quo ad apprehendendum instituimur

Alcibiades etiam non puer magistrum [illegible]
quod grammatica professum homini conditum non habebat ipsi [illegible]
commissa in philosophia docenda. Pleni [illegible] autem philo-
sophorum velim admittebo, nec Alcibiadem in discipulum admittebo non-
[illegible] [illegible] [illegible] philosophia principem [illegible] forma clarum [illegible]
sit in scientia obscurum [illegible] vel ingenium vel voluntate [illegible] igitur
hoc in libro sicut in ceteris ad eius doctrinam [illegible] [illegible] faciam
et [illegible] quoniam et hominem illum sequimur non [illegible] [illegible]
non satis [illegible] nisi etiam exploremus. duo itaque videamus primum quid illo
[illegible] quid ubi dixerit.
Primum hic liber tertius sit officium ut ex decem [illegible] classibus quas
cathegorias vocat auctor [illegible] [illegible] abdita [illegible]
[illegible] quae videntur et ad concordiam [illegible]. at quid illas sive
cathegorias ad harum sibi quaestionum [illegible] [illegible] admonuerit [illegible]
[illegible] [illegible] tamen hoc dico breviter quid cathegoriae [illegible]
omnium rerum quas [illegible] suo [illegible] sed illi dialecticum [illegible]
[illegible] [illegible] in dubium vocarentur quas dubium [illegible]
quas [illegible] disputationibus commoda videbimus hoc toto libro et sequentibus
quas philosophia ac metaphysica [illegible] tamen sequentibus [illegible]
[illegible] disputationis modum paulo pressiorem quam quod [illegible] [illegible]
et qui [illegible] non nimia multa [illegible] satis multi [illegible] [illegible]
plura.

Caput primum de apprehensione

Cum varie se habeat intellectus ad eas res quarum notitiam
quandam habet dubitari [illegible] [illegible] [illegible] illorum ad apprehensionem
pertineant, quae prima [illegible] [illegible] non ordine dignitatis
sed [illegible] quae ab imperfectioribus ad perfectiora progreditur [illegible] doctrina
quae a facilioribus ad [illegible] ardua. Primo enim intellectus [illegible]
modo [illegible] vel simplici obtutu in [illegible] [illegible] solum id quod unico termino
significatur intuendo ut cum solum cogito nihil aliud. Secundo ita non
[illegible] attendit ad rem ut de illa quicquam [illegible], dubitet [illegible] [illegible]
quae cum [illegible] non unius simplicis termini sed duos saltem et copulam [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] cogitat [illegible] non tamen
cogitat. [illegible] iudicium de veritate [illegible] [illegible]
[illegible] sed [illegible] etiam [illegible] et [illegible] non [illegible]. Tertio de [illegible]
[illegible] [illegible] [illegible] pronunciat non [illegible]. [illegible]
[illegible] verum esse hoc [illegible] illud, et illud aliud de [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]; quarto
[illegible] iudicat [illegible] [illegible] [illegible] in rem cognoscendam [illegible]
[illegible] alii modi [illegible] intellectus [illegible] in rem cognoscendam [illegible]
[illegible] [illegible] ex alio [illegible] hoc [illegible] quod unum [illegible] aliud etiam
[illegible] [illegible] ex alio [illegible] [illegible] ex alio aliquando necessariam aliquando probabilem
[illegible] [illegible] [illegible] notionum modi [illegible] tractabimus [illegible] [illegible]
[illegible] qui posterior [illegible] [illegible] modi [illegible] tractabimus [illegible] prioribus
quaeri potest quid ad apprehensionem pertineat quia de primo [illegible]
[illegible] de 2° inquirendum

Quaestio an praeter simplicem apprehensionem aliqua sit complexa

Assero apprehensionem duplicem esse et simplicem et complexam quae
[illegible] et [illegible] et quae ad primam partem non alia probatione indiget
quam illa expositione [illegible] intelligimus simplicem [illegible] [illegible] [illegible] quid sit simplex apprehensio
vocari apprehensionem quae [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] animatum in quibus [illegible] [illegible] [illegible] iudicium [illegible] [illegible] [illegible]. Secunda quid complexa
[illegible] [illegible] [illegible] [illegible] [illegible] apprehensionem aliqua complexa intelligimus apprehensio
aliqua [illegible] [illegible] [illegible] a iudicio [illegible] [illegible] [illegible] [illegible] tamen aliquid
cum alio [illegible] simul cum illo [illegible] [illegible] [illegible] ita [illegible] intellectus
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Et tamen sustendere iudicium nihil determinando hoc est neque assentiendo neque [illegible] propositionibus verum esse quod si non determinat quicquam intellectus certe non iudicabit idcirco est iudicare dicere in aliquo mentis verbo quid verum sit quid falsum. quod si iudicium non sit, dici sine dubio debet quidam imperfectior iudicio et talis operatio mentis quae imperfectior est iudicio communi omnium [illegible] apprehensio dici solet. Confirmatur quoniam aliquid de aliquo intelligat aut dubitat id non iudicat ad [illegible] aliquid apprehendat ergo est ea apprehensio [illegible] cum sine iudicio [illegible]. similiter qui intelligit qui [illegible] [illegible] aliquid apprehendit ad [illegible] [illegible] non iudicat cum neque assentiat neque [illegible] dici debet tantummodo hoc [illegible] aut [illegible] hoc vel illud ita [illegible]

[margin:] quando non determinat non iudicat intellectus / quid sit iudicare / quid sit quando non est iudicium

Quaestio 2a an in apprehensione simplici veritas aut falsitas

Veritatem hoc loco intelligimus conformitatem intellectus cum ea re quam intelligit falsitatem vero disconvenientiam intellectus nostri ad rem.

[margin:] Divus Thomas prima parte quaest. 16 artic. 1o c.

Assero nullam apprehensionem habere veritatem illam aut falsitatem quam habet iudicium. Et probatur ex ea quam habet D. Thomas in hunc sensum. Intellectus cognoscendo sic tantum dicitur habere veritatem in quantum habet similitudinem rei cognitae unde conformitas ista cognoscentis et cognoscibilis veritatem [illegible] quia sensus proprius non cognoscit licet [illegible] visus habet similitudinem visibilis non tamen cognoscit comparationem quae est inter rem visam et id quod [illegible] de ea apprehendit intellectus autem conformitatem suam ad rem intellectam cognoscere potest sed tamen non apprehendit eam sicut quod cognoscit de aliquo quod quid est. Sed quando iudicat rem ita habere sicut est forma quam de re apprehendit tunc primo cognoscit et dicit verum. sic ille quidem ostendit. S. doctor apprehensionem similem esse visioni et ideo iudicium [illegible] in actu intellectus iudicantis de veritate aut falsitate id est de conformitate sive disconvenientia inter intellectionem formalem et suum obiectum. quae duo cum facile appareant cum diversa [illegible] facile probant hoc modo veritatem iudicii esse similitudo quam assentitur cum inter obiectum et apprehensionem in intellectu [illegible] apprehensio autem non habet talem veritatem non enim assentitur talis similitudini ut [illegible] talem [illegible] non habet veritatem illam quae in iudicio. [illegible] alias idem de falsitate dici potest modo [illegible]. accedit auctoritas Aristotelis [illegible] Suarez et aliorum qui [illegible] in apprehensione et indivisibilium [illegible] neque verum neque falsum esse affirmantibus in propositione habet conceptionum in [illegible] veram siue [illegible] vero sive in [illegible] [illegible]. sic ille quasi dicat divisio [illegible] vero [illegible] in intellectu humano cum assentitur aliquid iuste [illegible] cum est [illegible] veritas in intellectu humano cum assentitur aliquid [illegible] cui [illegible] iuste [illegible] cum hoc dicitur [illegible] aut [illegible] aliquid [illegible] cui [illegible] non [illegible] et cum hoc [illegible] est [illegible] tunc in intellectu est falsitas [illegible] quod [illegible] si hoc dicatur non [illegible] aut assentitur [illegible] quod non [illegible] et cum [illegible] esse [illegible] in omnibus [illegible] veritatis et hoc iudicium est. [illegible] ergo [illegible] iudicium in omnibus [illegible] veritatis et falsitatis proprie dictae quia ibi [illegible] dici veritatem proprie dictam non [illegible] aliqua veritas [illegible] in apprehensione non [illegible] sed ad maiorem explicationem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cum [illegible] describendo quid in unoquoque [illegible] [illegible] similis similitudinis [illegible] in illa oratione [illegible] aut [illegible] [illegible] [illegible] illa oratione similitudo dicitur [illegible] nulla addita [illegible] [illegible] describatur hoc oratio describitur [illegible] aliquid [illegible] similis [illegible] aliquid quod [illegible] similitudinem habet non tamen dicitur ibi [illegible] similitudo illa [illegible] de qua dixi sit in apprehensione [illegible] sit aliquid quod vere simile est rei apprehensae. non est tamen illa similitudo in qua proprie [illegible] dicitur veritas intellectionis [illegible] seu iudicii veri quia tamen veritas in intellectu imperfectiori quodam modo [illegible] [illegible]

[margin:] veritas quae dicitur veritas in est in apprehensione quae in iudicio quid sit intellectus cognoscitur a D. Thoma / quid sit simplex apprehensio et quid iudicium / quae sit iudicii veritas / [illegible] in apprehensione sit [illegible]

[margin:] dicta quaest. artic. 2o c. / [illegible] 6 [illegible] cap. 2o [illegible] similia [illegible] [illegible]

Assero 2o in omni apprehensione esse aliquam veritatem aut falsitatem veritatem intelligo non transcendentalem sed illam (quae cum esse [illegible] sed [illegible] quae [illegible] est supra veritatem cognitionis) hanc quoque [illegible] est. ratio illius est quia in apprehensione est tantum quoddam iudicium quo implicite iudicatur rem esse quod de illa cognoscitur quia cum illa apprehensio sit actus potentiae cognoscitivae necessario debet illa aliquid cognoscere. [illegible] [illegible] propositionem [illegible] de cognitione [illegible] [illegible] [illegible] [illegible] implicite tantum actu habet [illegible] tamen [illegible] cognoscit illud [illegible] [illegible] [illegible] iudicium quamvis imperfecto modo [illegible] visus dum cognoscit hoc album aliquo etiam modo iudicat hoc esse album. hanc illam quae in omni simplici apprehensione [illegible] [illegible] [illegible] [illegible] quia omnia repraesentatio [illegible] veritatem habet dicitur cum rei repraesentatae conformis [illegible] [illegible] dicitur falsa quomodo [illegible] dicitur [illegible] quod non [illegible] [illegible] [illegible] quae [illegible] sed vel maiora vel minora

[margin:] assertio quae in omni apprehensione est aliqua veritas aut falsitas / [illegible] veritas [illegible] intelligenda / ratio et quia apprehensio est quoddam tacitum iudicium / apprehensio est actus potentiae cognoscitivae [illegible] aliquid cognoscere

[margin:] [illegible] [illegible] [illegible] 6.

qua [illegible] est [illegible] uera [illegible] representatio [illegible] in omni [illegible] [illegible] — apprehensione est quaedam representatio qua res [illegible] illam representatiue aut similiter aut dissimiliter [illegible] est [illegible]. hoc [illegible] uera aut falsa. [illegible] D. Thomas [illegible] in [illegible] est [illegible] de re aliqua uel intellectus cognoscendo quod quid est [illegible] apprehendendo [illegible] iudicium [illegible] discursu [illegible] positiua) [illegible] quod cognoscere [illegible] ueri. [illegible] uidetur quidem [illegible] in sensu uel in intellectu cognoscente quod quid est [illegible] in quadam re uera non autem [illegible] cognoscendo quid importat nomen [illegible]. [illegible] autem intellectus est ueri [illegible] cognitio [illegible] [illegible] [illegible] ueritatem in intellectu [illegible] [illegible] non in sensu autem [illegible] in intellectu cognoscente quod quid est.

Quomodo solui possint quae contra superiorem doctrinam obijciuntur

Caput 2m.

Obijcies primo [illegible] apprehensio [illegible] dici [illegible] prima [illegible] operatio [illegible] non [illegible] apprehensio [illegible]. illa enim [illegible] esse simplici apprehensione [illegible] non est prima [illegible] operatio. Respondeo apprehensionem [illegible] prima [illegible] operationum [illegible] [illegible] diuisionibus quae [illegible] operationum [illegible] quasi classes diuidi solent. hoc tamen non impedit quominus inter [illegible] classes adhuc [illegible] aliquis ordo quo aliae aliis posteriores sint [illegible] [illegible] quod [illegible] ordo primum [illegible] [illegible] [illegible]. [illegible] [illegible] quoniam [illegible] alij priores sint alij posteriores

Obijcies 2o. [illegible] est ueritas [illegible] non est [illegible] propria iudicij [illegible] apprehensione quemadmodum [illegible] est. Respondeo ueritatem quae est in apprehensione [illegible] quae est in iudicio non esse [illegible] [illegible]. in apprehensione [illegible] [illegible] representatiue [illegible] [illegible] [illegible] [illegible]; in iudicio [illegible] [illegible] [illegible] talem apprehensionem [illegible] apprehensa: ita qui [illegible] aliquid [illegible] non [illegible] quod qui [illegible]. [illegible] quod [illegible] non [illegible] [illegible] habet [illegible] cognitionem, et si non habet omnimodam ignorantiam [illegible] causa qui [illegible] [illegible] logica est scientia apprehendit quid sit logica, quid scientia et quid sit logica [illegible] scientia [illegible] [illegible] [illegible] [illegible] [illegible] ignorat qui [illegible] [illegible] sit logica [illegible] scientia. [illegible] illam apprehensionem [illegible] [illegible] conformitatem [illegible] habet [illegible] uera cognitionem alicuius quae apprehendenti non habet [illegible] aliud [illegible] quidem non tamen hoc quod quaeritur

Obijcies 3o. ex [illegible] [illegible] sine [illegible] [illegible] apprehensionibus quas [illegible] [illegible] similibus [illegible] nominibus quae tamen [illegible] [illegible] uera aut falsa [illegible] [illegible] et si aliquid significant [illegible] hoc [illegible] [illegible] aliquid [illegible] non [illegible] [illegible] [illegible] est [illegible]. Respondeo [illegible] [illegible] et [illegible] [illegible] [illegible] possunt uel ex [illegible] [illegible] auctoritate ita [illegible] [illegible] quod uerum est ueritatem cognitionis [illegible] proprie [illegible] hoc nomine in nominibus [illegible] [illegible] apprehensionibus non [illegible] [illegible] [illegible] cum [illegible] [illegible] ueritatis [illegible] falsitatis in apprehensione quae [illegible] in iudicio [illegible]. quo tamen [illegible] uerum aliquid [illegible] tanquam [illegible] ueritatis aliquid [illegible]

Obijcies 4o. non [illegible] falsitatem in apprehensione quia [illegible] similitudo quae est in intellectu [illegible] similitudo est [illegible] [illegible] [illegible] uera [illegible] [illegible]. Respondeo apprehensionem [illegible] dici [illegible] id [illegible] id quod [illegible] [illegible] non aliud pro illo quia [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] cognitionibus [illegible] [illegible] falsa [illegible] [illegible] [illegible] id quod [illegible] [illegible] falsa [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sunt [illegible] [illegible] [illegible] sunt aut [illegible] non sunt [illegible] [illegible] picturae [illegible] somnia, ita D. August. [illegible] [illegible] [illegible] falsum [illegible] D. Thomas hoc habet [illegible] [illegible] falsitatis [illegible] in [illegible] [illegible] quod [illegible] iudicium [illegible] [illegible] quae [illegible]

Obijcies 5o. [illegible] D. Augustino qui [illegible] habet [illegible] sui [illegible] non alia in qua D. August. [illegible] [illegible] ueritatis uel falsitatis [illegible] [illegible] [illegible] [illegible] iudicandum est quae [illegible] [illegible] non [illegible] [illegible] [illegible] quae a [illegible] [illegible] [illegible] quasi [illegible] ueritatis [illegible] [illegible] falsitatis [illegible] [illegible] [illegible] [illegible] [illegible] iudicandi [illegible] [illegible] [illegible] [illegible] [illegible]. Respondeo Diuum Augustinum in eo [illegible] [illegible] [illegible] [illegible] dixisse quae [illegible] [illegible] de falsitate [illegible] [illegible] intellectus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quemadmodum est [illegible] [illegible] de ueritate [illegible] [illegible] [illegible] in ordine ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

quid sit falsitas ex D. Thoma

Obiectioqua [illegible] [illegible] apprehensio [illegible] [illegible]

Responsio

alia quaedam [illegible] [illegible] ueritatibus [illegible] [illegible]

Responsio

aliaque [illegible] [illegible] [illegible] [illegible] [illegible]

Responsio

aliaque [illegible] [illegible] falsitatis in apprehensione

Responsio

5o metaph. [illegible] [illegible] Lib. 2o soliloquiorum cap. 10. [illegible] [illegible] quaest. 16. [illegible] [illegible] 2o. [illegible] cap. 3o.

[illegible] [illegible] falsitatis [illegible] [illegible] [illegible] [illegible]

Responsio

Itaque D. Nicolaus definiens ex plura consulta hoc [illegible] est
confessio quaedam dei asserendo in illo titulo contra Aristotelicistas qui licitum
putabant aliquando mentiri. Verba itaque illius hunc habent sensum
hic dicunt mendacium esse habendum qui dicit contra quam sentit. hic vero sic
summa a culpa mendacii, qui quod sentit in animo verbis significat
quae ita esse existimanda sciat [illegible] aliqua verba quae habentur [illegible]
sit alius ille. Ex quo fit ut falsum posse dici non mendacium si putet ita
esse ut dicit quamvis non ita sit: et verum posse dici mendacium si
putet falsum esse quod vero dicat quamvis verba ita sint ut dicuntur.
Sed tamen Dominus Augustinus distinguendum censuit de veritate ac falsitate
quae ad intellectum evidens spectat et ad voluntatem et est solum [illegible]
de termino hoc nomine veritatis morale autem est actus vel peccatum de quo
[illegible] quando Domini Augustini mendacium facta est non videtur [illegible]
quod sanctus ille adduxit in confirmationem nostrae sententiae quam diximus
aliquam esse complexam apprehensionem sine quod idem est aliquam [illegible]
quae iudicium sit neque dissensus complexa et [illegible]. Ille mentitur [illegible] qui aliud
in animo habet et aliud verbis vel quibuslibet significationibus enuntiat. Unde etiam
duplex cor dicitur et mendacitatio id est duplex cogitatio: una rei quam veram
esse vel scit vel putat, altera quam profert, altera [illegible] rei quam profert [illegible]
[illegible] falsum esse vel putat. Et videtur argumentum. [illegible]
quid sit Christus, [illegible] de quo duas habent considerationes [illegible] doctrina illa
una est quod novit quid sit Christus, alia est quod non novit. prima vero
[illegible] quod novit quid sit Christus esse verum qui [illegible]
iudicium erat [illegible]
[illegible] filium Dei vivi, hoc in qua omnia [illegible] iudicabat [illegible]
Christus filium Dei vivi, hoc in qua omnia [illegible] quid
secunda iudicatio erat [illegible] quod loquebatur non novi hominem nescio quid
dicis. Et [illegible] cogitabat quidem id est intelligebat quid verba illa
significarent non tamen iudicabat esse vera, sed apprehendebat tantum
[illegible] quemadmodum [illegible] in omni fictione: apprehendit enim
[illegible] sed non illo [illegible] assentitur [illegible] quod esset
intellectum fictionis [illegible]
[illegible] iudicare. [illegible] ergo mentitur [illegible] quod
[illegible] non esse verum apprehendit quidem [illegible] aliquid non [illegible]
[illegible] non iudicat [illegible] aliquid non mentitur [illegible] culpabiliter
[illegible] non iudicat [illegible]
hoc [illegible] de apprehensione humana [illegible]. [illegible] apprehensionum
simplicium aliqua [illegible] adunitionem [illegible] complexa [illegible]
aliquid [illegible] audire et intelligere et tamen non iudicare de illa
[illegible] aliquid apprehendit quia qui
quia qui [illegible] iudicium [illegible] alia habet quia
mentitur [illegible] cogitationibus quia vera iudicium [illegible]
[illegible] in apprehensione non est illa [illegible] veritatibus quae
est in iudicio quia non sit in illa [illegible] intellectus [illegible] cogitationes
quae sunt in iudicio; [illegible] veritas iudicii quia
[illegible] vel [illegible] vel [illegible] docent quia
ita [illegible] in iudicio quia in apprehensione veritas
similitudo quaedam [illegible] est in iudicio quia in omni apprehensione veritatibus
[illegible] est illa similitudo [illegible] iudicium. Unde quia
aliqua [illegible] falsitatibus [illegible] quia [illegible] iudicium. Unde quia
[illegible] quaedam est [illegible] quia [illegible] sit [illegible]
sit alii qui [illegible]

Quid sit duplex cor mendacitatio

Tria notanda in apprehensione: primum est aliquam simplicem esse, aliam complexam

2° quod in apprehensione non [illegible] veritas quae est in iudicio

3° in omni apprehensione [illegible] veritatis aut falsitatis aliqua [illegible]

De tractatu Categoriarum seu Praedicamentorum Caput 3um.

Dubium

Dubitatum est ab aliquibus ad quam potissimum facultatem hic tractatus pertineat
[illegible] categoriis quae [illegible] quaedam et coordinatione [illegible]
[illegible] sub quibus omnia continentur [illegible] non ad unam aliquam
facultatem sed ad omnes [illegible] ad singulas [illegible] tractatum
[illegible]. quod si [illegible] praedicamentorum [illegible]
[illegible] ita [illegible] quam nulla alia ad [illegible]
[illegible] quam [illegible]
[illegible]
[illegible] primo [illegible] scientia quae [illegible] categoriarum omnium [illegible]
auditu [illegible] prima est quia sit non [illegible] nisi una scientia
[illegible] quod [illegible] quia [illegible] ad [illegible]
[illegible] omnium [illegible] quae [illegible] auditu omnes categorias [illegible] omnia [illegible]
[illegible]: [illegible] omnium scientiarum quarum nulla est
[illegible] non [illegible] quae omnes categorias [illegible]

Assertio quod dicitur nulla scientia [illegible] praedicamentorum [illegible] auditu

Circa [illegible] mentia indivisibilia illos autem non solum non [illegible]
decem categoriae [illegible] aliquam sui partem sed nec unam quidem [illegible]
extrahendam physica multa quidem [illegible] sed non [illegible] exempli causa
[illegible] illa substantia quae spiritualis et intellectualis omnino est metaphysica
[illegible] ad speciem [illegible] quae tamen in categoria [illegible]
collocantur et idem de reliquis [illegible] moralis mathematica aliique
confirmatur ex Aristotele qui de variis scientiis [illegible] aliqua earum partem
[illegible] quod est [illegible] speculantur.

4° metaphysicae cap. 1°

Nota 2° tractationem categoriarum ad metaphysicam potius quam ad ullam aliam scientiam
[illegible] probatur [illegible] est [illegible] et proxima [illegible]
divisionibus [illegible] Conimbricenses et metaphysicae [illegible] obiecto [illegible]
[illegible] ex Aristotele qui [illegible] de metaphysica est scientia quaedam quae speculatur
ens prout ens est et quae ei per se insunt [illegible] proxime dividitur in
decem categorias [illegible] considerat metaphysica [illegible] 2° [illegible]
[illegible] metaphysica [illegible] non
[illegible] ad infimas species [illegible] summa [illegible]
quidem [illegible] categoriae et praedicamenta dicuntur. Vide [illegible] Conimbricenses
[illegible] quoddam [illegible] habet [illegible] modo considerat [illegible]
[illegible] abstracta, non tamen in [illegible] considerat [illegible]
[illegible] habere [illegible]
[illegible] scientia sub ratione [illegible] considerat [illegible] substantiae [illegible]
[illegible] etiam accidentia [illegible]

in prooemio categoriarum [illegible]

[illegible] praedicamenta [illegible] numero 13 [illegible] prooemio [illegible]

[illegible] 20. [illegible] 2a [illegible] in prooemio [illegible] numero 17° [illegible]

Nota 3° aliqua categoriarum tractationem ad logicam pertinere [illegible] genus [illegible]
Conimbricenses docent. Vide [illegible] qui [illegible] et [illegible]
aliquid videtur [illegible] ad dialecticam [illegible] tamen [illegible] autem
[illegible] proprie non tractari improprie et [illegible] non autem
[illegible] quod [illegible] paulo ante ad metaphysicam
[illegible] praedicamenta. Probatur [illegible] ad dialecticam [illegible]
[illegible] ad quae plurimum [illegible] categoriae nominatim ad divisionem
definitionem aliaque huiusmodi sunt quibus [illegible]
[illegible] 2° probatur quia dialectica est instrumentum omnium
scientiarum [illegible] intellectui [illegible] maxima [illegible] quibus ad omnium
scientiarum [illegible] id autem [illegible] aliqua
categoriarum [illegible] quibus [illegible] ordine [illegible]
[illegible] exemplo qui [illegible] categoriarum aliqua [illegible]
[illegible] aliquid [illegible] metaphysica [illegible]
[illegible] speciem vel [illegible]
[illegible] categoriarum id est praedicamentorum [illegible] in tres partes dividit [illegible] prima
est antepraedicamentorum 2a categoriarum 3a postpraedicamentorum quibus nos
eodem ordine subsequemur

aliqua quae videtur categoriarum tractationes ad [illegible]

Caput 4um De epitome textus Aristotelis De antepraedicamentis

Primum caput est de aequivocis univocis et denominativis quae ita
diffiniuntur. Aequivoca sunt quorum nomen commune est ratio vero substantiae nomini
accommodata (id est significatio) diversa. Univoca sunt quorum et nomen commune est et
ratio substantiae nomini accommodata eadem. Denominativa (id est coniugata
[illegible]) sunt quae ab aliquo nomine appellationem habent solo differentes casu (id est
terminatione)

Secundum de divisionibus eorum quae dicuntur et rerum [illegible] quae dicuntur
dividit quaedam incomplexa sunt ut homo, et currit quaedam complexa ut homo currit.
Item [illegible] quae sunt sic dividit quaedam in subiecto sunt tamen de subiecto
dicuntur. quaedam sunt, non dicuntur quaedam dicuntur et insunt; quaedam
nec insunt nec dicuntur (quae alibi [illegible] exponuntur) [illegible] sic docet
[illegible] quid sit esse in subiecto more tamen suo docet [illegible]

Tertium caput habet has regulas prima est quae de praedicato dicuntur
dicuntur etiam de subiecto 2a [illegible] diversas habere differentias
[illegible] specificas.

Quartum dividit [illegible] in decem classes quarum nomina et exempla [illegible]
[illegible] intellige de [illegible]
[illegible] supra

Caput 5um De Aequivocis

Diffic[ultat]em [illegible] habere potest quod in definitione aequivocorum substantiae non [illegible] accidentia [illegible] [illegible] tamen [illegible] non in solis substantiis sed et in accidentibus aequivoca locum habent [illegible] dicitur [illegible] de [illegible] quod aequivocatio in rebus [illegible] videlicet quatenus [illegible] est in vocibus

Quaestio an Aequivocorum descriptio ab Aristotele tradita bona sit

[illegible] [illegible] bona [illegible] [illegible] illa definitio est bona quae [illegible] definiti [illegible] [illegible] quod [illegible] [illegible] definitione [illegible] [illegible] definitione [illegible] [illegible] aequivoca [illegible] quorum nomen [illegible] ratio vero substantiae nomini accommodata [illegible] [illegible]

[illegible]

Quaestio de Analogia

[illegible] Aristoteles aequivocorum alia quidem multa [illegible] aliis [illegible] [illegible] similitudine [illegible] aequivocorum [illegible] [illegible] [illegible] similitudo [illegible] aequivoca dicuntur [illegible] analogia. [illegible] analogia alia [illegible] attributionis alia proportionis ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] analoga dici a [illegible] quorum nomen [illegible] est ratio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] descripto

Conclusio 2a. Analogia attributionis similiter dici [illegible] quorum nomen commune est eadem vero secundum [illegible] aliquid tribuuntur diversa tamen secundum habitudinem ad illud [illegible] sanum est [illegible] animali [illegible] a cibo [illegible] aliquid [illegible] sed diversa ratione secundum diversam habitudinem [illegible] [illegible] cum subiecto [illegible] causa [illegible] indicio. Vide Caietanum [illegible]

Conclusio 3. Analogia proportionis [illegible] quidam alii [illegible] loqui malunt proportionalitatis [illegible] vocari quorum nomen commune est [illegible] ratio [illegible] eadem [illegible] radix [illegible] sol aliaque similia principia nominantur [illegible] spiritum vitalium arborum fluminis luminis: non quod unum [illegible] spiritus [illegible] sed quod proportione [illegible] proprie [illegible] radix ad arborem quemadmodum [illegible] ad flumina [illegible] ad illos spiritus [illegible] sol ad lumina. Vide Caietanum.

Caput 6um De Univocis

Dubitari merito potest an definitio illa univocorum quam [illegible] bona sit [illegible] dubii ratio illa est quod univoca [illegible] non [illegible] nisi quae sub uno praedicamento sive sub una categoria [illegible] [illegible] [illegible] [illegible] [illegible] tamen [illegible] [illegible] differentiis [illegible] videtur haec definitio [illegible] causa album [illegible] [illegible] multis [illegible] ita dici potest [illegible] nix [illegible] color [illegible] [illegible] [illegible] illa [illegible] definitione [illegible]

[illegible] definitionibus univocorum ab [illegible] bona est [illegible] assertio [illegible] [illegible] [illegible] [illegible] potest [illegible] [illegible] assertio [illegible] [illegible] [illegible] [illegible] exposita et probata est [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] dubitationem [illegible] album et similia [illegible] non albedinem sola significare quae [illegible] individuum abstractum [illegible] [illegible] [illegible] univoce [illegible] [illegible] quod est albedo sed album significat etiam subiectum [illegible] [illegible] quod non unum est sed ita multiplex [illegible] [illegible] intelligi non [illegible] [illegible] quod [illegible] differentiae [illegible] [illegible] [illegible] [illegible] [illegible] significare sed subiectum aliquod cui illa [illegible] album non [illegible] albedo significare [illegible] [illegible] [illegible] aliquid simile [illegible] nix [illegible] [illegible] [illegible] [illegible] quod non ita est [illegible] [illegible] differentiis [illegible] [illegible] color de albedine [illegible] [illegible] aliquid univoce [illegible] [illegible] non tamen habent differentias [illegible] [illegible] [illegible] sed albedo color [illegible] [illegible] color [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] definitionibus [illegible] [illegible] nomine [illegible] an [illegible] [illegible] [illegible] quorum nomen commune est [illegible] ratio substantiae nominis [illegible] univoca [illegible] [illegible] [illegible] [illegible] quemadmodum [illegible] [illegible] [illegible] [illegible] [illegible] diversa ratio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] diversa [illegible] univoca [illegible] [illegible] [illegible] [illegible] [illegible] in aliquo differentia sub eo nomine [illegible]

Caput 7um De Paronimis sive Denominativis

Non omnia [illegible] illa quae a [illegible] [illegible] dicuntur eadem etiam paronima dici possunt [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] quidem [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] aliqua [illegible] [illegible] [illegible] [illegible] [illegible] denominativa dici non [illegible] [illegible] [illegible] [illegible] [illegible] significatio aliqua ratione [illegible] diversa [illegible] [illegible] humanitas [illegible] [illegible] [illegible] [illegible] descriptione illa [illegible] quae dicitur [illegible] [illegible] [illegible] [illegible] [illegible] differentia [illegible] secundum nomen [illegible] denominativa [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] multitudinem [illegible] [illegible] [illegible] [illegible] primum est [illegible] [illegible] [illegible] formaliter [illegible] 3um denominans [illegible] forma [illegible] [illegible] [illegible] quae doctrina [illegible] [illegible] [illegible]

[illegible] ad denominativa [illegible] tria [illegible] necessaria [illegible] primum est [illegible] ab uno aliquo denominari [illegible] 2um [illegible] [illegible] [illegible] 3um [illegible] alia quaedam [illegible] differentia. [illegible] ex definitione [illegible] quam [illegible] denominativa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in abstracto significationem

[illegible] unum nomen 2° [illegible] in [illegible] significatione ab illo [illegible] aliud [illegible]
3° attribuitur [illegible] illud subiecto [illegible] quod ideo dicitur denominatum ita in [illegible]
[illegible] forma denominans est [illegible] denominatiuum [illegible] denominatum
denominatum [illegible] qui [illegible] dicitur a [illegible] qua [illegible]

Ubi explicatur regula de differentiis diuersorum generum. Caput [illegible]

Quae supra [illegible] annotauimus [illegible] sunt aperta [illegible] vel alibi [illegible] quod tamen [illegible] 3° dictum est in regula de differentiis generum diuersorum [illegible] in [illegible] vulgo reddi solet [illegible] diuersa genera [illegible] differentiae [illegible] [illegible] subalternatim [illegible] sub animali [illegible] differentiae [illegible] [illegible]

[illegible] regula de differentiis diuersorum generum [illegible] [illegible] animalia [illegible]

De diuisione [illegible] in decem Categorias
Caput nonum

Categoria nomen a κατηγορεῖν quod [illegible] praedicare [illegible] [illegible] κατηγορία praedicamentum [illegible] uniuersalia [illegible] individuum [illegible] uniuersalia [illegible] praedicabilia [illegible] categorias [illegible] categoriam [illegible] substantia quantitas [illegible] qualitas actio passio quando ubi situs habitus [illegible] [illegible] in abstracto [illegible] in concreto [illegible] [illegible] categoriam [illegible]

[illegible] dominus [illegible]
[illegible]

[illegible] in hac categoriam [illegible] quaestionum [illegible]

Quaestio prima [illegible] omnium [illegible] sit Categoria [illegible]

[illegible] dubitandi [illegible] quod [illegible] de omnibus [illegible] categoriis [illegible] praedicantur [illegible] praedicatione [illegible] univocali [illegible] videtur [illegible] omnium [illegible] praedicamentorum [illegible] omnium maxime universale [illegible] maxime praedicabile [illegible]

Ultimo primo [illegible] una [illegible] categoria omnium [illegible] [illegible] [illegible] quos [illegible] qui [illegible] [illegible] maiori [illegible] distributas [illegible] in una [illegible] difficile [illegible] divisionem quo substantia [illegible] ad [illegible] quod [illegible] substantiam [illegible] accidentalibus [illegible] minima difficultas in [illegible] [illegible] qua [illegible] in gradu [illegible] colore [illegible] quantitate [illegible] praedicamenta [illegible] principiis [illegible] [illegible] substantia [illegible] in [illegible] in speciebus [illegible] difficultas cum [illegible] sufficientia in speciebus [illegible] quod [illegible] in illo [illegible] universale quod [illegible] universale [illegible] proprie [illegible] in multis [illegible] multiplex in multis [illegible] proportionem doctrina [illegible] aliqua [illegible] vocari [illegible] analogia [illegible] [illegible] [illegible] aliorum [illegible] metaphysica [illegible] substantia quae [illegible] sufficientia [illegible] [illegible]

Ultimo 2° [illegible] sufficienter duas categorias quarum una sit substantia altera [illegible] accidentia [illegible] [illegible] [illegible] quibus [illegible] [illegible] [illegible] omnia accidentia [illegible] substantia [illegible] subiecto accidentis [illegible] relationi [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] ad fundamentum dubitationis quod [illegible] quaestionem [illegible] ad praedicamenta [illegible]

Quot sint Categoriae quaestio 2a

[illegible] praedicationi [illegible] quibus [illegible] quod [illegible] praedicamentorum [illegible] [illegible] auctoritate [illegible] [illegible] [illegible]

[illegible] numero [illegible] Categorias [illegible] primo auctoritate [illegible] [illegible] [illegible] aliud in alio [illegible] aliud [illegible] substantia [illegible] accidens [illegible] prima Categoria substantiae [illegible] accidens [illegible] substantiae [illegible] [illegible] quantitas [illegible] qualitas [illegible] ad aliquid [illegible] [illegible] [illegible] ordine ad potentiam activam [illegible] actio [illegible] in ordine ad [illegible] [illegible] passio [illegible] in ordine ad [illegible] [illegible] [illegible] [illegible] ordinem [illegible] categoria quando [illegible] [illegible] divisio [illegible] [illegible] [illegible] [illegible] [illegible]

Margin notes (left): [illegible]; (right): [illegible] Categoria [illegible]

passio
actio
Ubi
Quando
Habitus

Quaeritur ~~[illegible]~~ entia in Categoriis sint eadem quae non, Caput 10.

Et vulgo id dici solet de his ipsis quasi classibus omnia entia esse [illegible]: [illegible] tamen ad potius quam [illegible] vel [illegible] sufficientis ad id quod intenditur [illegible] in Categoriis ordinandis [illegible] in decem praedicamenta divisum esse tamen.

[illegible] non omnia entia in Categoriis collocari [illegible] unde prima probatio [illegible] conditione [illegible] qui decem categoriae enumerantur et singulari [illegible] plura [illegible] nullum individuum aut singulare aut [illegible] aut arte factum, [illegible] sequitur [illegible] omnia quae [illegible] in ente requiri [illegible] in Categoriis collocentur. Probatur et hac ratione quia tale omnino entium coordinatio et similitudo ad [illegible] proposito in Categoriis ordinandis [illegible] non esse tamen possibilia esse [illegible] ad divisionem et diffinitionem [illegible] investigandam [illegible] de rebus [illegible] cognitio sint [illegible] ordine quid [illegible] necessitate [illegible] quam [illegible] distincta notitia ad totum aliquod [illegible] non magis necessaria quam ad nomen [illegible] modo cognoscendam necessariam [illegible] illud [illegible] quod [illegible] multitudo [illegible] possibilia esse. Individua [illegible] infinita sunt [illegible] [illegible] possibilia quae tamen entia sunt ac proinde in Categoriis omnia distincte collocanda si [illegible] in [illegible] omnino entia [illegible] quaedam [illegible] aliquod praedicamentum [illegible]. [illegible] apud Conimbricenses hac tamen de [illegible] non [illegible] — Editio integra requirentia [illegible] praedicamentum aliquod [illegible]

Prima [illegible] universale quod cum tale non est non est etiam [illegible] praedicabile [illegible] vel individuum quod de multis praedicari non potest [illegible] non [illegible] sed simpliciter multa [illegible] in variis praedicamentis [illegible] [illegible] pro varietate [illegible] — Prima [illegible] universale

Secunda [illegible] constitutum ita non partes arboris [illegible] radix, truncus, folia sed arbor in Categoria [illegible], partes [illegible] in alio praedicamento [illegible] quam totum sed in eodem non in alio, quia si totum substantia est pars quoque substantia non in eodem quia non possunt totum et pars sub [illegible] Conimbricenses [illegible] in toto [illegible] primo in ratione totius secundo in ratione partis [illegible] totius [illegible] quam [illegible] — 2a [illegible]

Tertia [illegible] non [illegible] accidentia [illegible], arte facta omnia [illegible] vulgo [illegible] illa in Categoriis [illegible] non [illegible] [illegible] partibus [illegible] quam singulas sibi singulas Categorias postulant non in una potius quam in alia collocandas sunt [illegible] — 3a [illegible]

Caput Undecimum
De Substantia

Quae de substantia docet [illegible] notatu in primis digna haec tria [illegible] substantiam dividi in primam et secundam, [illegible] illam [illegible]

Primo substantia id est individuum substantiae [illegible] nec in subiecto est nec de subiecto dicitur.
Secunda substantia id est species aut genera substantiae sunt sub quibus primae [illegible] homo animal etc.
[illegible] magis substantiae sunt quam secundae [illegible] substantiae [illegible] subiiciuntur [illegible] species magis quam genera [illegible] substantiae sunt [illegible] aequaliter substantiae sunt [illegible] aequaliter substantiae sunt.
Substantiae [illegible] non est in subiecto, non [illegible] contrarium, non suscipit magis et minus suscipit contraria.

Textus Illustratus

Cum dicitur prima substantia nec in subiecto est nec de subiecto est aut de subiecto dicitur [illegible] praedicabile [illegible] accidens [illegible] universale [illegible] in subiecto [illegible] quod [illegible] de subiecto [illegible] praedicari [illegible] de speciebus praedicatur [illegible] individuum [illegible] praedicamentum [illegible] subiecto [illegible]

Difficile est intelligibile quomodo possint nomina praedicari [illegible] cum dicitur [illegible] hoc [illegible] sit [illegible] et nomen illud hoc falsa est propositio quare [illegible] est nomen hoc [illegible] significat [illegible] nomen [illegible] alibi potius aequivoce quam nomina [illegible] aequivoce appellari [illegible] nomen [illegible] a radice [illegible] in abstracto nomen sit potius [illegible] denominata [illegible] nomen denominatum [illegible] denominat [illegible] grammatica, [illegible] in textu [illegible] humanitas nomen hoc quoniam [illegible] de [illegible] praedicatur. [illegible] dicitur [illegible] hoc ita etiam hoc [illegible] humanitas quod non [illegible] in accidentibus [illegible] hoc [illegible] quia [illegible] accidentis quiddam nomen [illegible] nomina praedicantur id est accidens in [illegible] de subiecto [illegible] in abstracto hoc [illegible] de subiecto [illegible] nomen et [illegible] nomina praedicari [illegible] substantiae [illegible] quod de [illegible] substantiae [illegible] praedicantur [illegible] [illegible] in [illegible] abstracto praedicari possunt quia [illegible] hoc [illegible] de subiecto [illegible] nomen quidem aliquando de subiecto nihil [illegible] praedicari [illegible] impossibile est.

Utrum secunda substantia magis sit [illegible] hoc [illegible] in [illegible] substantia non [illegible] magis [illegible] secunda substantia [illegible] substantia magis [illegible] secundum [illegible] species magis [illegible] substantia [illegible] species magis [illegible] secunda substantia magis [illegible] substantiae [illegible] substantia magis [illegible] nomen [illegible] modo magis [illegible] magis [illegible] [illegible] magis [illegible] [illegible] difficultatis [illegible] quod [illegible] substantia quae [illegible] universale magis [illegible] substantia quae [illegible] substantia [illegible] in universali quam in singulari [illegible] substantia universalis [illegible]

Ut [illegible] praedicat substantia [illegible] magis [illegible] substantia [illegible] [illegible] nihil [illegible] quod [illegible] substantia [illegible] nihil [illegible] una [illegible] substantia [illegible] [illegible] non quam [illegible] sed quam [illegible] [illegible] calor [illegible] frigidus [illegible] [illegible] substantia quanto [illegible] videamus quod in [illegible] categoriis [illegible] difficultatibus [illegible] transmissio [illegible] necessario [illegible]

3.ª Quaestio quid sit subst.

[illegible] non [illegible] quae descriptio ad [illegible] definitionibus [illegible] intelligi [illegible] quod [illegible] non [illegible] hoc tamen [illegible] quod [illegible] [illegible] substantia ab accidente distinguitur [illegible] substantia [illegible] ad accidens [illegible] non posse quod non [illegible] substantia [illegible] substantia [illegible] in subiecto [illegible] quod [illegible] quae quod [illegible] substantia [illegible] substantia nomen [illegible] in [illegible] [illegible] [illegible] tractando quod [illegible] definitione [illegible]

Celi
Elementa
Angeli
Archangeli
Principatus
Potestates
Virtutes
Troni
Seraphim
Silvestres
Aquatilia
Homo
Arbor
Herba
Incorruptibilia
Corruptibilia
Perfecta
Imperfecta
Simplex
Mixta
Sensibilia
Insensibilia
1a hierarchia
2a hierarchia
3a hierarchia
Animata
Inanimata
Spiritualis
Corporea
Substantia

De quantitate
Caput 12m

(margin: Divisio quantitatis / quid sit continua et quid discreta) Quantitatem Aristoteles primo dividit deinde quid ei maxime conveniat explorat. Prima divisio est in continuam et discretam, illa est cuius partes communi termino copulantur, ista cuius partes nullo communi termino copulantur.

Secunda divisio est in eam quae positionem habet inter se suarum partium quandam habet et in eam quae non habet. Utriusque exempla multa ostenduntur quae superiori divisioni [illegible] [illegible] [illegible] numerus quia non solum hoc distinguuntur quod illa quantitas continua sit, haec discreta sed illa positionem quandam in loco sibi statutam habeat, haec vero nullam.

Quantitatis maxime proprium est aequale et inaequale subiectum denominare.

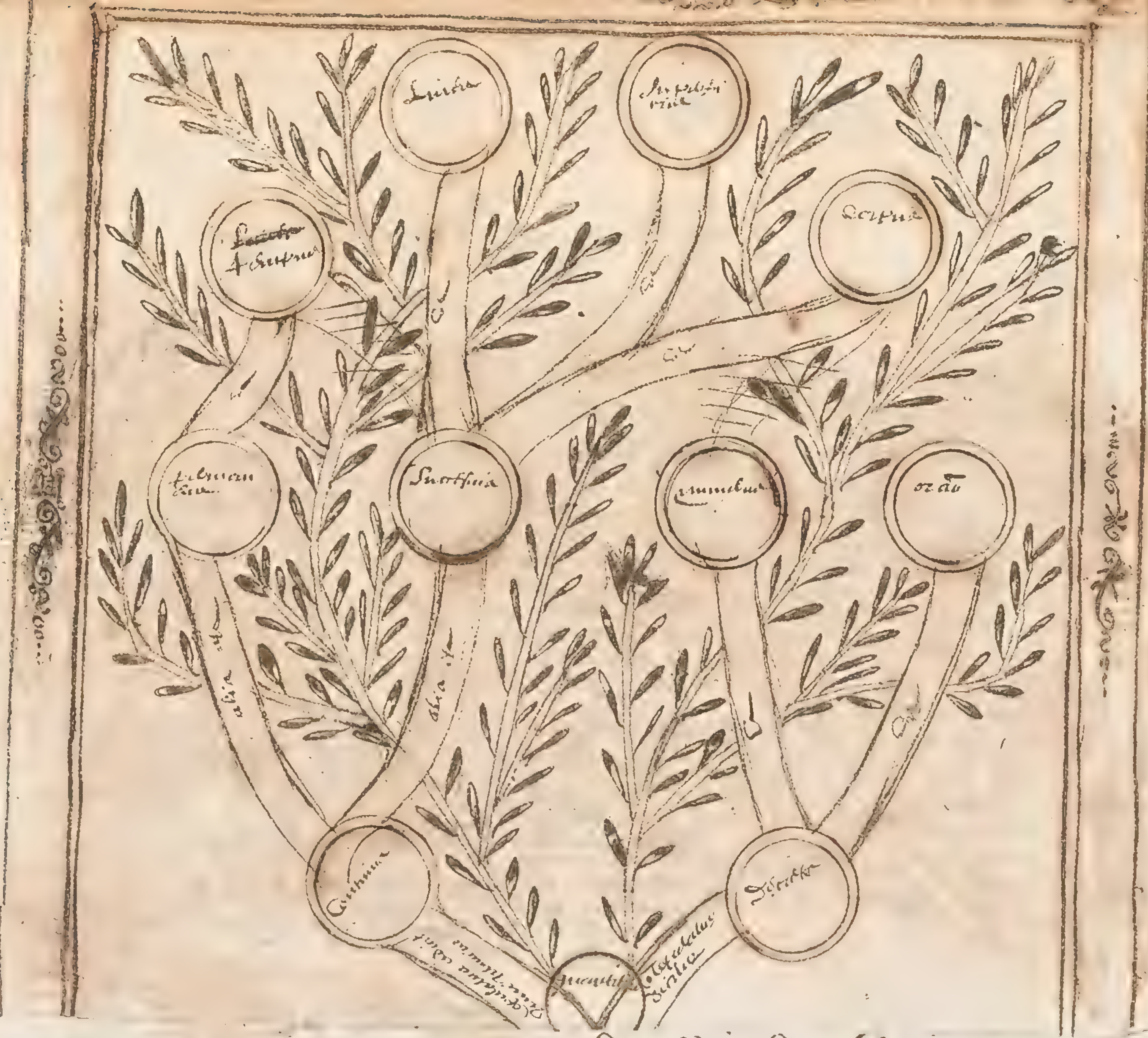
Textus illustratur

Πεϱὶ ποσοῦ de quanto caput hoc ab Aristotele non multis de quantitate inscribitur sumpto abstracto pro concreto et ita quod Aristoteli familiare etiam in aliis categoriis id praestitit contra loquentium consuetudinem sic Latini etsi in hoc [illegible] [illegible] circa quantitatibus [illegible] tamen passim abstractum et concretum [illegible] ut non solum sub quantitatibus appellemus sed etiam quanta quod in aliis categoriis non usurpamus. albedinibus enim colores dicimus non autem colorata, positionibus habentibus de hac positione sed sibi invicem [illegible] [illegible] id hoc dicere notare [illegible]. Secunda harum quantitatis divisionum est ea qua dividitur quantitas continua in permanentem et successivam [illegible] [illegible].

Montes quidem parvi dicuntur multis autem magni [illegible] magnum et parvum dici comparatione non autem absolute, utrique enim magis hoc ad relationem categoriam pertinere quam quantitatis. exempla enim rerum quae parvae dicuntur comparatione maiorum et tamen magnae sunt comparatione eorum quae in alio sunt ordine et cum aliis comparatae magnae vocantur. [illegible] monticulus et si maior magnus granis milii parvus dicitur quia cum montibus comparatur hoc autem granum si [illegible] mensura tantisper sumitur magnum dicitur quia cum multis milii quantitate confertur.

Quaestio 4a quid sit quantitas

(margin: Assignatur quantitatis [illegible] accidens) Nihilo quantitatis vel accidens a quo substantia una aliqua vel aequalis vel inaequalis dicitur hoc descriptio est non omnino proxima ad definitionibus accedere quoniam modi difficultate [illegible] [illegible]. haec tamen est omnium hoc maxime accommodata. quod vero sit probatur primo [illegible] quod sit accidens patet ex communi [illegible] divisione in substantiam et accidens ab omnibus recepta quam supra attulimus quod [illegible] proprium sit [illegible] aequale et inaequale habemus et Aristoteles probari potest enumeratione qua constabit nullum reperiri quantum quod neque aliud aequale sit aut inaequale. et rursus nulla esse aequalia aut inaequalia quae id a quantitate non habeant. Ceterum hac descriptio similis illi qua [illegible] dicitur animal risibile et singularia omnia [illegible] solent nomine [illegible] de accidentibus quorum [illegible] propria et [illegible] definitionem aut descriptionem adhibebant quia [illegible] differentiae [illegible] ignotae sunt. quod autem hanc [illegible] videtur magis hoc descriptio [illegible] quae aliis fortassis [illegible] [illegible] quod essentia quantitatis [illegible] intelligi non potest [illegible] [illegible] discretas terminentur quae est de partibus communi [illegible] [illegible]



Caput decimum [illegible] de relatione

Hec duo mihi [illegible] in relatione [illegible] digna videbantur: primum est diffinitio, alterum [illegible] que duo [illegible] habebis.

Relata sunt quorum esse idem quod [illegible] est quod est ad aliquid aliquo modo se [illegible] quid sint relata habebis.

Si quispiam aliquid eorum que relata diffinite sciet, simul illud ad quod illud dicitur diffinite sciet.

Relatio explicatur

Περὶ τῶν πρός τι de his que ad aliquid titulus est huius capitis; relata [illegible] relatione [illegible] τὰ πρός τι que ad aliquid [illegible] in titulo posuit [illegible] quod subintelligi potest vel dicuntur, vel sunt, vel se habent, vel [illegible] aut aliquid [illegible]. *[margin:] [illegible] ad aliquid*

Relata sunt quorum esse idem est quod est ad aliquid aliquo modo se habere; hec est diffinitio relatorum [illegible] que ad aliquid sunt quorum esse idem est [illegible] quibus [illegible] relationum [illegible] [illegible] [illegible] quam si quod [illegible] [illegible] pro abstracto ponitur [illegible] diffinitur [illegible] [illegible] in aliis [illegible].

[illegible] relatione [illegible] que [illegible] minime obscura sunt in [illegible] hec ita se habent. ἐστὶ τὰ πρός τι οἷς τὸ εἶναι ταὐτόν ἐστι τῷ πρός τι πως ἔχειν [illegible] relatio sit [illegible] ad aliquid esse sunt quibus [illegible] ad aliquid quodammodo se habere, quasi dicat relata sunt quorum [illegible] ad aliquid aliud se habere [illegible] habitudinibus que [illegible] [illegible] extra.

Que ad aliquid aliquo modo dicuntur [illegible] relatorum diffinitionibus [illegible] relatio quia aliqua [illegible] que [illegible] relata [illegible] sunt substantie [illegible] in illa [illegible] quam [illegible] relatione [illegible] diffinitio [illegible] relatio digna [illegible] [illegible] vero [illegible] se habere [illegible] diffinitio [illegible] substantie particularibus [illegible] ad similitudinem [illegible] [illegible] [illegible] quibus [illegible] [illegible] ad rigorem [illegible] [illegible] aliorum assignantur quod [illegible] dicatur

Relationes marginales: relatione — respectu [illegible] — relatione [illegible] in expositione [illegible] numero 10.

Sunt [illegible] relatione dicendum dici [illegible] illud [illegible] solet quemadmodum relatione [illegible] cum [illegible] itaque [illegible] [illegible] [illegible] [illegible] alia alicuius [illegible] est cum [illegible] [illegible] loquendo in [illegible] ita ut [illegible] non [illegible] [illegible] dicendum [illegible] quia aliud [illegible] nomen quo significetur manu habente quadam manu non [illegible] quadam manu, sed [illegible] dicitur manus. [illegible] sane difficultas [illegible] [illegible] [illegible] [illegible] ostendit [illegible] dubio quadam proposito de substantia an dicatur ad aliquid an non [illegible] [illegible] [illegible] substantiae [illegible] prima substantia [illegible] hoc animal [illegible] partes sunt caput hoc [illegible] brachia [illegible] pedes, [illegible] substantiae cum sint partibus [illegible] caput brachia pedes, et quibus [illegible] [illegible] [illegible] non [illegible] [illegible] in [illegible] est [illegible] prima substantia [illegible] dici ad aliquid non [illegible] dicimus quadam [illegible] alicuius [illegible] caput hoc, alicuius [illegible] hoc caput sed [illegible] hoc dicitur alicuius hoc [illegible] [illegible] in [illegible] partibus secundarum substantiarum [illegible] caput [illegible] [illegible] alicuius [illegible] caput [illegible] [illegible] [illegible] [illegible] [illegible] cum manu quadam alicuius dicitur non [illegible] [illegible] ad aliud sunt quod [illegible] [illegible] [illegible] dicitur alicuius [illegible] [illegible] quadam [illegible] singularis sed quia manus [illegible] [illegible] non [illegible] [illegible] singularis [illegible] [illegible] [illegible] ad aliud [illegible]

Quadratura circuli est scibilis [illegible] scientia quibus modis [illegible] videtur [illegible] [illegible] [illegible] [illegible] relativa [illegible] [illegible] [illegible] aliud [illegible] [illegible] scibile quod ad scientiam [illegible] relativum [illegible] [illegible] scibile correlatum) [illegible] scientia; quod [illegible] exemplo [illegible] quaestionem quo [illegible] [illegible] [illegible] [illegible] circuli quadratura quae est ad [illegible] [illegible] non ad logicae, quando tamen [illegible] quaestionibus [illegible] non [illegible] [illegible] [illegible] quid [illegible] [illegible] quadratura circuli [illegible] non [illegible] in quaestione [illegible] quomodo [illegible] [illegible] circuli [illegible] quadratura [illegible] circulo [illegible] [illegible] [illegible] [illegible] [illegible] quadrati, hoc est quadratum [illegible] [illegible] [illegible] [illegible] [illegible] aequalibus [illegible] aequalem [illegible] [illegible] [illegible] illi [illegible] quae intra circuli ambitum [illegible] difficultas [illegible] [illegible] [illegible] ambitu [illegible] area [illegible] circulo [illegible] [illegible] quadratum [illegible] [illegible] causa [illegible] circulus duodecim [illegible] quadratum [illegible] duodecim palmorum circuli area maior [illegible] area quadrati [illegible] [illegible] [illegible] [illegible] figurae [illegible] hoc modo [illegible] quadrati circuli [illegible] minore [illegible] quam [illegible] [illegible] [illegible] circulo [illegible] [illegible] circulum [illegible] maior [illegible] [illegible] quadrato quomodo [illegible] duae figurae aequari possint [illegible] [illegible] [illegible] de hoc circuli quadratura [illegible] [illegible] [illegible] logicae nostrae [illegible] in [illegible]

Quaestio quid sit relatio

Ut relationis [illegible] relationis cognitio habeatur quae requiri solet in logico explicanda primo sunt voces quarum [illegible] [illegible] [illegible] hae porro sunt relatio, extremum, fundamentum, relativum, correlatum, terminus.

relatio — Relatio proprie est actio intellectus [illegible] [illegible] [illegible] cum alia [illegible] dicitur relatio formalis. [illegible] id quod intellectus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] collatum quod [illegible] [illegible] [illegible] [illegible] dicitur relatio obiectiva. [illegible] relatio [illegible] [illegible] quadam [illegible] ordo [quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

quid sit extremum — Extremum [illegible] subiectum [illegible] illa substantia [illegible] relatio in quantum [illegible] [illegible] [illegible] denominat [illegible] [illegible] [illegible] Alexandri [illegible] [illegible] [illegible] [illegible] in quo est [illegible] qui [illegible] [illegible] dicitur [illegible]

fundamentum — Fundamentum est illud accidens quod subiectum est causa [illegible] ad aliud [illegible] quomodo color [illegible] [illegible] [illegible] [illegible] similis dicitur fundamentum similitudinis.

relativum — Relativum est [illegible] relationis [illegible] [illegible] [illegible] [illegible] [illegible] similis [illegible]

correlativum — Correlativum est id quod [illegible] relativo [illegible] [illegible] [illegible] correlativum [illegible] extra, [illegible] [illegible] extra [illegible] [illegible] aliud accidens quod correlativo [illegible] ad quod relatio terminatur

quid sit terminus — Terminus [illegible] in exemplo superius posito [illegible] [illegible] terminus relationis dicitur [illegible] [illegible] dicitur [illegible] [illegible] similitudinis quamvis [illegible] dicitur [illegible] similis [illegible]

Iam [illegible] loquendo de relatione [illegible] [illegible] [illegible] [illegible] categoria [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

relativum [illegible] accidens — Utrum relationes [illegible] accidentia [illegible] [illegible] [illegible] ad aliud [illegible] quam [illegible] accidens [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] in [illegible] [illegible] [illegible] substantia [illegible] accidens

[illegible] in prima [illegible] dividitur de qua [illegible] non [illegible] substantia
[illegible] relatio [illegible] accidens [illegible] Probatur 2º [illegible]
omnis [illegible] distinctio [illegible] [illegible] categoria relatio a
[illegible] substantia [illegible] [illegible] illorum [illegible]
[illegible] [illegible] [illegible] [illegible] ita
[illegible] [illegible] alij [illegible] multi quod [illegible] sequitur [illegible]
Probatur 3 [illegible] quia [illegible] filius [illegible] habe
[illegible] causa ordinem ad effectum [illegible] in duas [illegible] [illegible]
vel æqualis vel inæqualis [illegible], similis vel dissimilis, [illegible] vel propinquus. quæ
[illegible] non in [illegible] cum relatione [illegible] in aliquo [illegible]
[illegible] dicto [illegible] quod non substantia [illegible]
[illegible] intelligeret quid sit substantia [illegible] forma [illegible]
quod attinet ad secundam quæ dicitur [illegible] accidentia ad aliud [illegible] Probatur
[illegible] ab [illegible] [illegible] differentia [illegible] quæ [illegible] accidentalibus distinguuntur
[illegible] differentia [illegible] quia [illegible] relatio a
[illegible] et a reliquis accidentibus distinguuntur [illegible] nulla relatio [illegible]
[illegible] differentia [illegible] quod [illegible] habitudo in ordine ad aliud [illegible] nulla [illegible]
[illegible] quod [illegible] accidens [illegible] qualitas quantitas [illegible] aliquid [illegible]
[illegible] ad aliud [illegible] differentia [illegible] non [illegible]
[illegible] quod [illegible] etiam realiter distincta [illegible] quolibet alio [illegible]
[illegible]

Dico 2º non [illegible] relationibus distinguitur realiter a suo fundamento. Probatur [illegible]
[illegible] relatio [illegible] quæ [illegible] distinctionibus [illegible]
[illegible] de relationibus [illegible] de quibus [illegible] dubitatur [illegible] fundamento
realiter a fundamento sine non [illegible] etiam [illegible]
[illegible] accidentalis in qualibet relatione ad [illegible]
[illegible] quod [illegible] fundamenti a
[illegible] distinctionibus realibus [illegible] sed aliam
relationem non [illegible] Probatur 2º [illegible] qui de [illegible] habet
[illegible] [illegible] similis [illegible]
[illegible] smaragdum [illegible] in utroque
[illegible] similitudinis fundatam in colore viridi [illegible] in vitro et [illegible]
[illegible] quibus in smaragdo [illegible] similitudinem [illegible]
[illegible] in smaragdo quia [illegible] similitudo illa vel dissimilitudo non
[illegible] aliquid realiter a colore distinctum [illegible] quod [illegible] similis
[illegible] aliquid realiter [illegible] accidens [illegible] quod [illegible] utraque [illegible]
[illegible] non [illegible] [illegible] quod [illegible]
[illegible] fundamento non [illegible]
[illegible] quod similitudo [illegible] aliud [illegible] sed [illegible]
quod similitudo [illegible] ad albedinem [illegible] quam
[illegible] Probatur 3º in rationibus quia [illegible]
[illegible] ad relationibus [illegible] fundamentum [illegible] relatio [illegible] color
[illegible] quod fundamentum [illegible] realiter distinctus non
[illegible] aliquo [illegible] a fundamento quod [illegible]
[illegible] a [illegible] in [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] color albus a [illegible] alia
similitudo illa [illegible] dissimilitudo [illegible] [illegible]
[illegible] omnino [illegible] duo aliqua alba [illegible] non sint similia [illegible]
[illegible] realiter distinguuntur [illegible] utraque albedo sine similitudine [illegible]
albedine similitudo realiter [illegible] fundamento quia [illegible] substantia [illegible] color a
similitudo [illegible] albedinis [illegible] quia realiter distinguuntur [illegible] illa [illegible]
[illegible] substantia [illegible] realiter distincta [illegible] distinctionem
[illegible] quod [illegible] realiter distincta [illegible] non solum
[illegible] aliqua [illegible] nulla [illegible] causandum [illegible] non solum
[illegible] [illegible] differentia [illegible]
[illegible] similitudinum [illegible]
[illegible] [illegible] [illegible]
[illegible] differentia [illegible] quod [illegible]
[illegible] quod [illegible] in creatura [illegible] significationibus
[illegible] quod [illegible] alia [illegible] in [illegible] non [illegible] alia [illegible]
[illegible] ad obiectionibus [illegible] in divinis relationibus [illegible] distinctionibus
[illegible] in creaturis [illegible] quod [illegible] non ita [illegible] sed
[illegible] divina [illegible] in creatura [illegible] quod [illegible] [illegible] in divinis
[illegible] distinctionibus in creaturis quod [illegible] in creatura [illegible] similitudo
[illegible] non distinguitur realiter a [illegible] divina in creatura [illegible] similitudo
[illegible] colore viridi [illegible] realiter a [illegible] similitudo
non distinguitur realiter a colore illo. [illegible] a fundamento distinctionem [illegible]
[illegible]

De Qualitate Caput 14

Qualitas sic describitur ab Aristotele qualitas est qua quales quidam dicimur [illegible]

[illegible]

Articulus Explicatur

[illegible]

Causa
similitudo

Dialectica vero est habitus et non tamen alicuius rei proprius. Dialectica est [illegible] cuiusque rei dicitur dialectica. Sed est qualitas quaedam absoluta, quod si forte animum non satisfaciat, hoc veritatis addita [illegible] sub finem capitis in hoc verba.
Si quid idem aequale sed aliquid sit, in utroque ipsi [illegible] collocari [illegible] haud absurdum est. Ubi observa [illegible] nihil hac de re determinate [illegible] esse qualitas et illi quando [illegible] posita [illegible] satis videntur. Postrema verba [illegible] superiorum sint, quia tota hoc cum [illegible] de aliis distinctionibus disputatio non ad [illegible]. Sed ad quaestionem [illegible].

Quid sit qualitas
Quaestio 6a

Nobis qualitatibus et accidentia quod si absolute sumantur absoluta essentia formaliter [illegible] qualitatibus
qualis [illegible] autem [illegible] ad aliud [illegible] illi proprie [illegible] [illegible] accidentia
qua in descriptione accidentia [illegible] [illegible] in aliis [illegible] dictum est reliqua
[illegible] [illegible] [illegible] doctrina quam [illegible] tradit hoc capite [illegible]
[illegible] prima quibus illa [illegible] qualitatem [illegible] [illegible] quale habentur [illegible]
[illegible] quadratum [illegible] [illegible] non [illegible] a [illegible] [illegible] cum [illegible] [illegible] qua[illegible]
[illegible] aliud intelligi [illegible] de [illegible] efficientia quae [illegible] efficientia propria est [illegible]
formaliter; quomodo autem hoc [illegible] [illegible] quae [illegible] [illegible] [illegible]
[illegible] sed non [illegible] hoc [illegible] [illegible] [illegible] in assignanda qualitatis
[illegible] non [illegible] necessitate [illegible] [illegible] [illegible] quae [illegible]
[illegible] [illegible] [illegible] forma [illegible] effectum formalibus qui illi [illegible]
[illegible] nulla [illegible] [illegible] [illegible] aliud quaedam quod
[illegible] [illegible] loquendo [illegible] [illegible] [illegible] [illegible] qualitatis
[illegible] [illegible] quae illi [illegible] quanto modo hoc [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] de quantitate. [illegible] [illegible]
[illegible] [illegible] [illegible] maioris [illegible] [illegible] cum [illegible] [illegible] [illegible]
qua [illegible] [illegible] [illegible] [illegible] ad notitiam qualitatis
[illegible] [illegible] [illegible] [illegible] [illegible] in [illegible]
[illegible] quod a qualitate denominantur [illegible] [illegible] [illegible]
[illegible] quae [illegible] [illegible] [illegible] [illegible] appellantur, quia qua[illegible]
addita est [illegible] [illegible] [illegible] ad qualitatis notitiam allata definitio quae [illegible] bona et [illegible] non
[illegible] illius [illegible] [illegible] [illegible] [illegible] ad [illegible] qualitatem intelligendam [illegible]
alia [illegible] [illegible] quia quod [illegible] [illegible] [illegible] aliud [illegible] accidens quadrare. [illegible] quia est [illegible]
[illegible] qualitati [illegible] [illegible] nullum aliud [illegible] [illegible] quod loquendo [illegible] [illegible] [illegible] cum
[illegible] [illegible] [illegible] [illegible] [illegible]
ad definitionem [illegible] [illegible] [illegible] [illegible]

amarum
intellectualia
naturalia
odoratus
albedo

Caput decimum quintum
De actione et passione

Quae ad actionibus et passionibus [illegible] pertinent [illegible] quibus [illegible] quia vel [illegible] in libris [illegible] aliquid [illegible] quae [illegible]

Quaestio prima
Quid sit actio

[illegible] actionibus [illegible] quod dicimus agere [illegible] qualitatibus [illegible] actionis [illegible] quid sit agere [illegible] industria [illegible] aliquid [illegible] quod [illegible] manifestum [illegible] quod [illegible] actionis [illegible] actio [illegible] actio est [illegible] forma [illegible] actio est [illegible] actio est forma quae [illegible] actu [illegible] id quod [illegible]

Quaestio 2a quid sit passio

[illegible] passionibus [illegible] quod dicimus pati [illegible] actionis [illegible] passionis [illegible] passio [illegible] actionis [illegible] passio [illegible] actionis et passionis [illegible] passio est [illegible] actionis [illegible] passio est [illegible]

Dubium an una categoria passionis et actionis sit an multiplex. Solutio

Dubitari hic merito quispiam solet [illegible] una categoria passionis et actionis a. [illegible] duplex, [illegible] ab [illegible] dici solet [illegible] supra positi categorias [illegible] sed nomen tantum: [illegible] duplex est [illegible] in una figura [illegible] sunt
fundo non est [illegible] sed duae [illegible] categoriae ita distinctae [illegible] a qualitate,
quantitate et actione distinguuntur quod [illegible] utriusque figura non
[illegible] sed [illegible]. [illegible] actioni passio [illegible]
[illegible] alia dici posse [illegible] passionum vel [illegible]
[illegible] quam actionum; superfluum [illegible] utriusque separatum [illegible] solo
titulo distinguendae [illegible] in [illegible] actio alia est [illegible] animi alia corporis
etc. [illegible] similiter [illegible] in alio passio alia est animi et alia corporis etc. [illegible]
utrumque dictum est actio et passio alia animi est alia corporis etc. [illegible] actio in
[illegible] in [illegible] quomodo [illegible] passio distinguantur suo loco [illegible]

Caput decimum
De Quando

[illegible] praedicamenta [illegible] post [illegible] aliud [illegible] sunt
[illegible] ex quinque praedicamentis actio [illegible] et passio sunt [illegible]
[illegible] in aliud procedente [illegible] aliorum praedicamentorum.
quando nihil aliud est quam tempus quod est quantitas cum substantia [illegible]
in tempore. Similiter ubi, et in loco. [illegible] cum substantia et situ, [illegible]
[illegible] etc. et [illegible] habitu [illegible] indumentis, ornatu et vestitu [illegible] etc.

Quaestio quid sit quando

absolutumque quando et durationis cuilibet rei [illegible]

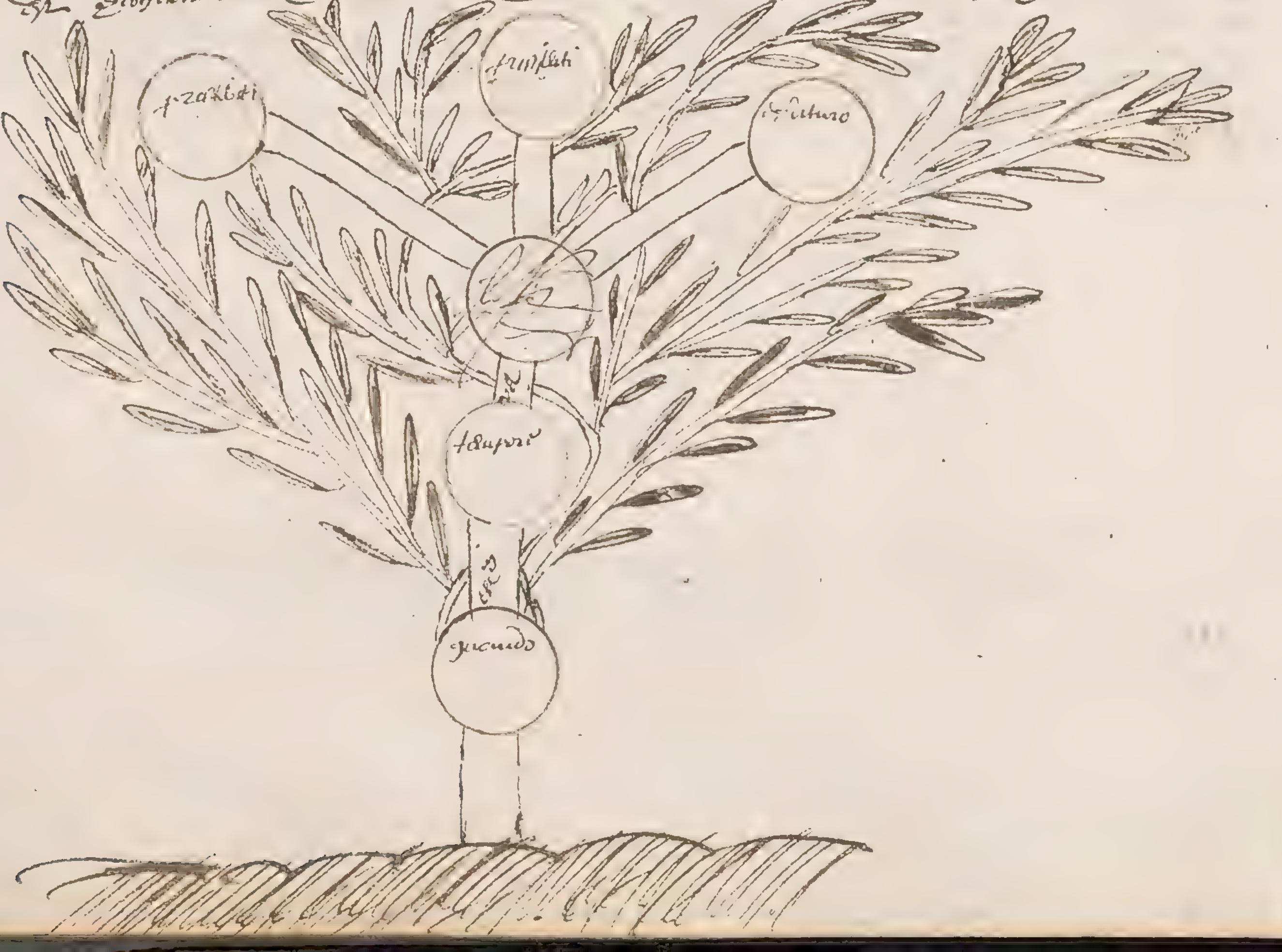
[illegible] praedicamentum et durationis [illegible]
[illegible], ita [illegible] probari [illegible]
[illegible] primi mobilis [illegible] motum [illegible] tempus
aliud [illegible] praedicamenti [illegible] quod [illegible]
[illegible] quod si non est [illegible] illud [illegible] sine dubio [illegible] duratio [illegible] quoniam
[illegible] praedicamenti [illegible] vel [illegible] vel [illegible]
[illegible] quod non sed [illegible] de quo supra [illegible] libri [illegible]

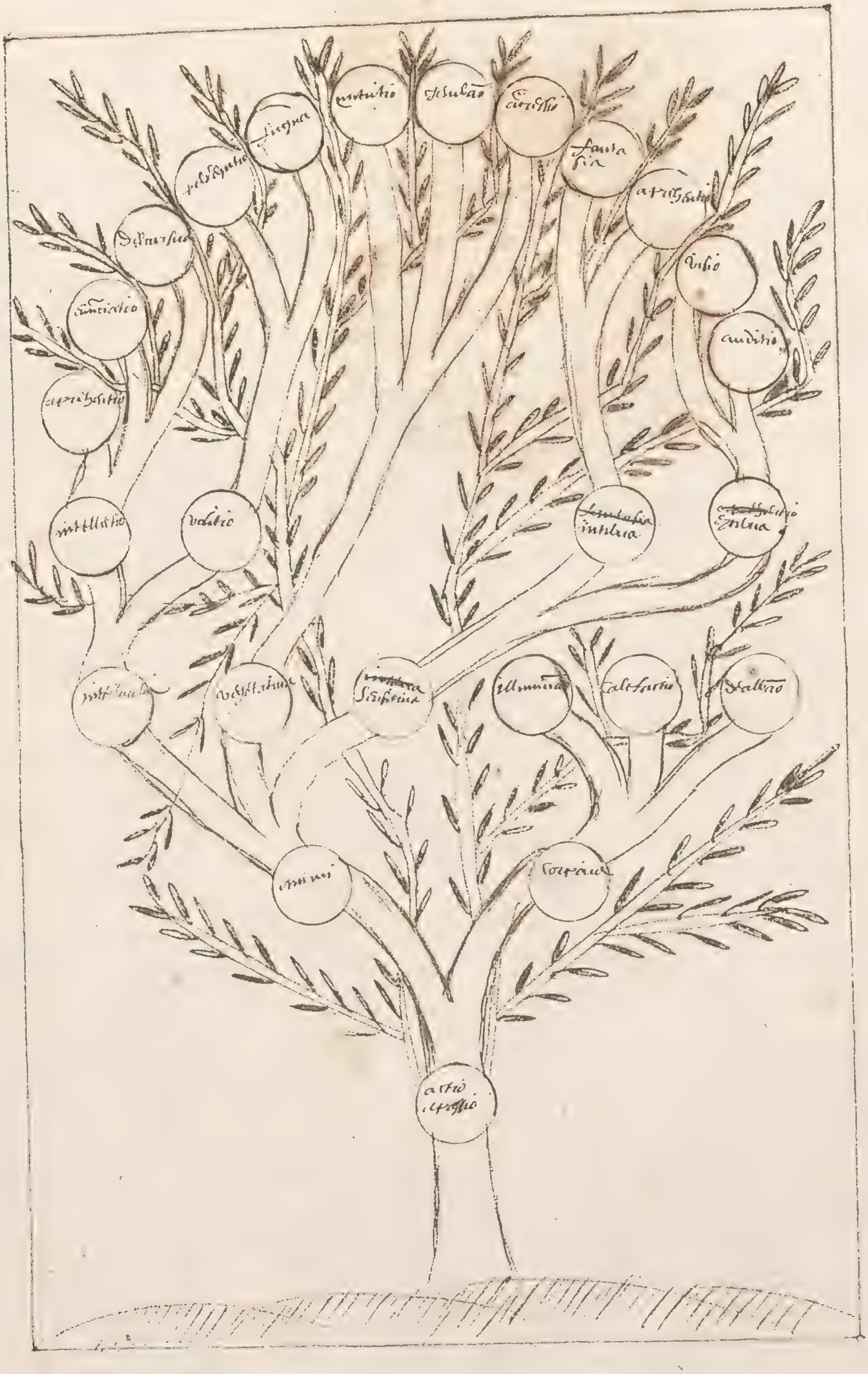
quando ita describitur

ita describitur quando est quod ex adiacentia temporis [illegible] quid autem illud est
quod rei ex adiacentia temporis [illegible] nisi duratio [illegible] quam [illegible] tamdiu durasse
dicitur id est [illegible] in existentia [illegible] tempore spatium. [illegible] praedica-
menti [illegible] duo [illegible] anno superiore.
[illegible] praedicamenti [illegible]
[illegible] quod in quantitatem [illegible] supra [illegible]; sed
[illegible] anno [illegible] in illo [illegible] duratio [illegible]
[illegible] hoc praedicamentum. Si quis [illegible] quid [illegible]

existentia et durationis distinguuntur secundum Suarez

illud [illegible] existentiam et durationem distingui [illegible]
existentia rei et durationis [illegible] existentia [illegible] actualitatibus rei [illegible]
[illegible] productionibus et [illegible] aliqua: duratio vero dicit [illegible] aliquam in
absolute [illegible] non [illegible]
[illegible] quando [illegible] aliquid
[illegible] vel aliquid [illegible] non [illegible] quia sit non [illegible] quod [illegible]
[illegible] [illegible] dicitur [illegible]
nisi [illegible] est [illegible] autem rei. [illegible]
[illegible] aliud non [illegible] quod [illegible]





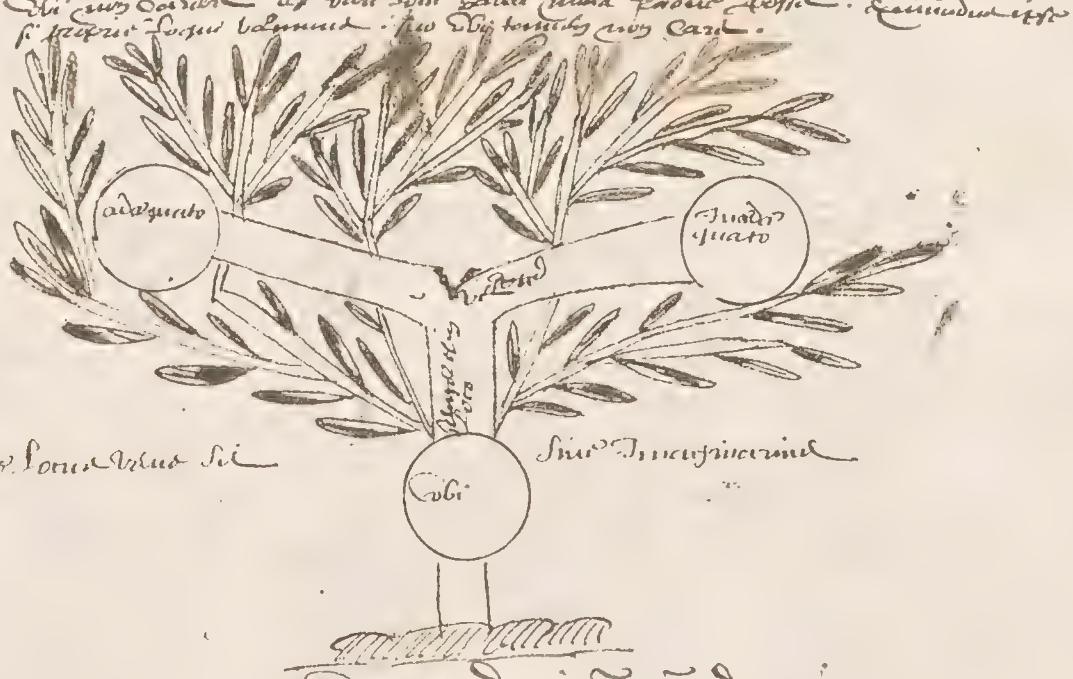
actio e passio

Caput decimum septimum de Ubi

Quoniam [illegible] ita praedicamentum istud [illegible] corporibus [illegible] nobis qui substantias spirituales [illegible] sed [illegible] aliud Ubi [illegible] est quod [illegible] [illegible] substantiae [illegible] categoria [illegible] [illegible].

Quaestio quid sit Ubi

[illegible] Ubi est praesentia rei in loco, vel spatio ita [illegible] [illegible]

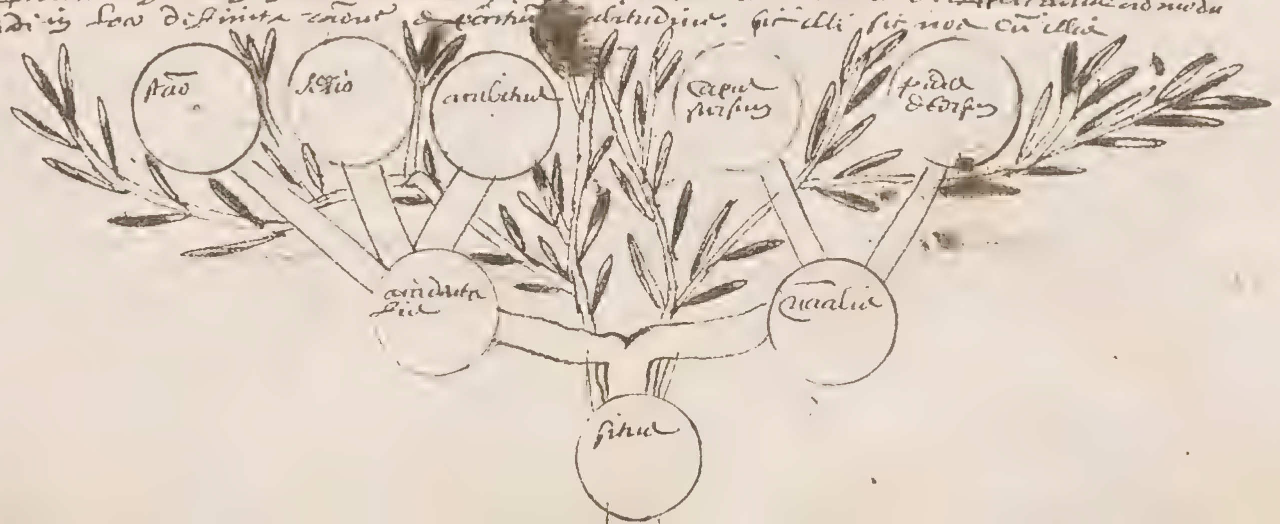


Caput decimum [illegible] de Situ

Etsi multa habet similia praedicamentum hoc situs cum praecedenti [illegible] [illegible] quod illud substantiis etiam spiritualibus [illegible] istud vero cum [illegible] [illegible] [illegible].

Quaestio quid sit Situs

[illegible] situs est [illegible] partium corporis in ordine ad locum ita [illegible] [illegible]



Caput decimum nonum de habitu

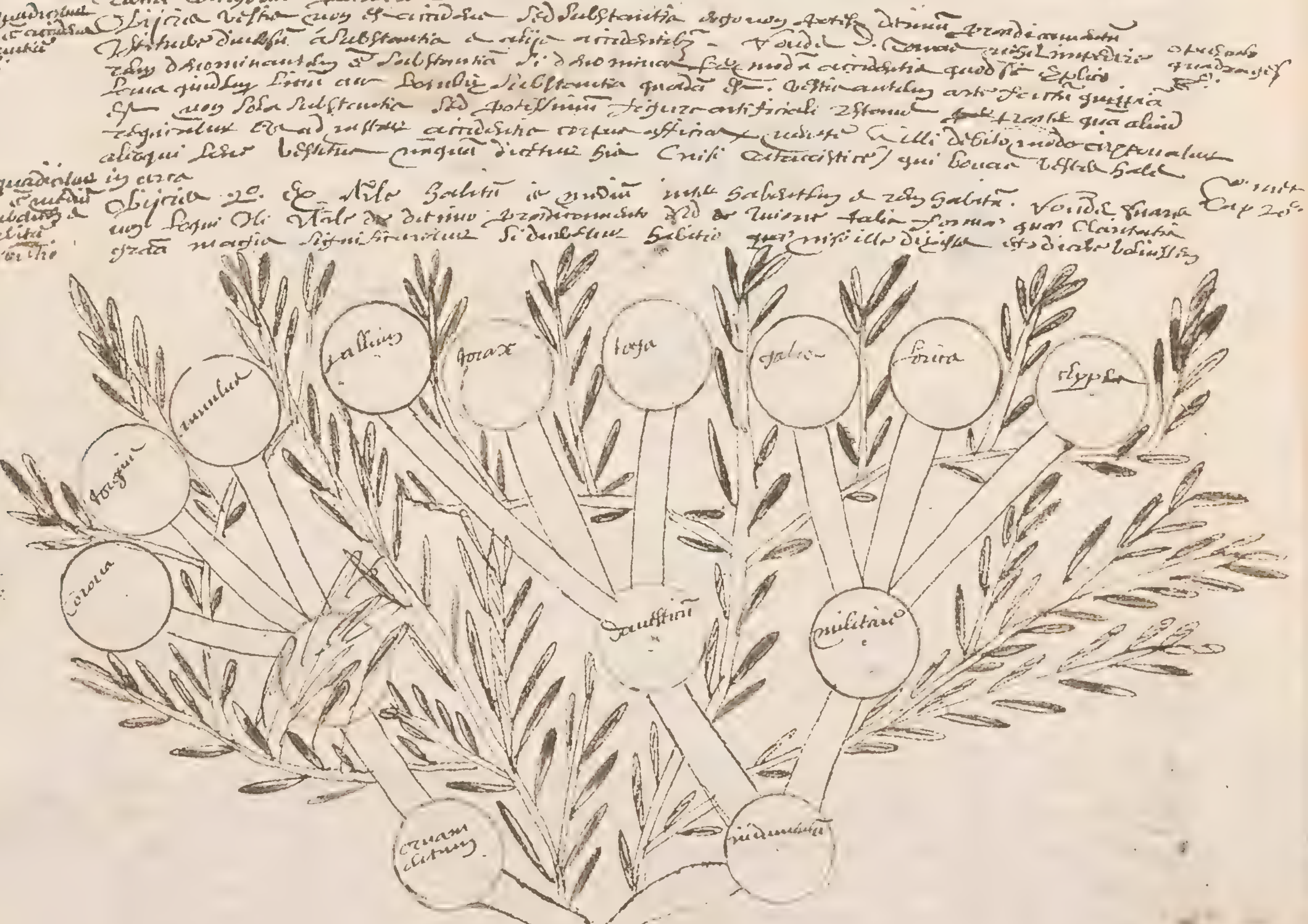
Hoc etiam categoria ita tota corporis est [illegible] nos iudicat. Cum enim nomen habitus pro qualitate de qua [illegible], usurpari non raro soleat: hoc [illegible] loco de habitu disputaremus [illegible] decimum praedicamentum constituit

Quaestio quid sit habitus

Habitum et vestibus [illegible] — Video habitum et vestibus aut aliquid huiusmodi ita suara qui [illegible] totam [illegible] explicat [illegible] quatuor quae in omnibus accidentibus [illegible] est. Hoc autem sunt forma, subiectum, unio, [illegible] forma ipsius est vestis [illegible] subiectum est hoc velut [illegible], unio hic non est alia nisi circumpositio sive adiacentia indumenti illo modo qui accommodatus est ad ornamentum [illegible] subiecti. quod vestitur [illegible] quoniam autem est totum hoc hoc vestitus vel in amplexu indutum quod autem hoc ita sit [illegible] declaratione satis probatur [illegible] hoc intelligimus [illegible] ad vestitus [illegible] denominatum [illegible] ultra addit [illegible] intelligibile non est hoc illo. Subscribuntur [illegible] qui [illegible] nomen non solum [illegible] ubicunque sed [illegible] communiorum sententia. Probatur autem quia [illegible] appositione nullum talia [illegible] modum qualia [illegible] quibusdam qui hoc praedicamentum [illegible] quae [illegible] intelligendum quia [illegible] proximitatem aut [illegible] quaedam relatio oriatur illa praedicamentali [illegible] categoria [illegible].

Obiectio quod ideo vestibus et accidens sed substantia [illegible] — Obiicies vestis non est accidens sed substantia ergo non [illegible] decimum praedicamentum [illegible] distinctum a substantia et aliis accidentibus. Respondeo [illegible] in [illegible] denominantibus [illegible] substantia [illegible] denominatio [illegible] accidentia quod [illegible] quibus [illegible] substantia [illegible] est. Vestitus autem [illegible] est non sola substantia sed [illegible] artificiali [illegible] quo aliud requiritur [illegible] accidentia [illegible] aliquis [illegible] vestitus [illegible] qui [illegible] habet in terra

Obiectio quod [illegible] habitus [illegible] — Obiicies 2º. [illegible] habitus [illegible] habitibus et [illegible] habitu. Respondeo [illegible] non [illegible] talia forma quae [illegible] magis significationem [illegible] habitus quae nisi illo [illegible]



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Axiomata quaedam Aristotelica notatu in primis digna

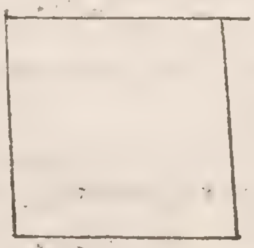
Caput vigesimum de postpraedicamentis

Caput primum de oppositis quatuor dorum [illegible] oppositorum genera, relativa,
Contraria, privantia et contradictoria; relativa opponuntur, quia id quod sunt
oppositorum dicuntur aut aliquo alio modo, quae ultima ideo opposita sunt quia non omnia
eodem casu de se invicem dicuntur; ut scientia dicitur alicuius scibilis, scibile autem
non dicitur scientiae sed scientia id est per scientiam scibile.
Contraria sunt quae ita se habent ut bonum, et malum, album et nigrum
Privantia sunt quae opponuntur ut habitus et privatio visus et caecitas.
Contradictoria sunt affirmatio aut negatio
Contraria quaedam medium habent ut par et impar in numeris
Privantia [illegible] [illegible] ab habitu ad privationem [illegible] [illegible]
et privatione ad habitum non datur regressus.
Contradictoria hoc habent proprium ut in ipsis semper alterum verum alterum falsum [illegible]
ut [illegible] valet an non valet, quodque oppositum non est [illegible] [illegible]
[illegible] ut [illegible] valebit aut aegrotavit si iam [illegible]
[illegible] ut [illegible] iustitia iniustitiae et malum malo [illegible]
[illegible] bonum [illegible] est ut [illegible] [illegible] [illegible]
Caput 2um de modis prioris qui quinque enumerantur ab Aristotele tempore, natura
ordine honore causalitate
Tempore prius est ac antiquius ut [illegible] [illegible]
Natura prius est quod non [illegible] [illegible] consequentia quomodo unum duobus prius
quia unum sequitur duo sunt dicto unum non autem [illegible] unum est dicto et duo
Ordine prius quod [illegible] praeordinatum prius [illegible] in grammatica elementa
priora sunt syllabis, syllabae [illegible]
Honore prius est quod praestabilius ut [illegible] prius [illegible] id est dominus
principium praestantiae
Causalitate prius est id a quo licet [illegible] [illegible] consequentia [illegible]
[illegible] alterius ut [illegible] [illegible] [illegible] propositionem quia illa est [illegible]
[illegible] est [illegible] [illegible] consequentia
[illegible] [illegible] memoriae causa hoc [illegible] [illegible] [illegible] [illegible]
[illegible] tempore natura prius ordine [illegible] honore
[illegible] causa causato dicimus esse prius
Caput 3um est de modis simul qui tres [illegible] enumerantur tempore natura specie
Tempore simul sunt quorum [illegible] [illegible] [illegible]
Natura simul sunt a quibus [illegible] [illegible] consequentia alterius causa [illegible]
duplum et dimidium
Specie simul sunt quae sub eodem genere [illegible] [illegible] [illegible] divisa in volatile
gressibile et aquatile
[illegible] modi sub duo [illegible] [illegible] [illegible]
tempore natura specie simul et [illegible]
Caput 4um de speciebus motus quae [illegible] numero sex [illegible] generationibus corruptionibus [illegible]
[illegible] alterationibus et motu locali
[illegible] species [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]
Caput 5um de modis habendi quae [illegible] [illegible] [illegible] modi
Primum est habere habitum dispositionemve ut habere scientiam
Secundum habere alta magnitudine ut [illegible] [illegible] habere aliquid maioris
[illegible] [illegible]
[illegible]
[illegible] habere partibus [illegible] [illegible] manum pedes
[illegible] habere [illegible] ut vas habere aquam quae [illegible] est [illegible] habere possessionibus et
[illegible] [illegible]. [illegible] habere [illegible] qui modus [illegible] [illegible] [illegible] [illegible]
omnium [illegible] est

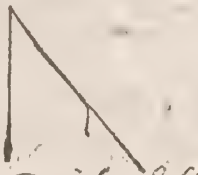
Axiomata illustratur

[illegible] primo par aut impar [illegible] numero [illegible] est, [illegible] [illegible] [illegible] [illegible]
digna difficultas; prima est quod par et impar oppositionibus contradictoriis habere
dicuntur [illegible] [illegible] contradictoria [illegible] [illegible] quod est [illegible] aliud [illegible] quam
non par quod si ita est par et impar contradictorie opponuntur non contrarie sunt
[illegible] [illegible] et impossibile [illegible] non [illegible] contradictoria sunt. [illegible] non [illegible]
[illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] dicitur

Pro similitudine et inaequalitate pro modo. sic habet in hoc exemplo [illegible]
imparitatem in numero et inaequalitatem in quali [illegible] aliquid sufficienter quam
paritatem et aequalitatem. adde quod quamvis [illegible] dubitat in [illegible] alia numeris [illegible]
ubi ἀριθμὸς περιττὸς y ἄρτιος appellatur. Secunda difficultas est quod
quantitati docuit nihil [illegible] nihil esse contrarium at numerum quantitatem quandam esse
[illegible] numerum quibus [illegible] quantitatibus [illegible] quantitatibus numeris [illegible] quantitatibus
[illegible] differentibus a [illegible] omnibus sed paritatibus et imparitatibus numeri nostri quantitatem
quae [illegible] in tali quantitate fundatam. [illegible] forma [illegible] contraria [illegible]
[illegible] quantitatum significarum quantitatibus sed qualitatum [illegible]
[illegible] ita [illegible] modo contrarium nihil prohibet [illegible]
[illegible] numeralium habere contrarium.
Ad hunc [illegible] in contradictionibus [illegible] [illegible] [illegible] est
hoc [illegible] [illegible] enumeratione [illegible] omnium oppositorum nullum [illegible]
aliquid [illegible] [illegible] primo quibus [illegible] relativum [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quorum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quibus habere nullum [illegible] dominium [illegible] quo casu [illegible] dominium [illegible]
[illegible] 2º. contraria [illegible] valde [illegible] [illegible] quorum [illegible]
[illegible] quatenus [illegible] omnino non [illegible] non [illegible] omnino [illegible]
[illegible] appellari [illegible] [illegible] [illegible] [illegible] contraria
[illegible] quorum [illegible] [illegible] [illegible] [illegible] non valde [illegible] [illegible] valde
quae sunt [illegible] valde [illegible] non [illegible] [illegible] [illegible] [illegible]
omnino [illegible] [illegible] non [illegible] omnino non [illegible] non valde [illegible]
in [illegible] [illegible] [illegible] [illegible] [illegible] non valde
[illegible] contradictionum [illegible] [illegible] [illegible]
Contra 2am quod non [illegible] consequentia, hoc est quando unum et alio
[illegible] sed non [illegible] quomodo [illegible] respectu [illegible] [illegible]
[illegible] si aliquid [illegible] [illegible] non [illegible] si aliquid [illegible]
[illegible] [illegible] quod in aliis [illegible] in Arithmetica
[illegible] minori numeri [illegible] majoribus [illegible] non [illegible]
ita [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible]
ita habet [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] non [illegible] in [illegible]
[illegible] quia [illegible] quolibet [illegible] [illegible] [illegible]
[illegible] [illegible] similitudine [illegible] numeri majoribus [illegible]
Contra 3am quadrati Gnomonum circumpositi [illegible] quibus [illegible] non est alterata
[illegible] [illegible] motus [illegible] [illegible] [illegible] ita [illegible]
[illegible] [illegible] [illegible] accidentibus et alterationibus: [illegible] duo motus
[illegible] dubitandi [illegible] non [illegible] de [illegible] distributione [illegible]
[illegible] dubitari non [illegible] [illegible] [illegible]
[illegible] [illegible] alteratione [illegible] non est alterati. [illegible]
quadrati Gnomone [illegible] figura [illegible] aequalibus in [illegible]
intelligantur [illegible] quadrati [illegible] hoc modo
[illegible] [illegible] [illegible] hoc modo



Gnomonibus autem [illegible] non [illegible] [illegible] in horologiis [illegible] [illegible]
[illegible] quod est sed aliquid quantitatis [illegible] ad figuram stili [illegible]
stilum [illegible] ita [illegible]



Gnomon autem ille [illegible] [illegible] [illegible] [illegible] Gnomon appellatur
[illegible] quod ita additum lateribus quadrati [illegible] figura non variatur
sed [illegible] modo ac antea quadratum [illegible] hac figura [illegible]
est

[illegible] Aristoteles [illegible] mutationibus quantitativis [illegible] qualitativis [illegible] figuras [illegible] figura [illegible] mutatur quantitas

Caput vigesimum primum De contrarijs

Nihil in [illegible] notatu dignum [illegible] difficultatibus quae [illegible] contrariorum [illegible] de qua primum aliquid [illegible] quos lectoribus [illegible] contrariorum nomine [illegible] ab auctoribus [illegible] qualibet oppositione [illegible] [illegible] huiusmodi [illegible] opposita simul [illegible] contrarietatis nomine [illegible] proprie [illegible] oppositione [illegible] quod Aristoteles [illegible] loco [illegible] definitione [illegible] contraria [illegible] quod [illegible] [illegible] quadam oppositione [illegible] [illegible] contraria [illegible] opposita [illegible] contraria [illegible] opposita et [illegible]

Quaestio quae sint propriae Contraria

Nobis contraria [illegible] accidentia quae sub eodem genere posita plurimum [illegible] contraria [illegible] ab eodem subiecto mutuo se expellunt [illegible] accidentia [illegible] [illegible] [illegible] nulla [illegible] [illegible] doctrinam [illegible] [illegible] accidentia substantiae [illegible] contrarium proprie substantiae nihil [illegible] contrarium [illegible] nullum contrarium [illegible] substantia [illegible] contrarium [illegible] aliqua substantia [illegible] contrarium quod si [illegible] contrarium [illegible] substantia [illegible] accidentia [illegible] accidens contrarium [illegible] substantia [illegible] contrarium [illegible] substantia [illegible] contrarium admittit [illegible] substantiis [illegible] [illegible] sub eodem genere [illegible] definitione [illegible] sub eodem [illegible] [illegible] contraria [illegible] proprie [illegible] sub eodem genere [illegible] quantitate contraria [illegible] doctores Conimbricenses [illegible] sub eodem genere [illegible] [illegible] ab eodem subiecto [illegible] inductione probatur [illegible] distantia [illegible] maxima [illegible] contrarium [illegible] Aristoteles [illegible] contrarii [illegible] sub eodem genere [illegible] sub eodem genere [illegible] prima [illegible] plurimum distant [illegible] [illegible] contraria [illegible] plurimum [illegible] [illegible] intelligi [illegible] [illegible] [illegible] [illegible] sub eodem genere [illegible] contraria [illegible] sub eodem genere [illegible] contraria [illegible] qualitates frigus et calor [illegible] contraria [illegible] contrarietatibus [illegible] mutuo se expellunt [illegible] sub eodem [illegible] [illegible] ab eodem subiecto quod intelligendum [illegible] frigidum simul [illegible] contraria [illegible] gradu [illegible] calor [illegible] gradu quo subiectum [illegible] [illegible] substantia [illegible] substantialis [illegible] Subiectum [illegible] in libris de anima [illegible] apud Conimbricenses [illegible]

Caput ultimum quo solvuntur Obiectiones

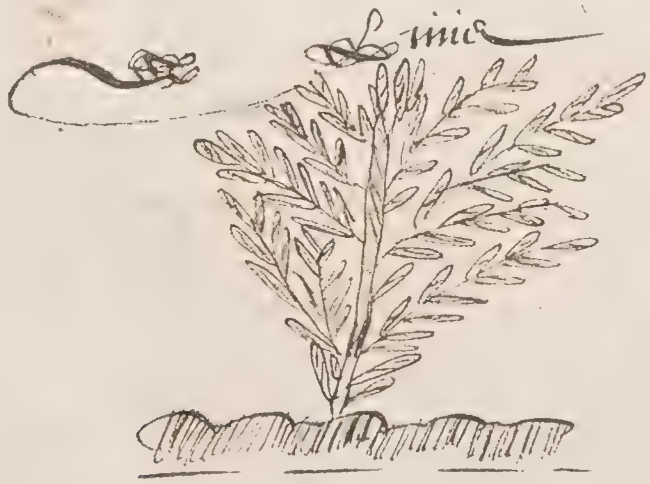
Contra doctrinam a nobis positam de contrarijs obijcies primo [illegible] obiectio quae [illegible] contrarietas [illegible] substantia [illegible] contrarietatibus [illegible] substantia [illegible] substantiae contrarium [illegible] contrarium [illegible] substantiae aliquid [illegible] substantia [illegible] contraria [illegible] nomine contrarietatis [illegible] contrario [illegible] substantiae aliquid [illegible] contrarium [illegible] substantiae [illegible] contrarietatibus [illegible] sub eodem genere [illegible] Obijciet 2° [illegible] contraria [illegible] sub eodem genere posita plurimum [illegible] contraria [illegible] ab eodem subiecto [illegible] mutuo se expellunt [illegible] accidentibus [illegible] accidentia non

Nec tamen nos [illegible] alio argumento sed ad illustrandum quod illi omnis clare
[illegible] describendi [illegible] substantiam nec illud logice [illegible] definiendi
Obijcies 3°. nihil videri esse in definitione illa avaritiae aliorum quod non substantiae
[illegible] species indicat. Ubi gratia ignis et aquae dico [illegible] aliquid [illegible]
[illegible] dico ignem et aquam avaritia [illegible] [illegible] quod
[illegible] et similibus statum [illegible] in [illegible] [illegible]
minima [illegible] contrahere [illegible] illud [illegible] nomina [illegible] individua
Respondeo [illegible] aquam [illegible] dici avaritia non ratione substantiae proprie sed
ratione qualitatum [illegible] [illegible] intelligitur de [illegible]
[illegible] [illegible] nihil [illegible] [illegible]
[illegible] quod [illegible] illa definitionibus [illegible]
[illegible] quod [illegible] quia [illegible] non
substantiae non [illegible] si [illegible] sed [illegible] subiecti
[illegible] in subiecto non [illegible] [illegible] proprium [illegible] accidentium
[illegible] quod dicitur avaritia [illegible] avaritia
Obijcies 4° [illegible] quod [illegible] Liberalitati, [illegible] sed potius
[illegible] Liberalitati. Respondeo cum Conimbricensibus avaritiam non proprie
prodigalitati [illegible] sed profusioni quod [illegible] de [illegible]
avaritiae liberalitati sed profusioni [illegible]
[illegible] moralis [illegible]
[illegible] [illegible] duo
[illegible] vitia. Obijcies 5° [illegible]
non [illegible] quomodo avaritia [illegible]
[illegible] Respondeo distinguendo [illegible] quod [illegible]
[illegible] [illegible] [illegible] avaritia [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] relativa [illegible] non
[illegible] [illegible] [illegible] [illegible]
quia relativa [illegible] in [illegible] [illegible]
[illegible] proprie dictum a subiecto in subiecto [illegible] quod
[illegible] relativa [illegible] subiecto [illegible]
Atque [illegible] de [illegible] quae ad [illegible]
[illegible] diximus quae nos in apprehendendo [illegible]
quo facilius [illegible] quae [illegible] tractanda [illegible]
[illegible]

Laus Deo, optimo, maximo

Tertij Libri

Finis



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Liber Quartus quo formatur Iudicium

Caput primum de Iudicio seu secunda mentis operatione

S.o etiam c. 4. 6.o De Iudicio dicturi hoc in loco non [illegible] iudicia actu est [illegible]
1.o etiam quemadmodum ab illo dicitur iudicium iusti aut iniusti iudicando [illegible]
c. 4. 10. alibi iudicium [illegible] disputatur sed tantum ad [illegible]
speculativae pertinet [illegible] secunda [illegible] distinctio [illegible]
Lectione sequi [illegible] operatio mentis. Intellectus [illegible] nostri [illegible]
Iudicium [illegible] [illegible] ob defectum luminis non possit [illegible]
5 Libro infinita [illegible] [illegible]
3 de anima singula [illegible] definitionibus. [illegible]
[illegible] post [illegible] primam [illegible] operationibus hoc est
[illegible] ad [illegible] ad iudicium [illegible]
[illegible] [illegible]
Libro de interpretatione [illegible] de enunciatione quia
[illegible] interpretatio qua animi nostri [illegible]
[illegible] duobus [illegible] propositionum [illegible]
quod in suas partes propositionibus [illegible] de hoc [illegible] iudicio
[illegible] quid [illegible] toto hoc libro [illegible]
[illegible] [illegible]

Quaestio prima
quid sit Iudicium

Visa [illegible] mentis operatione [illegible] iudicium [illegible] actu simplici intellectus
approbantis aut reprobantis [illegible] apprehensionibus [illegible]
actus intellectus [illegible] hoc [illegible] iudicium
[illegible] apprehensione [illegible] [illegible]
iudicium ab apprehensione [illegible] simplex [illegible]
[illegible] [illegible]
[illegible] libro sequenti [illegible]
reprobantis [illegible] ab apprehensione [illegible]
quod idem est [illegible] approbare [illegible] simpliciter [illegible]
[illegible] qui [illegible] [illegible]
[illegible] antipodes [illegible] iudicium [illegible] approbat antipodas [illegible]
[illegible] reprobat sed qui [illegible] antipodas iudicium
[illegible] [illegible] antipodes iudicium [illegible] [illegible]
[illegible] iudicium [illegible] [illegible]
[illegible] [illegible]
Cap. 1. de intell. habere [illegible] quod [illegible] intellectu [illegible]
[illegible] iudicium actus simplex [illegible] quod [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] intellectus [illegible]
intelligere [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] intellectu [illegible]
[illegible] [illegible] operatione
[illegible] intellectu [illegible]
[illegible] intellectus [illegible]
intelligere [illegible] operatione [illegible] actu
intellectus [illegible] nostrae conclusioni [illegible] quod
[illegible] modum [illegible] Aristoteles [illegible]

[illegible]

Obiicies primo [illegible]

Obiicies 2º [illegible]

Quaestio secunda quando veritas et falsitas in iudicio sit quae non est in apprehensione

[illegible]

Videtur in omni iudicio [illegible]

At qui iudicium aliquid [illegible] assentiendo [illegible] an verum an falsum dicat quod [illegible] in propositione [illegible] [illegible] quoniam et [illegible] non [illegible] quae simplici terminorum intelligentia [illegible] cum [illegible] [illegible] [illegible] [illegible] in quo [illegible] [illegible] [illegible] [illegible] quod ad [illegible] [illegible] [illegible] probata est libro [illegible] [illegible] [illegible] addo haec duo. primum ex maximo nomine a iudicio distinguere apprehensionibus quod veritatibus [illegible] [illegible] [illegible] intelligere veritatibus propter dictam [illegible] nomine [illegible] [illegible] [illegible] est cum a nobis [illegible] aliquo [illegible] veritatibus in apprehensione [illegible] [illegible] [illegible] quod [illegible] quandam iudicii imperfecta [illegible] [illegible]. Unde sequitur [illegible] [illegible] aliqua veritatibus aut falsitatibus [illegible] qua iudicium [illegible] dictum [illegible] [illegible]. quod si quis [illegible] [illegible] nihil [illegible] iudicium [illegible] apprehensionibus quam [illegible] dici [illegible] [illegible] [illegible] qui [illegible] intelligere [illegible] dubitatione [illegible]. [illegible] [illegible] [illegible] [illegible] quam vel [illegible] [illegible] si modo [illegible] non sit aut [illegible] [illegible] nisi ille aliqua [illegible] [illegible] [illegible] et [illegible] quid dicitur de qua non [illegible] iudicium [illegible] [illegible] quia non [illegible] [illegible] [illegible] aut [illegible] [illegible] dubitatio [illegible] [illegible] [illegible]
in libro 1. De interpr. cap. 4o. [illegible] 49o. sunt [illegible] non [illegible] iudicium [illegible] [illegible] quasi [illegible] [illegible] intellectus iudicium [illegible] [illegible] enuntiatio in apprehensione ante iudicium [illegible] illo [illegible] [illegible] iudicio [illegible] [illegible] [illegible] quam si quid iudicium [illegible] [illegible] ad iudicium vel [illegible] vel [illegible]

Caput 2um

Quo libri primi De interpretatione doctrina breviter annotatur

Capite primo [illegible] [illegible] [illegible] de nomine verbo enuntiatione et oratione
[illegible] voces et signa [illegible] scripta vocum
Conceptus [illegible] [illegible] veritate et falsitate [illegible] [illegible] intelligere apprehensionibus et iudiciorum

Cap. 2o definitur nomen hoc modo nomen est vox significativa ex instituto sine tempore cuius nulla pars significat separata
Ex instituto [illegible] [illegible] [illegible] [illegible] distributiam [illegible] est cum [illegible] nomini vox significativa, additur deinde ex instituto [illegible] excluduntur voces brutorum quae [illegible] significant non ex instituto [illegible] quo [illegible] ad [illegible] significationes [illegible] nomini [illegible] sine tempore [illegible] excluduntur verba cuius nulla pars significat separata [illegible] excluduntur vel oratio vel [illegible] [illegible] aliquid nomen [illegible] [illegible] complectuntur. [illegible] [illegible] [illegible] nomine [illegible] [illegible] ad excludenda infinita nomina [illegible] non [illegible] aliquod casum [illegible] [illegible] [illegible] [illegible] non significant [illegible] [illegible] [illegible] [illegible] et institutio significationis non in [illegible] [illegible] [illegible] [illegible] [illegible] nomina [illegible] nominum casus [illegible]
ad cap. 2um litera C. [illegible] [illegible] nomine [illegible] et nostrum Conimbricense [illegible] [illegible] [illegible] [illegible]

Cap. 3o verbum [illegible] quod consignificat tempus significat et cuius nulla pars significat separata [illegible] [illegible] alio dicitur [illegible] [illegible] quod [illegible] intelligere quod dictum est ante vox significativa ex instituto quae [illegible] tempus significat non [illegible] [illegible] aliquo casu [illegible] [illegible] nomina dici [illegible] [illegible] inflexione aliorum [illegible] [illegible] modorum quia non in illa institutio significationis [illegible] temporum [illegible] [illegible] alio dicuntur [illegible] [illegible] [illegible] [illegible] [illegible] quo [illegible] cum dicitur [illegible] [illegible] verbum [illegible] significat quid de alio dicitur cum dicitur [illegible] non [illegible] verbum est, indicat quid de alio [illegible] et quodammodo quid de alio dicitur
Non valet [illegible] non dico verbum significat [illegible] tempus [illegible] de aliquo [illegible] [illegible] verborum non [illegible] dici verba, verba [illegible] tempus [illegible] [illegible] [illegible] aliquod indicant [illegible] [illegible] nihil [illegible] [illegible] cum [illegible] dicitur significat [illegible] tempus [illegible] verbum significat tempus [illegible] [illegible] [illegible] verbum [illegible] [illegible] verba infinita [illegible] [illegible] non [illegible] accommodantur

Ipsa igitur secundum se dicta verba nomina sunt id est si non cum nominis
coniunguntur nihil amplius significant determinatum quam quod nominibus significaretur
ubi ergo cum dixero currit si nihil cum nomini coniungas cursum animo
audientis significat tantummodo, an vero currat an ille cursus cuidam quo
dicatur non satis indicabit

Cap. 4º. Oratio est vox significativa, simplex ex instituto, cuius partium
aliqua separata significat

Oratio enunciativa est quae verum aut falsum ~~significat~~ — Cap. 5. et 6º.
non enunciativa quae nec vera nec falsa ut deprecatio
enunciativa vel affirmativa vel negativa
Enunciativa rursus alia simplex ut sol est incorruptibilis, alia
composita ut luna est defectibilis et minor terra
Omni affirmationi opposita est negatio et omni negationi affirmatio

Cap. 5º propositionum seu enunciationum oppositionem describit quarum aliae — Cap. 7º.
contradictoriae sunt aliae contrariae de quibus vide quae diximus alibi — lib. 1º.
nulla est affirmatio vera in qua praedicationi nota est adiungitur — cap. 8º.
quod universaliter praedicatur nota seu signum propositionis universalis
ut omnis sive propositionis particularis aliquid, eiusmodi autem
notae subiecto non praedicato adiungi debent ut cum dicitur omnis homo est
animal non autem [illegible] [illegible] eiusmodi si praedicato [illegible]
[illegible] enunciationibus [illegible] nulla [illegible] in qua videlicet universalis
[illegible] de subiecto aliquid praedicatur exempli causa si quis dicat omnis homo est
omne animal sed dubitandum [illegible] quod dicitur nulla eiusmodi
propositionibus vera esse posse id dici in [illegible] solum habere videtur locum in
quibus praedicatum subiecto latius [illegible] in subiecto [illegible] si autem hoc
duo [illegible] [illegible] a multis singularibus posset enunciatio fieri
determinato aliquo [illegible] quid [illegible] quominus universaliter [illegible] [illegible]
praedicetur hoc modo omnis homo est omne risibile [illegible] propositionibus
[illegible] [illegible] [illegible] [illegible] [illegible] vera [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] risibile [illegible]
risibile [illegible] [illegible] est [illegible] propositio eiusmodi copulativa quae [illegible]
[illegible] in singulis debet verificari [illegible] copulativis [illegible] [illegible] vera
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]

Cap. 6º. Ponuntur species oppositionum de quibus [illegible] alibi — lib. 1º. cap. [illegible]
[illegible] universaliter [illegible] universaliter sunt intelligendae propositiones in quibus
subiectum est universale sed adiuncta habet nota particularis vel [illegible]
[illegible] [illegible] dicitur homo est iustus [illegible] [illegible] [illegible] aliquis homo est iustus
[illegible] est [illegible] non omnis contradictoria altera semper vera altera falsa
[illegible] [illegible] ad [illegible] [illegible] [illegible] homo est iustus homo non est iustus quae
enunciationes contradictoriae [illegible] [illegible] [illegible] nomine contradictoriae
non autem [illegible] [illegible] [illegible] [illegible] [illegible] eiusmodi propositiones
[illegible] contradictoriae [illegible] [illegible] [illegible] [illegible] ad distinctionem
contradictionum quae [illegible] universaliter [illegible] [illegible] [illegible]

Cap. 9º. [illegible] 9º. ad veritatem enunciationum requiritur [illegible] quod subiectum sit — Cap. 9º.
[illegible] non [illegible] [illegible]
Propositiones quae sunt de aequivocis [illegible] nulla [illegible] [illegible] determinato significantes — 4 10
Cap. 8 quaerit [illegible] [illegible] enunciationum contradictoriarum particularium de futuro
contingenti [illegible] sit necessario vera altera necessario falsa [illegible] [illegible] [illegible]
non est [illegible] affirmatio quam negatio vera [illegible] [illegible] [illegible] altera magis
[illegible] vera non tamen vera vel falsa determinate sunt in hoc capitulo duo axiomata
notatu in primis digna
[illegible] est id quod est, quando est, et: [illegible] quod non est, quando non est non est:
[illegible] [illegible] [illegible] non [illegible] aliquid [illegible] [illegible] [illegible] sed facta
[illegible] quod [illegible] necessario verum est, [illegible] illa [illegible] aliud est. quamvis
[illegible] [illegible] [illegible] [illegible] [illegible] nulla si necessitas [illegible] exempli causa
[illegible] [illegible] [illegible] quod Philippus Alexandrum [illegible] [illegible] est Alexandrum
[illegible] Philippi filium simpliciter [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible], [illegible] necessitatem [illegible] [illegible] quod [illegible] est [illegible] necessitatem [illegible]
observanda in primis et omni studio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] familiarem [illegible] [illegible] [illegible] [illegible] quaestio quam
[illegible] [illegible] [illegible]
Omne [illegible] est [illegible] [illegible] et: [illegible] fore, aut non fore: non tamen [illegible]
[illegible] determinate alterum fore. [illegible] [illegible] [illegible] illa propositio [illegible] [illegible]
[illegible] vera est necessario: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] si illa sit non
[illegible] eiusmodi propositio vera necessario quia est in materia contingenti

Cum vero nobis tamdiu credimus quamdiu illi cum veritate; sed cum hoc ultimo capite non obscure tantum [illegible] sed ambigue proferat quid de futuris contingentibus in animo habeat expressum; nostrum est non tam quid ille hac de re dixerit, quam quid dicere debuerit indagare. Cum autem

Per lib. cap 5. propositio in sua prima parte procedatur, observanda in primis triplex hic distinctio contradictionum enunciationum ex [illegible]. Prima est quae dicitur cum una universalis significatur altera non universaliter qua oppositio etiam ab eodem dicitur —

Cap 6o. universalium universaliter et hac dicitur contradictio enunciationum ~~[illegible]~~ [illegible] appellatur. Ut omnis homo est albus, omnis homo non est albus. Secunda dicitur universalium non universaliter. Ut homo albus est, homo albus non est. Ut intelligitur ~~[illegible]~~ aliquando antecedens omnes per propositionem [illegible]

Cap 6o contradictio singularium ut Socrates est albus, Socrates non est albus —

Observa 2o. Harum trium ~~[illegible]~~ contradictionum [illegible] et [illegible] singularium [illegible]

Cap 6o modum propositionum altera pars est necessaria vera altera falsa. In 2a non semper altera vera et non altera falsa. In 3a [illegible] est ~~[illegible]~~ contradictio quae [illegible] in contradictione singularium altera pars est necessario vera altera falsa. Observa 3o [illegible] propositionem de futuro contingenti in quibus

Cap. ultimo [illegible] non valde [illegible] in singularibus [illegible] futuris non [illegible] [illegible] contradictionem [illegible] enunciationem [illegible] de quibus hic locus cum vero [illegible] [illegible]

[illegible]

Quaestio singularis an propositionum particularium de futuro contingenti quarum prima affirmativa secunda negativa una sit determinate vera altera determinate falsa

Grandem [illegible] primam [illegible] [illegible] doctorum quidam [illegible] quaestionibus vel [illegible] quid possit quid in ea [illegible] [illegible] negare, [illegible] [illegible] [illegible]

[illegible]

Antichristus morietur
Antichristus non morietur
Antichristus peccabit
Antichristus non peccabit
Antichristus peccabit
Antichristus non peccabit

[illegible] itaque positio, [illegible] —

Assero primo in huiusmodi contradictionibus nunquam utraque partes simul vera est — [in contradi- cap. 1]
probatur et ratio qui haec dicit [illegible] contradictoriae oppositorum alterum
verum sit alterum falsum [illegible] ita habetur [illegible] quam [illegible] confirmationem habet
[illegible] de [illegible] demonstratur sic vera propositio dicitur tandem quae
conformis est rei sed impossibile est duas propositiones [illegible]
has contradictorias conformes esse eidem rei sicut impossibile duas imagines quarum
omnia lineamenta [illegible] diversissima sunt eidem [illegible] Alexandrum
fideliter repraesentare. Deinde nemo est qui non videat si haec propositio vera sit
Antichristus morietur haec necessario est falsa Antichristus non morietur
hac demonstratione fundatur in [illegible] principio [illegible] non sunt
[illegible]
Assero 2° in huiusmodi contradictionibus nunquam utraque partes simul falsa est — [dicto cap. 1°]
probatur primo eadem ratione in contradictoriis alterum verum est alterum falsum
ergo non utraque falsa. Probatur 2° eadem ratione qui sic habet omnino impossibile — [3° lib. ... ultimo]
est [illegible] aut non est [illegible] ambo aliquid affirmant aliquid esse, qui affirmat non esse de
eadem parte [illegible]. 3° denique demonstratur sic supposita conclusione proxima
superiori: si utraque falsa est, utraque contradictoria vera est. Istud impossibile est [illegible]
probaverimus ergo etiam illud. Sequela maioris ita ostenditur: si haec
falsa est Antichristus morietur [illegible] haec vera est Antichristus
non morietur; ergo [illegible] quod utraque falsa asseratur necessario sequitur utraque
[illegible] esse vera, ac consequenter utraque vera et falsa simul, quo quid
absurdius dici potest
Assero 3° unam partem veram esse. Probatur ex secunda conclusione: si utraque non est
falsa ergo una ex illis non est falsa; sed quae non est falsa illa vera est; ergo una
est vera
Assero 4° unam esse falsam. Probatur ex prima: si utraque non est vera ergo una
ex illis non est vera; sed quae non est vera est falsa; ergo una est falsa
Assero 5° si una determinate vera sit alteram determinate falsam esse et e contrario
si una determinate falsa sit alteram determinate veram esse. Probatur ex duabus
primis hoc modo: non possunt ambae simul verae esse nec ambae simul esse falsae;
ergo necessario dividunt [illegible] in veritate et falsitate [illegible]
ambae verae [illegible] aut ambae falsae [illegible] ergo [illegible] cum una vera [illegible]
altera consequenter est falsa et e contra. Neque vero [illegible]
determinate quae in hac conclusione posita est [illegible]
alteri consequenter cum falsitate [illegible] hoc modo si propositio haec Antichristus
[illegible] vera est determinate haec altera falsa est non morietur Antichristus
Assero 6° hominum ignorantiam non obstare quominus una sit determinate vera. Probatur
primo quia veritatem propositionum non pendet a cognitione [illegible] ad veritatem
[illegible] vera [illegible] causa [illegible] — [Cap. 1° in ...]
[illegible] causa est quodammodo cur vera sit oratio [illegible]
[illegible] causa veritatis in propositione [illegible] sufficit veritatem rei ad
[illegible] veritatem in propositione [illegible]. Probatur 2°
[illegible] propositionum [illegible] conformitate [illegible] de qua illa
[illegible] propositio [illegible] huiusmodi conformitas [illegible]
propositio [illegible] veritatis [illegible]
propositionibus [illegible] conformitatibus [illegible]
[illegible]
[illegible] propositionum [illegible] propositiones [illegible]
[illegible] conformitatibus [illegible]
[illegible] probatur 3° quia [illegible]
propositionem [illegible] possibili
[illegible] determinate Antichristus
morietur [illegible] vera [illegible]
hac actualis propositio [illegible]
[illegible] Antichristus
morietur [illegible] — [ultimo]
[illegible]
[illegible]
Assero 7 cognitionem rei futurae non facere illam determinate futuram [illegible]
[illegible] veritatis propositionum ex conformitate quae habet ad res
[illegible] propositionum de futuro [illegible] vera [illegible] quia [illegible] futura est
[illegible] futura quia propositio de illa vera sit [illegible]
[illegible] dispositionibus [illegible] cognitionibus de re futura
[illegible] humana [illegible] divina [illegible]
[illegible] causa [illegible] futura sit [illegible] rei oppositum. [illegible]
[illegible] probatur primo quia in hoc [illegible]
[illegible] propositionis quod [illegible] veritatem [illegible]
[illegible] veritatem propositionis [illegible] propositionis [illegible]
[illegible]
[illegible]
[illegible]

ignorantiam hominum non obstare quominus una sit determinate vera
quia [illegible] vera [illegible] causa [illegible]

quia veritas propositionis consistit in conformitate [illegible] propositio [illegible] conformitatibus [illegible]

cognitio rei futurae non facit illam determinate futuram

quia [illegible] propositionis [illegible] veritate [illegible]

[illegible] ipse [illegible] est nisi [illegible] ratione, quod [illegible] [illegible] ratione [illegible]
[illegible] futura determinate futura [illegible] nisi [illegible]
determinatum ignorare. Probatur 2°. Cognitio non [illegible] [illegible] ad
[illegible] futura determinanda quam ad determinanda [illegible] praeterita vel praesentia
[illegible] manifestum ad [illegible] determinandum. Item cognitiones [illegible]
ergo [illegible] futura determinate [illegible] minus manifeste est [illegible] praeterita
[illegible] cognitiones quae [illegible] [illegible] [illegible] non [illegible]
[illegible] tamen [illegible] est [illegible] contingentia [illegible] [illegible] [illegible]
quae [illegible] [illegible] determinate [illegible] [illegible] [illegible] [illegible]
[illegible] sunt determinate [illegible]. [illegible] cognoscendo. ergo [illegible]
[illegible] quia [illegible] talibus [illegible] quod [illegible] est ergo cognitio [illegible]
[illegible] talia [illegible] [illegible] in aliquo [illegible] [illegible] [illegible]
[illegible] ergo cognitio [illegible] futurorum [illegible] determinate futura [illegible]
[illegible] talia [illegible] [illegible] quod [illegible] est [illegible] futura [illegible]
[illegible] futura quia futura cognoscitur [illegible] cognitione: sed quia [illegible]
[illegible] futura est [illegible] cognitio quae [illegible] habetur [illegible] est. Item cognitio
[illegible] [illegible] cognitio [illegible] [illegible]
[illegible] cognitio quae [illegible] [illegible] [illegible] [illegible]
[illegible] modo [illegible] [illegible] non [illegible] [illegible] [illegible]
[illegible] minus quam [illegible] [illegible] [illegible] [illegible]
[illegible] quod minus [illegible] difficultate [illegible] quod [illegible]
[illegible] non tamen [illegible] [illegible]
[illegible] contingentia non tamen [illegible] [illegible] [illegible] quae [illegible]
[illegible] determinata [illegible] contingentia [illegible] [illegible]
veritas cognitionis quae [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] modo [illegible] [illegible]
[illegible] veritas in cognitione quae [illegible] futura [illegible]
[illegible] cognitio [illegible] propositione [illegible] propositionis
[illegible] cognitione [illegible] veritas [illegible] quae [illegible] [illegible]
[illegible] veritas [illegible] 2a probatio quod [illegible] cognitione [illegible] futurae
[illegible] cognitione [illegible] praeterita [illegible] cognitionibus [illegible] praeteriti [illegible]
quae [illegible] cognitione [illegible] praesentia [illegible] determinate ergo [illegible] cognitio [illegible] futurae
[illegible] [illegible] futura sunt determinate

Assero [illegible] de cognitione [illegible] [illegible] futurorum [illegible] [illegible] [illegible] propositionum
[illegible] determinate [illegible] veritas [illegible] [illegible] [illegible]
[illegible] [illegible] aliquibus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] determinate futurum [illegible] propositionibus
quae futurum [illegible] determinate veritas [illegible] propositio [illegible]
quae futurum [illegible] [illegible] propositionem [illegible]
[illegible] [illegible] [illegible] propositione [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] propositio
[illegible] [illegible] [illegible] [illegible] [illegible] propositio [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quod [illegible] [illegible] 2° quia omnis [illegible]
[illegible] quae [illegible] quod [illegible] [illegible] cognitio determinata [illegible]
cognitio [illegible] [illegible] ergo [illegible] cognitio determinata [illegible]
[illegible] determinate [illegible] quod [illegible] futurum [illegible] cognoscitur [illegible]
[illegible] [illegible] cognoscitur [illegible] quod [illegible] cognoscitur [illegible]
[illegible] futurum [illegible] [illegible] cognitionem [illegible] [illegible]
propositio [illegible] cognoscitur [illegible] [illegible] [illegible]
quod [illegible] determinate futura [illegible] [illegible]
[illegible] futura [illegible] determinate [illegible] quia [illegible]
[illegible] [illegible] aliquid [illegible] [illegible] [illegible] aliquando [illegible]
[illegible] [illegible] quod [illegible] [illegible] propositio [illegible]
[illegible] determinate [illegible] [illegible]
[illegible] 9° [illegible] [illegible] quod [illegible] [illegible] propositionis [illegible] determinate
[illegible] probatur [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] determinate [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quibus [illegible]
[illegible] [illegible] est determinate [illegible] quod [illegible] determinate [illegible]
[illegible] cognitione [illegible] quod [illegible] [illegible] [illegible]
[illegible] 2°. veritas determinata [illegible] propositionibus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
propositionibus de futuro [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quia [illegible] [illegible] quam [illegible] [illegible] [illegible]
[illegible] determinate [illegible] [illegible] [illegible] [illegible]
[illegible] ergo [illegible] determinate [illegible] [illegible] quod [illegible]
in propositionibus de futuro [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]

quia nullam habent [illegible] [illegible] [illegible] determinandi [illegible] futura determinabilia

quia [illegible] propositiones sunt determinate [illegible] [illegible] [illegible] talia [illegible] ergo cognitio [illegible] [illegible] talia

[illegible] futura [illegible] futura [illegible] cognoscitur [illegible] [illegible] futura [illegible] [illegible] ergo cognitio quae [illegible] habetur [illegible]

de cognitione [illegible] futuris [illegible] propositionum [illegible] determinate [illegible]

in [illegible] cap 2

quia [illegible] cognitio habet obiectum [illegible] cognitio [illegible] determinata [illegible] obiectum determinatum [illegible] [illegible] [illegible] futurorum

si [illegible] aliquid intellectum [illegible] [illegible] aliquando [illegible] [illegible] [illegible] [illegible] [illegible]

Contingentia [illegible] [illegible] determinate [illegible]

quia veritas determinata [illegible] propositionibus de praeterito [illegible] [illegible] [illegible] contingentia [illegible] [illegible] [illegible] de futuro

[illegible] aliqua [illegible] [illegible] modo [illegible] ad id [illegible] [illegible]
aliquando [illegible] [illegible] [illegible] 2º si [illegible] [illegible]
[illegible] maxime illa quae [illegible] [illegible] : [illegible] illa [illegible] [illegible]
ostendo [illegible] [illegible] quae [illegible] [illegible] [illegible] necessarium [illegible] quod sic
sit [illegible] [illegible] si quod [illegible] [illegible] ordine ab [illegible] dicitur
ad formam [illegible] [illegible] quod [illegible] [illegible] verum et non necessario
[illegible] sed quod determinate verum est [illegible] ab aeterno verum [illegible]
ergo quod determinate verum [illegible] necessario [illegible] maioribus [illegible]
[illegible] minoribus [illegible] probatur ita quod [illegible] determinate verum [illegible]
[illegible] [illegible] verum [illegible] determinate [illegible] [illegible]
[illegible] [illegible] in infinitum sed quod [illegible] infinitum [illegible] [illegible]
determinate verum est [illegible] ab aeterno verum est [illegible], ergo quod [illegible]
verum est [illegible] ab [illegible] verum est [illegible]
ergo [illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] minoribus quae [illegible] est [illegible] maioribus negandum [illegible] quae [illegible]
[illegible] [illegible] [illegible] illud necessario [illegible] quod ab aeterno verum est [illegible]
[illegible] aliud [illegible] necessario quod ita [illegible] [illegible] [illegible] possibile [illegible]
quod [illegible] quod ita [illegible] [illegible] possibile [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] videtur [illegible] [illegible] necessarium [illegible] quod
[illegible] [illegible] [illegible] quando ergo absolute [illegible] [illegible] contingentia
[illegible] determinata [illegible] [illegible] propositionem [illegible] [illegible] [illegible] [illegible]
contingentia [illegible] veritate determinata in aliqua [illegible] propositionibus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] necessario [illegible] quod [illegible] [illegible]
[illegible] divino necessitatibus [illegible] [illegible] [illegible] contingentia
[illegible] necessitas duplex [illegible] una [illegible] [illegible]
[illegible] [illegible] [illegible] necessitas simpliciter [illegible] necessitas absoluta
[illegible] [illegible] [illegible] aliud [illegible] [illegible] necessitatis [illegible]
[illegible] [illegible] necessitate [illegible] [illegible] [illegible] [illegible]
necessitatibus [illegible] possibile [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] necessitas [illegible] [illegible]
necessitas determinata [illegible] ex suppositione [illegible] [illegible]
[illegible] aliquid [illegible] quod [illegible] [illegible] aliud necessario [illegible]
si [illegible] [illegible] necessario [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] necessario [illegible] [illegible] [illegible]
necessario [illegible] [illegible] [illegible] mundi quae necessitas [illegible]
[illegible] necessitas [illegible] [illegible] si [illegible] suppositio impossibile

Si ignorare [illegible] impossibile

[illegible] [illegible] [illegible] impossibile [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] propositionibus [illegible] necessaria
[illegible] necessitate [illegible] simpliciter impossibile [illegible] [illegible]
impossibile [illegible] [illegible] [illegible] [illegible] simpliciter [illegible] suppositio [illegible]

Si suppositio [illegible] [illegible] [illegible]

[illegible] [illegible] quod [illegible] necessario [illegible] [illegible] [illegible]
simpliciter [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] necessarium [illegible] simpliciter [illegible] [illegible] quia
[illegible] necessarium [illegible] [illegible] [illegible] [illegible] [illegible] suppositio

Si libera [illegible] [illegible]

libera [illegible] quod ex illa necessario sequitur [illegible] [illegible] liberum [illegible]
[illegible] [illegible] [illegible] [illegible] mundi [illegible] necessarium [illegible]
[illegible] [illegible] mundi [illegible] necessarium [illegible] [illegible] voluntatem [illegible]
liberum [illegible] [illegible] [illegible] necessitatibus [illegible] [illegible] [illegible]

Quae necessitas stat cum contingentia

posse cum contingentia [illegible] quae [illegible] [illegible] [illegible] absolute necessitas
quae [illegible] possibilitatibus [illegible] ergo [illegible] [illegible] contingentia [illegible]
[illegible] quod [illegible] possibilitatibus [illegible] [illegible] [illegible]
necessarium est si [illegible] [illegible] [illegible] similiter [illegible] [illegible]
[illegible] [illegible] similiter [illegible] si [illegible] [illegible] [illegible]
[illegible] [illegible] contingentia [illegible] [illegible] similibus [illegible] [illegible] 1º quia si
[illegible] necessitas [illegible] contingentia nihil [illegible] contingentia quod sic ostendo

Si necessitas tollebat contingentia [illegible] [illegible]

[illegible] aliquid quod maxime contingens [illegible] omnium [illegible] [illegible]
[illegible] [illegible] terra [illegible] [illegible] [illegible] dicendum quod [illegible]
[illegible] si terra [illegible] [illegible] [illegible] [illegible] necessario [illegible]
ergo [illegible] contingens [illegible] [illegible] [illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] suppositio [illegible] [illegible] terra
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] quod
quando [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod sic
impossibile [illegible] [illegible] tempore [illegible] quia aliqui [illegible] [illegible] quod
[illegible] [illegible] [illegible] [illegible] contingentia [illegible] [illegible] liberi
si necessitas [illegible] [illegible] contingentia [illegible] [illegible] [illegible] possibile
verum [illegible] [illegible] [illegible] suppositio [illegible] [illegible] necessaria [illegible]
[illegible] absolute necessarium [illegible] [illegible] necessitas [illegible] [illegible] [illegible]
[illegible] necessitas [illegible] absoluta [illegible] [illegible] [illegible] [illegible]
[illegible] aliquid ex nihilo [illegible] [illegible] [illegible] [illegible] necessitate [illegible]
[illegible] [illegible] loquimur [illegible] [illegible] quae alia [illegible] [illegible]
necessitatibus quae suppositionibus [illegible] [illegible] [illegible]

Contingentia [illegible] [illegible] [illegible] cuius [illegible] [illegible] intelligitur
ad statuendum de [illegible] [illegible] [illegible] et suppositionem [illegible]
Unde illa [illegible], [illegible] ex illa suppositione [illegible] [illegible]
[illegible] supposito impossibile est, impossibile est [illegible] si supposito
[illegible] [illegible] [illegible], si suppositio libera, liberum est
consequens [illegible] suppositio [illegible], ab eodem [illegible] [illegible]
quia causa est suppositionis [illegible] causa etiam [illegible] [illegible] aliud
quod est causa causae est causa causati

[illegible] [illegible] undecimo et [illegible] in contradictione propositionum singularium
de futuro contingenti una est determinate vera. quam conclusionem probo —
[illegible] ex principiis [illegible] fidei [illegible] hoc modo. [illegible] qui [illegible]
[illegible] [illegible] [illegible] veritatem [illegible] determinatam [illegible]
aliquid [illegible] propositionum de futuro contingenti et [illegible] singularibus
de Christo de beata virgine et similibus ergo vera conclusio [illegible]

[illegible] [illegible] futuram etiam contingentem particularem. Iuxta illud [illegible]
[illegible] omnia antiqua [illegible] et illud intellexisti cogitationes meas de longe
[illegible] meam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
praeaudisti [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]
[illegible] antiqua [illegible] [illegible] in libro [illegible] [illegible] multa [illegible]
[illegible] [illegible] futuri [illegible] [illegible] [illegible] vera [illegible] propositiones
[illegible] [illegible] [illegible] [illegible] [illegible] probavimus [illegible] [illegible]
[illegible] [illegible] nullius dubitationis [illegible] apud christianos [illegible]
apud illos [illegible] qui dei providentiam admittunt [illegible]
[illegible]. [illegible] [illegible] futuram [illegible] [illegible] in libris [illegible]
[illegible] [illegible] [illegible] aliis [illegible], divinitati attribuunt quae sunt dubia
[illegible] [illegible] [illegible] si veritatem [illegible] determinatam [illegible] [illegible] propositionibus
contingentibus de futuro. Sed quoniam nostrum est, [illegible] [illegible] [illegible] [illegible] nostris similibus
christianis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] illa [illegible]
[illegible] [illegible] [illegible] ad suam [illegible] [illegible]; [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] dare [illegible]. [illegible] [illegible] [illegible] conclusiones
probamus [illegible] ex illa [illegible] [illegible] [illegible] [illegible] [illegible] affirmativis
[illegible] [illegible] verum dicere an mentiri. quare et qui dicit [illegible] [illegible] verum dicit
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vera vel falsa [illegible]
[illegible] [illegible] [illegible] veritate indistincta sive indeterminata si [illegible] indistincte
[illegible] [illegible] [illegible] [illegible] [illegible] affirmandis [illegible] propositio [illegible] [illegible] vera
[illegible] [illegible] negandis [illegible] [illegible] [illegible] [illegible] [illegible] qui dicit
[illegible] falsa [illegible] si hoc [illegible] [illegible] [illegible] [illegible] qui dicit
[illegible] verum dicit [illegible] [illegible] an mentitur [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] determinata [illegible] [illegible] [illegible] [illegible]
qui dicit [illegible] verum dicit an mentitur. [illegible] [illegible] illa [illegible] [illegible]
[illegible] [illegible] in propositionibus [illegible] disiunctivam [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ex [illegible] doctrina [illegible]

[illegible] Antichristus venturus [illegible] affirmans an negans determinate verum dicit an mentitur determinate
[illegible] qui affirmat Antichristum venturum affirmat determinate
[illegible] qui affirmat Antichristum venturum verum dicit an mentitur determinate

[illegible] [illegible] [illegible] in contradictoriis universalibus universalis vera et [illegible] [illegible]
[illegible] [illegible] propositione particulari seu singulari de futuro contingenti [illegible] [illegible]
affirmandis [illegible] negandis, vera [illegible] [illegible] falsa [illegible] [illegible] [illegible] de veritate
determinata manifeste, aliquin [illegible] [illegible] [illegible] in quibus [illegible] [illegible] [illegible]
[illegible] determinate [illegible] [illegible] [illegible] indistincte [illegible] disiunctionis illa vel [illegible]
[illegible] [illegible] in contradictione universali una [illegible] [illegible] determinata
[illegible] [illegible] [illegible] [illegible] propositio particularis in [illegible] determinate vera
[illegible] [illegible] particularis [illegible] determinate vera

Cap. Ultimo

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] hoc exemplo in hac contradictione omnis homo [illegible] [illegible] [illegible] [illegible]
determinate [illegible] [illegible] illa [illegible] [illegible] homo [illegible] [illegible] falsa [illegible] [illegible] quia
[illegible] ad particularem [illegible] homo [illegible] [illegible] homo [illegible] [illegible]
[illegible] [illegible] particularem quae illa universalis [illegible] [illegible] [illegible]
aliquam particularem quae falsa [illegible] [illegible] [illegible] ad [illegible] Antichristus [illegible] [illegible] quae
[illegible] falsa est [illegible] [illegible] universalis [illegible] [illegible] homo [illegible], [illegible] [illegible] quod
[illegible] [illegible] aliqua particularis [illegible] determinate falsa [illegible] [illegible] falsam propositionem
universalem [illegible] in contradictione universali universalis una [illegible] determinate [illegible] quod
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
ponimus [illegible] [illegible] ex [illegible] doctrina [illegible] [illegible] in contradictoriis [illegible] [illegible]
vera [illegible] [illegible] [illegible] determinate vera in omnibus [illegible] in contradictione universali [illegible]
[illegible] [illegible] in contradictione particularium [illegible] temporis in contradictione
particularium [illegible] temporis in contradictione particularium futuri temporis in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] illa [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] affirmans
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in contradictione propositionum particularium
[illegible] singularium de futuro contingenti [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] regula
[illegible] [illegible] [illegible] [illegible] [illegible] manifeste vera in [illegible] [illegible] contradictionibus [illegible]

[illegible] necesse [illegible] magna ratione [illegible] ista inductio [illegible] propositionibus [illegible] quod [illegible] in omnibus [illegible] illa [illegible] nulla [illegible] illa quae supra [illegible] [illegible] ergo [illegible] indeterminata [illegible] regula [illegible] quemadmodum [illegible] [illegible] [illegible] [illegible] [illegible] posita est quod autem dicitur [illegible] nulla [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] loquendo moraliter [illegible] [illegible] [illegible] [illegible] oppositi in [illegible] [illegible] moralibus [illegible] in [illegible] necessariis [illegible] [illegible] [illegible] demonstrationem [illegible] [illegible] aliqua vel minima [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] ista veritatis [illegible] [illegible] probatur

quia propositio falsa est determinate quia [illegible] est [illegible]

sed propositio haec antichristus [illegible] [illegible]

ergo propositio haec vera est determinate

maior patet ex definitione veritatis [illegible] posita a [illegible] [illegible] determinate quia [illegible] quod [illegible] [illegible] [illegible] determinate vera [illegible] propositionibus [illegible] [illegible] [illegible] esse vera [illegible] [illegible] falsa [illegible] probatur [illegible] omnia [illegible] aut falsa [illegible] [illegible] [illegible] [illegible] quemadmodum omnia [illegible] propositiones [illegible] [illegible] determinate [illegible] [illegible] in particulari [illegible] [illegible] [illegible] in propositione nihil aliud est quam [illegible] [illegible] [illegible] impossibile est dari propositionibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quae [illegible] vera aut falsa distincte [illegible] determinate. [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] necessaria in [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Caput 4um. [illegible] obiectiones contra veritates determinatas futurorum contingentium dissolvuntur

Obiicies primo contra nostra conclusiones [illegible] aliquid simul et necessarium [illegible] haec propositio [illegible] [illegible] antichristus [illegible] mortaliter [illegible] determinate vera [illegible] [illegible] quod antichristus [illegible] contingens et [illegible] necessarium: [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] veritati quod [illegible] [illegible] probatur

Illud est necessarium quod [illegible] aliter evenire

sed [illegible] aliter evenire quam antichristus [illegible] mortaliter

ergo necessarium [illegible] antichristus [illegible] [illegible]

maior est manifesta minor probatur

[illegible] propositio [illegible] simul [illegible] vera et falsa

sed haec propositio antichristus [illegible] est vera [illegible] [illegible] falsa

si ille [illegible] [illegible]

ergo [illegible] aliter evenire quam [illegible] alioquin [illegible] propositio [illegible] vera simul et [illegible] falsa

[illegible] in priori argumento minorem esse falsam in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] falsum [illegible] [illegible] propositionum quae [illegible] vera est [illegible] [illegible] vera si ille [illegible] [illegible] ita vera quia [illegible] [illegible] est quia antichristus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] propositionibus [illegible] falsa antichristus [illegible] [illegible] vera [illegible] quia ille in aliqua [illegible] [illegible] [illegible] determinatur ad [illegible]: [illegible] [illegible] [illegible] [illegible] falsa [illegible] propositio [illegible] vera: [illegible] [illegible] ergo arbitrio posita [illegible] [illegible] illa vera [illegible] [illegible] falsa [illegible] [illegible] vera quia [illegible] [illegible] [illegible]

Obiicies 2o contra [illegible] conclusiones [illegible] [illegible] [illegible] [illegible] possibilitatem [illegible] opposita: [illegible] [illegible] [illegible] possibilitatem [illegible] contingentiae quae [illegible] possibilitatibus [illegible] ad [illegible] oppositum: ergo nulla necessitas stare potest cum contingentia / [illegible] necessitatibus [illegible] quae est necessitas [illegible] [illegible] possibilitatem in oppositum [illegible] quia necessitas [illegible] [illegible] est necessitas absoluta [illegible] [illegible] possibilitatem absolutam est [illegible] [illegible] in [illegible] [illegible] vel contingenti vel [illegible] [illegible] [illegible] quae ad [illegible] [illegible] [illegible] vel contingentia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] antichristi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliud [illegible] antichristus quam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] ergo [illegible] [illegible] [illegible] [illegible] [illegible] veritatibus quidem [illegible] determinatis [illegible] ex [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] antichristus quia [illegible] [illegible] [illegible]: [illegible] quia antichristus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliter ille [illegible] [illegible] [illegible] aliter [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia si [illegible] [illegible] antichristus [illegible] [illegible] aliter [illegible] quam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliter [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] modo

Anti[illegible] [illegible] quomodo [illegible] [illegible]
[illegible] [illegible] [illegible] libri [illegible] [illegible]
[illegible] [illegible] [illegible] libri [illegible] [illegible]

[illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ... affirmativa vel [illegible] ... nostra [illegible] affirmativa [illegible] ... divino [illegible] ... cognitio divina [illegible] [illegible] ... [illegible]

Obiicitur 4°. [illegible] [illegible] [illegible] [illegible] ... determinata ... [illegible]

Obiicitur 5°. [illegible] doctrina de libertate determinata [illegible] ... libertatis humanae ... Eucharistia ... catholicae ecclesiae ... [illegible] ... libertatem hominum [illegible] ... [illegible]

[illegible] dominio de similibus [illegible] [illegible]

Epitome libri secundi de interpretatione

Caput 1m. [illegible] divisione[m] oppositionum [illegible] aequipollentiam [illegible] aliqua [illegible] prima [illegible] ... homo est, homo non est [illegible] vulgo dicuntur de secundo adiacente ... homo iustus est ... infinita ... sequitur quomodo particula non [illegible] ... [illegible] interpretatione ... quod auctoribus ad oppositionem aut aequipollentiam ... in primo libro [illegible] [illegible] [illegible]

Caput 2m. est de propositione quae omnino una est, sed [illegible] multiplex ... [illegible] ... [illegible]

Quando aliqua praedicantur divisim [illegible] ... [illegible] ... homo ... [illegible] ... [illegible]

Quando vero subiecto [illegible] ... homo est [illegible] ... [illegible]

particula divisa est. Secundo monstro quod cum dicimus nisi ratione praedicati quod [illegible] illa copulans intelligitur et antecedens separatum et [illegible] dici solet de 2° adiacenti significat dixisti

Capitulum 3m de propositionibus modalibus quibus admixti sunt modi illi: necessarium, impossibile, contingens, possibile

Modalium oppositio maxime attendenda est iuxta negationem modi quam verbi [illegible] contingens est [illegible], necesse est non contingens est [illegible], et antecedens contingens [illegible] [illegible], [illegible] [illegible] opposita [illegible] possibile et possibile, contingens et contingens, impossibile et impossibile, necessarium et necessarium quod antecedens [illegible] ad modalium [illegible] quia [illegible] [illegible] [illegible] in [illegible] et [illegible]: sed [illegible] [illegible] illarum [illegible] quaedam [illegible] dispositio quod [illegible] modum

Capitulum 4°. [illegible] quaenam propositio [illegible] opinio [illegible] maxime adversetur an ea quae negat quod est an quae affirmat contrarium [illegible] quod est. [illegible] affirmationi adversari negationem. quam [illegible] contrariam quia [illegible] [illegible], [illegible] [illegible] [illegible] antecedens [illegible] [illegible]

Callias iustus est
Callias iustus non est
Callias iniustus est

Anima [illegible] [illegible] [illegible] adversatur secunda quam tertia [illegible] in ratione [illegible] [illegible] antecedens in [illegible] [illegible] oppositione

Caput Ultimum de Modalibus

[Q]uia nobis de propositione modali explicanda sunt [illegible] [illegible] [illegible] alia [illegible] [illegible] quam [illegible] terminorum [illegible] [illegible] omnibus ~~[illegible]~~ [illegible] [illegible] [illegible] [illegible] [illegible] quomodo [illegible] [illegible] [illegible] 3m quomodo illarum [illegible] [illegible] methodo [illegible]

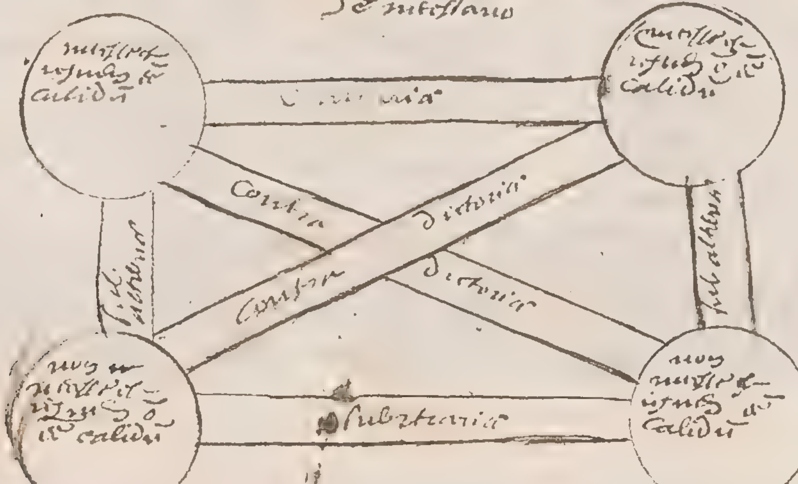
Modalis dicitur propositio quae [illegible] est modo aliquo determinata [illegible] subiecti et praedicati [illegible] [illegible] [illegible] [illegible] [illegible] quattuor modis [illegible] [illegible] [illegible] [illegible] intelligentia [illegible] [illegible] [illegible] [illegible] impossibile possibile contingens qui vel [illegible] [illegible] [illegible] [illegible] modo [illegible] necessario [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quid impossibile [illegible] [illegible] quid possibile [illegible] necessarium [illegible] [illegible] [illegible] modo contingens est quod [illegible] [illegible] [illegible] [illegible] praedicato [illegible] contingens possibile antecedens [illegible] [illegible] [illegible] necessarium [illegible]

Aqua est secunda est possibile. [illegible] contingens [illegible]
[illegible] [illegible] [illegible] est possibile

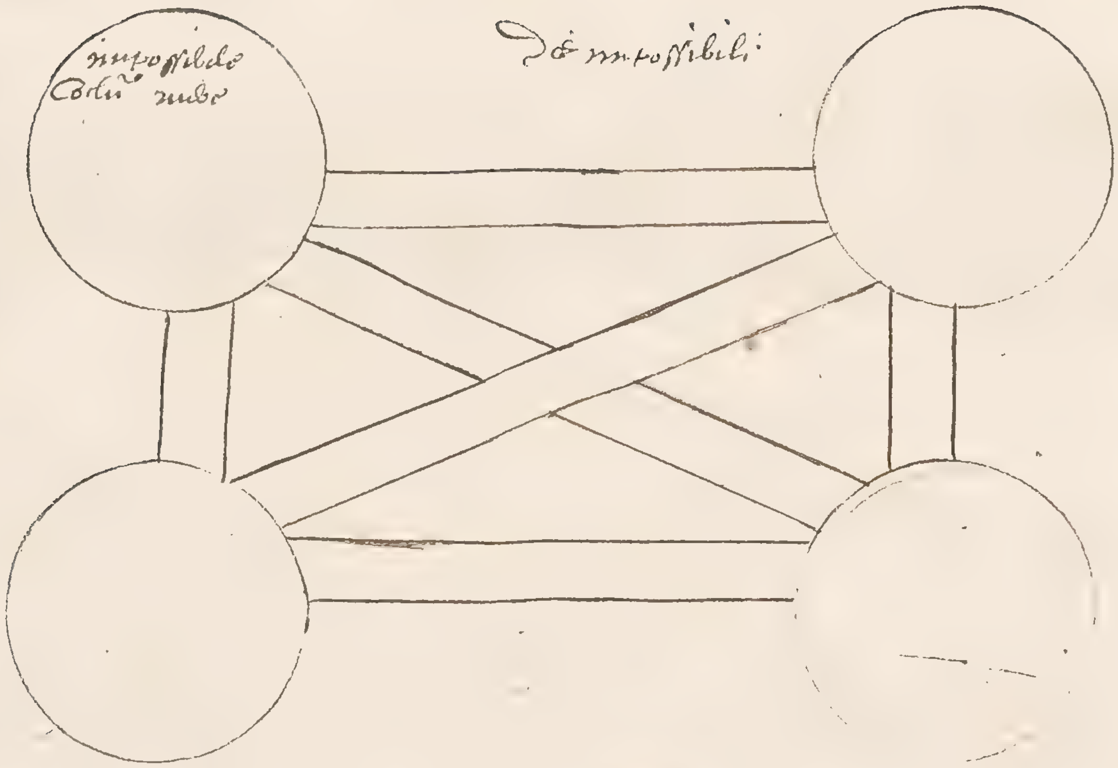
Porro in omni propositione modali quoniam propositio quaedam maior est quam in propositione simplici subiectum duplex notare possimus et duplex similiter praedicatum [illegible] figuratum [illegible] finitum est [illegible] subiectum unum est figuratum [illegible] praedicatum finitum, [illegible] [illegible] principale subiectum aliud [illegible] [illegible] [illegible] figuratum et finitum, cui praedicatum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] intelligentia [illegible] [illegible] [illegible] [illegible] quemadmodum [illegible] [illegible] [illegible] [illegible] [illegible] figuratum et finitum

Oppositionum modalium [illegible] [illegible] [illegible] [illegible] difficultatibus quam [illegible] quibus diximus [illegible]. [illegible] observandum est [illegible] [illegible] [illegible] [illegible] particularium propositionum [illegible] quodammodo [illegible] [illegible] [illegible] necessarium impossibile universale [illegible] propositiones [illegible] [illegible] [illegible] [illegible] oppositionum [illegible] est in [illegible] tabula [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] in simplicibus contrariae contradictoriae subcontrariae

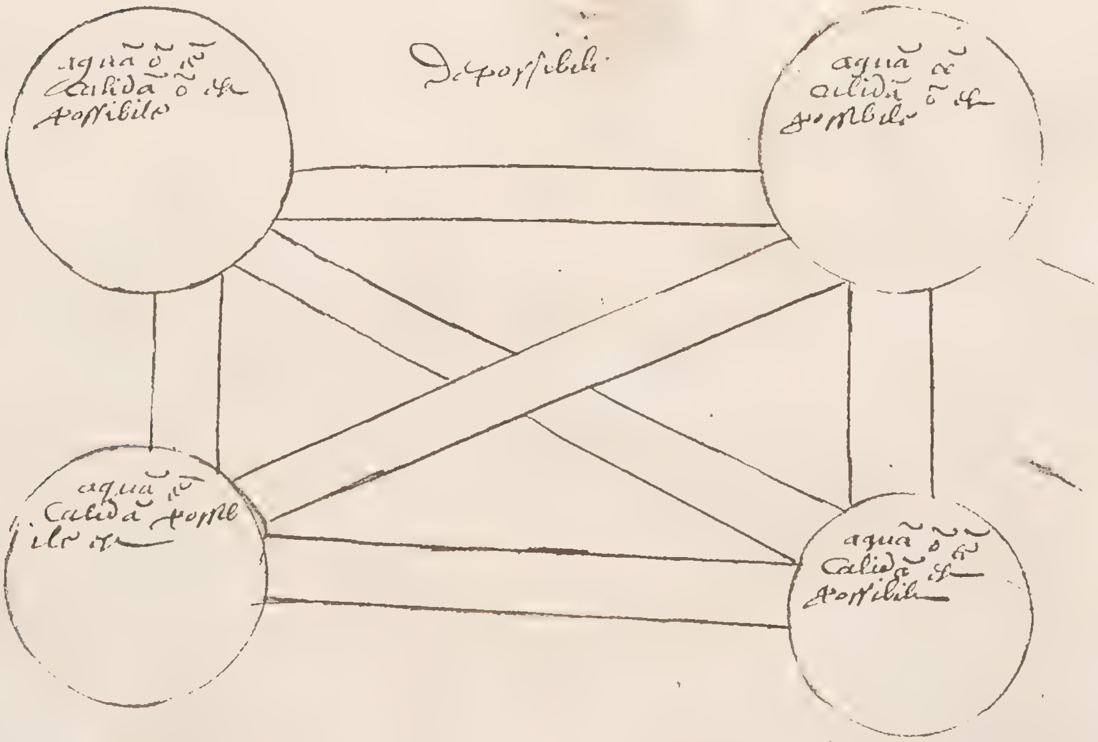
De necessario



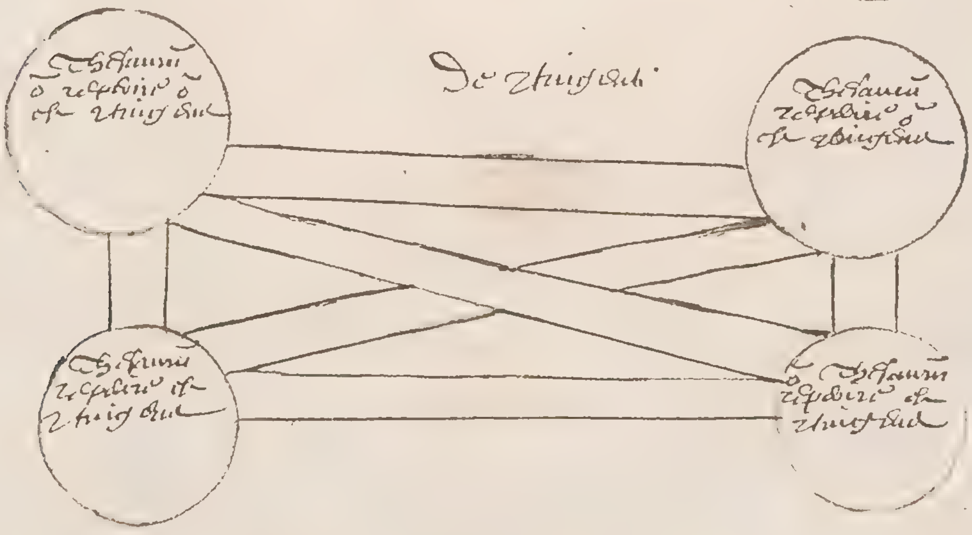
De impossibili



De possibili



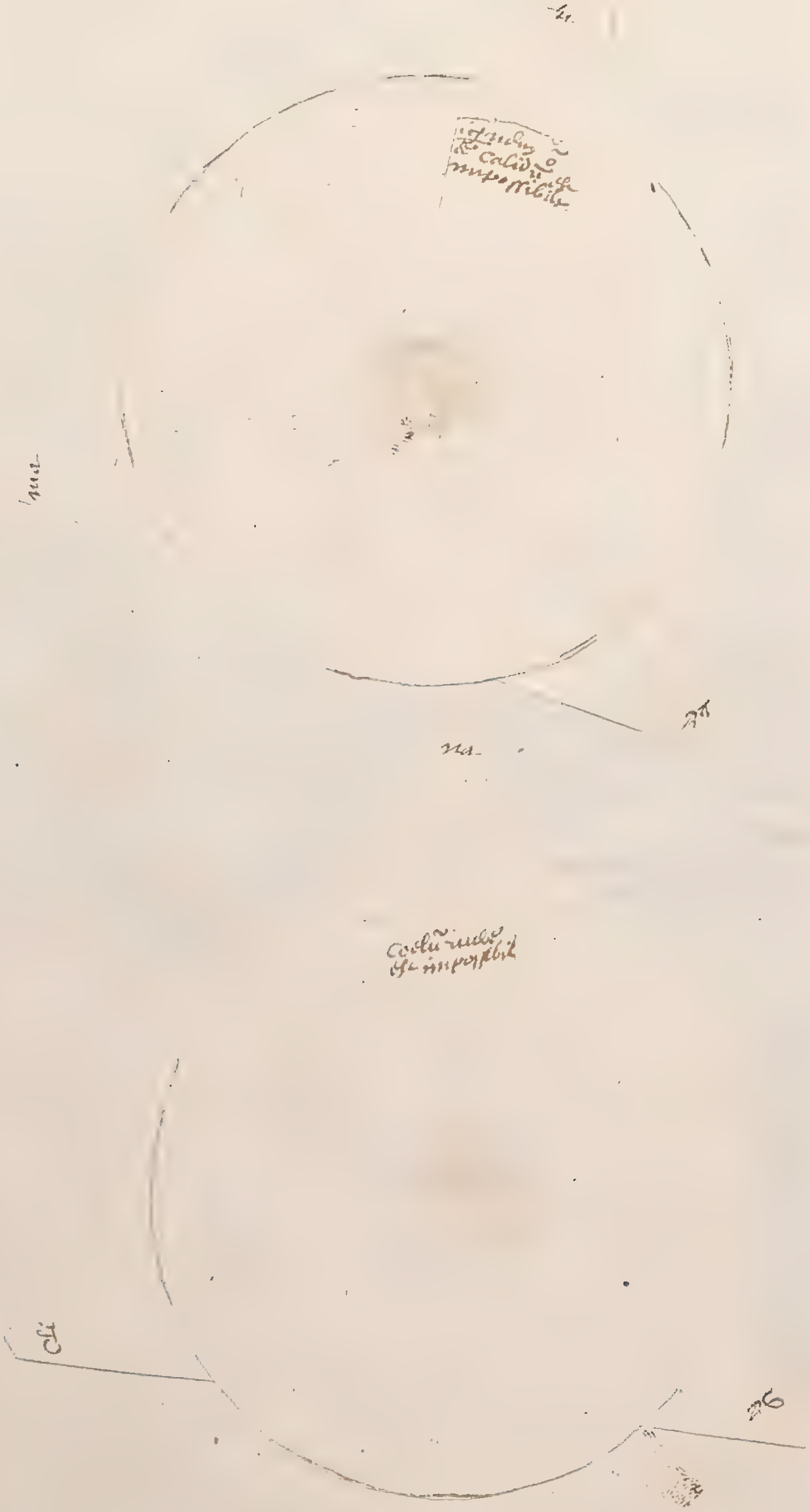
De contingenti



Verius [illegible] ad equipollentiam modalium quam artificium et medium [illegible] commendanda est memorie hec sententia

nature doctrinam sequentia intellectu

Ubi quatuor sunt quasi quatuor classes in diversis propositionum equipollentium in qualibet dictione vocabulum singulare suo gradu significatur quod est intelligendum [illegible] ordinibus [illegible] quis modo affirmative quamque non [illegible] sublimiter vocari [illegible] vocari etiam [illegible] apud logicos vocabulo dicti modalis propositionis [illegible] cui respondet modus qui est predicatum propositionum affirmative [illegible] ad significationem propositionibus affirmativa modi et dicti, et affirmativa modi et negativa dicti, et negativa modi et affirmativa dicti et negativa modi et dicti ita posita equipollentia modalium enunciationum facile quivis intelligit expositam tabulam



Etiam.

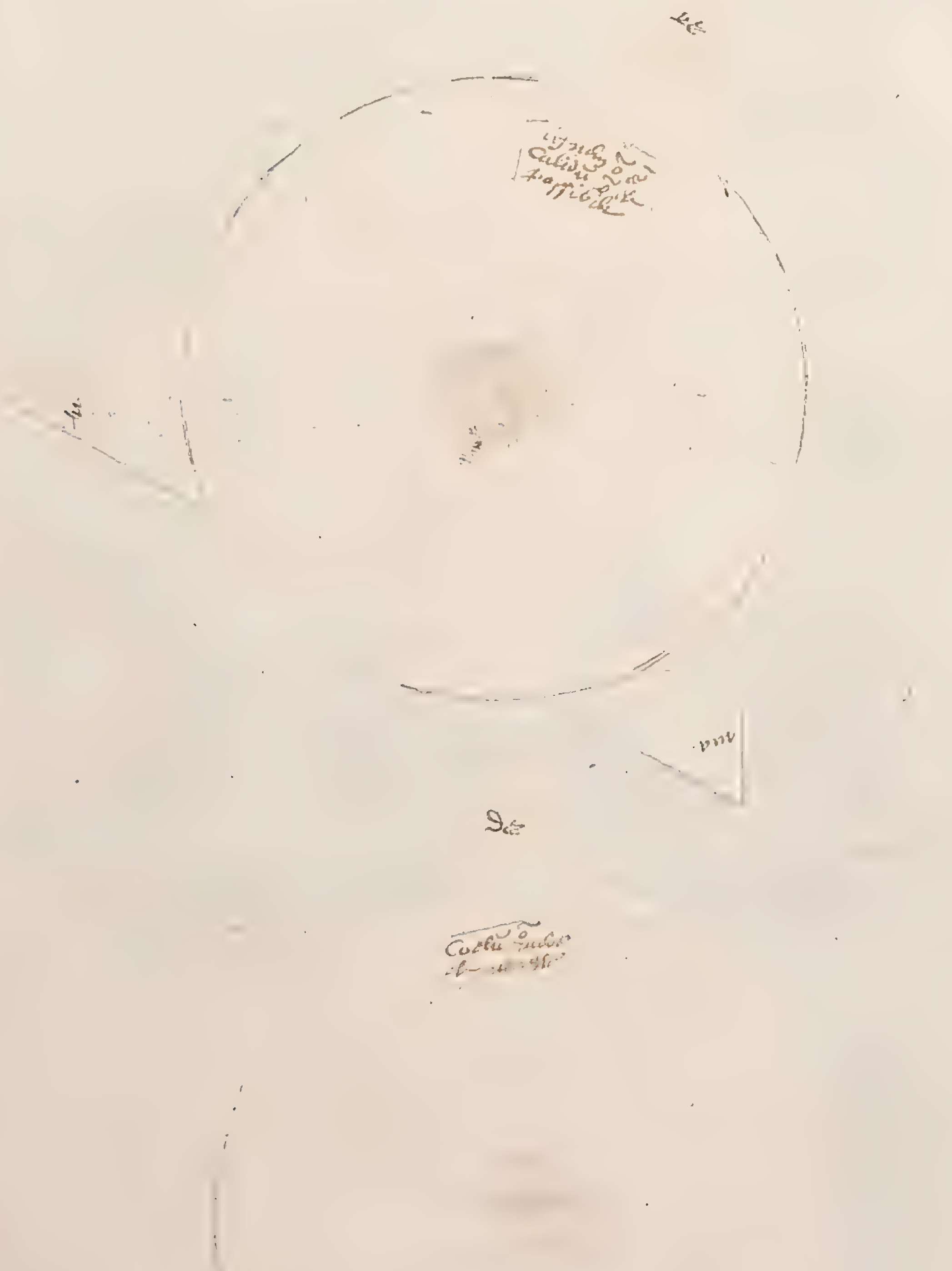
aquam calidam et putidam

Tri.

Thesaurum repletum de [illegible]

Verum nunc ad equipollentiam modalium animum artificum [illegible] retinendum
commendanda est memorie hec sententia
natura declinat [illegible] intellectu

Ubi quatuor sunt quasi quatuor classes videlicet propositionum equipollentium in quibus dictiones vocales singule suam habent significationem que est intelligenda. Obiectis orationibus illa quibus modo afficiuntur quamquam non superius subiecti vocamus dictum, vocamus etiam usitatis apud logicos vocabulo dictum modalis propositionis. Cui respondet modus qui est predicatum propositionum affirmatiuarum. Tam propositionibus [illegible] a significatione propositionibus affirmativa modi et dicti, et affirmativa modi et negativa dicti, et negativa modi et affirmativa dicti, et negativa modi et dicti. Iam positis equipollentiis modalium enunciationum facile quivis intelliget ex supposita tabula

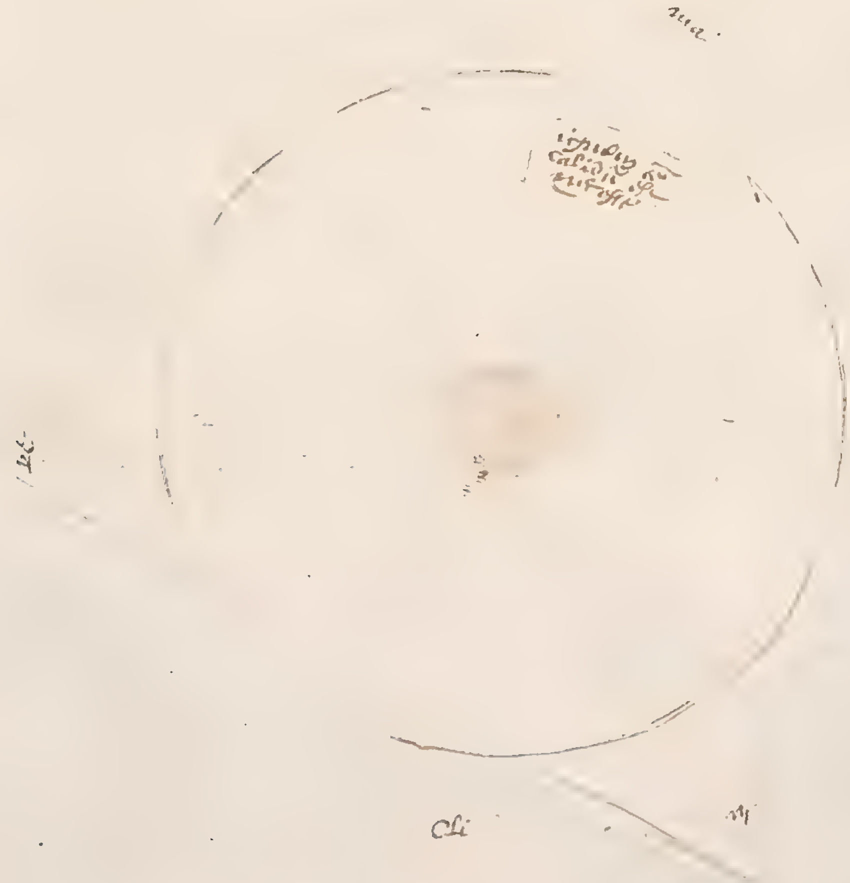


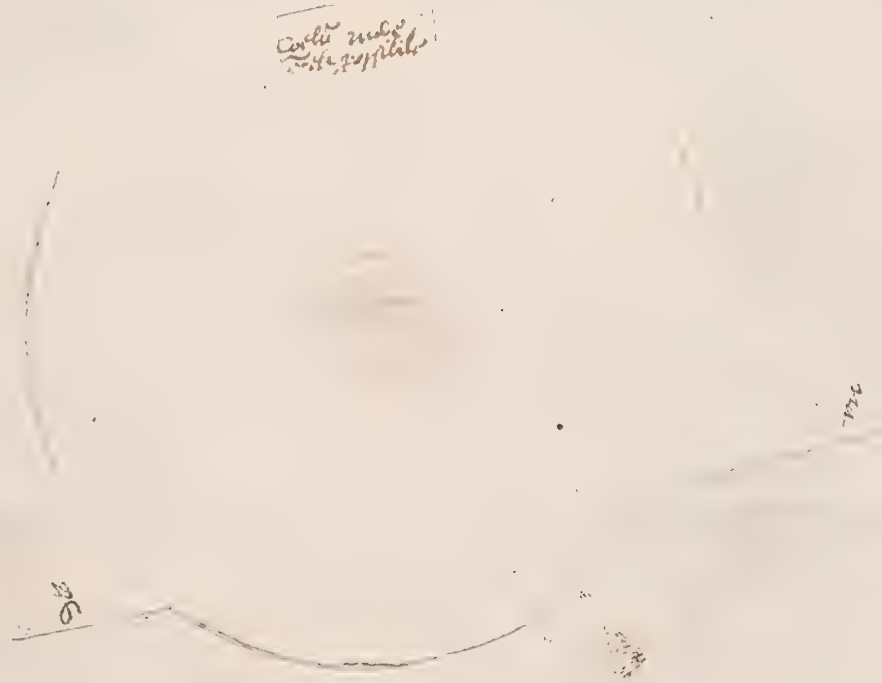
aqua
calida
possibile

sostanzia
o ...
se possibile

Verum nunc ad equipollentiam modalium animum artificum a medina [illegible]
oeucudanda et memorie sit sententia
mature declinat iudicantis intellectu

Sunt quasi quatuor classes modorum propositionum equipollentium [illegible] Ubi quatuor
dictione vocatur singularis sive habet significatur quod intelligitur in qualibet earum
orationibus [illegible] quo modo afficitur quam non privatum subiectum vocari [illegible]
vocari etiam virtualis apud logicos vocabulo dicti modalis propositionis
Cui respondet modus qui predicatum proprium afficitur [illegible]
[illegible] propositionibus affirmativa modi [illegible] dicti, affirmativa modi
negativa dicti, negativa modi [illegible] dicti negativa modi
dicti [illegible] posita equipollentia modalium enunciationum [illegible]
[illegible] tabula





Iam intelligis studiose lector quod in isto libro quaerebatur [illegible] [illegible] [illegible] libros [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quae cum vere [illegible] cum [illegible] [illegible] imago quaedam a [illegible] [illegible] [illegible] [illegible] quo in argumento [illegible] [illegible] [illegible] [illegible]. [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Sequuntur [illegible] libri duo [illegible] revolutionum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quartus ~~[illegible]~~ sextus tractata sunt

~~[illegible]~~

Finis quarti libri

~~[illegible]~~

Liber quintus de perfectissima ~~intelligentione~~ humanae mentis operatione

Ultima locutus sum de doctrinis ab ordine dignitatis inchoando [illegible] quae quomodo perfectissima [illegible] prima [illegible] [illegible] difficillima [illegible] illud [illegible] cognitu [illegible] [illegible] ille autem [illegible] quae in [illegible] habere [illegible] [illegible] perfectione quibus non ordine [illegible] primo documento [illegible] quod est [illegible] [illegible] quod aliquando perfectissima [illegible] in quod [illegible] [illegible] aliud ex aliquo [illegible] quae non hoc libro [illegible] doctrinae vel dictum [illegible]

Capitulum primum de libro quinto [illegible] resolutionum notatu digna

Capitulum primum omnis doctrina omnisque disciplina intellectiva ex praeexistenti cognitione fit id est ex aliquo intellecto ad aliquid discendum [illegible] triangulum tres duobus rectis [illegible] habere [illegible] ad id quod [illegible] in semicirculo triangulum [illegible] [illegible] [illegible] [illegible] [illegible] demonstrationem [illegible] [illegible] [illegible] quae [illegible] minor [illegible] simul cum conclusione ut ostenditur hoc exemplo

tres anguli triangulorum sunt paris duobus rectis
sed anguli [illegible] in semicirculo sunt tres anguli trianguli
ergo tres anguli [illegible] semicirculo sunt paris duobus rectis

quo in exemplo cum maior cognita est [illegible] [illegible] cognoscitur conclusionibus: sed cum [illegible] [illegible] admixta [illegible] intelligitur statim [illegible] simul intelligitur conclusionis [illegible] propositionem [illegible] [illegible] qui [illegible] illam conclusionem [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qui dixit aliquid [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] actualiter [illegible] autem [illegible] quod in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] apud [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vel [illegible] quod [illegible] vel [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] etiam laborare quia cum [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quomodo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cum quod quidam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] numerus quibus [illegible] [illegible] [illegible] [illegible] [illegible]
sed [illegible] numerus est binarius
ergo [illegible] numerus binarius [illegible] [illegible]

[illegible] quomodo quod dicit quid [illegible] [illegible] ignorare quasi dicat in eis modi [illegible] maioribus nota [illegible] secundum quodque illa [illegible] universali virtualiter omnia [illegible] binarium est [illegible] ignorari tamen minoribus quia [illegible] [illegible] ille qui [illegible] binarium [illegible] [illegible] universaliter [illegible] [illegible] id quidem in universali [illegible] ; sed in particulari [illegible] aliquid [illegible] [illegible] binarium

Cap. 2. Scire est [illegible] [illegible]

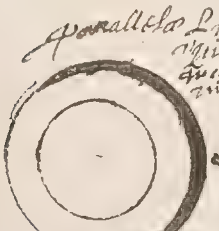
Demonstratio est [illegible] [illegible] [illegible]

[illegible] est demonstrativa scientia ex veris et primis medio [illegible] et notioribus et prioribus ipsa conclusione [illegible] [illegible] quod [illegible] qui modo [illegible] aliquid [illegible] [illegible] dignitates appellantur [illegible] axiomata [illegible] [illegible] [illegible] propositionibus maxima et [illegible] maxima [illegible] quod [illegible] [illegible] [illegible] [illegible] . [illegible] axioma [illegible] indemonstrabilia quia [illegible] [illegible] nulla [illegible] quae demonstrentur [illegible] [illegible] qui [illegible] aliquid [illegible] de quolibet vera est affirmatio aut negatio totum est maius sua parte, quodlibet est aut non est; illud est [illegible] quod [illegible] [illegible] veluti [illegible] [illegible] aliis [illegible] [illegible] aliis [illegible]

Capitulo 3o: [illegible] [illegible] [illegible] dari demonstrationes alii affirmabant [illegible] omnibus dari posse [illegible] dari [illegible] [illegible] [illegible] [illegible] principia demonstrationis [illegible] [illegible] [illegible] [illegible] infinitum. [illegible] [illegible] [illegible] demonstrationes absolute. [illegible] [illegible] principia [illegible] demonstrationes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] demonstrationes [illegible] [illegible] [illegible] medio [illegible] [illegible] [illegible] [illegible] [illegible] demonstrari [illegible] [illegible] [illegible] principia [illegible] conclusionibus [illegible] [illegible] [illegible] demonstrari [illegible] [illegible] demonstrationes.

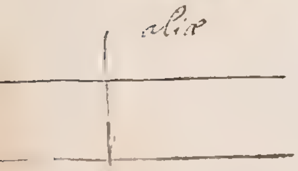
Capitulo 4o. [illegible] quid sit praedicari de omni [illegible] universaliter de omni praedicatur [illegible] quod omni [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] universaliter [illegible] quod [illegible] [illegible] [illegible]

Omnis cygnus est albus
Omnis [illegible] est mortuus
Omnis homo est rationalis

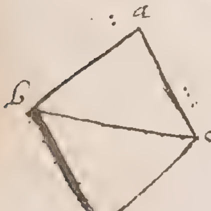


Capitulo 5o ostendit multiplicem errorem in assignanda [illegible] universali ad [illegible] [illegible] [illegible] [illegible] [illegible] praedicatum illud est universale quod subiecto [illegible] [illegible] [illegible] homo est rationalis

[illegible] ostendit [illegible] lineam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] demonstratio [illegible] quia [illegible] omnibus angulis rectis [illegible] [illegible] praedicatum universale [illegible] [illegible] [illegible] demonstrationem quod subiecto [illegible] [illegible] [illegible] [illegible] propositione



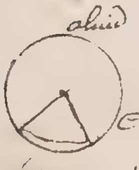
[illegible] [illegible] [illegible] [illegible] [illegible] ad rectos angulos [illegible] [illegible] [illegible] quod est praedicatum [illegible] [illegible] parallelae [illegible] [illegible] parallelae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] universale [illegible]



[illegible] habet tres angulos [illegible] duobus rectis

habet [illegible] tres angulos [illegible] duobus rectis [illegible] [illegible] triangulo [illegible] [illegible] [illegible] [illegible] a b c a. [illegible] quadrangulus [illegible] [illegible] omnis trianguli [illegible] [illegible] [illegible] [illegible] [illegible]

Cap. 6o [illegible] demonstrationes [illegible] propositionibus [illegible] quia necessariis necessariis [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] necessarium [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] necessarium ex [illegible] necessariis [illegible] [illegible] [illegible] demonstratio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] demonstrative [illegible]



Capitulo 7 quia demonstratio [illegible] [illegible] propositionibus [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] demonstratio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Cap. 8 [illegible] [illegible] [illegible] pluribus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aequalibus [illegible] quae [illegible] sunt aequalia

Posterioris vero probatio omnia triangula habent tres angulos aequales duobus rectis
Principia omnia indemonstrabilia sunt quaedam tamen simpliciter talia quae axiomata
dicuntur alia non simpliciter indemonstrabilia sed demonstrata in alia scientia
[illegible] quae postulata vocari solent

Geometria quid [illegible] ratione quid [illegible] quid [illegible] a [illegible]
[illegible], quod quatenus [illegible] difficile dictu est [illegible] quia [illegible]
quid [illegible] apud [illegible] [illegible] verbis significari [illegible], [illegible] ratione [illegible]
[illegible] dicitur quod nulla alia ratione [illegible] cum alio [illegible] dici solet
Costa a diametro, [illegible] dicuntur quae intelligenda [illegible]
quadrando dividuntur. [illegible]

Cap. 9°. [illegible] omnibus [illegible] [illegible] [illegible]
[illegible] artificibus quibusque quatenus [illegible] ad quaevis [illegible] de
singulis videre [illegible] [illegible] [illegible]
[illegible] ignorant Geometriam de Geometria disputabunt [illegible].

Capitulo 10°. Demonstratio duplex est: una quod quod alia propter quid
Posterior est perfectissima quae procedit per causam immediatam [illegible] [illegible]
[illegible] quae procedit per effecta vel per causas remotas [illegible]

quod [illegible] luminis [illegible] circulariter est rotundum
Luna suscipit luminis incrementa circulariter
ergo luna est rotunda

Non enim ideo luna rotunda est quia ita suscipit incrementa luminis sed
contra quia rotunda ideo sic suscipit incrementa luminis haec ergo demonstratio
est ab effectu: a causa vero remota haec

quod respirat est animal
paries non est animal
ergo paries non respirat

Non enim causa [illegible] [illegible] non respirat est quia non est animal [illegible]
animalia sunt quae non respirant
[illegible] modulatrix non sunt [illegible] [illegible] exemplum [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible] [illegible] quia [illegible]
in [illegible] [illegible] [illegible] [illegible] [illegible]
in [illegible] saltatrix in [illegible] [illegible] [illegible] quasi
[illegible] non sunt [illegible] in [illegible] quia [illegible] [illegible] [illegible]
quia [illegible] [illegible], non [illegible] [illegible] in [illegible] quia [illegible]

Capitulo 11°. Demonstrationibus aptissima est prima [illegible]
Cap. 12°. quemadmodum [illegible] affirmationem in prima [illegible] negationem
in 2a. [illegible] demonstrare quemadmodum affirmationum alia mediatae aliae
immediatae [illegible] negationum [illegible] [illegible] [illegible]
Cap. 13°. [illegible] medio [illegible] [illegible] in [illegible], non [illegible] ignorantia
quae [illegible] negationis sed [illegible] ignorantia [illegible]
dispositiva [illegible] [illegible] [illegible] quibus [illegible] in [illegible].
omnia a 2a. figura ex [illegible] vel ex [illegible] [illegible]
Cap. 14°. [illegible] quam [illegible] medio [illegible] [illegible]
nostri, quibus [illegible] medio [illegible] [illegible] [illegible]
Cap. 15°. [illegible] [illegible] aliqua [illegible] [illegible] aliquando [illegible]
quod intelligitur [illegible] [illegible] [illegible] [illegible] [illegible]
Cap. 16°. nec in affirmativa demonstratione nec in negativa [illegible]
in infinitum. [illegible] [illegible] ad [illegible]
Cap. 17°. [illegible] ad [illegible]
[illegible] [illegible] in negativa
Cap. 18 [illegible] in affirmativa [illegible] [illegible]
Cap. 19°. [illegible] [illegible] [illegible] quia aliqui nulla possit [illegible] demonstratio
[illegible] infinitum non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad demonstrationem [illegible]
[illegible] [illegible] [illegible] ad [illegible] [illegible]
[illegible] platonicae qui [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] aliquid simile
Cap. 20°. [illegible] mediatae ad immediatae [illegible] [illegible]
[illegible] [illegible] immediata quam [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] tres angulos aequales duobus rectis
[illegible] aliqua [illegible] [illegible] mediatae [illegible] rectis [illegible]
[illegible] habent tres angulos [illegible] rectis [illegible]
[illegible] immediata [illegible] [illegible]
[illegible] habet tres angulos [illegible] rectis [illegible]

[illegible]

Cap. 21°. [illegible] demonstratio [illegible]

Cap. 22°. Demonstratio [illegible]

Cap. 23°. Demonstratio simplex [illegible]

Cap. 24°. Demonstratio quia [illegible] et quid demonstratio [illegible]

Cap. 25°. Scientia [illegible]

Cap. 26°. Quomodo principia [illegible]

Cap. 27°. [illegible] opinioni [illegible]

Cap. 28°. [illegible]

Caput 2um. De Discursu

Corporeo motu discursus [illegible] ab uno loco [illegible] in alium [illegible]

[illegible]

[illegible]

Quaestio unica an detur discursus intellectivus

[illegible] intellectum [illegible]

[illegible]

[illegible]

[illegible] ... [illegible] omnis alium quoniam [illegible]

[illegible] ... numquam non aliquam [illegible] quod [illegible]

[illegible] procedendo [illegible] per [illegible] in sillo quamvis discursu intellectum

[illegible] demonstrare

Objicies discursum cognitionem esse intellectivam vel [illegible] aliqua objective [illegible] definitionibus cognitionem vel imperfectionibus. Si primum [illegible] cognitionem [illegible] in homine [illegible] in angelis [illegible] in Deo. Si 2m [illegible] aliqua perfectionibus [illegible] intellectionibus [illegible] ... [illegible] [illegible] alia [illegible]. Vide [illegible] ... discursiva [illegible] cognitionem [illegible] ... modo [illegible] ... [illegible] cognitione [illegible] ... intelligibilia [illegible] ... simul intelligere quidquid [illegible] ... alia cognitione [illegible] ... cognitionem [illegible] ... simul intelligimus [illegible] quia ... omnia intelligere [illegible] aliquid [illegible] quod [illegible]

Unde videbis [illegible] qualiter omnino gradum cognitionem quorum [illegible] ... cognitio [illegible] ... cognitio discursiva quae est hominum propria [illegible] ... aliud [illegible] ... cognitio intellectiva quam angelis [illegible] ... infinita [illegible] omnia [illegible] intelligit [illegible] ... [illegible] modum quo Deus omnia [illegible] ... intelligibilia [illegible] ... simplicissimo [illegible] intelligit [illegible] ... in animastica [illegible] ... ad metaphysicam [illegible]

[Margin:] [illegible] gradum cognitionem [illegible] cognitio [illegible] quae [illegible] ... 2a cognitio [illegible] quae hominibus ... 3a cognitio intellectiva quam angeli ... infinitum ... cognitionem modum qui Deo soli [illegible] ... Vontio [illegible] angelica [illegible] discursus

Caput 3m: de Sillogismo

Nunc est [illegible] ... alibi dicta sunt de sillogismo [illegible] ... quadam alia [illegible] argumentatione [illegible] ... quod ad [illegible] ...

Quaestio 1a quid sit Sillogismus

[Margin:] Lib. 1o priorum cap. 1o

[illegible] sillogismus [illegible] sillogismus est oratio in qua quibusdam positis [illegible] aliud necessario sequitur [illegible] ... sillogismi bona [illegible] ... [illegible] admissis [illegible] ... [illegible] positis [illegible] propositiones [illegible] admissis [illegible] ... [illegible] ... in sillo [illegible] ... aliud necessario sequitur [illegible] ... [illegible] ... in conclusione [illegible] ... aliud [illegible] ... [illegible] ... [illegible] in intellectu [illegible] conclusionem

Objicies [illegible] aliqui silli qui [illegible] ... alio necessario sequitur [illegible] ... in sillo [illegible] ... [illegible] admittenda. quando [illegible] ... falsa [illegible]

omnis stella est [illegible] terra
sol est stella
ergo sol est [illegible] terra

[illegible] admissa [illegible] ... admittenda [illegible]

[Margin:] objicies sillo [illegible] ... positis [illegible] ... [illegible] ... si praemissae [illegible] ... falsae [illegible] admittenda [illegible]

Quaestio 2a an divisio [illegible] ... sillo

[illegible] qui sillm dividunt in [illegible] ... sillm dividunt in [illegible] ... bona [illegible] ... bona [illegible]

omne animal est vivens
omnis homo est [vivens]
ergo omnis homo est animal

quibus vocant Illatum silogismi Illatum autem cum vocant qui vi formae [illegible] quidquid [illegible] sive illa necessaria sive [illegible] [illegible] sive [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ergo [illegible] [illegible] quod [illegible]

[illegible] Illatum ab [illegible] [illegible] [illegible] Illatum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliud necessario sequitur aliquid [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nisi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] Illatum [illegible] distinctione explicari [illegible] [illegible] Illatum [illegible] [illegible] definitione [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] necessaria [illegible] [illegible] [illegible] [illegible] [illegible] aliquid in [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] necessario [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in modo et figura [illegible] [illegible] [illegible] [illegible] [illegible] necessario

[illegible] in [illegible] [illegible] forma [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] forma [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] forma [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] forma [illegible] [illegible]

Capitulum 4um

Antiquam [illegible] Aristotelis [illegible] [illegible] quibus tanquam ac veluti fundamentis omnis syllogismi structura nititur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ingenio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] principia [illegible] disputandum

Fundamentum primum

Quidquid de subiecto universaliter accepto dicitur, dicitur etiam de eo de quo subiectum praedicatur.

Exemplum

omnis figura est finita
omnis triangulus est figura
ergo omnis triangulus est finitus

Applicatio exempli ad fundamentum

Primum syllogismi [illegible] termini sunt figura, finitum, triangulus; finitum dicitur universaliter de figura quae est subiectum; subiectum autem illud praedicatur de triangulo in minori, ergo debet in conclusione finitum praedicari de triangulo.

Fundamentum 2um

Quidquid de subiecto universaliter accepto negatur, negatur etiam de eo de quo subiectum praedicatur.

Exemplum

nullus color est figura
omnis albedo est color
ergo nulla albedo est figura

Applicatio exempli ad fundamentum

Primum syllogismi [illegible] termini sunt color, figura, albedo; figura negatur de omni colore; subiectum autem illud praedicatur de albedine; ergo debet in conclusione figura negari de albedine. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in omni figura [illegible] [illegible] [illegible] syllogismi [illegible] ad primum [illegible] ad 2um fundamentum [illegible]

Sit praecognitionum illorum tractatibus [illegible] explorabis

Caput 1 De demonstratione

Finis [illegible] argumentationum syllogismus est [illegible] syllogismus principibus [illegible] demonstratio quia [illegible] qui [illegible] hic tractatio logicae [illegible] [illegible] videtur [illegible] sed quoniam [illegible] [illegible] intendunt [illegible] ac demonstrationem [illegible] dubitationi locum [illegible] demonstratio nihilo [illegible]

Quaestio prima quid sit demonstratio

Vide demonstrationibus sit [illegible] definiri demonstratio est syllogismus faciens scire — definitur demonstratio est syllogismus faciens scire

est [illegible] auctoritate [illegible] ratione [illegible] [illegible] definitione [illegible] quam [illegible] partes essentiales [illegible] [illegible] differentia [illegible] [illegible] [illegible] [illegible] differentia [illegible] est [illegible] syllogismus [illegible] quod [illegible] [illegible] scire est differentia [illegible] [illegible] aliquid [illegible] [illegible] argumentationum [illegible] demonstrationem [illegible] quod [illegible] cognitionum [illegible] [illegible] [illegible] [illegible] scientia [illegible] argumentationum [illegible] syllogismum [illegible] [illegible] syllogismus qui [illegible] [illegible] demonstratio [illegible] [illegible] [illegible] [illegible] scientia cognitionis [illegible] [illegible] [illegible] scientia [illegible] scientia est cognitio [illegible] — scientia definitur [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible]

Quaestio 2a quotuplex sit demonstratio

[illegible] vulgo cum [illegible] demonstrationibus [illegible] in duas quae dicuntur [illegible] — Dividitur demonstratio in demonstrationem propter quid et quia quae [illegible] dicuntur [illegible] quia [illegible] [illegible] [illegible] [illegible] effectum [illegible] [illegible] causam [illegible] [illegible] [illegible] effectum [illegible] [illegible] demonstratio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod de scientia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] demonstratio [illegible] [illegible] effectum [illegible] [illegible] causam [illegible] [illegible] [illegible] scientia [illegible] demonstrationes [illegible] [illegible] [illegible]

primi posteriorum cap 20. 7o. Vide demonstrationibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] demonstratio propter quid est illa quae aliquid — Demonstratio propter quid est

[illegible] demonstrat [illegible] causam immediatam [illegible] [illegible] [illegible] [illegible] [illegible]

omne [illegible] rationale est capax scientiae

omnis homo est [illegible] rationale

ergo omnis homo est capax scientiae

Demonstratio quia est quae aliquid demonstrat [illegible] effectum vel per causam non immediatam — Demonstratio quia quid est demonstratio quia seu quia

[illegible] [illegible]

quidquid [illegible] est rationale

omnis homo [illegible]

ergo omnis homo est rationale

[illegible] [illegible] [illegible] [illegible] [illegible] — [illegible] [illegible]

[illegible] [illegible] rationale [illegible] est

omne [illegible] rationale est risibile

omnis homo est [illegible] rationale

ergo omnis homo est risibilis — [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] demonstratio sit [illegible] 2a [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] demonstratio

sit [illegible] demonstratio quia [illegible] [illegible] [illegible]

ergo [illegible] [illegible] demonstratio

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] definitio [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] scientia definitionibus quae paulo ante posita [illegible] scientia est cognitio [illegible] [illegible] [illegible] [illegible] quomodo demonstratio quia quae [illegible] [illegible] effectum [illegible] cognitionibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cognitionem [illegible] [illegible] effectum [illegible] causam [illegible] cognitionibus causa [illegible] est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] causam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] effectum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 2o: [illegible] demonstrationes — [illegible] demonstrationis [illegible] syllogismus [illegible]

primi posteriorum cap 2o. [illegible] demonstrationum [illegible] quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] demonstratio est syllogismus [illegible] [illegible] [illegible] [illegible] immediatis et [illegible] notioribus [illegible] causis conclusionis quae [illegible] [illegible] [illegible] [illegible] demonstrationem quae per effectum [illegible] causam quae et quae per causam [illegible] effectum quod [illegible] [illegible] demonstrationibus quae per causam mediatam [illegible] [illegible] effectum dubitare [illegible] [illegible] et [illegible] [illegible] demonstratio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quo demonstrationibus [illegible] [illegible] [illegible] [illegible] [illegible] demonstrationibus

quod [illegible] hoc [illegible] demonstrationis conditiones [illegible]
immediatae [illegible] medio [illegible] formaliter
[illegible] medio [illegible] virtualiter [illegible] reductionibus ad ea quae
[illegible] medio [illegible] omne [illegible] visibile
propositio [illegible] ad demonstrationes [illegible] immediatae [illegible] quia
[illegible] admirativum [illegible] visibile
[illegible] admirativum [illegible]
propositioni [illegible] immediata [illegible] virtualiter quod ad immediatam
[illegible] hoc modo

omne admirativum est visibile
omne [illegible] est admirativum
ergo omne [illegible] est visibile

Quia multa in [illegible] quorum [illegible]
[illegible]
[illegible] demonstrationum [illegible]
[illegible]

Quaestio 3a quae sint conditiones demonstrationis

[illegible] demonstrationibus [illegible] ex primis [illegible]
immediatis [illegible] auctoritate [illegible]
[illegible]
[illegible] demonstrationis [illegible]
[illegible]

omne [illegible]
omne [illegible]
ergo omne [illegible]

[illegible] demonstrationem [illegible] ex primis [illegible]
[illegible]

Probatur 2º conclusio quia isto d[icitu]r [illegible] scientia illa cognitio quae [illegible] principia [illegible] aliqua [illegible] nulla obscuritate [illegible] Quod [illegible] demonstrationis [illegible] ex primis [illegible] formaliter vel [illegible] quod [illegible] ad illa [illegible] expositionem. Ista [illegible]

Termini [illegible]

hoc [illegible] demonstratio [illegible] quando [illegible] primis [illegible] aliqua forma [illegible] cognitionem [illegible] doctrina [illegible] ad primo demonstrationem [illegible] demonstrationem [illegible] quasi [illegible] demonstrationes [illegible] primis [illegible] conclusiones [illegible] ad aliud [illegible] demonstrationem [illegible] scientia [illegible]

Nulla [illegible] 4

[illegible] demonstrationem [illegible] principiis [illegible] demonstrationibus [illegible] formaliter [illegible]

quidquid [illegible]

[illegible]

[illegible]

Demonstratio [illegible] principiis [illegible]

[illegible]

[illegible]

[illegible] demonstratio [illegible]

[illegible] demonstratio [illegible] cognitio [illegible] aliquid [illegible]

Ratio 3ª demonstrationis [illegible] ex notioribus [illegible] demonstrationibus [illegible] notioribus [illegible] demonstratio [illegible] forma [illegible] demonstrationibus [illegible] cognitio [illegible] scientia [illegible] cognitio [illegible] notioribus [illegible]

Ratio 4ª demonstrationis [illegible] ex prioribus [illegible] demonstratio [illegible] scientia [illegible] demonstratio [illegible]

Omne corruptibile [illegible]

Omne corpus mixtum est corruptibile

[illegible] demonstratio [illegible] prioribus [illegible] demonstrationem [illegible] aliquid [illegible]

sicut priora [illegible] causa sunt [illegible] nostri quia [illegible]
[illegible] notitia qua [illegible] [illegible] Ulterius [illegible] priora
[illegible] notiora [illegible] [illegible]
[illegible] dico [illegible] quidem [illegible] notiora [illegible]
[illegible] simpliciter [illegible] priora [illegible] notiora [illegible]
[illegible] quidem [illegible] maxime universalia [illegible] illa
singularia [illegible]

Dicitur demonstrationis procedere ex necessariis — Dubito 5º. demonstrationes procedere ex necessariis. Explicatur [illegible] demonstrationem [illegible] necessario [illegible]
[illegible] propositio [illegible] [illegible] necessario [illegible]
[illegible] subiecto [illegible] necessaria [illegible] necessaria absolute [illegible]
[illegible] necessitate [illegible] necessario [illegible]
[illegible] propositione quod [illegible]
necessitate absoluta, itaque [illegible] propositiones [illegible]
demonstrationes [illegible] propositiones [illegible]
ita [illegible]
[illegible] absolute [illegible]
[illegible] ad demonstrationem [illegible] — *[illegible] possibilium [illegible]*
[illegible] necessaria [illegible]
[illegible] necessario [illegible]
[illegible] necessaria [illegible]
[illegible] necessaria [illegible]
[illegible] illa sunt omnino necessaria [illegible] procedere [illegible] ex necessariis [illegible]
[illegible] quod [illegible]
demonstrationis [illegible] [illegible]
[illegible] quod [illegible] itaque [illegible]
[illegible] quod non [illegible]
Objicitur nihil [illegible] ex contingenti [illegible] contingentibus — [illegible]. Objicitur [illegible] ex contingenti [illegible]
necessaria [illegible] ex [illegible] in [illegible] necessario [illegible]
demonstratione [illegible] ex [illegible] accidentali [illegible]
[illegible] necessario [illegible]
[illegible] mortalis [illegible] mori [illegible] necessitate
[illegible] ex [illegible] ex quibus [illegible] humanum
[illegible] corruptibile [illegible]
[illegible] qui [illegible] necessariam
[illegible] accidentarium quod [illegible] qui tardius mori [illegible]
[illegible]

Affirmatur procedere ex causis demonstrationis — Dubito 6º. an [illegible] demonstrationes procedere ex causis [illegible]
quod [illegible] quodammodo [illegible] [illegible] [illegible]
demonstrationi [illegible] quod [illegible] formas [illegible] etiam [illegible]
causae [illegible] [illegible] [illegible] [illegible]
[illegible] quae [illegible] demonstrationem
[illegible] causam [illegible]
Objicitur frustra videri positum in quanta [illegible] demonstrationis — Objicitur frustra [illegible] positum in quanta [illegible] demonstrationi [illegible]
[illegible] ex quibus [illegible] ex [illegible]
procedere ex [illegible] quod [illegible] ex [illegible]
[illegible] quodammodo priora [illegible] [illegible] frustra aliquid
[illegible] quod [illegible] ex [illegible] quod [illegible]
[illegible] ex [illegible] quod [illegible]
[illegible] in [illegible] quae de novo [illegible] simul quae
ex [illegible] quod [illegible] doctrina [illegible] qui [illegible]
[illegible] demonstrationis [illegible] [illegible]
[illegible] quae [illegible]
[illegible] ex [illegible] necessitate [illegible]
[illegible] principia [illegible] quae [illegible]
[illegible] primum [illegible] immediata [illegible]
[illegible]
[illegible]

Quaestio quarta circa definitionem demonstrationis

Modo dari demonstrandi et [illegible]. Probatur autem primo [illegible] [illegible] [illegible] quia datur [illegible] [illegible] et apud [illegible] [illegible] apud [illegible] [illegible] et etiam apud Socratem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliqua [illegible] illa quod [illegible] [illegible] [illegible] nulla est nisi per demonstrandum [illegible] [illegible] quia [illegible] demonstrationem requiritur quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] supra allatae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquid [illegible] quod [illegible] [illegible] [illegible]. Probatur [illegible] [illegible] [illegible] [illegible] demonstratio

omne [illegible] ex [illegible] et corruptibile

aut corpus mixtum est [illegible] ex [illegible]

ergo omne corpus mixtum est corruptibile [illegible]

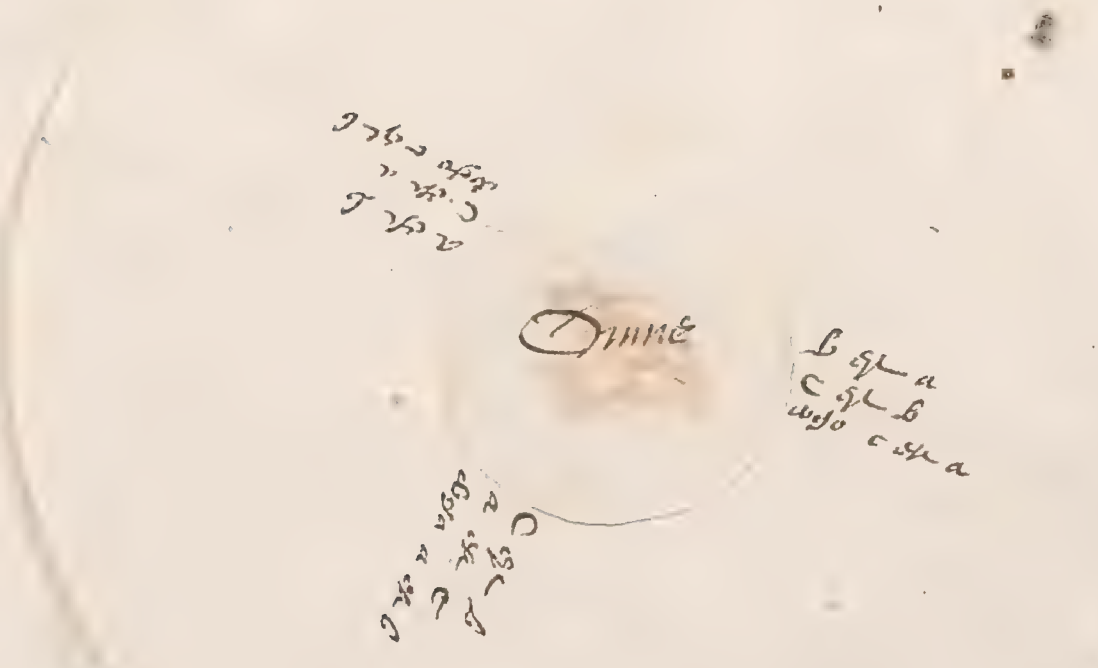
[illegible] [illegible] demonstrationis [illegible] maior [illegible] [illegible] [illegible] demonstrationem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] demonstratio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] demonstrandi [illegible] [illegible]

Modo 2° [illegible] demonstrandi. Probatur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] demonstrativ[illegible] [illegible] [illegible] Probatur 2° [illegible] [illegible] demonstrationes [illegible]

[illegible]

Cap. 11. De Circulo Dialectico

Circulus [illegible] illa circuli Mathematici [illegible] quae radio circumducto [illegible] ad alteram [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]



Quaestio prima an in demonstratione sit circulus

assertur in omni demonstratione fieri posse circulum

Asseritur primo in omni demonstratione fieri posse circulum [illegible]

[illegible]

Omne rationale est admirativum
omnis homo est rationalis
ergo omnis homo est admirativus

Omnis homo est admirativus
omne rationale est homo
ergo omne rationale est admirativum

Omne admirativum est rationale
omnis homo est admirativus
ergo omnis homo est rationalis

obijcitur demonstrationem procedere ex notioribus

Obijcitur demonstratio procedere debet ex notioribus [illegible]

[illegible]

assertur in demonstratione [illegible] posse circulum

Assertur 2° in demonstratione [illegible]

[illegible]

Quaestio 2a an in omni syllogismo detur circulus

assertur in omni syllogismo fieri posse circulum in aliquo sensu

[illegible]

vide fons. lib. 6. cap. [illegible] 1o.

Consequentia [illegible] Dicitur [illegible] [illegible] [illegible] posse fieri reductionem ad impossibile quae ita fit: assumitur contradictoria conclusionis negatae cum una ex praemissis [illegible] [illegible] conclusionem alteri [illegible] quae recta erat falsa erit [illegible] in [illegible] [illegible] adversarius [illegible] [illegible] negare simul [illegible] quod est reduci ad impossibile. Exemplum [illegible] [illegible] sic [illegible] in [illegible]

quid sit reducere ad impossibile quomodo

nullum [illegible] est [illegible]
aliquid [illegible] est [illegible]
ergo aliquid [illegible] non est [illegible]. Si quis

praemissam admittit [illegible] conclusionem negare velit assumendo contradictoriam conclusionis quae est haec

omne [illegible] est [illegible], quia adversarius

velit [illegible] [illegible] alioqui negare duas contradictorias quae nunquam possunt simul esse falsae ut supra diximus. [illegible] ultimam propositionem cum una praemissa recta [illegible] [illegible] [illegible] recta [illegible] hoc modo

omne [illegible] est [illegible]
aliquid [illegible] est [illegible]
ergo aliquid [illegible] est [illegible].

[illegible] [illegible] [illegible] [illegible] [illegible] quod in hoc modo [illegible] in aliis [illegible] similiter [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad impossibile [illegible] [illegible] [illegible] [illegible] [illegible] reductio ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] praemissae ergo in omni syllo [illegible] [illegible] aliquid [illegible]. [illegible]

reductio ad impossibile fieri potest in omni syllo [illegible] in omni syllo fieri potest circulus

Vtdo 2o. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in barbara fieri posse [illegible] [illegible] [illegible] in [illegible] aliis [illegible] [illegible] conclusio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] affirmativa [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad probandum [illegible] [illegible] [illegible] conclusio [illegible] [illegible] [illegible] [illegible] [illegible] ex duabus negativis nihil [illegible] [illegible] [illegible] [illegible] ex duabus particularibus. Exemplum [illegible] [illegible] [illegible] [illegible] ex [illegible]

advert. 2o. primi [illegible]

assideo [illegible] syllo dialecticus [illegible] nisi in barbara fieri posse

nullum [illegible] est visibile
omne [illegible] est [illegible]
ergo nullum [illegible] est visibile. [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nulla [illegible] est visibilis [illegible] [illegible] [illegible] est visibile, ergo, [illegible] [illegible] [illegible] nihil [illegible] ex conclusione [illegible] [illegible]

omnis homo est [illegible]
quidam [illegible] est homo
ergo quidam [illegible] est [illegible]

Si quis a conclusione ad praemissas [illegible] [illegible] nihil [illegible] [illegible] [illegible] quidam [illegible] est [illegible] quidam [illegible] est homo ergo quid [illegible] [illegible] quod in maiori [illegible] [illegible] omnis homo est [illegible] [illegible] [illegible] [illegible] [illegible] barbara. [illegible] [illegible] [illegible] [illegible] in modo

Vtdo 3o. [illegible] [illegible] in barbara fieri posse [illegible] in [illegible] omnis homo est rationale omne rationale est homo [illegible] [illegible] [illegible] in 2o. omne homo est admirativum omne admirativum est rationale [illegible] [illegible] in 3o. omne rationale est admirativum [illegible] [illegible] [illegible] in barbara [illegible] [illegible] in omni [illegible] [illegible]

assideo ex omni syllo in barbara fieri [illegible] [illegible] circulum

omne animal est vivens
omnis homo est animal
ergo omnis homo est vivens

[illegible] [illegible] [illegible] [illegible] [illegible] omne vivens est animal omne animal est homo [illegible] hic [illegible] [illegible] [illegible] [illegible] circulum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ex [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in barbara [illegible] [illegible] in aliis [illegible] modo [illegible] hoc [illegible] circulo

Caput 7um. De petitione principii

Principium cadere circulum sive [illegible] [illegible] cum [illegible] Mathematici [illegible] [illegible] [illegible] circulo [illegible] [illegible] principium [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quo distinguitur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in disputationibus [illegible] principii petitionibus. Hoc [illegible] quid [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliud [illegible] [illegible] aliquid [illegible] quam principium [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] principium [illegible] quod principium [illegible]. Hoc [illegible] [illegible] [illegible] [illegible] [illegible]

assideo a Mathe[illegible] circulo principio cadere circulum sive [illegible] [illegible]

Quaestio [illegible] petitio principii [illegible] [illegible]

Vtdo primo petitiones principii de qua hic [illegible] in disputationibus nullatenus admittenda [illegible] [illegible] petitio principii [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] propositio quae [illegible] [illegible]

assideo petitiones principii nullatenus admittendas

[illegible] praemissa [illegible] aliis [illegible] ... si quia [illegible]
[illegible] quia [illegible] [illegible] [illegible]
quod [illegible] [illegible] [illegible] quod [illegible]
[illegible] 2º. quando aliquid [illegible] probandum [illegible]
propositionem quam aliqua [illegible] [illegible]
[illegible] quia [illegible]

Illud est infinitum quod [illegible] partibus infinitis
[illegible] circulus [illegible] partibus infinitis
[illegible] circulus est infinitus

[illegible] [illegible] Secunda propositio [illegible] [illegible] admittitur [illegible]
[illegible] [illegible] in aliquo sensu quomodo [illegible]
[illegible] principio [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] aliquam

Illa [illegible] habet partes infinitas [illegible]
[illegible]
Circulus [illegible] habet [illegible] infinitum
Ergo circulus habet partes infinitas

[illegible] [illegible] [illegible] quia [illegible]
quia in priori [illegible] [illegible] falsa [illegible] principio ad
probandam [illegible] quae in aliquo sensu [illegible]
[illegible] ad [illegible] ad probandum [illegible]
[illegible] quod [illegible] [illegible]
[illegible] quia quod [illegible] [illegible] [illegible]
[illegible] praedicta quod [illegible] [illegible] [illegible]
[illegible] principium [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] principii [illegible] admittendum [illegible]
[illegible] falsum [illegible] [illegible]
[illegible] [illegible] vel [illegible] vel [illegible]
[illegible] vel [illegible] obscurum tamen; vel si [illegible] tamen
[illegible] tanquam indemonstrabilis [illegible]
[illegible] principio, [illegible] principium [illegible] nunquam [illegible]
[illegible] admittenda [illegible] principiorum [illegible] aliqui [illegible]
admissio [illegible] tamen

[illegible] Dico 2º. in [illegible] [illegible] aliquam [illegible]
[illegible] principii admitti quamvis ex [illegible] [illegible] quae dicuntur
[illegible] [illegible] [illegible] qui ex
[illegible] vel [illegible] vel [illegible] ex [illegible]
[illegible] [illegible] [illegible] vel [illegible]
[illegible] [illegible] aliquid quod [illegible]
[illegible] admittit tanquam [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] a [illegible] b, [illegible] c [illegible] a [illegible]
[illegible] b. qui [illegible] tanquam [illegible] ad quod
[illegible] ad [illegible] [illegible]. aliud [illegible]
quod [illegible] ad [illegible]. [illegible] principii quae [illegible]
[illegible] principia [illegible]. quod [illegible] quis [illegible]
[illegible] [illegible] [illegible]
quod [illegible] [illegible] [illegible]

[illegible] [illegible]
[illegible] [illegible] [illegible]

[illegible] quae in [illegible]
[illegible] Quid [illegible] principii [illegible] [illegible]
[illegible] principium [illegible] [illegible] in [illegible]
[illegible] principii [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] falsi [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] quando principii [illegible] aliquid [illegible] principio
[illegible] quod vel [illegible] falsi [illegible] admitti
[illegible] principii [illegible] [illegible] [illegible]
[illegible] aliquando [illegible] quod principii [illegible] quod falsum [illegible]
ergo [illegible] aliquando ex principio [illegible] falsum [illegible] [illegible]
nunquam ex principio [illegible] admitti

[illegible] Dico 3º. principii [illegible] [illegible] aliqua [illegible] quam [illegible]
[illegible] [illegible] aliqua [illegible]
[illegible] [illegible] quia [illegible] quod omnis [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] vel [illegible]
[illegible] [illegible] [illegible] vel [illegible]
[illegible] quia ergo [illegible] [illegible]

[illegible] prioribus illum modum . Caeterum et a principijs [illegible] ideo [illegible] attentione [illegible] vel auditor vel lector [illegible] illum [illegible] per se [illegible] principio [illegible] quod principium [illegible] . 2° [illegible] quoniam [illegible] qui [illegible] [illegible] ab alijs [illegible] principio admittendum quod [illegible] quod [illegible] quia [illegible]

Lib. 1. de civitate Dei [illegible] Augustinus 3° [illegible] [illegible] quia omnia [illegible] quibus [illegible] [illegible] probatur ab [illegible] post [illegible] quod [illegible] aliquam [illegible] forma [illegible] [illegible] mundi [illegible] [illegible] mundi [illegible]

[illegible] principijs [illegible] [illegible] quo [illegible] [illegible] [illegible] de [illegible] non [illegible] [illegible] illud est quo [illegible] de infinita Dei potentia [illegible] ad mundi creationem [illegible] principio [illegible] quod de [illegible] quidem [illegible] de [illegible] ex quo [illegible] quod de principijs [illegible] admittenda [illegible]

Caput 8 de praecognitis

Postquam quae diximus de principijs [illegible] occasionem [illegible] dubitandi an [illegible] cognitio ad huiusmodi principia [illegible] dubitandi est [illegible] de praecognitione [illegible] libri [illegible] doctrina [illegible] intellectiva [illegible] alij [illegible] [illegible] cognitioni [illegible] quod [illegible] [illegible] cognitio [illegible] principia [illegible] admittimus [illegible] intellectiva [illegible] in infinitum [illegible] cognitio ab alia [illegible] ab alia [illegible] in infinitum [illegible]

Quaestio prima an cognitio intellectiva quae immediate [illegible] praecedat sit [illegible] cognitionem

[illegible] explicatur cognitio multiplex in homine [illegible] [illegible] intellectiva [illegible] [illegible] cognitio [illegible] [illegible] intelligitur quando [illegible] principia [illegible] [illegible] cognitionibus primorum principiorum ex quibus [illegible] [illegible] cognitionis [illegible] intellectiva [illegible] quod idem est [illegible] cognitionibus primorum principiorum [illegible] alia aliqua cognitio [illegible] [illegible] cognitio [illegible] primorum principiorum [illegible] cognitio [illegible] [illegible] aliqui [illegible] [illegible] primorum [illegible] cognitio [illegible] quando [illegible] cognitionem [illegible] [illegible] cognitionis [illegible] quia [illegible] quia [illegible] nulla [illegible] cognitionis [illegible] [illegible] cognitio [illegible] [illegible] cognitio [illegible] cognitio [illegible]

Quaestio 2a quot praecognita sint definitionis [illegible]

[illegible] tria [illegible] praecognoscenda [illegible] tria [illegible] definitionibus [illegible] [illegible] [illegible] praecognoscenda [illegible] intelligatur [illegible] praecognoscenda [illegible] [illegible] [illegible] [illegible] principiorum [illegible] [illegible] quod [illegible] cognitio [illegible] cognitionibus [illegible] quia [illegible] quod [illegible] cognitionibus [illegible] quod [illegible] [illegible] quia [illegible] [illegible] tria [illegible]

praecognoscenda ante notitia conclusionis quae doctrina nova [illegible] ... [illegible]

[illegible] ... quia omnis notitia [illegible] ... conclusionis ... [illegible]

[illegible] praemissarum ... [illegible] conclusionis [illegible] ... [illegible]

Objicies [illegible] ... [illegible] conclusionis ... [illegible]

[illegible] ... demonstratio ... [illegible] ... universalis ... particularis [illegible] ... [illegible]

omne demonstrabile est admirabile

quia hoc est demonstrabile

ergo omne hoc est admirabile

Demonstratio [illegible] ... conclusionis ... [illegible] ... subiecto ... [illegible] ... praecognoscenda ... [illegible]

Objicies [illegible] ... demonstrationis ... [illegible] ... notitia conclusionis ... [illegible]

[illegible] ... demonstratio ... [illegible] ... conclusionis ... [illegible]

[illegible] ... conclusionis ... [illegible] ... affirmativa vel negativa [illegible] conclusionis

Caput 2um Epitomis libri 2i Posteriorum

Caput primum. Aequales sunt [illegible] numero quaestionum [illegible] ... medium [illegible] ... quaestio [illegible] ... axioma ... [illegible] ... medium ad plures quaestiones [illegible] ... quaestionum multiplicari ... medium [illegible] ... quaestionibus ... [illegible] ... quaestionibus [illegible] ... medium [illegible]

[illegible] ... quaestiones [illegible] ... luna est rotunda ... luna est rotunda [illegible] ... quaestionibus

Marginalia: Objicitur contra [illegible] praemissarum ... praecognoscendae — Respondetur de duplici cognitione [illegible] — Objicitur [illegible] demonstratio [illegible] — Respondetur [illegible] demonstrationem [illegible] — Dubium [illegible] quaestionem [illegible] media quot quaestiones — Respondetur [illegible] numerum quaestionum multiplicari

Ad quam questionem [illegible] dicendum est quod [illegible] dicitur
in 2° [illegible] quia verbum [illegible] est solum [illegible] cum multum
[illegible] alterius terminus qui cum [illegible] est verbum [illegible] ad quam [illegible]
[illegible] quod [illegible] propositio [illegible] 3° [illegible] questio
[illegible] [illegible] loquitur
[illegible] quid [illegible] prima [illegible] explicationis [illegible] in libro [illegible]

in libro [illegible]

Capitulum 2um: [illegible] idem est demonstratio et diffinitio [illegible] dicitur diffinitiones demonstrationis
[illegible] quia demonstratio est [illegible] quod demonstrari [illegible] diffinitio [illegible] diffinitionis [illegible]
demonstrari / [illegible] indemonstrabile [illegible] aliquid demonstrandi [illegible] idem [illegible]
[illegible] quod diffinitur
nihil [illegible] diffinitio [illegible] nominum [illegible]
[illegible] alia [illegible] diffinitionibus [illegible] demonstrationibus
[illegible] idem [illegible] quia demonstratio [illegible] proprietate accidentia
[illegible] diffinitiones
[illegible] diffinitio substantie [illegible] talia manifestum
quod [illegible] substantia [illegible] diffinitio [illegible] diffiniti [illegible]
[illegible] essentia [illegible] substantie nomine [illegible]
[illegible] de quibus paulo ante [illegible]
[illegible] demonstratio [illegible] essentia [illegible]
[illegible] quod [illegible] diffinitio [illegible]
[illegible] quod [illegible] diffinitio [illegible] demonstratio
[illegible] diffiniri quod
[illegible] essentia diffiniri [illegible] essentia
demonstrari.
[illegible] habere [illegible] aliquid
[illegible] alibi [illegible]

Capitulum 3um: [illegible] diffinitio [illegible]
[illegible] demonstrari quid [illegible]
[illegible] quia [illegible] essentia
[illegible] demonstrabiles [illegible]
[illegible] quid est reduplicatum [illegible]
[illegible] propositio
[illegible] reduplicationem [illegible] aliquid [illegible] alio [illegible] reduplicationem reduplicatione
[illegible] quartum [illegible]
[illegible] divisionis [illegible]
[illegible] alio [illegible]
[illegible] propositione
[illegible]
[illegible] quia [illegible] essentia [illegible]
essentia est [illegible]
ad [illegible] quod [illegible]
[illegible]
quod alibi [illegible] anima [illegible]
[illegible] similia
[illegible] demonstrari [illegible]

Capitulum 4um: [illegible] diffinitionis [illegible] prima
diffinitione [illegible] diffinitio [illegible]
[illegible] aliud [illegible] dari
[illegible]
[illegible] aliud [illegible] quo [illegible] substantia. Diximus [illegible] supra substantia pro [illegible] substantiam
[illegible] essentia [illegible] aliud [illegible] essentia [illegible]
[illegible] essentia [illegible]
[illegible] 2° [illegible] significare [illegible]
[illegible] quando
[illegible] essentia [illegible]

Capitulum 5um: [illegible] diffinitionibus [illegible]
[illegible] quod quid est demonstrari [illegible] demonstrari
[illegible] demonstrabile
[illegible] quod quid est demonstrari [illegible] Capitulo [illegible]
[illegible] demonstrari [illegible] demonstrari quod quid est [illegible] demonstrari [illegible] quod
[illegible] quid est [illegible]
quod paulo ante diximus quid demonstrari [illegible] essentia [illegible]
[illegible] essentia [illegible] demonstrari [illegible] quia [illegible] essentia [illegible]
[illegible] essentia est [illegible] quod demonstratur [illegible] essentia est
[illegible] demonstrari [illegible] aliquid [illegible]
[illegible] demonstrabile essentia [illegible] Circa autem
[illegible] loquitur [illegible] alia [illegible]
[illegible] quod dicitur

[illegible] illam vel formam vel definitionem ab illa [illegible] efficiendam et
[illegible] rursum si alia [illegible] definita vel habet conditione [illegible] ad
demonstrandum [illegible], si habet [illegible] [illegible], tunc illam demonstrari [illegible]
[illegible] [illegible] homo hoc modo

omne animal rationale ad [illegible] est risibile
sed omnis homo est rationale ad [illegible]
ergo omnis homo est animal risibile . . . [illegible]

[illegible] difficultatem in [illegible] [illegible] quia si habet hoc [illegible] modum quod si
[illegible], demonstratio dicta est [illegible] [illegible] syllogismum [illegible] quod
[illegible] [illegible] [illegible] [illegible] [illegible] si cum [illegible] [illegible] [illegible] [illegible]
demonstrari [illegible] [illegible] [illegible] [illegible] [illegible] illa demonstratione . [illegible] [illegible]
[illegible] demonstrare [illegible] [illegible] [illegible] subiecto [illegible] [illegible] demonstrare
[illegible] illi [illegible] [illegible] si [illegible] [illegible] [illegible] quod [illegible] est [illegible]
[illegible] [illegible] [illegible] hoc demonstratio [illegible] quidditas hoc [illegible]
animal rationale [illegible] [illegible] [illegible] animal [illegible] [illegible] [illegible].
[illegible] - [illegible] [illegible] capitulo [illegible] [illegible] quae [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] quam [illegible] [illegible] [illegible]
quid de [illegible] [illegible] demonstratione [illegible] [illegible] [illegible]

Dub. 6. [illegible] [illegible] [illegible] causam ex quibus aliquid demonstrari
potest quoniam [illegible] [illegible] [illegible] et quomodo [illegible] [illegible] [illegible]
[illegible] [illegible] alii [illegible] de causa [illegible] [illegible] [illegible] [illegible]

Dub. 7u. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ex alio [illegible] [illegible] alia [illegible] quae [illegible]
[illegible] ex aliis [illegible] [illegible] [illegible], ex [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] alia [illegible] quae [illegible] ex aliis [illegible] [illegible] [illegible] [illegible], [illegible]
[illegible] est illud [illegible] [illegible] [illegible] ergo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ergo [illegible] [illegible] [illegible]. [illegible]
illud est [illegible] ergo fundamentum [illegible] [illegible] est fundamentum ergo [illegible]
[illegible] [illegible] [illegible] [illegible] ergo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] definitionem [illegible] [illegible] [illegible]

Dub. 8u. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
quod [illegible] est [illegible] [illegible] [illegible] [illegible], [illegible]. [illegible] [illegible] [illegible] [illegible]
[illegible] aliqua [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] difficultatem [illegible] definire.
[illegible] [illegible] [illegible] [illegible]

Dub. 9u. quomodo [illegible] [illegible] hoc est quomodo [illegible]
[illegible] [illegible] [illegible] quaestionum quibus [illegible] aliquid [illegible] [illegible] [illegible]
de [illegible] [illegible] demonstrari posse [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] etiam [illegible] [illegible] [illegible] in [illegible] [illegible], [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] rursum [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible]
soli [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Dub. decimum inquiritur an quemadmodum causa ad effectum valet [illegible] ita
valeat ab effectu ad causam. occasio principia dubitandi est, quia [illegible] quidem
[illegible] est effectum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] causa [illegible] [illegible] [illegible]
si [illegible] [illegible] causam [illegible] [illegible] [illegible] est [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] sequi . quia [illegible] [illegible] [illegible] effectum [illegible]
duabus causis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ex duabus
sola [illegible] [illegible] [illegible] determinate [illegible] in [illegible] [illegible] [illegible] [illegible]
igne [illegible] [illegible] ex motu [illegible] [illegible] calidum [illegible] [illegible] in [illegible] ergo
[illegible] [illegible] an ergo [illegible] [illegible] [illegible], ergo [illegible] [illegible] [illegible]
motus est [illegible] in [illegible] effectibus quae [illegible] habent aliquam causam
solutio quaestionis [illegible] valet [illegible] [illegible] illam causam [illegible] [illegible] [illegible]
determinatam valet [illegible] [illegible] [illegible] determinata [illegible] valet [illegible] [illegible] [illegible]
effectum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
causa [illegible] causa [illegible] [illegible] caduca sunt aliquarum plantarum folia [illegible]
[illegible], quia [illegible] sunt [illegible] [illegible]
[illegible] [illegible] folia caduca ergo [illegible] si
[illegible] alia est causa [illegible] valet [illegible]

[illegible] Hoc de [illegible] adversa [illegible] [illegible] quando [illegible] folia [illegible] quae [illegible] sunt [illegible] sed quia [illegible] quasi [illegible] ad folia [illegible] solitae [illegible] folia [illegible] [illegible] in [illegible] foliis quae in aliis [illegible] vocari [illegible] [illegible] [illegible] ad quam [illegible]

Caput Ultimum

Docet intellectum principiorum [illegible] utraque [illegible] de novo [illegible] alia doctrinae principiorum intellectu constituunt, intellectiva [illegible] ex [illegible] qui in [illegible] [illegible] memoria [illegible] intellectus principiorum [illegible] [illegible] [illegible] principiorum [illegible] doceri nulla [illegible] [illegible] intellectum principiorum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] doceri [illegible]

Libri Topicorum qui sequuntur [illegible] ad [illegible] quia [illegible] [illegible] argumentandi solum ex probabilibus, quod in [illegible] [illegible] qui [illegible] audiunt [illegible] [illegible] [illegible] [illegible] qui ad Iurisprudentiae studium animum [illegible] aliquid [illegible] de modo argumentandi in [illegible] [illegible] probabiliter [illegible] in [illegible] iuris [illegible]

Caput Unicum

De praxi logicae circa materia iuris Civilis

Ubi ex illis quae dicta sunt [illegible] logices ad quam [illegible] [illegible] qui [illegible] disputandi quae hodie in Iurisprudentiae scholis [illegible] aliquid [illegible] quae [illegible] [illegible] [illegible] [illegible] [illegible] hoc [illegible] disputationis [illegible] qui hoc studium [illegible] [illegible] [illegible] [illegible] logica [illegible] [illegible] [illegible] [illegible] quantum in [illegible] cum auxilium [illegible] [illegible] quibus [illegible] [illegible] nova [illegible] hoc [illegible] sunt

Primum quod [illegible] in [illegible] [illegible] [illegible] quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quae [illegible] [illegible] quasi nullas [illegible] quae [illegible] aliqua [illegible] [illegible] [illegible] iuris [illegible] [illegible] [illegible] [illegible]

2um quod [illegible] singula [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

3um quod [illegible] quae [illegible] [illegible]

4um quod [illegible] ita [illegible] nulla [illegible] audiatur, sed [illegible] [illegible] simpliciter [illegible]

[illegible] [illegible] ita [illegible] [illegible] dici possit, quantum Iurisconsulto logica [illegible] sive [illegible] sive [illegible] in [illegible] [illegible], sive [illegible] ex officio, sive [illegible] [illegible] [illegible] [illegible] quae [illegible] [illegible], dubia [illegible] [illegible] quae [illegible] [illegible] [illegible] [illegible] logices [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] principio sive [illegible] substitutionis quo [illegible] [illegible] sive substitutionem quidquid [illegible] [illegible] [illegible] sive [illegible] [illegible] [illegible] quibus [illegible] [illegible] [illegible] sive substitutionem, ac [illegible] [illegible] quibus [illegible] [illegible] sive [illegible], [illegible] [illegible] quod omissa substitutio [illegible] [illegible] [illegible] [illegible] quibus [illegible] [illegible] [illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] quod substitutionem [illegible] quae [illegible] [illegible] voluntas [illegible] [illegible] sive substitutionem, in quo [illegible] [illegible] [illegible] sive substitutionem, [illegible] [illegible] [illegible] quod in [illegible] [illegible] quia [illegible] [illegible] sed quia [illegible] [illegible] [illegible] [illegible] quae [illegible] [illegible] quae [illegible] [illegible] [illegible] [illegible] [illegible] voluntas [illegible] [illegible] [illegible] quia [illegible] [illegible] quia [illegible], sed quia vel [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sive [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] Leges Jurisconsulti [illegible]

[illegible]

Ad quem [illegible] [illegible] Conclusio primo [illegible]
[illegible] distributionem [illegible]
[illegible]. alia est [illegible] lex naturalis [illegible]
[illegible] alia lex divina [illegible]
[illegible] divina [illegible], alia [illegible]
[illegible] Lex civilis quae a principe [illegible] aut alio potestatem
habente subditis imposita est [illegible] vel singulis vel omnibus [illegible]
[illegible] Justinianum [illegible] alios [illegible]
[illegible] de legibus [illegible]
[illegible] quod [illegible]
[illegible] quod [illegible]
[illegible] lex [illegible]
Conclusio 2[a]: [illegible]

[illegible]

[illegible] possit [illegible] iudicia [illegible] practicis [illegible] [illegible] in indivisibili [illegible] [illegible] [illegible] varia [illegible] [illegible] [illegible] legis [illegible] [illegible] aliqui [illegible] [illegible] quid si quis [illegible] ad illud [illegible] quoad [illegible] [illegible] aliud [illegible] in aliis [illegible] iudicia [illegible] probabilitate [illegible] [illegible] [illegible] practicis [illegible] quia [illegible] [illegible]

[illegible] legis [illegible] quia [illegible] [illegible] Iustinianum [illegible] [illegible] [illegible] [illegible] legis [illegible] in Iure Civili [illegible] [illegible] Legibus [illegible] aliquid [illegible] dialectica [illegible]

Quaestio 2a quomodo
[illegible] intelligendum illud
[illegible] legis [illegible]

Videndum primo id [illegible] intelligendum quasi nihil [illegible] [illegible] Codice [illegible] Iure Civili [illegible] quotidiana [illegible] institutionibus [illegible] [illegible] mandatum [illegible] institutionibus [illegible] mandato quod alicui [illegible] in summa [illegible] institutionibus [illegible] quod alicui [illegible]

[illegible] 2o [illegible] manifesta quia [illegible] [illegible] Iuris Civilis [illegible] legis [illegible] [illegible] [illegible] legis [illegible] [illegible]

Videndum 2o [illegible] legis [illegible] [illegible] [illegible] legis [illegible] [illegible] [illegible] legis [illegible] [illegible]

[illegible] legis [illegible] [illegible] [illegible]

Videndum 3o [illegible] [illegible] [illegible] [illegible]

Omnia actorum forum etc. sequi, de lege Iuris ordinis
adactus de [illegible] in omni iudicio
dicto [illegible] de lege forum dicitur quibus [illegible]
Tunc [illegible] est [illegible] et ideo [illegible] quia [illegible] quod [illegible]
[illegible] intelligitur [illegible] manifeste [illegible] universalis
Sed [illegible] et actor [illegible] [illegible]
[illegible] in iudicio [illegible]
[illegible] qui [illegible]
nullum mandatum [illegible] bona non [illegible]
[illegible] de mandato
mandatum de falso testimonio [illegible]
[illegible] mandato de falso testimonio [illegible]
[illegible] quia [illegible] quidem [illegible]
minor [illegible] vide [illegible]
[illegible] quibus in foro [illegible]
[illegible]
[illegible] in foro [illegible] quod [illegible]
[illegible] quod iudicandum
[illegible]
[illegible]
[illegible]
[illegible] quod [illegible] singularis
[illegible]
[illegible] qui [illegible]
[illegible] iudicii [illegible]
[illegible] iudicibus [illegible]
[illegible] quaestionem [illegible]
[illegible] quaestionem [illegible]
[illegible]
qui [illegible] forum [illegible] Iustiniani [illegible] quod [illegible]
[illegible]
Titulus [illegible] foro [illegible]
dicto [illegible] Iustiniani [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] quaestionem [illegible] qui [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
quia [illegible] quandam [illegible]
[illegible] omnia [illegible] iudicio [illegible]
[illegible] quod [illegible]
[illegible] in iudicio [illegible]
[illegible] qui minor [illegible]

Quaestio 2a quomodo ex [illegible] [illegible] in [illegible] Iuris Civilis

quae [illegible] dicta sunt ad [illegible] qui ad
[illegible] quos [illegible]
[illegible] in officio [illegible]
Iuris Civilis [illegible] omnia [illegible]
[illegible]
Primo [illegible] qui ex Iure [illegible]
[illegible] coram omnibus [illegible] quod
[illegible] quia [illegible] quod
[illegible] quod si [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] quia [illegible]
[illegible]
[illegible]
[illegible] Iustiniano [illegible]
quia
[illegible] ex [illegible]
[illegible]

[illegible]

Quinti Libri

Finis

3

Liber Sextus

De Scientia certisque habitibus intellectus humani

Quemadmodum in dialecticis libris tam mentis operationem dirigentes ad veritatem cognoscendam acquirendam, satis copiose dictum est de ipsa, illo cognitione harum operationum effectu modico aliquo [illegible] tractauimus, quae omnia paulo fusius ex professo hoc dicimus loco tractanda, cum autem sit tanta diuidatur, videlicet loquendo cognitio veritatis in actualem, quae actus efficitur, et habitualem, quae ex actu procedit in intellectu manens solo, de hac etiam potissimum hic tractabimus. Tum quoniam pars illa explicata quodammodo est, tum quia facilior est eius tractatio, tum quia deinde hoc postremum sonimus proprium doctrinae dicimus [illegible] habitualem porro cognitionem et actualem, quae producitur multiplex constituitur prout varios ad res cognitas affectus intellectus, vel enim est certa et euidens sine discursu et dicitur intellectus, vel certa et euidens cum discursu et dicitur scientia; vel certa et inevidens et dicitur fides, vel omnino certa nec euidens et dicitur suspitio, qui omnes habitus [illegible] vel maxime de speculatiuis habeli[illegible] de practicis sed [illegible] practicae occupantur [illegible] quae sola apud [illegible] virtutes [illegible] prudentia quae diuinae fidei [illegible] ita moralium [illegible] sint tamen ipsarum virtutum [illegible] cum [illegible] hoc loco [illegible] quomodo cum [illegible] sufficientia [illegible] in ethica disputabimus [illegible] loquimur [illegible] ita dicimus [illegible] nominatur de habitu intellectuali in genere [illegible] quidem [illegible] quod [illegible] doctrinae [illegible] ordine quam dignitate et excellentia

Caput 1um. De habitu intellectuali in genere

Habitus nomen hoc loco sumimus, non ut participium verbi habeo, aut alicubi [illegible] pro ut habitus quidem multiplex dicitur [illegible] sed prout certa constituitur [illegible] de quibus [illegible] forma aliqua facultatibus siue subiecto [illegible] qualitatem [illegible] quam [illegible] potentia [illegible] dividimus [illegible] in genere, primo [illegible] 2o. quid sit, 3o. a quo sit, 4o. ad quid sit [illegible] in quo sit [illegible] de habitu [illegible] prout ad logicam [illegible] quod potest [illegible] instrumentum ad [illegible] ipsa veritatem cognitionem [illegible] quae [illegible] hoc in loco [illegible] habitum [illegible] ad [illegible] quo singulis [illegible]

Quaestio 1a. an sit habitus intellectualis

Sensus quaestionis est an praeter facultates illas quasdam qua [illegible] qualitatem [illegible] quemadmodum [illegible] quae [illegible] an [illegible] habitus intellectualis

Dico 1o. dari habitum intellectualem. Probatur 1o. auctoritate [illegible] habitum intellectualem [illegible] habitus intellectualis [illegible] (consuetudo) [illegible]

probatur habitum [illegible] consideratur in intellectu

[illegible] ille [illegible] facta ostendatur [illegible] [illegible] quod
[illegible] dubia multaque [illegible]; idque [illegible] ut intelligatur [illegible] habitum
quod nec auctor videatur de habitu [illegible] aliquid [illegible] de intellectuali [illegible]
[illegible] [illegible] [illegible] ita [illegible] habitum [illegible].
[illegible] autem [illegible] considerare [illegible] actus intellectus [illegible] habitus
quo [illegible] [illegible] in isto intellectu [illegible] [illegible] [illegible]
[illegible] [illegible] quod apud [illegible] videlicet [illegible] probatur 2o [illegible]

probatur [illegible] facilitatis quandam illis [illegible] transferunt [illegible] similia [illegible]

1o observatur facilitas ex celeritate [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] facilitatibus
quandam alia [illegible] transferri ad aliam similem [illegible] [illegible] autem
[illegible] [illegible] facile [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
humana industria [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] intellectu [illegible] [illegible] [illegible]
ab [illegible] quam ab alio [illegible] difficile videbitur, [illegible] [illegible]
[illegible] studium [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

2o observatur facilitas ex qualitate [illegible]

[illegible] intelligibile quam [illegible] [illegible] [illegible] [illegible] [illegible]
qui [illegible] [illegible] [illegible] aliquantulum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 2o [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

3o observatur [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quomodo
[illegible] [illegible] [illegible] facilitatibus illa [illegible] [illegible] [illegible]
[illegible] organi dispositionibus [illegible] [illegible] [illegible] [illegible] organum [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

[illegible] facilitatibus [illegible] ex sola organi dispositione [illegible] [illegible]

Videtur 2o facilitatibus illa qua [illegible] [illegible] intellectualis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

probatur a [illegible] in organo [illegible] [illegible]

probatur primo [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

probatur [illegible] [illegible] organo [illegible] [illegible] [illegible] [illegible] intellectu

[illegible] facilitatem [illegible] [illegible] [illegible] [illegible] [illegible] facilitatem ab organo
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] intellectum [illegible] [illegible] [illegible] [illegible] [illegible]
organum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] probatur a ratione

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
dispositionem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] intellectus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] probatur 2o ratione [illegible] [illegible] [illegible]
intellectus [illegible] [illegible] ad organum [illegible] [illegible] [illegible]

probatur ab experientia

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
experientia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
quoad intelligendi facilitatibus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] humana [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] probatur quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ingenio [illegible]

probatur [illegible] hoc experientia [illegible] [illegible] [illegible] [illegible]
[illegible] ingenio mediocri, [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] aliquid [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] intelligendi facilitatem [illegible]
[illegible] [illegible] [illegible] organi dispositione [illegible] [illegible] aliquantulo [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

1.2 [illegible] quaest. [illegible] [illegible] 4

1.2 [illegible] quaest. [illegible] art. 4 [illegible] [illegible] [illegible] lectio 1 [illegible] [illegible]

1.2 quaest. [illegible] articulo 4o

[illegible] [illegible] [illegible] [illegible]

2o [illegible] cap. 1

[illegible] [illegible] [illegible] lectio 1 [illegible]

Assero 3º: habitu intellectualis [illegible] solu reminiscentia [illegible] cognitionu actualiu [illegible] qui [illegible]

assero habitu intellectualis [illegible] solu reminiscentia [illegible] cognitionu actualiu

[illegible] capax [illegible]

[illegible]

[illegible]

Quaestio 2ª quid sit habitus

Assero primo habitu [illegible] accidens quae [illegible]

assero habitu [illegible] accidens

[illegible]

obiectio quid sit habitu [illegible] intellectualis [illegible] habitu

[illegible]

Assertio 2ª. Habitus esse qualitates. Probatur primo auctoritate [illegible] Catholicus, omnium [illegible] doctorum [illegible] qui [illegible] in illa categoria [illegible]. Probatur 2º [illegible] quia [illegible] nulla categoria alia poni [illegible] quantitas [illegible] spiritualia [illegible] quia [illegible] ad aliud [illegible] et [illegible] quandam permanentem [illegible] actio ad fundandam relationes [illegible] qualitates [illegible] actio aut passio quia durant etiam [illegible] aliud ex aliis [illegible] accidentibus [illegible] rebus spiritualibus [illegible] omnino [illegible] modo quo habitus [illegible] Probatur 3º quia illi [illegible] formalem effectum qualitativum [illegible] formaliter [illegible] habitum [illegible] [illegible] quandam habitum [illegible] habitus qualitas.

In margin: Asseritur habitus esse qualitates [illegible] quod qualificant [illegible]. Probatur 2º [illegible] quia [illegible] ad aliud [illegible] [illegible] quandam permanentem. Probatur 3º quia habitus [illegible] formalem effectum qualitativum.

Assertio 3ª. Habitus esse qualitates permanentes [illegible] habitus [illegible] ab actibus intellectus [illegible] qualificant [illegible] qualitate [illegible] transeunte [illegible] vitali influxu actuali. [illegible] Probatur [illegible] dispositione [illegible] qui dispositione [illegible] habitus [illegible] qualitates [illegible] habitus [illegible] quod nos vocamus [illegible] qualitatibus permanentibus [illegible] quando actum [illegible] [illegible] sibi [illegible] doctrina [illegible] habitus [illegible] dormientibus [illegible] habitus [illegible]

In margin: Asseritur habitus et qualitates permanentes [illegible] ab aliis actibus intellectus. [illegible] habitus differt a dispositione quia [illegible] qualitas permanens. [illegible] quia [illegible] dormientibus [illegible] produciti [illegible]

Assertio 4ª. Habitus intellectuales esse qualitates stabiles [illegible] ad operandum quae [illegible] qualibet [illegible] permanendi [illegible] stabilitas [illegible] quod intellectualis [illegible] animae facultati [illegible] [illegible] solicitudine quaestio ad quod [illegible] habitus [illegible] admittitur [illegible]

In margin: Asseritur habitus intellectuales et qualitates stabiles [illegible] probatur

Quaestio 3ª. De productione habituum

Quemadmodum [illegible] de actuali [illegible] [illegible] inquirendo duximus: ita nunc habitualis [illegible] [illegible] [illegible] [illegible] habitus [illegible]

[illegible] habitus [illegible] produci per actus. Probatur primo [illegible] quod [illegible] productionem [illegible] [illegible] qui habitus [illegible] post [illegible] actum [illegible] actus. Probatur 2º quia [illegible] habitus [illegible] Probatur 3º [illegible] auctoritate [illegible] quemadmodum [illegible] [illegible] habitus [illegible] [illegible] qualitatem quandam [illegible] habitus [illegible] [illegible] voluntatibus [illegible]

In margin: Asseritur habitus [illegible] produci per actum. Probatur secundo. Probatur 3º [illegible] auctoritate [illegible]. Probatur habitus [illegible] acquiri per aliquod [illegible] actum.

Right margin: [illegible] cap. 40. [illegible] cap. 6. [illegible] cap. 2º. [illegible] cap. 1º. [illegible] lib. 2º.

ad 3m lib. cap. 2

Obstinate a voluntatibus [illegible] hoc ille. Ubi [illegible] de habitibus [illegible] quae [illegible]

habitum [illegible] tamen apostolus docet habitum [illegible] proprie dicta [illegible] habitum proprie

[illegible] acquisitos [illegible] infusos [illegible] dicti naturales sunt

[illegible] actus [illegible] acquisiti

[illegible] scientia acquisitione [illegible]

[illegible] quibus [illegible] docet habitum causari [illegible] actus. [illegible] communiter docet habitum

[illegible] causari [illegible] actus

[illegible] a scientia [illegible]

1 parte [illegible] cap. [illegible]

[illegible] docet [illegible] scientiam habitualem [illegible] etiam docet scientiam habitualem

[illegible] communi [illegible] demonstrando [illegible] demonstrationes

actualibus [illegible] acquisitam [illegible]

virtute [illegible] acquisitam [illegible]

moralium 2 cap. 1

[illegible] quomodo [illegible] actus boni [illegible] virtus [illegible]

[illegible] scientiam [illegible] communi [illegible]

[illegible] habitum [illegible] scientiam [illegible]

[illegible]

Obijcitur habitum et tantum actum — Ponitio

Obijcitur habitum effici per actum ... vel ... velo

Ponditur habitualis actibus dependere ... & conservari ... status habitus dependentur

Obijcitur per actum primum produci dispositionem quam habitum

Ponditur dispositionem ab habitu ... [illegible]

Obijcitur habitum intellectualem principalibus propter operationes

Dispositiones habitus ... quid est secundum ... habitum ... practici ... voluntatis ... ad operationes ... perfectionis ordinantur

probatur habitum ... ordinari ad actum

... [illegible] transeuntibus ... [illegible] —

Obijcies 2 habitum est causa actuum & ideo ... habitus causa perfectior ... [illegible] effectu ... causa ... [illegible] ... aliquid ... quod ... [illegible] ... actus ... habitum ... effectum ... habitus ... qui ... productus ... actus ... similes a quibus ante productus est ... quod ... [illegible] ... Obijcies 3o ... habitum ... actum ... [illegible] ... habitum ... & etiam ... habitum ... [illegible] ... quod ... actu ... habitus ... in actu ... [illegible]

... 4o per actum produci primam dispositionem quam habitum ... [illegible] ... ad habitum ... [illegible] ... dispositionem ... habitum ... [illegible] ... dispositiones ... habitum ... [illegible]

Quæstio 4a ad quid sit habitus

Cum natura ... [illegible] ... habitum ... actum ... [illegible] ... ad actum ... [illegible] ... habitum ... actum ... [illegible]

Dico primo habitum intellectualem & principalibus propter operationes ... [illegible] ... habitus ... [illegible] ... habitum ... habitus ... [illegible] ... actum ... [illegible] ... habitus ... [illegible] ... ad actum ... [illegible]

1a ... quæstionis ... [illegible]

nota ... quadragesimo ... [illegible]

Confirmatur quod potentia [illegible] manifestum est [illegible] facultatibus [illegible]
[illegible] principaliter [illegible] subiecti facultatibus illis habitus [illegible]
[illegible] illo. Probatur 2o [illegible] aliquando [illegible] duo [illegible]
[illegible] quorum unum alteri subordinatur [illegible] illud [illegible]
[illegible] principium habituum [illegible] qui est ultimum: quia
[illegible] respectu illius [illegible] unum [illegible]
[illegible] subordinatur [illegible]. Sic autem [illegible] quae subiecto
[illegible] formaliter habitus [illegible] ordinatur ad actum
[illegible] ergo est [illegible] principalis. [illegible] illam subiecti ad
actum ordinari probatur quia [illegible] potentia ad [illegible] ordinari ad quod
potentia [illegible], alioqui [illegible] potentia [illegible]
potentia [illegible] ad actum ordinatur principaliter: [illegible]
[illegible] ordinandi [illegible] potentia [illegible]
in subiecto principali [illegible] habitus [illegible]
[illegible] forma [illegible] stabiliter.

Ulterius [illegible] habitum [illegible] ad operandum simpliciter [illegible] ad facilius [illegible]
[illegible] aut alio modo [illegible] operandi [illegible]
[illegible] anima [illegible] habitum [illegible] simpliciter
[illegible] aliqua
operari [illegible] habitus [illegible] potentia [illegible]
[illegible] difficultatem [illegible]
[illegible] habitum [illegible] requiri habitum [illegible]
[illegible] habitus [illegible]
aliud [illegible] actus [illegible] sufficere [illegible] habitus, quod
ad simpliciter actum [illegible] habitus [illegible]
sufficit potentia [illegible] habitus [illegible] frustra [illegible] potentia [illegible] sufficere
[illegible] ad hoc [illegible]
[illegible] difficultatem [illegible] habitus [illegible]
dici ad actum simpliciter [illegible] habitus [illegible] nihil [illegible]
[illegible] ad [illegible]. 2a pars [illegible] ordinari habitus ad
[illegible] aliquo modo [illegible] habitus [illegible] ad
operandum [illegible] simpliciter [illegible]
[illegible] aliqua [illegible] quam [illegible] alium [illegible]
[illegible] ad modificationem actuum
ordinatur [illegible] quod [illegible] habitus [illegible]
[illegible] modificationem [illegible] potentia [illegible]
[illegible] quoquo modo [illegible] vel male [illegible]
[illegible] habitus [illegible] vel male [illegible]
[illegible] aliquam voluntatem. Probatur 2o [illegible]
[illegible] habitus [illegible] habitum [illegible] vel male [illegible]
[illegible] hoc distinguitur habitus a potentia quod [illegible]
[illegible] vel male [illegible]
[illegible] habitus [illegible] voluptas vel [illegible]
[illegible] voluntatis [illegible]
[illegible] aliquid [illegible]
[illegible] habitus [illegible]
[illegible] voluntatem [illegible] habitus [illegible]
[illegible] habitus
[illegible] quod [illegible] habitus [illegible]
[illegible] habitum [illegible]
[illegible] aliqui [illegible] habitus [illegible]
[illegible] habitus [illegible]
[illegible] voluntatis [illegible]
[illegible] aliqua [illegible]
[illegible] habitus [illegible]
[illegible] voluntatis habitus [illegible] vel [illegible] habitus [illegible]
[illegible] habitus [illegible] voluntas
[illegible] anima [illegible] qui [illegible] ad illa
obiectionem. Habitus importat ordinem ad actum, [illegible] potentia importat
[illegible] actum [illegible]: ergo [illegible] habitus [illegible]
potentia [illegible] ad multa [illegible] aliquo alio [illegible]
[illegible] aliqua [illegible] habitus
[illegible] talis [illegible]
[illegible] habitus [illegible] ad
[illegible] dixerat [illegible] forma [illegible] talis [illegible]
[illegible] anima [illegible] ad [illegible]
aliquod habitus. [illegible] habitus [illegible] qualitas
[illegible] subiecto [illegible] ordinata ad
[illegible] prima facultatibus [illegible] ad [illegible]
facultatum illa, [illegible] ordinatur ad [illegible] qualitas [illegible]
[illegible] tribuitur prima facultatibus [illegible] habitus [illegible]
[illegible] ad [illegible]
[illegible] quoniam [illegible]. Obiicit
[illegible] ex [illegible]
primus [illegible] in malum [illegible] aliqui [illegible] habitus
[illegible] habitus [illegible] ad [illegible]
[illegible] habitus [illegible] ad modum [illegible]
[illegible] actus [illegible]
[illegible] malitia [illegible]
[illegible] in [illegible]

Probatur actum [illegible] principalis [illegible] subiecti ad actum ordinari

[illegible] ordinari [illegible]

affirmatur habitum esse ad operandum simpliciter

[illegible] 2 [illegible] parte [illegible] habitus [illegible] actum [illegible] habitum [illegible] ad [illegible] productionem [illegible] potentia [illegible] habitus

2a pars [illegible] habitus ordinari ad operandum [illegible] aliquo modo [illegible] habitus [illegible]

[illegible] modificationem [illegible] ad operandum [illegible] habitum [illegible] vel male [illegible] habitus [illegible] a potentia

Habitus [illegible] voluntas

[illegible] habitus [illegible] voluptas [illegible]

[illegible] ad [illegible]

[illegible] potentia [illegible] habitus ad multa [illegible] aliquo [illegible] potentia [illegible] habitus [illegible]

[illegible] habitus [illegible] qualitatibus [illegible] subiecto [illegible]

axioma

obiicitur [illegible] habitus [illegible] ordinari [illegible] potentia [illegible] ad [illegible] ordinari

[illegible] malitia [illegible]

[illegible]

primo [illegible] cap 8

in 2o [illegible]

[illegible] ad [illegible]

Cum etiam [illegible] dici potest ut sic ad [illegible]. Alia est bonitas moralis quae in omni virtute [illegible] est [illegible] quaedam liberae voluntatis; alia est bonitas quaedam [illegible] quomodo igni bonum est calor, frigori aqua. Iam vero bonitas illa et malitia quae est in habitibus vel est moralis et in virtutibus et vitiis, vel est [illegible] [illegible] ad intellectum [illegible] ita [illegible] [illegible] [illegible] malum [illegible] aestimare. [illegible] quaestio de prima illa bonitate transcendentali quae in quolibet actu et habitu [illegible] [illegible]. [illegible] ideo cum dicimus habitus vitii inclinare ad malum [illegible] [illegible] et inclinare ad actum qui est [illegible] habitus [illegible] [illegible] [illegible] moraliter [illegible] mali sunt quia [illegible] rectae rationi. Similiter [illegible] dicimus habitus aliquos intellectuales [illegible] in malum, intelligimus [illegible] quaedam [illegible] [illegible] [illegible] [illegible] malum [illegible] [illegible] [illegible] dispositionem [illegible] suum obiectum. [illegible] tamen [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] iustissimo [illegible] [illegible] [illegible] [illegible] habitum [illegible] [illegible] [illegible] iustitiae quaedam [illegible] ad malum [illegible] [illegible] [illegible]. [illegible] 2 [illegible] habitus supernaturalis [illegible] [illegible] habitus [illegible] [illegible] ad facilitatem [illegible] actus [illegible] [illegible] aliquid [illegible] ordinatum [illegible] ad substantiam ipsius actus [illegible] [illegible] [illegible] supernaturali actus [illegible] [illegible] nulla ratione posse, [illegible] ad [illegible] [illegible] [illegible]. [illegible] quod [illegible] [illegible] [illegible] [illegible] habitibus [illegible] quamquam [illegible] [illegible] [illegible] habitus supernaturalis [illegible] ad [illegible] [illegible] [illegible] [illegible] potentia [illegible] [illegible] [illegible] [illegible] ordinis naturalis, [illegible] [illegible] supernaturalia [illegible] ita dicimus [illegible] [illegible] supernaturalibus habitibus [illegible] [illegible] prima [illegible] facultatibus [illegible] [illegible] potentia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] habitus [illegible]. [illegible] itaque [illegible] [illegible] [illegible] duae [illegible] [illegible] habitus [illegible] [illegible] [illegible] mortale [illegible] habitus [illegible] [illegible] quod [illegible] [illegible] [illegible] amare [illegible] [illegible] supernaturalibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] amare [illegible] [illegible] posse amari [illegible] [illegible] supernaturali [illegible] [illegible] [illegible] [illegible] [illegible] habitus illi [illegible] sunt ad actus ordinis naturalis in [illegible] ordinibus [illegible] [illegible] [illegible] [illegible] ad gloriam supernaturalibus ad quam est conditione dispositionis.

Caput de divisione habitus intellectualis

Celebris est apud Aristotelem divisio [illegible] habitus [illegible] [illegible] ita assignat [illegible] [illegible] quibus anima affirmando aut negando verum dicit numquam [illegible], hi vero sunt ars, prudentia, sapientia, intellectus, [illegible] [illegible] [illegible] [illegible] supernaturales [illegible] quod in Aristotele [illegible] [illegible] habitus [illegible] [illegible] fidei humanae aliorumque [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] habitus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] habitum hanc distributionem [illegible] [illegible]

Quaestio an plures sint habitus intellectuales quam 5

Ut ostendam plures [illegible] [illegible] [illegible] Aristotele habitus [illegible] [illegible] [illegible] vel [illegible] ad affectum [illegible] [illegible] [illegible] practica [illegible] [illegible] [illegible] in speculativa [illegible] habitus [illegible] [illegible] [illegible] habitus [illegible] vel [illegible] [illegible] [illegible] dispositionibus [illegible] habitu [illegible] [illegible] [illegible] quoniam quod [illegible] mobilis [illegible] [illegible] [illegible] [illegible] mobilis [illegible] [illegible] [illegible] de dispositione [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] habitus. [illegible] de dispositionibus [illegible] [illegible] [illegible] [illegible] [illegible] cognitionum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] habitu [illegible] [illegible] [illegible] [illegible] aliquo modo [illegible] [illegible] [illegible] [illegible] [illegible] habitus et dispositiones [illegible] quod [illegible] [illegible] mobilis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquam qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] habitus [illegible] [illegible] dispositionibus et habitibus [illegible] [illegible] aliquando [illegible]

alia est moralis quae est perfectio quaedam liberae voluntatis

alia [illegible] quomodo igni bonum est calor

bonitas illa aut malitia vel est moralis vel [illegible] aut [illegible] de alia [illegible]

cum dicimus habitum inclinare ad malum [illegible] [illegible] inclinare ad actum

obiectum habitus supernaturalis [illegible] ad facilitatem [illegible] ad substantiam ipsius actus

[illegible] habitibus supernaturalibus [illegible] prima [illegible] facultatibus [illegible] [illegible] [illegible]

assignantur plures habitus quam 5 ex Aristotele

habitus [illegible] [illegible] [illegible] [illegible] habitus

dispositio distinguitur ab habitu quia illa [illegible] mobilis [illegible] [illegible]

sunt quidam habitus [illegible] qui [illegible] [illegible] affirmant

2o moralis cap. 6

[illegible] moralis [illegible]

[illegible] cap. 20

5

in 1° [illegible]

[illegible]

[illegible] Lib 6 Cap 2

Lib [illegible] Lib 7 Cap 4

[illegible] de [illegible] habitu [illegible] qui [illegible] ab [illegible] omne [illegible] intellectu assentiunt [illegible] singuli tamen suo modo [illegible] circa sua obiecta [illegible] inquantum [illegible] quia nunquam [illegible] a veritate, aliqui [illegible] admittendi [illegible] intellectu [illegible] ex [illegible] habitus [illegible] Alexander [illegible] opinio est habitus [illegible] nulla [illegible] ex multis [illegible] opinio habitualis. [illegible] quia [illegible] fides est donum fidelibus divinitus infusum [illegible] qui [illegible] positi sunt [illegible] intellectus [illegible] valde assentire [illegible] habitus [illegible] quod [illegible] quibus [illegible] quia [illegible] admittenda habitus intellectualis, quia aliqui [illegible] quia [illegible] opinio [illegible] habitus [illegible] quia Christianus [illegible] admittere [illegible] habitus aliquos [illegible]. Obiicies [illegible] quod [illegible] aliquem [illegible] habitum malum [illegible] [illegible] habitus [illegible] falsum [illegible] habitus [illegible] habitus verus, quia [illegible] habitus falsus [illegible] habitus [illegible]

[illegible]

opinio [illegible] habitus intellectu assentiunt quia nunquam a veritate disentiunt

opinio [illegible] intellectualis habitus

opinio est habitus [illegible] Alexander [illegible] probatur fidelibus donum divinitus infusum

[illegible] admittenda [illegible] habitus [illegible] quia aliqui [illegible] quae admittitur opinio

[illegible] habitus [illegible] admittenda [illegible] falsum [illegible] habitus [illegible] falsum [illegible] habitus

[illegible] quod [illegible] habitus [illegible] quia [illegible] habitus [illegible] intellectu circa veritatem [illegible] in obiecta habitus [illegible] habitus

[illegible] distributionis [illegible] habitus [illegible] intellectualis [illegible] habitus [illegible] quia [illegible]

[illegible]

Philosophia [illegible] sufficientibus et distributionibus illa secundum Aristotelem [illegible] quia [illegible] totius distributionis quod ille [illegible] distribuendum sufficienter [illegible] virtutibus speculativis [illegible] virtus intellectualis [illegible] speculativa [illegible] virtutis intellectualis [illegible] speculativum aliquibus [illegible] habitum duobus modis. Primo [illegible] cognitio [illegible] intellectualis habitus [illegible] speculativum [illegible] speculativo [illegible] virtutibus speculativis [illegible] intellectum [illegible]

[illegible]

Prudentia [illegible] Iustitia Fortitudinis [illegible] Temperantia [illegible] virtus moralis [illegible] voluntate [illegible] prudentia [illegible] virtus [illegible] intellectu [illegible]

Quinto 2º ulla si qui habitus sunt qui faciant recte iudicandi
rationem [illegible] habito respectu ad rectitudinem appetitus quinimo habeat de
ratione virtutis cumque ordinantur ad bonum morale, et ideo quod habitus qui respiciunt rectitudinem appetitus
bonum sub ratione boni plus multis habent de ratione virtutis habitus respiciunt quia
illi qui respiciunt rectitudinem appetitus quia respiciunt bonum [illegible] bonum respiciunt sub
moralitate sed etiam formaliter id est aliquid est bonum sub ratione boni ad moralitatis sed formaliter id est quod dicit bonum
prudentia autem perficit appetitum rectae rationis ad opera quod est sub ratione boni
sunt appetibilia recta [illegible] prudentia est habitus rationis virtutis quae ad prudentiam pertinet
habitus alias virtutes intellectuales sed etiam habent rationem virtutis quae ad opera quod [illegible]
habent virtutes morales quibus etiam [illegible] [illegible] [illegible] doctrina [illegible]
quae doctrina [illegible] intelligitur suppono quod alii [illegible] [illegible] prudentiam [illegible] intellectu
prudentia ita in intellectu est [illegible] ordinem dicit ad appetitum intellectualem ad appetitum intellectualem
id est ad voluntatem qui ordo [illegible] virtutes morales [illegible]
[illegible] [illegible] [illegible] virtutes morales ita est in voluntate [illegible] in aliis appetitus in [illegible]
potentiis [illegible] appetitus inferiore concupiscibilia animae [illegible] concupiscibilia [illegible]
[illegible] virtutum [illegible] [illegible] [illegible]

Videbo 3º nonnullos habitus et habitus intellectuales qui sunt habitus assensus quales sunt
[illegible] [illegible], opinio, fides humana, scientia, sapientia, fides habitus intellectuales
divina, prudentia, ars, [illegible] [illegible] habitus [illegible]
[illegible] vel malo [illegible], si bene vel [illegible] [illegible] [illegible] quia [illegible]
[illegible] ex solo terminorum [illegible] [illegible] [illegible] vel [illegible]
[illegible] [illegible] intellectus principiorum, si [illegible] vel [illegible] illud [illegible] alicuius
[illegible] quae [illegible] [illegible], vel auctoritate [illegible] [illegible] [illegible]
[illegible] fides divina, si [illegible] fides humana si [illegible] quo aliquid [illegible] [illegible]
[illegible] [illegible] [illegible] habitus [illegible] probabilitatibus tantum [illegible] [illegible]
[illegible] [illegible], si [illegible] in [illegible] [illegible] [illegible] [illegible] vel [illegible]
[illegible] [illegible] vel [illegible] si [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] prudentia si [illegible] [illegible] [illegible] vel si malo
intellectus [illegible] ad [illegible] [illegible] vel ignorantia vel dubitatio vel [illegible]
ignorantia [illegible] habitus et [illegible] quia ignorantia [illegible]
[illegible] positivum [illegible] cognitionis [illegible] ex [illegible] [illegible]
[illegible] ignorantia [illegible] [illegible] [illegible] aliquo modo voluntaria
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
ignorantia [illegible] [illegible] [illegible] [illegible] [illegible] ignorantia
[illegible] [illegible] [illegible] [illegible] [illegible] — [illegible], dubium [illegible] dubium [illegible]
[illegible] [illegible] aliqua [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] assensu [illegible]
suspensio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] rationibus [illegible] cognitio [illegible]
quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qui
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] intellectus humani [illegible]
qui est multiplex [illegible] [illegible] [illegible] habitum bonorum quibus [illegible]
stultitia, [illegible], imprudentia, [illegible], infidelitas [illegible]
[illegible] [illegible] [illegible] [illegible] ad [illegible] vel [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quae [illegible] [illegible] [illegible] [illegible] habitus [illegible] [illegible]
habitus et de quibus aliquid [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] multitudinis [illegible] [illegible] habitus boni [illegible]
[illegible] [illegible]. [illegible] habitus sunt qui [illegible] habitus sunt intellectuales
[illegible] habitus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quia vel [illegible] vel [illegible] [illegible] [illegible] [illegible] ad [illegible]
[illegible] habitus [illegible] [illegible] [illegible] in [illegible] [illegible]
Obiicies 1º [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] quibus
[illegible] [illegible] humana [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quae in [illegible] [illegible] [illegible]
[illegible] qui morali studio [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quae humanae vitae [illegible]
[illegible] [illegible] [illegible] habitus — [illegible] qui [illegible] [illegible] qui studio [illegible]
[illegible] habitus [illegible] [illegible] [illegible] [illegible] Obiicies 2º ignorantia
[illegible] [illegible] [illegible] [illegible] actuum humanorum [illegible] [illegible] quamvis [illegible]
[illegible] [illegible] [illegible] ignorantia, id est [illegible] [illegible] [illegible] [illegible]
[illegible]. [illegible] [illegible] [illegible] [illegible] ignorantia [illegible] [illegible]
[illegible] ignorantia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] voluntarii [illegible] [illegible] [illegible] [illegible] voluntarium

[illegible] morali [illegible] [illegible]

ac plurium actio per convalescere [illegible] qui ab homine ignorante [illegible] esse mali esse [illegible] actum nisi [illegible] qui de patre ignorantia [illegible] a consequentibus actibus ad illum sequentia quod autem [illegible] ab aliis [illegible] dicitur ignorantia actus [illegible] intelligendum de [illegible] hoc [illegible] quod [illegible]

Obiicies 3. ignorantia ab Aristotele dividitur in positivam et negativam [illegible] ignorantia [illegible] secundum [illegible] secundum dispositionis [illegible] quoddam [illegible] quod si [illegible] positivae ignorantiae [illegible] quidem est [illegible] habitum [illegible] Respondeo ex illo Aristotele [illegible] [illegible] ignorantiam positivam [illegible] cognitionibus [illegible] id est [illegible] ignorant, quia [illegible] aliquid habent positivum [illegible] circa id quod [illegible] putant [illegible] dicitur ignorantia [illegible] dispositionis [illegible]

Obiicies 4. [illegible] ab Aristotele [illegible] aliquid [illegible] cognitionem [illegible] quod [illegible] dubium [illegible] cum [illegible] aliquid [illegible] dubitare [illegible] dubitationem [illegible] ignorantiae [illegible] Respondeo dubium [illegible] ignorantiae [illegible] quando [illegible] bonum [illegible]

De habitu primorum principiorum
Cap. 3.

Observa 1. principia [illegible] de quibus hic agitur [illegible] principia vocari quasi cognitionum [illegible] hac ipsa cognitione [illegible] Observa 2. [illegible] prima dici quod sint omnino [illegible] primae cognitionis [illegible] intellectiva cognitione primum omnino [illegible] principia [illegible] principia nominantur quod [illegible] ad id intelligendum vel probandum vel ostendendum quod [illegible] principia [illegible] cum id [illegible] cognitio [illegible] quae conclusiones dicuntur [illegible] prima principia nominantur.

Quaestio 1.a an sit habitus primorum principiorum

Quaestionis sensus est an intellectus noster principia huiusmodi intelligat [illegible] ex frequenti [illegible] principiorum intellectione actuali producatur in intellectu [illegible] qualitas qua [illegible] potentia ad [illegible] quodammodo [illegible]

Assero 1.o dari habitum primorum principiorum distinctum a potentia intellectiva. [illegible] 1.o ab Aristotele qui huiusmodi habitum [illegible] virtutes quas [illegible] cum illo [illegible] ex [illegible] intellectus [illegible] intellectus potentia [illegible] habitum quendam quo [illegible] ex virtute [illegible] intellectus [illegible] principia indemonstrabilia. [illegible] 2.o experientia qua [illegible] actus huiusmodi [illegible] principia [illegible] qua qui [illegible] principia [illegible] 3.o [illegible] illud [illegible] aliquid [illegible] habitum [illegible] aliis [illegible] [illegible] 4.o quia huiusmodi actus [illegible] ad habitum producendum quam [illegible] actum [illegible] ex [illegible] habitum [illegible] quam [illegible] actu [illegible] ex [illegible] intellectus [illegible] huiusmodi habitus [illegible] ergo quemadmodum de [illegible] habitibus [illegible]

Obiicies habitum illum [illegible] ad facilitatem [illegible] Secundum dici [illegible] Secundum doctrinam [illegible] ad hoc [illegible] actus, intellectus noster [illegible] difficultatem [illegible] facultates [illegible] huiusmodi [illegible] aliquandiu [illegible] ergo admittendum habitum illum [illegible] Respondeo [illegible] difficultatem [illegible] angeli [illegible] intelligantur difficultas [illegible] intellectus [illegible] habitum [illegible]

Observandum est intellectum duobus modis dici posse difficultatibus [illegible] vel [illegible] modum in quo vel [illegible] vel [illegible] cum [illegible] [illegible] [illegible] [illegible] nec [illegible] nec [illegible] nec aliquid [illegible] [illegible] [illegible] modum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquod [illegible] hoc difficultatem circa prima principia [illegible] posse [illegible] alia quodam in [illegible] posito [illegible] intellectus [illegible] ad [illegible] [illegible] [illegible] [illegible] adhibeat quibus posse circa [illegible] [illegible] vel minoribus vel maioribus adhibito [illegible] posse [illegible] [illegible] [illegible] vel in quo difficultas est [illegible] [illegible] [illegible] intellectus [illegible] ultimam difficultatibus minimum [illegible] [illegible] [illegible] doctrina [illegible] maxime [illegible] quod sicut difficile videtur [illegible] hoc exemplo [illegible] quia [illegible] quaedam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] illud [illegible] [illegible] [illegible] [illegible] si machinam quibusdam [illegible] artificio ad hoc [illegible] [illegible] adiuvetur. Cuiusmodi est [illegible] quod [illegible] in [illegible] aut aliquid [illegible] [illegible] [illegible] in intellectu [illegible] principia illa prima [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquibus [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] simpliciter [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] hoc de prima quaestione ad quam cum [illegible] [illegible] dari [illegible] habitum quo instruitur intellectus [illegible] circa prima principia [illegible] [illegible] [illegible]

tractatu 2 de habitibus [illegible] [illegible] [illegible] 4

Quaestio 2 de artibus quibus intellectus assistitur

[illegible] dubitandi aliqua [illegible] posse an habitus [illegible] [illegible] [illegible] [illegible] [illegible] intellectus [illegible] in qua [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] habitus [illegible] [illegible] intellectus principiorum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] intellectualis [illegible] [illegible] quod [illegible] [illegible] quod [illegible] [illegible] [illegible] quod [illegible] totum est maius sua parte. [illegible] [illegible]

[illegible] 1 habitum principiorum acquiri per actus. [illegible] [illegible] habitum [illegible] produci per actuales productiones [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] calefactiones produci calores; hoc [illegible] [illegible] [illegible] [illegible] hoc [illegible] tanquam in [illegible] [illegible] [illegible] an habitus [illegible] [illegible] [illegible] producatur per productiones [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] intellectionum principiorum [illegible] [illegible] [illegible] [illegible] probatur iisdem rationibus quibus supra [illegible] [illegible] habitum produci per actus [illegible] [illegible] [illegible] in [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] 2 [illegible] [illegible] [illegible] [illegible] de habitibus [illegible] principiorum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] habitus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] producto [illegible] in intellectu habitu [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ex multiplici [illegible] [illegible] memoria [illegible] [illegible] [illegible] [illegible] intellectus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] inductione [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] habitus in quo intellectus [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] intellectus [illegible] quod admodum [illegible] [illegible] doctrina [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia nulla alia [illegible] [illegible] [illegible] habitum quae [illegible] [illegible] ex [illegible] [illegible] [illegible] difficultas [illegible] [illegible] quomodo [illegible] actus qui habitus [illegible] [illegible] [illegible] [illegible] [illegible] quomodo prima principia intellectus [illegible] assentiatur.

2e [illegible] [illegible] [illegible]

[illegible] Cap

[illegible] [illegible] [illegible] [illegible] [illegible] 3a tractatu 2 de habitibus quaest 2 [illegible] quadrages

Quaestio 3 quomodo intellectus assentiatur primis principiis

[illegible] [illegible] [illegible] [illegible] quomodo [illegible] intellectui [illegible] id quod primum principium [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dubitari [illegible] [illegible] [illegible] quod [illegible] hoc ipsum [illegible] illo tanta [illegible] circa illa principia maiore quam circa [illegible] [illegible] [illegible] universalis [illegible] principium illud [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] singularia [illegible] [illegible] [illegible] [illegible] [illegible] cognitio [illegible] intellectus principiorum quasi [illegible] [illegible] videndum est quid illa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] difficultatem [illegible] ex [illegible] [illegible] cognitione [illegible] [illegible] [illegible] [illegible] [illegible] illud [illegible] [illegible] [illegible] intellectus quando [illegible] [illegible] [illegible] difficultatibus [illegible] illud [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] solutionem [illegible] [illegible] [illegible] [illegible]

Asserto Primo. Cognitionibus intellectivis quibus homines possidentur [illegible] Aristoteles [illegible] duplici [illegible] aliquis [illegible] qui cum [illegible] rationi [illegible] a bestiis distinguuntur [illegible] tradidit sunt [illegible]

[illegible]

Asserto 2. Veritatis primorum principiorum solo sensu [illegible] principia illa universalia [illegible] singularia [illegible] universalia [illegible]

[illegible]

[illegible] ad [illegible], [illegible]
ex [illegible] alii [illegible] que [illegible]
[illegible] aliquid [illegible] quo [illegible] possibilia [illegible]
[illegible]

[illegible] principii [illegible]
[illegible] terminorum [illegible] conclusionis [illegible]
[illegible] ex [illegible] ex hoc [illegible]
[illegible] principiorum est infallibilis [illegible] fallibilis
id est [illegible] obnoxia [illegible]
[illegible] quia [illegible]
[illegible]
[illegible] habitudinibus [illegible]
notitia [illegible] infallibilis [illegible]
[illegible] scientia quia [illegible] infallibilis [illegible]
[illegible] possibilia [illegible]
[illegible] quantitas [illegible]
[illegible] infallibilitas requiritur in principiis [illegible] scientia [illegible]
[illegible] notitia [illegible] infallibilitatibus [illegible]
[illegible] habitudinibus [illegible]

[illegible] est 1. Cum [illegible] quaestio [illegible] termina
in quaestione vel [illegible] si [illegible] terminis [illegible]
[illegible] oppositionibus [illegible] unum aliquod [illegible] id est [illegible]
[illegible]
[illegible] habitudo [illegible] terminorum [illegible]
id est [illegible]
[illegible]
[illegible] terminorum.
[illegible] alio quia [illegible]
[illegible]
[illegible] intellectus [illegible]
terminorum intelligere [illegible]
[illegible] id quod [illegible]
[illegible] terminis [illegible]
[illegible] in 2o casu [illegible]
terminorum intelligere [illegible] quaestionis
[illegible] in 3o [illegible] casu quia terminis [illegible]
[illegible]
[illegible] 2 [illegible]
[illegible] terminorum [illegible]
[illegible] ad [illegible]
[illegible]
[illegible] alio [illegible]
[illegible]

[illegible]

[illegible] totum [illegible] maius [illegible] [illegible] quia [illegible]
aliud cum sua parte [illegible] sed maius quia [illegible]
toti [illegible] [illegible] aliquid aliud [illegible] si nulla [illegible]
[illegible] satis intelligendum cur totum est maius sua parte [illegible]
[illegible] [illegible] [illegible] qui [illegible] principia [illegible]
[illegible] immediata [illegible] [illegible] principium [illegible]
demonstrationis [illegible] immediata [illegible]. Immediati [illegible] 1 Posteriorum cap. 2
principii [illegible] quidem dico quod non est [illegible] demonstrari, [illegible]
[illegible] [illegible] quodvis [illegible] [illegible] [illegible] indicatur [illegible]
[illegible] evidentia [illegible] inductione singularium aliqui [illegible]
[illegible] [illegible] [illegible] demonstrari [illegible] evidentia
[illegible] [illegible] [illegible] quia [illegible] [illegible] illa [illegible]
[illegible] [illegible] illud [illegible] [illegible] terminorum
[illegible] [illegible] si notitia singularium [illegible]
principii universalis [illegible] est prima. [illegible] si [illegible] est [illegible]
[illegible] totum est maius sua parte [illegible] consequentia [illegible]
principium universale [illegible] [illegible] cur totum est
maius sua parte, [illegible] [illegible] sed illud [illegible] quod
[illegible] [illegible] principium quod [illegible] est id quod [illegible] 1a parte quaestionis [illegible]
[illegible] [illegible] est [illegible] aliquo iudicio. [illegible] [illegible] art. 3 [illegible]
qui de impossibili [illegible] quod [illegible] [illegible]
[illegible] ex [illegible] terminorum [illegible] illa in aliquibus [illegible]
intelligi. Dicitur [illegible] aliquid impossibile vel possibile absolute
ex [illegible] terminorum possibile quidem quia [illegible]
[illegible] [illegible] [illegible] impossibile [illegible]
absolute quia [illegible] [illegible] [illegible]
[illegible] quaecumque [illegible] contradictionem [illegible]
[illegible] possibilitas [illegible] [illegible] quod [illegible] omnipoten-
tia [illegible] quod contradictionem implicant [illegible] divina omnipotentia [illegible]
[illegible] quia [illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible] quod Deus [illegible]
[illegible] [illegible] [illegible] [illegible]
impossibile apud Deum [illegible] quod contradictionem implicat
[illegible] [illegible] quia nullus intellectus [illegible] aliud [illegible].
[illegible] [illegible] doctrina [illegible]
[illegible] [illegible] [illegible] aliorum [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] sufficiat ad assensum [illegible]
[illegible] [illegible] [illegible] notitia
[illegible] terminorum [illegible] [illegible] principiorum
[illegible] notitia sufficit [illegible] aliud [illegible]
[illegible] [illegible] alii [illegible] [illegible]
[illegible] [illegible] terminorum [illegible] [illegible]
sufficit ad assensum, [illegible] quo intellectus [illegible]
toti sit maius sua parte [illegible] [illegible] affirmativum quod
[illegible] [illegible] [illegible] notitia terminorum ad
[illegible] assensum [illegible] [illegible] quod [illegible] alio actu
[illegible] quod [illegible] notitia terminorum [illegible]
[illegible] [illegible] [illegible] quo [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] aliquid [illegible]
[illegible] [illegible] [illegible] quod [illegible]
[illegible] [illegible] [illegible] sed quod [illegible] sufficiat ad [illegible]
[illegible] [illegible] in singulis [illegible] [illegible]
[illegible] [illegible] ad [illegible] ad quos [illegible] sufficit
[illegible] modo [illegible] notitia terminorum ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] assensum
[illegible]

Ultimo quarto [illegible] assensus ad principia primorum [illegible] ad omnem assensum intelligentiae [illegible] Obstiua 1 [illegible] audiverit ab aliis [illegible] [illegible] [illegible] [illegible] maxime [illegible] ita [illegible] [illegible] Obstiua 2 [illegible] quia [illegible] ad [illegible] quia [illegible] 2 [illegible] ad [illegible] aliquid [illegible] quia [illegible] [illegible] potentia animae [illegible] ad [illegible] [illegible] quia [illegible] [illegible] quia [illegible] [illegible] [illegible] ad [illegible] quod [illegible] [illegible] quod [illegible] [illegible] ad illum [illegible] [illegible] [illegible] [illegible] aliquibus [illegible]

Caput 4 de Opinione

[illegible] ad [illegible] de opinione [illegible]

Quaestio prima quid sit Opinio

[illegible] opinionibus [illegible] assensu [illegible] [illegible] intellectus [illegible] quia [illegible] [illegible] ad [illegible] [illegible] opinionem [illegible] probabilis [illegible] [illegible] quia [illegible] probabilia [illegible] quia [illegible] [illegible]

Liberum [illegible] dubitare si unum quando [illegible] [illegible]
[illegible] [illegible] [illegible] opinio [illegible]
[illegible] [illegible] [illegible] sufficientes rationes [illegible]
[illegible] [illegible] [illegible] sufficientes [illegible] esse [illegible]
opinio. Quod [illegible] [illegible] [illegible]
quia [illegible] aliquo [illegible] fundamento [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quia [illegible] fundamentum
fundamentum [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] divina [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] divinum [illegible] Postremo quod
[illegible] [illegible] [illegible] quia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] opinio [illegible] opinio [illegible]
[illegible]

[illegible]

Substantia [illegible] quando substantia [illegible] formidinis oppositi

Quaestio 2a. Quomodo in opinione sit formido oppositi

Ratio dubitandi videtur [illegible] quod in definitione opinionum [illegible] formidinis oppositi [illegible]

[illegible]

Dominus [illegible] nostra [illegible] in Crastinum

[illegible] probabilibus quia [illegible] doctorum humana [illegible] fundamentum [illegible] est [illegible] aliquid [illegible] quod industria humana [illegible] nulla est valida [illegible] fundamentum [illegible] humana [illegible] [illegible] nullo [illegible] assentiendo [illegible] Dominus [illegible] in Crastinum

Caput 2um De fide humana

[illegible] fidelis humana [illegible] auctoritatibus humana [illegible]

[illegible]

Cicero pro Fonteio

[illegible]

Lib. 2 offic.

[illegible] Ambrosius [illegible]

[illegible]

Unde [illegible] fidelis humana [illegible]

[illegible]

[illegible] fide divina [illegible]

[illegible] fide humana [illegible]

[illegible]

1. 2. quaest. [illegible] art. 3.

[illegible] Fides humana [illegible] voluntas [illegible] humana [illegible]

[illegible] ... quod [illegible] ... [illegible] ... fides divina [illegible] ... [illegible] ... quia [illegible] intellectus [illegible] ... voluntatis [illegible] ... [illegible] ... [illegible] quod [illegible] ... [illegible] 2 [illegible] ... [illegible] ... [illegible] ... fide humana [illegible] ... [illegible] ... [illegible]

potest cap 7 [illegible] ... [illegible] ... [illegible] ... [illegible]

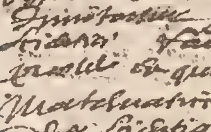
Caput 6um De scientia

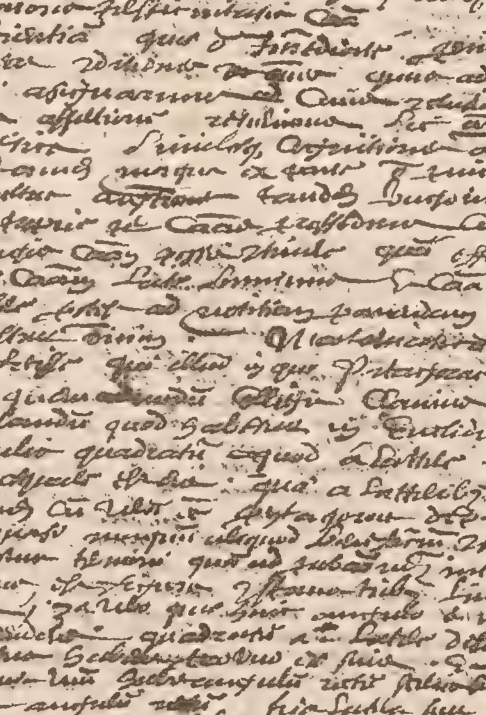
[illegible] 1 [illegible] ... de demonstratione [illegible] ... [illegible] ... [illegible] 2 [illegible] ... [illegible] ... scientia [illegible] ... [illegible] ... [illegible] ... [illegible] ... quomodo fides divina [illegible] ... scientia [illegible] ... [illegible] ... [illegible] ... demonstratione [illegible] ... [illegible] ... [illegible] ... scientia [illegible] ... [illegible] ... [illegible]

Quaestio 1 quid intelligatur nomine scientia [illegible]

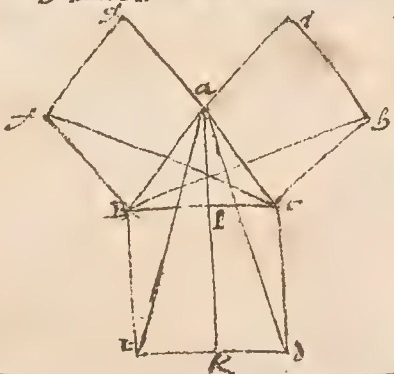
[illegible] scientia [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] quod [illegible] ... [illegible] ... [illegible] ... quidem [illegible]

Cum | enim | [illegible] capite | [illegible] | [illegible] | [illegible] | in scientia [illegible]
demonstrationes quas scientia [illegible] | [illegible] | [illegible] | [illegible] | [illegible]
[illegible] | [illegible]. D[illegible] in [illegible] | [illegible] | [illegible] | 1 [illegible] [illegible] | [illegible] 2
[illegible], quod duplex est scientiarum [illegible] quaedam [illegible] [illegible] [illegible]
[illegible] [illegible] lumine naturali [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quaedam vero sunt quae [illegible] [illegible] principijs [illegible]
[illegible] scientiae [illegible] [illegible] [illegible] [illegible] principijs [illegible]
[illegible] [illegible] [illegible] principijs [illegible] [illegible] [illegible] [illegible] | [illegible] [illegible]
[illegible] scientiae [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible]
scientias [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] quaemadmodum [illegible]
[illegible] [illegible] [illegible] dicto [illegible] [illegible] [illegible] [illegible]
[illegible] quae [illegible] [illegible]. quae [illegible] [illegible] [illegible] in [illegible]
scientiae [illegible] quam [illegible] [illegible] alta [illegible] [illegible] [illegible] [illegible]
[illegible] alijs habitibus [illegible]. [illegible] [illegible] quaemadmodum est aliqua
[illegible] habita [illegible] [illegible] quae alta est [illegible] [illegible] [illegible] [illegible] quod [illegible]
[illegible] [illegible] [illegible], [illegible] alia [illegible] [illegible] [illegible] [illegible] [illegible]
fide divina, [illegible] [illegible], [illegible] scientia [illegible] est [illegible] [illegible] quo
[illegible] [illegible] habitus quod absurdum est dicere [illegible] [illegible] [illegible]
[illegible] scientia dicitur, [illegible] aliqua sint [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] principijs [illegible] [illegible], [illegible] est [illegible]
duplex scientiarum [illegible]. [illegible] [illegible] [illegible] [illegible]
omnis qui [illegible] [illegible] [illegible] aliud [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] scientiae ab opinione [illegible] [illegible] [illegible] [illegible]
[illegible] a fide divina quod [illegible] ex quibus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] aliqua in scientia quae [illegible] [illegible] principijs
[illegible] [illegible] habere [illegible] [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ex quo in [illegible] [illegible] [illegible] [illegible]
Mathematicae [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] scientiae [illegible] [illegible] [illegible] ex [illegible] principijs [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] scientiae [illegible] quadam [illegible] [illegible] quae [illegible] [illegible]
demonstrandum est [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quid [illegible] [illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]. Mathematicae [illegible] demonstrationes
[illegible] dicitur [illegible] [illegible] qui illud in quo Pitagoras [illegible] dicitur
laborasse [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad [illegible] quod habetur in Euclide [illegible]
in [illegible] triangulo quadratum quod a latere [illegible] angulo | Lib. 1 Euclidis quadratum 47
[illegible] [illegible] [illegible] quae a lateribus [illegible] angulo
[illegible] quae [illegible] [illegible] [illegible] Pytagoram [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod ad [illegible] [illegible] [illegible]
triangulus [illegible] triangulus [illegible] [illegible] [illegible] [illegible] [illegible]
duos angulos [illegible] [illegible] [illegible] quae [illegible] angulo [illegible] [illegible]
[illegible] angulus [illegible] [illegible] quadratum a latere [illegible] [illegible] quod
[illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] triangulus
a b c. [illegible] est quae [illegible] angulum [illegible] [illegible] linea
[illegible] dicitur [illegible] angulo [illegible] [illegible] [illegible] [illegible] aequales
[illegible] quadrata [illegible] triangulus quadrata [illegible]





[illegible] autem [illegible] quadratum [illegible] equale [illegible] duobus [illegible] [illegible] [illegible] [illegible] quadrato [illegible] equale [illegible] duobus [illegible] quod [illegible] ambitu [illegible] [illegible] ad figuram [illegible] quadrum [illegible] [illegible] notasse [illegible] in modum



[illegible] in triangulo a b c angulum a [illegible] [illegible] [illegible] a b, a c, b c quadrata a b f g, a c h [illegible] [illegible] quadratum b c [illegible] equale [illegible] duobus quadratis [illegible] quod angulo recto [illegible] [illegible] recta a k parallela [illegible] [illegible] [illegible] a d [illegible] [illegible] angulo b a c [illegible] b a g [illegible] recti [illegible] recta [illegible] una recta [illegible] quia anguli a b [illegible] sunt equales [illegible] [illegible] angulus a b c [illegible] angulo a b c equales [illegible] [illegible] [illegible] angulo [illegible] [illegible] a b, b c [illegible] a b c equalia [illegible] f b, b c [illegible] [illegible] diffinitione quadrati [illegible] anguli a b c, f b c [illegible] equales [illegible] [illegible] trianguli a b c, f b c equalia. [illegible] quadratum [illegible] parallelogrammum a b f g [illegible] trianguli f b c [illegible] parallelas b f, c g [illegible] parallelogrammum b e k l [illegible] [illegible] a b c [illegible] parallelas b e, a k [illegible] [illegible] quadratum a b f g [illegible] parallelogrammum b e k l [illegible] [illegible] equalia [illegible] quadratum a c h i [illegible] parallelogrammum c d k l [illegible] [illegible] [illegible] parallelogrammum [illegible] [illegible] [illegible] quadratum [illegible] [illegible] quadrati b c d e, quod [illegible] [illegible] parallelogramma [illegible] [illegible] c d k [illegible] equale duobus quadratis a b f g, a c h i.

[illegible] [illegible] [illegible]

[illegible] 6 [illegible] 1

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quadratum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quadratum [illegible] [illegible] [illegible] [illegible] [illegible] duo anguli equales [illegible] 3, 4, 5, [illegible] [illegible] [illegible] quadratum [illegible] [illegible] quadrata [illegible] [illegible] [illegible] [illegible] [illegible] quadrati [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quadrati [illegible] circuli quadratura [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] libro [illegible]

Quadratura circuli [illegible] inventa a [illegible] demonstrata quod
[illegible] [illegible] videtur [illegible] [illegible] [illegible] [illegible]
quod [illegible] [illegible] ad [illegible] [illegible] sed quod aliquid falsum probato
[illegible] [illegible] [illegible] apparatur [illegible] circuli [illegible]
[illegible] [illegible] [illegible] qui apud Mathematicos [illegible] quidem insignia
demonstrationum [illegible] intelliguntur quid [illegible] [illegible] quid
evidenter demonstrant in quo si errant aliquando [illegible] [illegible] ultra [illegible]
[illegible] [illegible] qui [illegible] Scientias [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] infallibiliter
[illegible] quia [illegible] [illegible] [illegible] ab [illegible] al [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] qui ab illa alia demonstratione
altitudinem [illegible] potentiae [illegible] [illegible] [illegible] quia
alteri aliqua [illegible] Galilei [illegible] [illegible] qui [illegible] [illegible]
[illegible] [illegible] [illegible] demonstrationum [illegible] [illegible]
aliquid [illegible] quod [illegible] [illegible] [illegible] vel opinionem,
[illegible] [illegible] [illegible] [illegible] opinione quia quod [illegible]
[illegible]

[illegible]

Articulo 3 [illegible]

[illegible]

Articulo 4 [illegible]

[illegible]

1 [illegible] [illegible] 2

[illegible]

ad [illegible] 2 [illegible]

1 [illegible] [illegible] 4

1 [illegible] [illegible] 2 ad 1

Ex ijs quae iam attulimus ad probandum [illegible] scientia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] alia [illegible] scientia [illegible] editione.

Assero [illegible] scientia alia actualis [illegible], alia habitualis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliud [illegible] aliud actu [illegible] [illegible] [illegible] qui [illegible] demonstrationes actu [illegible], actu [illegible] [illegible] [illegible] [illegible] [illegible] actu intellectus [illegible] [illegible] scientiam [illegible] demonstrationem [illegible] [illegible] scientia habitualis [illegible] [illegible] actu [illegible] intellectum [illegible] habitum scientia actualis [illegible] scientia habitualis [illegible] [illegible] [illegible] habitum intellectualem.

Capitulum 6.um De instrumento sciendi

Instrumenta sciendi [illegible] alia [illegible] [illegible] [illegible] quod [illegible] instrumenti [illegible] [illegible] instrumentum quoddam [illegible] instrumentum [illegible] instrumentum quoddam [illegible] sciendi, in quantum [illegible] instrumentum [illegible] [illegible] [illegible] [illegible] instrumentum [illegible] quia [illegible] demonstrationis [illegible] ad demonstrationes [illegible] instrumentum sciendi [illegible] demonstratio [illegible] [illegible] instrumento [illegible] [illegible] [illegible] illa [illegible] [illegible].

Quaestio 1. quot et quae sint Instrumenta

Obseruo primo Instrumentum [illegible] quod [illegible] aliquid sit sensibile sit intelligibile tantum [illegible] aliquam [illegible] intellectum [illegible] [illegible] intellectum et instrumentum ad aliquid [illegible] [illegible] Obseruo 2 [illegible] [illegible] [illegible] [illegible] instrumenta [illegible] [illegible] instrumento [illegible].

Assero 1. demonstrationes [illegible] instrumentum sciendi [illegible] [illegible] quod demonstratio instrumentum sciendi [illegible] demonstratione [illegible] [illegible] instrumentum scientiae [illegible] [illegible] instrumenta [illegible] [illegible] demonstrationis [illegible] definitio [illegible] scientiae [illegible] definitio [illegible] [illegible] intellectus [illegible] aliquid [illegible] [illegible] [illegible] demonstratio [illegible] definitionis [illegible] definitio [illegible] demonstrationem [illegible] [illegible] [illegible] instrumentum sciendi [illegible] resolutionem [illegible] intellectum [illegible] sciendi [illegible] instrumentum scientiae [illegible] resolutionem [illegible] prima [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] demonstratio [illegible] [illegible] resolutio [illegible] scientia [illegible].

2 Nono arguitur 2 [illegible] instrumenta dialectica demonstrationibus et resolutionibus et diffinitionibus. [illegible] ad cognitionem [illegible] [illegible] [illegible]

[illegible]

Quaestio 2 quomodo per resolutionem dialectica

[illegible]

Observa [illegible] corporibus modo [illegible] resolutionibus [illegible] spiritualia [illegible] quando [illegible] habent [illegible] intellectualia [illegible] in [illegible] propositionem [illegible] in [illegible] quibus [illegible]. Observa [illegible] resolutionibus [illegible] in [illegible] quarum [illegible] in [illegible] resolutio [illegible] in [illegible] quibus [illegible].

[illegible] resolutionibus [illegible] aliquid [illegible] principium [illegible] ad primum principium [illegible] in libro [illegible] demonstrationem [illegible] ad prima [illegible] principia [illegible] manifeste [illegible].

Cum [illegible] resolutionibus [illegible] resolutio [illegible] demonstratio [illegible] constructio [illegible] destructio [illegible]. Demonstratio [illegible] ad [illegible] resolutio [illegible] ad prima principia [illegible] quidditas [illegible] demonstrando [illegible] resolutiones [illegible] demonstrationes [illegible] demonstrationibus [illegible] resolutionibus [illegible] demonstrationum [illegible] ad primum principium [illegible] propositionum [illegible] ad 1 principia [illegible] demonstratio [illegible] resolutionibus [illegible] resolutio [illegible] instrumentum [illegible] demonstratio [illegible] resolutio [illegible] demonstrationem [illegible] resolutionem [illegible] demonstrationis [illegible] resolutionibus [illegible] quasi [illegible] resolutionum [illegible] demonstrationis [illegible] resolutionibus [illegible] demonstrationibus [illegible] 1a principia [illegible] in libro [illegible] resolutionibus [illegible] in figuris [illegible] principia [illegible].

[illegible] modo [illegible] demonstratio [illegible] resolutio: demonstratio [illegible] principiis [illegible] ad aliquid [illegible] resolutio [illegible] ad [illegible] principia [illegible] demonstrationes [illegible] resolutiones [illegible] demonstrationes [illegible] principia [illegible] resolutionibus [illegible] demonstrationibus [illegible] instrumentum [illegible] resolutionibus [illegible] demonstrationes [illegible] resolutionum [illegible] demonstrationum [illegible] valore [illegible] resolutionibus [illegible] demonstrationibus [illegible] valore [illegible] instrumentum [illegible]. Observa [illegible] demonstrationibus [illegible] resolutionibus [illegible] instrumentum.

[illegible] scientia [illegible] vnum [illegible] instrumentum [illegible] membrum [illegible] actionibus [illegible] alia [illegible] vna posita alia [illegible] virtute seu valore [illegible] actu [illegible] alia actu [illegible] quod [illegible] in membro [illegible]

Questio 3 quomodo se habet definitionum scientia comparatiue

Diffinitio [illegible] loqui solemus [illegible] oratio [illegible] vocalis [illegible]

Obseruatio 1 diffinitionis [illegible] vocalis alia [illegible] illa [illegible] qui [illegible] diffiniendo [illegible] diffinitionum vocalium [illegible] oratio [illegible]

Obseruatio 2 diffinitionis [illegible] formalis [illegible]

[illegible]

Vtrum 1 diffinitionis [illegible] instrumentum [illegible] iudicium [illegible]

[illegible]

Vtrum 2 ad diffinitionis [illegible] quid [illegible]

[illegible]

[illegible] 35

Ita [illegible] est ut [illegible] definita [illegible] eiusdem omnino [illegible] definitio [illegible] quibus [illegible] si [illegible] vel definitio [illegible] si [illegible] definitio [illegible] aliquid [illegible] quod extra [illegible] adeo ut definiat proprie [illegible] quarumcunque quod [illegible]

Nota 3 multa [illegible] quae proprie definiri [illegible] probatur [illegible] quorum nulla [illegible] definitio proprie dicta [illegible] [illegible] huiusmodi sunt 1° [illegible] accidens 2 [illegible] 3 singularia omnia probatur [illegible] quia definitio [illegible] [illegible] multiplici [illegible] definitionum aliquatenus explicantur [illegible] [illegible] definire [illegible] definitionum [illegible] [illegible] proprie definire [illegible] definitionum [illegible] probatur [illegible] quia [illegible] proprie dictum [illegible] habent [illegible] proprie definitio [illegible] quod [illegible] proprie [illegible] [illegible] quia nihil habent proprie quod [illegible] [illegible] definiri videntur [illegible] quae [illegible] sunt [illegible]

[illegible] singularibus [illegible] probatur nulla habent [illegible] definitionem proprie dicta quia singularia [illegible] [illegible] quia [illegible] [illegible] accidentibus [illegible] quia [illegible] [illegible] definitio [illegible] definitionem [illegible] [illegible]

Nota 4 [illegible] definitionibus [illegible] quanto [illegible] definitionis [illegible] proprie [illegible] definitio [illegible] [illegible] quia [illegible] definitionem [illegible] aliae [illegible] sunt aliae [illegible] [illegible] quia [illegible] definitionis [illegible] definitio [illegible] [illegible] quod [illegible] definitionum [illegible] [illegible] quod [illegible] definitionem [illegible] quod [illegible] definitio [illegible] definitionem [illegible] quia [illegible] definitio [illegible] illa [illegible] singularia [illegible] modo [illegible] [illegible] obiecti

Caput 8 De obiecto
obiecto scientiae

Obiectum [illegible] [illegible] quod ad doctrinam [illegible] obiecti [illegible] [illegible] vel [illegible] nomine obiecti [illegible] obiecti [illegible] colorati [illegible] aliud [illegible] quod [illegible] nomine obiecti [illegible] [illegible] dicitur [illegible] modo dicitur de quo [illegible] aliquid [illegible] Obiectum 2 [illegible] aliquid [illegible] quemadmodum [illegible] obiecti [illegible] quod [illegible] quod [illegible] Logica [illegible] obiecto [illegible] [illegible] illam [illegible] vel circa illud [illegible] aliquid [illegible] Obiectum 2 [illegible] aliud [illegible] vel [illegible] vel [illegible] quod [illegible] [illegible]

[illegible] quod [illegible] inordinate [illegible] quodam [illegible] ... [illegible] particularis [illegible] dicitur quod [illegible] totalis [illegible] ... [illegible] ... vel ... de Indiis vel ... [illegible] ... Ulterius ... scientia particularis [illegible] ... aliquod totalis [illegible] ... [illegible]

[illegible]

Ulterius 1 obiectum scientiae in generali [illegible]

[illegible]

Ulterius 2 duo obiecta [illegible] aliud [illegible]

[illegible] 2 2 quest 1 art [illegible]

[illegible]

ipsa vel habitus, [illegible] [illegible] aliqua [illegible] [illegible] obiecto [illegible] visivo
[illegible] in prima [illegible] vel illud [illegible] quod medio [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quibus [illegible] albedo
[illegible] videbamus albedinem [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] sit illud [illegible] [illegible] visus obiectum [illegible] [illegible] [illegible]
[illegible] visibilitatibus [illegible] [illegible] quod [illegible] [illegible] in duo [illegible]
[illegible] in [illegible] [illegible] illud quod in [illegible] [illegible] potentia [illegible] illud
[illegible] [illegible] illud [illegible] [illegible]. Similia [illegible] [illegible] [illegible]
[illegible]

[illegible]

[illegible] omnia quae [illegible] de obiecto scientiarum [illegible] ... [illegible]

... Obijcies multi[s] universale est adaequatum aliquod obiectum scientiae et ... aliquod obiectum scientiae est universale ... [illegible]

... de obiecto scientiae ... definitionum ... aliorumque de quibus alibi intelligi satis potest ... [illegible]

Caput 9 de Unitate et Distinctione Scientiarum

Observa primo unitatem vel distinctionem aliquorum ... [illegible] quia ... idem unum quodque ... distinctio ... [illegible]

Observa 2. Unitatibus et multiplicibus ... aliquid dici ... varia veluti gradus unitatis, aliud dici unum ... aliud unum specie, aliud ... quod maxime unum est dicitur unum numero

Observa 3 praeter illas unitates ... dicitur unitas ... ordine dici potest ... [illegible]

Observa 4 ... quaestionibus de unitate ... [illegible]

Quaestio prima utrum ... unitas specifica scientiarum

[illegible] 1 ... nullo alio ordine quam obiecti formalis intelligi ... unitatem specificam scientiarum ... vel unitatem vel distinctionem scientiarum ... [illegible]

Non a subiecto poti totius specificatio — Secundum subiectum est
intellectus humanus cum species infima. Videtur si ab ordine
quibus scientia ad [illegible] unitas specifica sumitur [illegible]
[illegible] scientiis [illegible] quod [illegible]. Negetiam
a materiali obiecto poti totius · quia totius [illegible] a pluribus [illegible]
[illegible] humanus intellectus [illegible]
[illegible] quos terminos [illegible] quod [illegible] quod [illegible]
quidem obiecto [illegible] sed a [illegible] in illud [illegible]
[illegible] unitatem, [illegible] intelligere —
formale obiectum quod [illegible] est [illegible] attingimus quia
[illegible] Denique [illegible]
ad abstractionibus [illegible] unitatem [illegible] intelligere
qui [illegible] abstractionum [illegible] vulgo statui triplicem.
Prima est abstractio a materia singulari [illegible] tribuitur
[illegible] scientia [illegible]
[illegible] ad singularem materiam [illegible]
2 [illegible] abstractio [illegible] materia sensibili quae tribuitur mathematicae
[illegible]
[illegible] subiecto sensibili [illegible]
[illegible] subiectum [illegible] abstrahere ab illo
3 abstractio est ab omni materia [illegible]
[illegible] quae metaphysicae [illegible]
[illegible]
[illegible] abstractionum [illegible] unitatem [illegible]
[illegible] abstractioni
[illegible] metaphysicae [illegible]
[illegible]
[illegible] in [illegible]
[illegible] abstrahimus [illegible]
[illegible] species [illegible]
[illegible] sumitur [illegible]
[illegible] formali [illegible] parte est
[illegible] sumitur [illegible]
[illegible] species scientiae [illegible] est
[illegible] scientiae [illegible] unitate totalitatis [illegible]
[illegible] obiectum [illegible]
[illegible] obiecti [illegible] ad duos [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] unitatem [illegible]
[illegible]
[illegible]
[illegible] unitatem [illegible] formali [illegible]
[illegible]
[illegible]
[illegible]
[illegible] unitate [illegible]
[illegible] formali [illegible]
[illegible]
[illegible]
[illegible]
[illegible] vulgo statui [illegible] Quaestio 2 [illegible]
Principalis unitatis [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

cum aliquid huiusmodi [illegible] alibi [illegible] et sic [illegible]
[illegible] scientiis [illegible] mathematica [illegible]
quae [illegible] quod [illegible] quod [illegible]
[illegible] individua [illegible] similiter [illegible] individua
[illegible] speciei [illegible] albedini [illegible]
albedini quia [illegible] albedine [illegible]
[illegible] quia [illegible]
[illegible] albedinis [illegible]
[illegible] sed [illegible]
[illegible] albedinis [illegible]
[illegible] anguli [illegible]
triangulis aequales [illegible] quod [illegible]
[illegible] quod [illegible] mathematica [illegible]
[illegible] totaliter [illegible]
[illegible] universaliter [illegible]
[illegible] quod [illegible] quia [illegible]
[illegible] scientiis [illegible] alias [illegible]
[illegible]

Caput decimum de Sapientia

Esaias vidit

Sapientia quae id summum est donum Spiritus Sancti de quo Esaias: Requiescet super eum Spiritus Domini, sapientiae et intellectus [illegible] Hieronymus [illegible] vestrum indiget sapientia [illegible] postulet a Deo qui dat omnibus affluenter. Hac enim sapientia [illegible] humanae [illegible] ordinem transcendit [illegible]

[illegible] D. Thomae [illegible] in malevolam animam [illegible] sapientia [illegible] habitabit in corpore subdito peccatis [illegible]

[illegible]

[illegible] altissimae [illegible] maxime [illegible] quaeque [illegible] altiores [illegible] vniuersaliores [illegible] ... habitibus supra positis. Obijcies 1° sapientia et videtur unus habitus [illegible] intellectus et scientia [illegible] distincta [illegible] ... habitus intellectualis [illegible] anima [illegible] ... [illegible] ita sapientia [illegible] habitus intellectus duplex [illegible] ad principiorum [illegible] scientiae [illegible] conclusionum [illegible] habitus [illegible] qui intellectus dicitur [illegible] ... Obijcies 2. [illegible] cognitio metaphysica [illegible] scientia [illegible] dicitur et sapientia [illegible] intellectualis scientia et sapientia [illegible] ... [illegible] habitus intellectualis [illegible] scientia [illegible] sapientia [illegible] ... [illegible] habitus [illegible] ad conclusionem [illegible] ... [illegible] scientia [illegible] sapientia [illegible] ...

Ex dictis facile est [illegible] definitionibus [illegible] ...

Sapientia est habitus intellectualis [illegible] ad conclusiones [illegible] ... [illegible] ad principia quoque [illegible] ... quomodo autem intelligendum quod dicitur [illegible] in summa quod idem tractat in [illegible] vide [illegible] tractatu de sapientia [illegible]

Caput Vndecimum de Fide Diuina

[illegible] ad [illegible] valde [illegible] diuini habitus [illegible] diuina [illegible] habitus [illegible] diuina fides [illegible] ... [illegible] ...

Quaestio 1 quae sint conditiones diuinae fidei

[illegible] obserua 1 rationes [illegible] fide diuina [illegible] ... [illegible] supra rationem humanam [illegible] ... [illegible] ... Obserua 2 rationes [illegible] ... Obserua 3 [illegible] habitus [illegible] fidei diuinae [illegible] ...

Ante [illegible] [illegible] [illegible] collatum: hoc [illegible] tractatu [illegible]
[illegible] habitu [illegible] [illegible] qui [illegible] in adultis [illegible] qui ex [illegible]
[illegible], [illegible] habitu supernaturalibus in fundamento habitu [illegible]
[illegible] quibus hoc [illegible] revelanti [illegible] credidisse: [illegible] divinum [illegible]
[illegible] ad [illegible] habitum [illegible] [illegible] [illegible] quare
[illegible] fidei humanae [illegible] assensum [illegible] auctoritatis [illegible]
[illegible] quae supra diximus de fide humana. [illegible] fide
[illegible] testimonio [illegible] ab [illegible] fundamento [illegible] divina
[illegible] qui divinum habet testimonium [illegible] humana [illegible] humanum [illegible]
[illegible] testimonium hominum [illegible] testimonium dei [illegible]
[illegible] veritatis [illegible] theologorum doctrina qui [illegible] fidei divinae [illegible]
[illegible] revelationibus [illegible] assentiendi [illegible] fidei [illegible]
[illegible] dixi iuxta quam doctrinam
[illegible] 2 ad assensum fidei [illegible] sufficit [illegible] [illegible]
[illegible] potest aliquid [illegible] [illegible]
[illegible] [illegible] auctoris varia media [illegible]
assensum [illegible] in aliis [illegible] [illegible] primo [illegible] nulla
[illegible] intellectui quicquam occurrit [illegible] dicitur
vel falsum [illegible] vel [illegible]. 2 [illegible] quod [illegible] vel
[illegible] testimonium [illegible] [illegible] sua [illegible] vel admodum probabile
[illegible] filius [illegible] assensus auctoritas [illegible]
[illegible] in confirmationibus [illegible] adducuntur [illegible] intellectus ad [illegible]
[illegible] [illegible] ita ut [illegible] dicitur [illegible] ad assentiendum
3 [illegible] ad credendum difficilis [illegible] humana
[illegible] auctoritate quae in aliis quibusdam [illegible] [illegible]
[illegible] nihil momenti habeat [illegible] [illegible] sibi [illegible]
[illegible] in dissidium [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] dicimus [illegible]
[illegible] si [illegible] primo modo [illegible] [illegible] minime si 3º [illegible]
nihil intellectui occurrat [illegible] de [illegible] creditu admodum difficilis
[illegible] ad credendum difficile [illegible] [illegible]
[illegible] [illegible] credendum [illegible] [illegible]
[illegible] fundamento [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] iuxta [illegible] [illegible]
qui [illegible] dixi in definitionibus [illegible] [illegible]
[illegible] [illegible] fidei [illegible] [illegible]
[illegible] dixi [illegible] [illegible] [illegible] aliquam [illegible]
[illegible] ad assensum [illegible] [illegible]
[illegible] [illegible] assensum [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] 3 [illegible] sufficit [illegible] ad assensum fidei [illegible] quod [illegible] homini
[illegible] nisi de illa [illegible] sufficienter [illegible]
[illegible] [illegible] homo [illegible] hoc est [illegible]
humanus [illegible] [illegible] hoc [illegible] [illegible] fidei
[illegible] [illegible] [illegible] [illegible] difficile
[illegible] [illegible] [illegible] homini [illegible]
[illegible] a deo quod [illegible] incredibile est [illegible] qui loquitur
[illegible] [illegible] [illegible] [illegible] in credendis [illegible]
[illegible] [illegible] fidei [illegible]
[illegible] credibile [illegible] a deo missos [illegible]
[illegible] divinae [illegible] [illegible]
[illegible] auctoritate [illegible] [illegible]
[illegible] fide nostra [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] scripturarum libri qui [illegible] [illegible]
[illegible] nullum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] doctrinae [illegible]
[illegible] [illegible] quod [illegible] vel [illegible]
[illegible] a deo [illegible] quod [illegible] credendum [illegible]
[illegible] quia [illegible] humana fide [illegible] hominum aliquid [illegible]
[illegible] scriptura [illegible] in historia [illegible]
[illegible] [illegible] [illegible] qui loquuntur
[illegible] in fide divina [illegible] credibilitatis [illegible]
vel illud dixisse [illegible] [illegible] quia [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] sufficit [illegible] vel a publico [illegible] vel in publico [illegible]
[illegible] [illegible] quod [illegible] [illegible]
[illegible] credat [illegible] deo [illegible] loqui, [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] vel [illegible] [illegible]
[illegible] [illegible] [illegible] fidei [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] aliquid [illegible] illud [illegible]

[illegible] [illegible]

[illegible] [illegible] [illegible]

[illegible] [illegible]

[illegible] in [illegible]

Et observatur [illegible] hoc [illegible] [illegible] qui loquebatur [illegible] [illegible] in utroque casu [illegible] [illegible] quia sit [illegible] soli apostoli vel [illegible] illi fidelibus [illegible] [illegible] omnium credentium [illegible] [illegible] credendi [illegible].

[illegible] miraculi [illegible] [illegible] veritatibus. [illegible] quae [illegible] qui sicut miraculum videmus [illegible] quod ad [illegible] in Evangelio ubi [illegible] Lazari [illegible] quia [illegible] ex mortuis [illegible] Abraham [illegible] si Moysen et prophetas [illegible] quia ex mortuis resurrexerit [illegible] credent [illegible] Lazari [illegible] Lazarus [illegible] Lucae decimo 6
Et [illegible] Lazari [illegible] [illegible] 6
[illegible] qui [illegible] credendi [illegible] [illegible] in malis tormentis [illegible] [illegible] mortuis ab inferis [illegible] qui [illegible] Christum [illegible] in Evangelio ubi Christus [illegible] divinae [illegible] credibilitatem [illegible] [illegible] credidit [illegible] Joannis 4
[illegible] Beati qui non viderunt et crediderunt [illegible] omnia [illegible] Matthaei [illegible]
[illegible] videre volumus [illegible] audiemus [illegible] qui [illegible] videbo [illegible] credemus [illegible] quotidiana [illegible] hominis qui [illegible] credimus [illegible] miracula [illegible] videremus [illegible] quia [illegible] [illegible] in Judicio [illegible] allegandae divinae providentiae ad hoc [illegible] cum alia multa [illegible] Christus miraculum [illegible] [illegible] [illegible] mirandum [illegible] [illegible] miraculum [illegible] Judaicum.

Adde quod multa [illegible] mira sunt [illegible] miracula [illegible] in Caelo [illegible] qualia: illa quae D. Augustinus [illegible] qui de Caelo [illegible] de igne [illegible] de poenis Sodomorum: de Carne [illegible] de Simulacro [illegible] miracula [illegible] fidei [illegible] credibilitatem [illegible] miracula multa sunt [illegible] ad miracula [illegible] [illegible] credit [illegible] quod [illegible].

Quae omnia [illegible] miraculorum [illegible] [illegible] summa Dei [illegible] obstinatio [illegible] fidelissime transmittenda sanctorum patrum [illegible] in Ecclesiae Catholicae instituto quae in [illegible] plurimi sunt [illegible] nostri doctores Catholici [illegible] [illegible] [illegible] in credulos disputandum [illegible] De [illegible] Dei
[illegible] miracula quae [illegible] Lib. [illegible]
[illegible] divinae virtutis [illegible] decimo 8
[illegible] fidei sanctae doctrinae testimonia [illegible] Christianam [illegible] Catholicos [illegible] admirari [illegible] quod [illegible] miracula [illegible] Catholicae [illegible] martyrum miracula [illegible] [illegible] [illegible]

Probo 4. [illegible] credibilitatis argumenta [illegible]
quod [illegible] iudicio a Deo [illegible] quod talibus [illegible]
[illegible] divino fidei [illegible]
[illegible] iuxta illud Apostoli
impossibile est [illegible] placere Deo. [illegible]
[illegible] mortuorum. [illegible]
[illegible] quia [illegible] dubitari
[illegible]
[illegible] propositionum [illegible]
[illegible] a divina [illegible]
credibilitatem [illegible] credibile [illegible]
[illegible] dictum quod talibus [illegible] divina [illegible]
[illegible] humano intellectui. [illegible]
[illegible]
[illegible] libro ad
[illegible]
[illegible] doctoris [illegible]
[illegible] Christo [illegible]
[illegible] Christus [illegible]
[illegible] divina [illegible] Christus [illegible]
[illegible]
[illegible] Iudaei [illegible]
[illegible]
[illegible]
[illegible]
[illegible] Christus [illegible]
[illegible]
[illegible]
[illegible] miracula
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] credibilia [illegible]
[illegible]
[illegible]
[illegible]
[illegible] credendum [illegible]
[illegible] doctrinae miracula [illegible]
[illegible]
[illegible] ad credendum. [illegible]
[illegible] credibilitatis [illegible]
[illegible] credibile [illegible]
[illegible] doctrinae [illegible]
[illegible]
Miracula a Christo facta [illegible]
[illegible]
[illegible]
Miracula quae ab aliis [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] miracula [illegible]
[illegible]
[illegible]
Miracula [illegible]
[illegible] Ecclesia [illegible]
[illegible]
Miraculis [illegible]
Idololatriae [illegible]
[illegible] humana [illegible]
[illegible]
[illegible]
[illegible]

[illegible]
[illegible]

[illegible]
[illegible]

Aliud mirandum est quod tantum a cultu idolorum ad Christi fidem
a vitiis [illegible] ad [illegible] [illegible] [illegible] [illegible]
ab impudicitia ad castimoniam, a deliciis ad austeritatem, ab ambitione ad
humilitatem et contemptum honorum, a terrenis deliciis [illegible] studio ad
vitae mortificationem [illegible] quod sine divina ope fieri posse est incredibile
[illegible] [illegible] [illegible] ad illam [illegible] [illegible] [illegible].
[illegible] Aliud credibilitatis [illegible] quod hanc doctrinam viri gravissimi
[illegible] tot tamen diligentissime constudio defenderunt, ut
[illegible] quidem Clemens Alexandrinus, Origenes, Justinus martir,
[illegible] Justinus philosophus, Quadratus Apostolorum discipulus,
Athenagoras, Cyprianus, Hieronymus, Tertullianus,
Arnobius, Lactantius, Augustinus, Salvianus et alii
[illegible]. [illegible] [illegible] martyr, [illegible]
Chrysostomus, Augustinus et alii vetustiores et recentiores
auctores, Thomas, Nicolaus Lyranus, Paulus Burgensis
episcopus, Petrus Galatinus, Paulus [illegible] aliique
[illegible] [illegible] [illegible] [illegible] [illegible] qui fidei [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] aliique [illegible] doctrinae [illegible].
Aliud potentissimum argumentum est sublimitas doctrinae sine [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] divinae
[illegible] [illegible] [illegible] [illegible] ad mores hominum
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quam Christus de
caelo attulit et hominibus [illegible].

Alia multa similia [illegible] huiusmodi sunt

Prophetiae impletae
[illegible] [illegible] summa concordia
[illegible] [illegible] [illegible] infidelium de religione Christiana illustria testimonia
adversariorum religionis Christianae [illegible]
[illegible] Christianorum [illegible]

A Lessio [illegible] dilucidata [illegible]

[illegible] sanctitatis ad quod doctrina catholica cultores suos inducit
[illegible]
[illegible] [illegible] [illegible] qui in aliis [illegible] [illegible]
absurditatem [illegible] doctrinae [illegible] [illegible] [illegible] nostra [illegible]
[illegible] [illegible] [illegible] arbitrii libertatem [illegible] [illegible]
[illegible] quam bonorum operum [illegible] [illegible] aliis auctoribus quod [illegible]
[illegible] [illegible]

A Ludovico Granatensi [illegible] Theologi
[illegible] oratione tractata sunt [illegible]
[illegible] gravissimi apud [illegible] [illegible]

Nulla [illegible] talia aut virtute [illegible] aut [illegible] [illegible]
posita sunt quam Christiana dogmatibus [illegible]
[illegible] doctrina [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ab Apostolis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
Martyria [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
Testimonia prophetarum impleta
[illegible] [illegible] alia [illegible] [illegible] diligenter [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] maximi [illegible] [illegible] [illegible] [illegible]
[illegible] qui [illegible] [illegible] [illegible] hanc [illegible] [illegible]
doctrinam [illegible] [illegible] [illegible] [illegible] [illegible]
Adde [illegible] [illegible] auctoritatibus [illegible] infallibilitatibus [illegible] et
[illegible] divinae [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] studio [illegible] divini cultus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] sanctitatis [illegible] [illegible]
[illegible] [illegible] [illegible] est, max[illegible] [illegible] [illegible] maxima [illegible]
[illegible] [illegible] [illegible] in pro divina [illegible] [illegible]

primo ad Timotheum cap 3

[illegible], et ita certitudinem [illegible] de illa veritate columna et firmamento sicut [illegible] Deum [illegible] vocat Apostolus id est Ecclesiam quam qui non audierit habendus est [illegible] ethnicus et publicanus [illegible] Obiectum fidei [illegible] [illegible] [illegible] adeunt [illegible] vulgo doctores theologi [illegible] [illegible] [illegible] fidei [illegible] [illegible] [illegible] [illegible] fidei [illegible] [illegible] [illegible] fidei [illegible] [illegible] [illegible] fidei formale [illegible] divina [illegible] credibilitatem quia credibile [illegible] [illegible] [illegible] quod [illegible] [illegible] quod [illegible] [illegible] fideles [illegible] [illegible] [illegible] quod [illegible] humanae [illegible] humana [illegible] [illegible] [illegible] divinum mysterium. [illegible] discursu solo [illegible] [illegible] si [illegible] divinae [illegible] [illegible] [illegible] [illegible] qui [illegible] credibilitatis [illegible] quaerit [illegible] quaesita [illegible] [illegible] illa [illegible] credibile [illegible] illud a Deo [illegible] quod divinae illa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sed fides habenda quod [illegible] humana [illegible] certitudinem [illegible] fidei [illegible] [illegible] [illegible] quomodo [illegible] humana [illegible] [illegible] [illegible]

Quaestio 2 quomodo fides sit cognitio obscura

Diximus alibi cum [illegible] doctorum [illegible] de quibus [illegible] [illegible] evidentiam credibilitatis [illegible] [illegible] credibile [illegible] [illegible] probabilitatis [illegible] evidens [illegible] [illegible] credibile [illegible] probabile credibile [illegible] quod creditur de quo [illegible] quid [illegible] quod [illegible] [illegible] [illegible]

Lib 1 cap unico
22 quaest art 3 [illegible] art [illegible]

[illegible] de ratione fidei [illegible] obscuritatibus quaedam in divina revelatione [illegible] [illegible] [illegible] Paulo qui fides [illegible] [illegible] [illegible] [illegible] obscura [illegible] [illegible] [illegible] quod [illegible] intellectus [illegible] creditur [illegible] [illegible] quia si [illegible] [illegible] evidentia [illegible] [illegible] [illegible] [illegible] evidentia credibilitatis [illegible] [illegible] fidei [illegible] [illegible] credibilitatis [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] fideles [illegible] [illegible] [illegible] credibilium [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] Obiectum [illegible] [illegible] obscuritate [illegible] [illegible] [illegible] [illegible] [illegible] intellectus [illegible] [illegible] obscuritatem fidei [illegible] obscuritatibus [illegible] [illegible] veritatem [illegible] propositionibus [illegible] credibile [illegible] a Deo [illegible] [illegible] quod [illegible] [illegible] [illegible] quod [illegible] [illegible] fidei [illegible] credibile [illegible] quod [illegible] [illegible] obscuritatibus [illegible] [illegible] quod [illegible] [illegible] in [illegible]

Quaestio 3 quomodo fides sit cognitio certa

[illegible] [illegible] qui fides [illegible] [illegible] [illegible] [illegible] intelligi fidei certitudo [illegible] [illegible] [illegible] ita fides certa [illegible] qui [illegible] [illegible] [illegible] fidei [illegible] [illegible] multi fideles [illegible] [illegible] quia sua iudicia correctioni [illegible] Ecclesiae submiserunt [illegible] fides et [illegible] certa [illegible] quam [illegible] fides certa [illegible] infallibilis Dei [illegible] auctoritatem [illegible] fides divina [illegible] humana quod [illegible] [illegible] illi [illegible] [illegible] [illegible] [illegible] [illegible] fides [illegible] qui [illegible] [illegible] fidei [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod illi [illegible] fides [illegible] in [illegible] quod illi [illegible] [illegible] [illegible] [illegible]

dicitur fide divina [illegible] alia vide actiones [illegible] divinam fidem
humana scientia probatur ad [illegible] quoniam [illegible] dicitur [illegible] actiones quod [illegible] 2.2 quaest. [illegible]
[illegible] actiones fide autem [illegible] divina scientia [illegible] art. 8
humanas [illegible] divina scientia [illegible]
[illegible] fide [illegible] [illegible] [illegible] quod [illegible] fide [illegible] [illegible] 2.2 q. 2 [illegible] art. 3
divina autem [illegible] [illegible] [illegible]
[illegible] [illegible] hoc [illegible] quod [illegible]
[illegible] fide divina [illegible]
[illegible] auditu scientia autem [illegible] intellectualis visio [illegible]
[illegible] scientia [illegible] auditui [illegible] [illegible]
[illegible] fide [illegible] [illegible]
visio [illegible] auditu [illegible] auditur [illegible]
evidentia [illegible] auditur [illegible] [illegible]
scientia [illegible] [illegible] [illegible] quod [illegible]
[illegible] quod [illegible] [illegible]
[illegible] dico quod audit [illegible] qui falli [illegible] 2.2 [illegible]
[illegible] quod [illegible] falli [illegible] art. 8, ad 2um
[illegible] hoc articulo sed alia [illegible] tractatu vide apud
[illegible] [illegible] [illegible] Justin. 2º
2º.

Caput de prudentia

De prudentia hoc loco agimus [illegible] habitus intellectualis [illegible] autem [illegible]
virtus [illegible] moralis [illegible] hoc [illegible] [illegible] [illegible]
[illegible] de prudentia [illegible] [illegible] quae [illegible]
[illegible] [illegible] aliquibus finibus [illegible] [illegible]
prudentiae opposita [illegible] [illegible] [illegible] [illegible]
[illegible] dictum est ab Apostolo prudentia prudentum [illegible] [illegible]
[illegible] prudentia [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] moralibus [illegible] de prudentia [illegible] [illegible]
[illegible] ad particulares aliquos fines [illegible]
[illegible] [illegible] prudenti[illegible]
[illegible] [illegible] [illegible] bona
[illegible] [illegible] [illegible] [illegible]
sed quae ad [illegible] [illegible]

Quaestio 1ª quid sit prudentia

[illegible] prudentia [illegible] habitus [illegible] [illegible] moralis [illegible]
quae bona [illegible] mala [illegible] [illegible] [illegible] [illegible]
dicitur habitus quia [illegible] facultas [illegible] [illegible]
[illegible] [illegible] actus [illegible] [illegible] [illegible] 2.2 quaest. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] actum [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] prudentia
[illegible] [illegible] actus [illegible]
voluntatis quae [illegible] [illegible] humanae [illegible] quia [illegible]
[illegible] quid [illegible] [illegible]
[illegible] habitus [illegible] [illegible] [illegible] intell[illegible]
[illegible] [illegible] actionum [illegible] quid [illegible] [illegible] [illegible]
[illegible] [illegible] bona [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] prudentia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] prudentia [illegible] [illegible] [illegible]
prudentia [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] prudentia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] prudentia [illegible] intellectualis [illegible]
[illegible] [illegible] [illegible] prudentia [illegible] [illegible]
[illegible] [illegible] [illegible] bonum [illegible]
prudentia [illegible] [illegible] [illegible] [illegible]
[illegible] prudentia [illegible] prudentia [illegible] [illegible]

[illegible] ... Obijcies 2 ... [illegible] ... prudentia ... [illegible]

[illegible] ... Obijcies 3 ... [illegible] ... prudentia ... [illegible]

[illegible]

Quaestio 2a quomodo prudentia comparetur

Assero 1. ... [illegible] ... prudentia ... [illegible]

Assero 2 ... habitus prudentiae ... [illegible]

[illegible] actus justitiae [illegible] dictum. [illegible] prudentiae aliquam [illegible] quod [illegible]
[illegible] prudentiae [illegible]
[illegible] quam [illegible] actus prudentiae

Quaestio 3 quid sit actus
prudentiae

[illegible] actus prudentiae [illegible]

[illegible]

[illegible] actus prudentiae [illegible]

[illegible]

Dubio 3 circa prudentiam et implicitam ... [illegible]

[illegible] intellectus ... voluntatis ... [illegible]

[illegible]

Dubio 4 ... actuales ... [illegible]

[illegible]

[illegible]

Capitulum de arte

[illegible]

Questio 2 quid sit ars

[illegible]

[illegible] ... artis ... [illegible] ... quod ... [illegible]

[illegible] ... prudentia ... [illegible] ... media ... vel ... [illegible]

[illegible] ... quod ... [illegible] ... prudentia ... [illegible]

[illegible] ... prudentia ... [illegible]

[illegible] ... quod ... [illegible] ... apud homines ... [illegible]

Quaestio 2a [illegible]

[illegible]

Ubi [illegible] posse omnia artium [illegible] ... quia artes [illegible] ... quod ... [illegible] ... possibile quod ... [illegible] ... militaria ... aliis ... [illegible] ... architectura ... [illegible]

[illegible] ... ad ... [illegible]

[illegible] ... quod ... ad ... [illegible] ... quia ... [illegible] ... homini ... [illegible] ... ab animo ... [illegible] ... quia ... [illegible] ... Musica ... Geometria ... Astrologia ... [illegible]

[illegible] ... Logica ... Musica ... Astrologia ... [illegible] ... aliquid ... [illegible]

[illegible]

Objectio 2. Astrologia [illegible] sub [illegible] nostra [illegible] [illegible] combinationi speculativae: [illegible] quicunque [illegible] [illegible] ergo [illegible] [illegible] confirmatur ex eo quod scientia speculativa [illegible] [illegible] [illegible]

[illegible] Astrologia [illegible] speculativa

nulla ars est [illegible] speculativa

Ergo nulla ars est Astrologia

[illegible] sunt qui [illegible] [illegible] Coelestium corporum [illegible] astrologiam [illegible] [illegible] instrumentorum [illegible] instrumentis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Astrologia [illegible] speculativa [illegible] [illegible] de arte [illegible] [illegible] astrologos [illegible] [illegible] [illegible] [illegible] ad speculationem atque [illegible].

[illegible] [illegible] divisionem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible]

[illegible] 4 de Errore

Errorum omnium [illegible] an [illegible] an [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quomodo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quando [illegible] [illegible] [illegible] [illegible] [illegible] intellectualis [illegible] loquimur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquid [illegible]

[illegible] [illegible]

[illegible] 1. [illegible] [illegible] [illegible] intellectus [illegible] Objectio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] falsum.

[illegible] 2. [illegible]

[illegible] 3. [illegible] [illegible] [illegible] intellectualis [illegible]

Ita aliquis simul quod ex vi terminorum probabilitatem habent cui potest intellectus assentiri ex quo colligitur videri ponitur opinio principiorum quas opinio intellectum falsa et potest quando autem falsa dicit, ubi errores sunt vel medio ac consequentiae sunt distructi, objecta valet ac omnibus erroribus vel sensu vel ratiocinatione commissis, et omnibus erroribus dici proprie et suo commissis. quando intellectus talibus assensus falsus in opinione probabili, circa principia autem quae in opinione intellectus erant, sed quodammodo semper erat quia semper ita putaverint et quodammodo, ut qui cum primum terminos intellexit ita iudicavit exempli causa quod non sunt antipodes in mundo, talibus ego errores quod tamen committitur quam habitum donec meliori iudicio corrigatur

Caput ultimum de multiplici habitu in eodem intellectu

Celebris est quod inter philosophos solum sed etiam inter theologos disputatio de multiplici habitu in eodem intellectu, possintne sibi [illegible] qui habitus aliquando inter se paulo maiorem habent difficultatem oppositionis in eodem subiecto simul replicantur. Omnibus [illegible] qui asserunt aut priori aut posteriori nota [illegible] et si auctoritate pugnandum sit [illegible] videri possit iudicium [illegible] qui [illegible] suscipit terminanda non tamen quod [illegible] est in [illegible] adjicimus quod summo solite ratione utriusque partis cum [illegible] subjicimus quod veritas suadebit

Quaestio an plures habitus intellectuales in eodem intellectu esse possint

Observa 1° quod in quaestionibus de his habitibus qui contrarie opponuntur et sunt virtutes intellectuales cum errore et [illegible] cum iustitia, prudentia cum imprudentia et de quibus [illegible] dictum quod de calore aut frigore et similibus qualitatibus oppositis contrarietate fuerit dicta aut [illegible] quod de virtutibus moralibus et vitiis contrarie oppositis. Observa 2° quod etiam posita [illegible] plures habitus in eodem intellectu circa eadem obiecta in [illegible] fidei posse [illegible] est quam in disputationibus [illegible] cum experientia quotidiana sit habere aliquem scientiam de uno obiecto, fidem de alio, opinionem de quodam tertio immo et de variis varias scientias atque ita de ceteris habitibus. Observa 3° quaestionibus hanc procedit de habitibus diversis essentialiter circa idem obiectum, [illegible] solum possit et dubitatio [illegible] possitne idem intellectus scientiam habere de Dei existentia et simul de eadem Dei existentia habere fidem divinam [illegible] dubitandi est quia scientia [illegible] essentialiter cognitio evidens fides autem est cognitio inevidens similiter quod cognitio evidens [illegible] de [illegible] opinioni quam ista [illegible] habent [illegible] de fide divina et opinioni quam illa infallibilis est. Ista [illegible] ad [illegible] quaestionis solutionem.

Dico 1°. posse habitum scientiae et opinionis de eadem re simul et semel in eodem intellectu reperiri est communis multorum [illegible], Bonaventura qui id de fide scientia et opinione tamen actuali asserunt. Durandi in prologo [illegible] quaest. [illegible] et multorum recentiorum [illegible] scientiam et opinionem quoad habitum simul posse consistere [illegible] quod [illegible] [illegible] [illegible] quam [illegible] [illegible] positam. Prima itaque probatio [illegible] talium [illegible] virorum auctoritate. Probatur 2°. [illegible] repugnantia aut ex parte subiecti aut quia [illegible] eodem intellectu diversissimas cognitiones recipere de diversis rebus et scientiam de [illegible] erroribus de alia atque ita de aliis [illegible] ex parte obiecti quia [illegible] scitum id est cognitum certo et evidenter [illegible] opinative sive opinio cognitum, [illegible] ex parte habituum quia scientia et opinio [illegible] contraria [illegible] dicta quia [illegible] mutuo [illegible] sicut calor frigus [illegible] albedo [illegible] sed ad summum sic opponuntur quemadmodum perfectum et imperfectum, perfectum autem imperfecto additum [illegible] sed perficit

[illegible] sicut [illegible] dum aurum [illegible] dicitur argentum [illegible] [illegible] de permixtione auri [illegible] qua [illegible] redditur. Probatur 3°. [illegible] dum [illegible] posse aliquem [illegible] demonstrationes acquirere [illegible] opiniones habituales habebat qui si demonstrationes [illegible] [illegible] habituales acquirit [illegible] habitus opinionis [illegible] habebat. Imo si oblitus fuerit demonstrationis [illegible] habitum opinionis retinuit quod [illegible] [illegible] [illegible] [illegible] opinionis propter [illegible] [illegible].

Assero 2°. posse fidem divinam et [illegible] de eodem simul in eodem intellectu [illegible]. Probatur 1° ijsdem auctoritatibus et rationibus quibus superior conclusio probata est. Deinde [illegible] [illegible] quia si quid obstaret maxime quod [illegible] [illegible] sit fide obscura [illegible] [illegible] [illegible] posse [illegible] [illegible] [illegible] plurium [illegible] habet [illegible] modo cognosci [illegible] [illegible] [illegible] quare posset [illegible] [illegible] [illegible] [illegible] cognosci [illegible] divina [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] divina [illegible] huic propositioni [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] illi propositioni [illegible] utrique [illegible] [illegible] [illegible] cum utrique [illegible] [illegible] [illegible] illa quae est in intellectu de veritate propositionis [illegible] [illegible] [illegible] [illegible] [illegible] evidentia [illegible] [illegible] [illegible] [illegible] posset qui [illegible] [illegible] de tali propositione [illegible] actum [illegible] si [illegible] iudicando eam propositionem [illegible] [illegible] [illegible] quare [illegible] [illegible] fide [illegible] [illegible] [illegible] [illegible] [illegible] ideo [illegible] quia [illegible] [illegible] [illegible] aliud medium.

Assero 3°. [illegible] habitus de quibus diximus [illegible] [illegible] simul in eodem intellectu [illegible] posse. Explicatur [illegible] [illegible] [illegible] [illegible] [illegible] fidei [illegible] fidei posse quaeuis [illegible] [illegible] intellectus eidem propositioni simul actu assentiatur [illegible] est ob [illegible] [illegible] triplex medium quod actu [illegible]. Primum [illegible] [illegible] divina debite proposita. 2um [illegible] [illegible] [illegible] 3um [illegible] probabilia [illegible] [illegible] [illegible] intellectus [illegible] [illegible] opinioni [illegible] simul et [illegible] [illegible] [illegible] [illegible] [illegible] sed prius attingitur per varia illa media ad [illegible] [illegible].

Observa 1° posse intellectum nostrum simul et semel plura cogitare sicut [illegible] [illegible] [illegible] [illegible] simul intueri quod manifeste [illegible] in intellectu [illegible] [illegible] [illegible] [illegible] [illegible] iudicante de [illegible] [illegible] [illegible] [illegible] [illegible] fidei [illegible] qui simul et semel intellectus plura intelligat.

Observa 2 [illegible] [illegible] [illegible] et aliquo gradu [illegible] [illegible] et [illegible] sed posse aliquem [illegible] multa plura [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] intelligi, nisi quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] probari posse [illegible] [illegible] simul [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] intellectum [illegible] qui ad tria [illegible] simul [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod habitus quod [illegible] et simul [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] varia media [illegible] actu [illegible] intellectus quia tria media simul [illegible] et [illegible] [illegible] sufficit ad assensum cum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Confirmatur [illegible] solutione.

Objicies 1° [illegible] quod [illegible] [illegible] sit [illegible] [illegible] impossibile est quod ab eodem idem sit scitum simul et creditum qui in illa sua assertione [illegible] auctoritate Divi Thomae [illegible] [illegible] [illegible] [illegible] fidem [illegible] assertionem, addi potest illud [illegible] fidei [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] id quod est cognitum sola fide sicut quod est creditum [illegible] [illegible] [illegible] manifestum est [illegible] quod imperfectio cognitionis [illegible] [illegible] fidei quasi [illegible] fidem [illegible] [illegible] [illegible] cum obscuritate [illegible] [illegible] [illegible] [illegible] dum quod calidum est in octavo gradu [illegible] [illegible] calidum [illegible] qualitate [illegible] gradu [illegible] sic creditum [illegible] quod [illegible] auctoritatem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] idem et scire quia perfectum et imperfectum opponuntur, impossibile est quod simul et [illegible] idem [illegible] [illegible] perfectum et imperfectum sit [illegible] quomodo [illegible] perfectum et imperfectum opponuntur; qualiter [illegible] gradus caloris et octo gradus caloris; ita fides et scientia opponuntur [illegible] quemadmodum ulterior gradus caloris [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ita [illegible] [illegible] [illegible] [illegible] fides [illegible]

Quemadmodum quantitas [illegible] non tollit [illegible] praedicamenta sed illa
copulatur, ita scientia non tollit fidem sed ei sociabitur ad [illegible]
[illegible] aliisque similibus dico reprehendendi multos eorum hominum
infelicitatibus qui assertivi proferunt post divina auctoritatibus
debitum propositum sed habent solum angusta evidentia [illegible]
[illegible] non habent fidem multum quia aut fides, sed non tractant
christiani orationem [illegible] implicita hominum multitudine quaestionibus
[illegible] quo subtiliores sunt scolarum magis quaerunt quam contionum
Objicitur 2° ideo [illegible] assertum doctorum in caelo non est fidei actum
quia evidentia visionis beatificae [illegible] illum locum
obscuritati quae in actibus fidei requiritur sed nec tria relinquunt locum
obscuritati ergo [illegible] fides [illegible] a visione beatifica illam
[illegible]. Respondeo non est [illegible] nostrae beatificae
visionis: scientia enim humana [illegible] hominibus dubitare
[illegible] quod [illegible] demonstrat adeo [illegible] vel discredere
vel credere [illegible] assertivi [illegible] evidenter cognita [illegible]
assensus. Visio autem beatifica non [illegible] cum evidenter videt
in Deo [illegible] veritatibus [illegible] de qua agitur adeo
dubitare non possunt an illa veritas sit dicta a Deo sive aut
discredere, aut [illegible] haesitare circa illam possunt aut [illegible]
credere [illegible] in [illegible] assertivi veritati illi aut quandam obscuritate
Objicitur 3° obscuritatibus et evidentiam [illegible] [illegible] [illegible]
[illegible] simul posse existere cum non possit [illegible] obiectum
corporalia oculi simul clare et obscure videri ergo nec intellectu
adminiculo potest [illegible] obscure et clare simul [illegible]. Respondeo
obscuritatibus et evidentiae [illegible] [illegible] [illegible] modo [illegible]
[illegible] si autem vario modo [illegible] [illegible] [illegible] instar
[illegible] se habet quomodo non [illegible] [illegible] [illegible] clare simul
et obscure videri etiam corporali oculi [illegible] [illegible] [illegible]
in duobus locis [illegible] proximo [illegible] et remoto [illegible] [illegible]
[illegible] clare sive [illegible] et obscure sive [illegible] [illegible]
[illegible] potest [illegible] [illegible] et [illegible] obscure, et
demonstratio clare cognosci quae tamen omnia et
intelligenda sunt in statu viatorum non
beatorum [illegible] Apostolica [illegible] [illegible]
in [illegible] [illegible] a domino [illegible] fides
[illegible] [illegible] [illegible] [illegible]. [illegible]
autem [illegible] [illegible] quod [illegible]
[illegible] quod [illegible] [illegible].

Haec tamen dixi quae ad logicam
spectare [illegible]. Ubi si quid dictum
est aliter quam Catholica
Apostolica et Romana
sancta Ecclesia iudicium
esto.

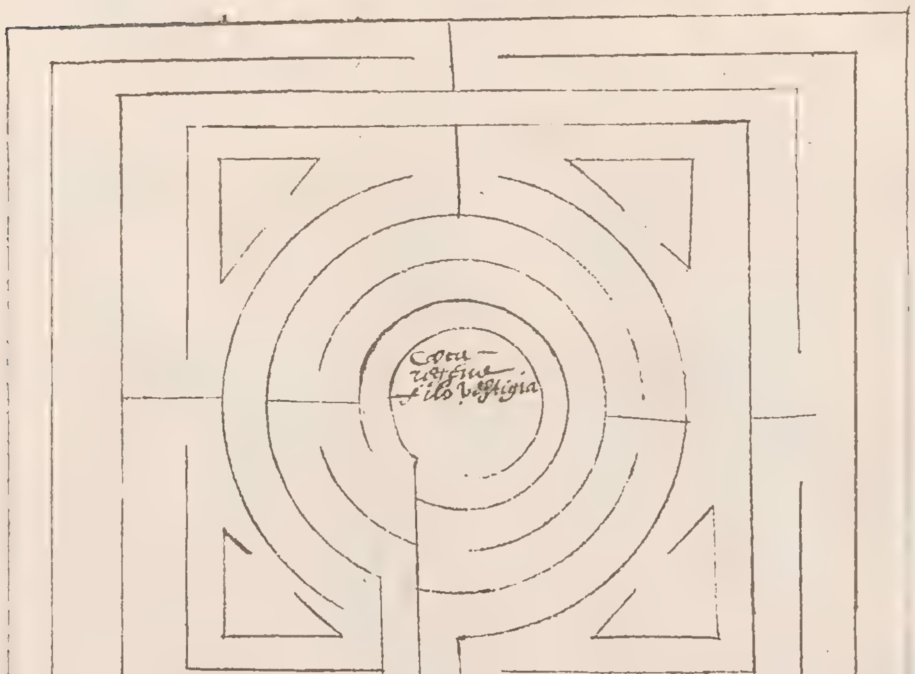
Finis

Logicae Acquisitae decimo 4° die
mensis Aprilis

R. Maiorem de Floriam

VNIVERSAE PHIAE TOMUS SECUNDUS

DE IIS QUAE AD PHISICAM PERTINENT



Praefatio

Michi quidem semper insignis philosophia divina quadam res,
admirationeque digna visa est, praecipue vero ea in parte
in qua [illegible] ipsa sublimi sese extollens ad contemplandam rerum
naturam magno illi studio contendit existentium principia
[illegible] perscrutari. Et cum ceteri quidem
moralem altitudinem ipsa [illegible], eo instituto
[illegible], dictum id [illegible] duxi philosophia
quod [illegible] ipsa aut dubitantes [illegible]
[illegible]

Lib. de mundo [illegible] — [illegible] quam [illegible] quidem [illegible]
[illegible] ad [illegible] quae [illegible]
[illegible] totam philosophiam [illegible]
[illegible]
[illegible] philosophia [illegible]
[illegible]
quem in ea tractanda ordinem [illegible]

[illegible] caput [illegible] minime [illegible] quae [illegible]
[illegible] philosophiam ad studium [illegible] vel [illegible]
[illegible]
quod [illegible] ea [illegible] nunquam
[illegible] cum [illegible]
[illegible] librum
[illegible] titulo [illegible]
[illegible]
[illegible] quod Apostolum Christianum [illegible] invisibilia
[illegible] a creatura mundi [illegible] intellecta [illegible]
[illegible] in nobis [illegible] quod Salomon
[illegible] cognitionem [illegible]
[illegible]
[illegible] diligentissime [illegible]
[illegible]
[illegible] ad creatorem contemplandum [illegible]
[illegible] cognitionem [illegible] hominibus [illegible]
[illegible] mundi [illegible]
[illegible] universum [illegible]
[illegible] quod intelligere [illegible]
[illegible] quod [illegible]
[illegible] aliquid [illegible]

De [illegible] in communi [illegible] et [illegible] naturale [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

De principiis [illegible] [illegible] in [illegible]
[illegible]

De Caelo 4 libri

De mundo [illegible] libri duo de generatione et corruptione

De mixtis [illegible] 4 libros meteororum

De substantia [illegible] 4 libros de anima

[illegible] tenetur [illegible] qui [illegible] quinta [illegible]
[illegible]
[illegible] qui [illegible]
[illegible] amplior moralis
[illegible], Astrologiam, aliasque [illegible] de methodo [illegible]
[illegible] tota [illegible] quid [illegible] partibus [illegible]
[illegible]
[illegible] qui paulo ante
[illegible] qui [illegible] voluptatem

Tomus 2us:

De iis quae ad Physicam pertinent continet libros sequentes

Liber primus de principiis rerum naturalium
Liber 2 de causis
Liber 3 de proprietatibus rerum naturalium
Liber 4 de Mathematica
Liber 5 de mundo
Liber 6 de Coelo
Liber 7 de sphaera
Liber 8 de meteoris
Liber 9 de ortu et interitu
Liber 10 de Anima
Liber 11 de Ethica

Liber primus de principiis rerum naturalium continet capita sequentia

Caput primum est de principiis in Communi

Liber primus de principiis rerum [illegible]

Non aliunde commodius nostra totius tractationis [illegible] possumus auspicari quam a principiorum cognitione [illegible], neque illum commodius terminare quam in illius contemplatione quae supra omnes [illegible] in metaphysica [illegible] notitia nominatur.

Caput 1um de principiis in communi

Principii nomen paulo aliter hic accipimus quam in logica [illegible] cum de principiorum habitu loquebamur. Ibi enim principia dicebantur cognitionem [illegible] quandam notam per se [illegible] ad aliarum cognitionem humanam mentem inducebant. Hic autem principia non tam cognitionis solum sed plane rerum ipsarum inquirimus et [illegible] principium [illegible] [illegible] sumi [illegible] nomen pro initio rationis [illegible] dicitur in principio creavit Deus caelum et terram, cum pro primo instanti quo res aliquo tempore principium [illegible] [illegible] aliud nihil est quam id a quo res aliqua [illegible] originem quod [illegible] dicimus [illegible] principium definimus quam nomen principii [illegible] sed quoniam [illegible] de principio nisi quid nomine [illegible] quid [illegible] habebat [illegible] [illegible]

Quaestio 1a quid sit principium

Observa 1o principium non [illegible] quid esse sed analogum, ac aliter [illegible] in divinis pater dicimus filii principium dicitur et pater et filius communi principium spiritus sancti aliter Deus principium [illegible] creaturarum quarum est causa finalis et efficiens [illegible] [illegible] [illegible], aliter res creatae nonnullae aliarum principia nominantur. [illegible] principia quaedam [illegible] [illegible] quodam [illegible] [illegible]. Observa 2 principium [illegible] [illegible] [illegible] quid [illegible] [illegible] ita [illegible] principiatum quasi [illegible] [illegible] [illegible] [illegible] principio ([illegible]) [illegible] [illegible] vocabulorum [illegible]) quod [illegible] [illegible] quoniam si [illegible] [illegible] [illegible] [illegible] ad divina [illegible] [illegible] [illegible] [illegible] filii principium, filium autem [illegible] [illegible] [illegible] nominari [illegible] [illegible] vel procedens a principio. [illegible] [illegible] [illegible] [illegible] [illegible] principiatum [illegible] [illegible] importare videtur ita [illegible] [illegible] [illegible] [illegible] [illegible]. Observa 3 omnia [illegible] [illegible] principium [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] originem quod principium [illegible]. Observa 4 [illegible] [illegible] [illegible] principio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] principiatum [illegible] [illegible] quod a principio [illegible] [illegible] de creatione [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod divina [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Observa 5o [illegible] [illegible] [illegible] [illegible] principio [illegible] de [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible]

Notio [illegible] principium et causam [illegible] [illegible] [illegible] [illegible] [illegible] principium [illegible] [illegible] [illegible] [illegible] nomine principii

1us [illegible] [illegible] 3a [illegible] 1o ad 2m. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 1a [illegible] 4

Ex nomine causae [illegible] [illegible] [illegible] possit [illegible] aliquid causa dici quod
[illegible] principium [illegible] aliquid principium quod non causa. probatur 1. parte quaest. 3 de facto
principium [illegible] ad quod a quo aliquid procedit quoquo modo [illegible]
causa autem [illegible] solum quod id efficit [illegible] causa sicut [illegible] [illegible] describit
[illegible] [illegible] [illegible] cuiusque qui doctrina [illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible] causarum [illegible] generali [illegible] [illegible] [illegible] [illegible]
in causa describenda [illegible] hoc modo, causa est quae id [illegible] [illegible] causa.
[illegible] [illegible] id [illegible] causae a quo aliquid quomodocumque procedit [illegible]
[illegible] [illegible] aliquid admodum [illegible] ab alio procedit quod nullo modo
possit dici ab eo causari [illegible] motus [illegible] procedere dicitur a termino a quo
ad terminum ad quem [illegible] [illegible] qui relinquitur ad locum qui [illegible] motus
acquiritur [illegible] [illegible] dicitur locum [illegible] [illegible] motus [illegible] principium non
[illegible] dicitur causa quia [illegible] [illegible] [illegible] [illegible] non [illegible] causatur
ab eo loco [illegible] locum ille ad [illegible] motus aliquid [illegible] quod causalitati dici [illegible]
[illegible] motus sed solum est terminus qui relinquitur [illegible] posse ex
[illegible] patribus in divinis [illegible] principium appellari respectu filii qui non
[illegible] dicitur causa [illegible] [illegible] qui [illegible] [illegible] [illegible] quia 1. tract. quaest. 1 art. 1 ad 1m.
principium [illegible] est quam causa quanto autem aliquod nomen est
communius tanto [illegible] accipitur in divinis quia quanto magis ad
nomina specialia sunt tanto magis determinant modum [illegible]
[illegible] et alibi quando [illegible] nomina [illegible] determinata et
[illegible] omnia et absoluta tanto magis proprie dicuntur de deo [illegible] 1a parte quaest. 33 art. 1 ad 1
[illegible] et Damascenus dicit quod principaliter [illegible] de deo dicitur
nominibus est qui est [illegible] [illegible] [illegible] [illegible] [illegible] quoddam pelagus lib. 1 de fide orthodoxa cap. [illegible]
substantiae infinitum et indeterminatum [illegible] [illegible]
[illegible] quae principia dicuntur non tamen causa [illegible] [illegible] [illegible] a quo
[illegible] [illegible] [illegible] [illegible] [illegible] principium respectu [illegible]
[illegible] respectu [illegible] [illegible] [illegible] causis, [illegible] quae prima [illegible]
ordine principium dici potest aliquo modo [illegible] [illegible] causa Disput. 1 sect. 1
quod [illegible] [illegible] [illegible] [illegible] [illegible] probatur 3
[illegible] [illegible] quam aliquid sit causa [illegible] quod sit [illegible]
ad [illegible] [illegible] [illegible] [illegible] non tamen dici potest quod [illegible]
principium respectu eiusdem [illegible] non idem est [illegible] [illegible] quod principium
et quod causa [illegible] [illegible]
[illegible] 2 non idem est principium et elementum. explicatur [illegible]
[illegible] [illegible] de principiis causis et elementis [illegible] [illegible]
quod [illegible] alibi de causis diximus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] causa [illegible] est hoc ille de principiis et elementis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod
[illegible] illo nomine notatur [illegible] quod [illegible] [illegible] circa causa [illegible]
[illegible] [illegible] est [illegible] [illegible] de elemento monstratur quod [illegible]
et principio hoc autem probatur 1. [illegible] de causa [illegible] [illegible] est quia
aliquid principium optime dici potest quod non similiter elementum [illegible] [illegible]
a quo productiones [illegible] [illegible] terminus appellatur non tamen elementum
confirmatur [illegible] [illegible] [illegible] qui [illegible] Conimbricenses [illegible]
hac [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad cap. 1 lib. [illegible]
secundo, secundo [illegible] hoc [illegible] causa nomen dici de pluribus quam principii nomen
hoc autem de pluribus quam nomen elementi quod [illegible] [illegible] [illegible]
[illegible] [illegible] partes integrantes [illegible] [illegible] [illegible] [illegible] quatuor
[illegible] illa corpora quae vulgo elementa vocari solent respectu mixtorum
quae ex [illegible] [illegible] dicuntur in illa [illegible] [illegible] quod doctrina [illegible] [illegible]
non difficile potest colligi. Probatur 2. elementum est [illegible] [illegible] [illegible] lib. 2 cap. 3
alibi accuratius [illegible] et quo aliquid [illegible] primo [illegible] [illegible] lib. 5 [illegible]
[illegible] [illegible] [illegible] in alia [illegible] [illegible] et alibi. elementum [illegible] [illegible] cap. 3
corporum in quod alia corpora dividuntur. De principio [illegible] [illegible] alibi 3 de [illegible]
[illegible] [illegible] ex alio aliud et ex aliquo aliud [illegible] [illegible] autem quae
simplicia dicimus [illegible] aliud quiddam [illegible] [illegible] aliud [illegible] [illegible] [illegible] 1° [illegible] cap. 7
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] autem [illegible]
aut simplex [illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible]
[illegible] hoc differt ab elemento principium quod illud [illegible] [illegible]
quodam modo replicatur [illegible] [illegible] [illegible] quod de principio [illegible] dici
potest. [illegible] principium [illegible] [illegible] aliquid prima et simplicia quae sunt
corpora illa [illegible] [illegible] in sua specie quae elementa vocari solent. [illegible]
[illegible] [illegible] aliud est [illegible] ex aliquo [illegible], aliud [illegible] ex aliquo [illegible],
compositum [illegible] [illegible] [illegible] [illegible] autem [illegible] quae [illegible] [illegible]
[illegible] [illegible], [illegible] autem [illegible] dicitur [illegible], quod [illegible] destituitur
[illegible] [illegible] [illegible] [illegible], illud autem [illegible] [illegible] elementi, illud principii
non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sed [illegible] [illegible]
primo cap. [illegible] tria [illegible] [illegible] et [illegible] [illegible] principiorum [illegible]
aliqui [illegible] [illegible] de [illegible] [illegible], principio [illegible] [illegible] manifestum est quod
[illegible] quae circa principia [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Conimbricenses [illegible] [illegible] [illegible] ad [illegible] [illegible] causa
aliud ad aliud [illegible] [illegible] hoc tamen [illegible] [illegible]

— Itaque, cum singula et universa significant ut si dicta vel a
quocunque. Cum nominantur sint cum sint principia sive elementa ab
ipsarum cognitionum aliquorum intelligentiam procedit. non quod illa pro eadem
usurpantur ipsa et Timaeo Platonis; sic illi quibus ista subscripsimus
nisi quod quaedam explicationis causa utilibus fuerint tamen verbis usi et
ego diversioribus forte inde puto illi orationibus cum vocabula [illegible]
[illegible] pro eo quod apud Aristotelem nihil momenti diligentiae attendenti
significant [illegible] materia et privationibus. vocat contraria quae
[illegible] quae contrarii opponuntur sicut [illegible] et tenebras, et aliis
sicut calor et frigus

Ex libro 3 Principia [illegible] ab Aristotele describi. Cum enim principia
est primum unde aliquid aut est aut fit [illegible]
Obiectio 1° ad rationem principii [illegible] aliquid fit [illegible]
[illegible]

Obiectio 2 [illegible]
[illegible]

Obiectio 3 [illegible]
[illegible]

Obiectio 4 [illegible]
[illegible]

[Margin notes: "Quartum libri cap. 1" [illegible]; "Dubium [illegible] cap. 3"; "disput. [illegible] principiis [illegible] 59"; "definitio cap. 5"]

[illegible] nec alibi aptari possit [illegible] quibus [illegible] principij quia [illegible]
[illegible] nec [illegible] sed [illegible] [illegible] in [illegible] quia illa
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
nec [illegible] nec [illegible] sed [illegible] sunt [illegible] [illegible] [illegible]
[illegible] [illegible] principium [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
nec [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] intelligitur per [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad
alia [illegible] [illegible] a nobis [illegible] philosophi [illegible] principij
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Objicies
prima pars [illegible] [illegible] dicitur principium [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] forma [illegible] [illegible] [illegible] in [illegible] primam [illegible]
dicitur [illegible] prima pars [illegible] [illegible] fundamenti [illegible] [illegible] principij
dici potest [illegible] [illegible] [illegible] [illegible] [illegible] indivisibile [illegible] principij
[illegible] primum. [illegible] aliud [illegible] moraliter [illegible] [illegible] [illegible] aliquid
principium appellari quod respectu [illegible] primum [illegible] principiorum [illegible]
qui [illegible] [illegible] ita [illegible] aliud [illegible] [illegible] [illegible] de principio disputari
quod ita primum [illegible] [illegible] si quid [illegible] [illegible] [illegible] in ordine ad [illegible]
principiatum [illegible] principium dici [illegible] [illegible] [illegible] [illegible] [illegible]
principio disputat [illegible] [illegible] [illegible] [illegible] principio philosophus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad principij [illegible] [illegible]
[illegible] [illegible] [illegible] nihil [illegible] aliud [illegible] [illegible] [illegible] aliqua
dependentia ad [illegible] [illegible] [illegible] prima pars [illegible] [illegible]
principium [illegible] moraliter [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non [illegible] quid principium [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
ad artium singularum [illegible] [illegible] vulgaria nomina [illegible] [illegible]
aliquo [illegible] vulgari [illegible] [illegible] [illegible] artium [illegible] videtur. ita [illegible] [illegible]
apud [illegible] ita [illegible] apud Astrologos, ita principium apud [illegible]
aliter [illegible] quam vulgus [illegible] [illegible]. Objicies 2°
principium [illegible] aliud [illegible], ergo [illegible] principium [illegible] [illegible] [illegible]
[illegible] [illegible] forma quae [illegible] [illegible] ex principijs [illegible]
[illegible] forma quae dicitur aliud principium [illegible] principium dici
primum [illegible] respectu [illegible] [illegible] [illegible] principiati quod [illegible] [illegible]
[illegible] principium quam [illegible] [illegible] nec principiati [illegible] aliqua
[illegible] [illegible] [illegible] principium [illegible] nec [illegible] cum principio [illegible]
tempore [illegible] [illegible] [illegible] ordine [illegible] posterius quicquid [illegible]
principio [illegible] [illegible] forma principium dicitur [illegible] [illegible]
privatio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] privatione [illegible] ad [illegible]
[illegible] ad [illegible] quae [illegible] forma [illegible] [illegible] [illegible]. Objicies 3°
[illegible] [illegible] [illegible] [illegible] plura [illegible] ad principium [illegible] [illegible]
[illegible] quae nec [illegible] nec. [illegible] [illegible] ex [illegible] omnia [illegible] [illegible]
[illegible] [illegible] [illegible] postulantur. Prima [illegible] principia [illegible]
alia quia [illegible] [illegible] principiata [illegible] quae principia [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] omnia principia [illegible] [illegible] principia [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ipsa omnia [illegible] omnia
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] principia [illegible] omnium
[illegible] quae [illegible] producuntur [illegible] [illegible] [illegible] principia [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
quod principium [illegible] [illegible] [illegible] principiato: quod simplex [illegible]
quod principium [illegible] prima [illegible] [illegible] principiato: [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] partibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] principia [illegible]
principium dicitur [illegible] [illegible] [illegible] [illegible] [illegible] alia principia [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] prima quae [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] aliquid [illegible] [illegible]
[illegible] dicitur [illegible] [illegible] dicitur [illegible] ipsa omnia quicquid [illegible]
aliquid [illegible] [illegible] omnia [illegible] quicquid sub illa [illegible], omnia,
[illegible] [illegible] aliquid. quod si [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] alia [illegible] [illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] alibi [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] alibi [illegible] [illegible] in [illegible] [illegible] [illegible]
[illegible]

Quaestio 2a quotuplex sit principium

Non hic [illegible] principiorum [illegible] indagamus quibus ad multiplicandum
[illegible] [illegible] [illegible] [illegible] [illegible] aliud [illegible] aliud [illegible]
principium aliud [illegible], aliud [illegible], aliud [illegible], aliud [illegible] aliud [illegible] [illegible]
quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] principia quod si [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] productionem [illegible]

Numerum sic ponendum … in aliquibus plura in aliquibus pauciora indicantur ad quorum omnium … solutionibus

Dubio 1 … et ad unius rei productionem duo principia … [illegible]

Dubio 2 … principia … [illegible]

Dubio 3 … ad unius rei … duo principia … [illegible]

[illegible] posterior [illegible] sequitur [illegible] in textu [illegible]
[illegible] tria requirunt principia itaque
Ulterius duo tantum sunt principia constitutiva rerum naturalium [illegible]
[illegible] principia [illegible]
[illegible] principia [illegible] in fieri tria [illegible]
[illegible] duo tantum [illegible]
[illegible] principia [illegible] duo [illegible]
[illegible] illa productio actualis quae [illegible]
[illegible] causata est [illegible]
[illegible] anima [illegible]
[illegible]
[illegible] constitutiva rerum naturalium [illegible]
[illegible]
[illegible] anima [illegible]
[illegible]
duo tantum [illegible]
tantum [illegible]
[illegible]
[illegible] corpus [illegible] anima [illegible]
[illegible] anima [illegible] vegetativa [illegible]
[illegible] corporis [illegible]
[illegible] quod [illegible]
[illegible] principium [illegible]
[illegible]
[illegible]
[illegible]
[illegible] principia constitutiva [illegible] duo tantum [illegible]
[illegible] tantum [illegible] tria principia [illegible]
Ultimo [illegible] tria tantum [illegible] principia rerum naturalium in fieri
[illegible]
[illegible] tria [illegible]
[illegible] privatio [illegible]
[illegible] privatio [illegible]
[illegible]
[illegible] privationi [illegible] tria principia
[illegible] aliquid [illegible]
[illegible] forma [illegible]
[illegible] quod [illegible]
[illegible] forma [illegible] substantiali [illegible]
[illegible]
[illegible]
[illegible] principia [illegible]
[illegible]
[illegible] principia [illegible] privatio [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] substantiali [illegible]
[illegible]
[illegible] privationes [illegible]
[illegible]
[illegible] forma [illegible]
[illegible] quod [illegible] aliquid [illegible]
[illegible] privatio [illegible] aliquid [illegible]
[illegible] principium [illegible] quod [illegible]
[illegible] privatio [illegible]
[illegible]
[illegible]
[illegible] quod [illegible]
[illegible] privatio [illegible]
[illegible] Lib. 1
[illegible]
[illegible] quod [illegible]
[illegible]

[illegible] quod est privatio [illegible] nomine [illegible]. [illegible] quod [illegible] in productione [illegible] in substantiali [illegible] obscurum [illegible]. [illegible] ad [illegible] principiorum [illegible] distinctio [illegible] illa quae principia dicuntur, [illegible] principium quod [illegible] aliquid [illegible] nomini.
[illegible] quae [illegible] dicta sunt [illegible] principia [illegible] in [illegible] forma [illegible] principia [illegible] in [illegible] materiam [illegible] forma [illegible]

Caput 2 De Mãa

[illegible] ad obscura [illegible] progredi possim [illegible] primo quidem [illegible] significatur vulgo [illegible] in rebus [illegible] arte factis materiam [illegible] aurum [illegible] Calices, Annulos, Catenas: [illegible] materiam [illegible] quod [illegible] tractandum [illegible] mediocriter [illegible]
[illegible] materiam [illegible] qui [illegible]

[illegible] illud [illegible] quod substantia [illegible] accidentia [illegible] ita [illegible] Colorum materiam [illegible] [illegible] causa [illegible] formae [illegible] materia [illegible] forma [illegible] in rebus arte factis materia arti subiecta [illegible] aurum quod habebat formam Calicis, accipit formam [illegible]: [illegible] in substantiali [illegible] productione aliquid quod erat sub forma [illegible] accipit formam [illegible] animati [illegible]. anima forma substantialis [illegible] animati dicitur [illegible] substantialia [illegible] forma [illegible] auro Color in [illegible] vel anima in Corpore forma [illegible] in materia prima [illegible] substantialem [illegible] quod [illegible] aliquid [illegible] formam [illegible] aliquid [illegible] intellectu [illegible] multa in mundo [illegible] intelligi [illegible] anima [illegible] aliquid [illegible] materiam substantialem [illegible] multi [illegible] probabili [illegible] materia de qua loquimur [illegible] Caeli [illegible] credulo [illegible] fundamento [illegible] a fide [illegible] sit [illegible]

Quaestio 1a an detur Mãa Substantialis

Antequam [illegible] ad huius quaestionis [illegible] progrediamur, [illegible] in Corpore [illegible] aliquid [illegible] quasi aurum [illegible] aliud [illegible] quantitas [illegible] Color [illegible] accidentibus [illegible] aliud [illegible] quod est [illegible] accidentia [illegible] numero [illegible]

yorat D. art yotiu

[illegible] quinquages 8°

Esi accidentia mutata sint. Quantitas per accessiones
qualitas per acquisitiones bonorum habituum malis ablatis.
Relatio per fortunae mutationes qui e domino factus servus. actio et
passio per novam [illegible] aut alterius applicationes, ubi per motus
localis; duratio per [illegible] successiones; situs per novas
[illegible] positiones; habitus per indumenti mutationes, quae
omnia et [illegible] possunt in homine [illegible] tamen homine
remanente. ita in auro, ita in lapide, ita in elemento si mutarentur
omnia accidentia quae naturaliter ei [illegible] possunt. divina virtute
[illegible] tamen ut substantia mutaretur [illegible] eadem omnino
numero remanente. hoc autem ipsum quod remanet accidentibus omnibus
[illegible] substantia nominatur, de qua nunc quaerimus duas [illegible]
propositas [illegible] partes, quod [illegible] [illegible] cui quadam
analogia ad materiam vel artificialem [illegible] [illegible]
Articulus 1 an in omni substantia [illegible] materiam [illegible]. Explicatur
[illegible] dicuntur quae [illegible] in sua specie
[illegible] aliquas quasi ex partibus [illegible] cum [illegible] unum totum
in completo esse substantiae [illegible] quae [illegible] [illegible] alia
materia substantiae [illegible] incompleta [illegible] ad [illegible]
substantiae [illegible] materia et forma completae substantiae
quae ita perfecta est in [illegible] substantiae [illegible] omnia
sint [illegible] ipsa [illegible] sint [illegible] [illegible] aliqua [illegible]
substantia [illegible] [illegible] [illegible] quae tamen [illegible]
[illegible] [illegible] quoniam ad materiam [illegible] [illegible]
[illegible] hoc loco posita est, quia tamen cum [illegible] est
[illegible] Theologica, [illegible] [illegible] [illegible] qua [illegible]
[illegible] [illegible] tamen [illegible] nullo [illegible] fundamento [illegible]
[illegible] hominibus [illegible] [illegible] quid de Deo quid de
angelis fide [illegible] [illegible] [illegible] [illegible] [illegible] Lateranensis
[illegible] est sua substantia [illegible] [illegible] [illegible] [illegible]
omnino sit [illegible] omnino simplex [illegible] [illegible]
[illegible] [illegible] de angelis [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] de nihilo condidit creaturam spiritualem et
corpoream angelicam [illegible] [illegible] [illegible] [illegible]
[illegible] Dionysius de [illegible] angelis ita loquitur primas
creaturas [illegible] incorporales ita et immateriales intelliguntur
[illegible] [illegible] aliis [illegible] [illegible] angelorum materiam
[illegible] aliquid [illegible] angelos [illegible] substantiam [illegible]
[illegible] [illegible] [illegible] in omni [illegible] substantia [illegible] materiam
[illegible]

Articulus 2 an in aliqua substantia materiam [illegible]. Explicatur.
[illegible] [illegible] [illegible] substantia [illegible] [illegible] [illegible]
aliquid [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] substantia et materia quae in substantia est
[illegible] [illegible] aliqua substantiam quae [illegible] [illegible]
[illegible] tamen est ex materia et forma [illegible] [illegible] essentialiter
[illegible] [illegible] [illegible] in homine [illegible] anima [illegible]
[illegible] essentialem [illegible] [illegible] [illegible] quo sola anima
[illegible] hominem [illegible] aliud [illegible] sint [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] animae [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] tali anima [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] animal quia [illegible] animatur [illegible] [illegible] [illegible]
est quae cum anima [illegible] [illegible] substantiali [illegible] [illegible]
[illegible] [illegible] [illegible] in sua [illegible] [illegible] in planta est vita
[illegible] [illegible] anima vegetativa [illegible] quae essentialis est
[illegible] accidentaria [illegible] [illegible] [illegible] [illegible] [illegible] posse
sine substantiae destructione: [illegible] vita [illegible] animans [illegible]
quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] substantiae [illegible] [illegible] anima
[illegible] [illegible] substantiae essentiale [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in aliqua substantia [illegible] [illegible]
[illegible] [illegible] substantialia [illegible] [illegible] [illegible] [illegible] quandam
substantialem.

Articulus 3 an omni sublunari substantia materiam [illegible]. Explicatur
sublunares [illegible] substantiae quae [illegible] [illegible] corporum [illegible] mundi
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] mundi [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] elementa omnia
sublunaria sunt [illegible] quae mixta dicuntur ex elementis sint [illegible]

De summa trinitate et fide catholica

Ibi

De divinis nominibus cap. 4
[illegible] [illegible] [illegible] [illegible]

De quibus diximus sicut de [illegible] sunt lapides metalla aliaque id genus.
Conclusio probatur. 1o sic: omnia que naturaliter generabilia sunt et corruptibilia
constant materia. Sublunaria omnia naturaliter generabilia et corruptibilia sunt. Ergo
omnia sublunaria materia constant. Minor colligitur ex [illegible] et inductione potest
fieri manifesta: omnia enim sublunaria vel viventia vel vita carentia; si
viventia, nascuntur et oriuntur [illegible] aliquid potest quod
vita sunt [illegible] ita tandem aliquando consumuntur; si non viventia
vel sunt simplicia vel mixta elementa; si mixta sunt [illegible] elementorum
[illegible] ita [illegible] dissolvuntur et plerumque si elementa
mutantur ipsa per vim [illegible] et ignem extinguuntur et aer [illegible] in aquam:
et aqua in vapores abit, et terra [illegible] et aer ignis
aut aliorum [illegible] materiam induunt. Maior vero in qua praecipua difficultas
ita probatur: ex nihilo nihil fit naturaliter, et patet inductione in
omnibus productionibus quas nosse possumus; sed [illegible] quidquid
[illegible] ex praeexistenti aliquo subiecto [illegible] fieri. [illegible]
[illegible] vocantur [illegible] alterius subsequente [illegible]
que producuntur [illegible] quasi [illegible] et [illegible]
ex quibus infra dicetur materia [illegible] simplex [illegible] forma [illegible]
[illegible] producitur ex materia [illegible] in qua [illegible] praeexistebat [illegible]
nulla [illegible] viribus produci de novo potest [illegible]
[illegible] vero cum creare ex nihilo aliquid nunquam [illegible] alia nulla
[illegible] quo [illegible] materiam [illegible]
[illegible] ex nihilo formari non posse [illegible] quia [illegible] materia [illegible]
[illegible] productionem naturalem materiam [illegible] ergo [illegible]
[illegible] probatur [illegible] ex nihilo nihil fit naturaliter [illegible]
quod [illegible] ex nihilo [illegible] naturaliter [illegible]
[illegible] ex nihilo nihil [illegible] nihilo
[illegible] principia [illegible]
[illegible]
[illegible] aliquid [illegible] nihilo [illegible]
[illegible] quia [illegible]
[illegible] forma alia [illegible] aliqua incorruptibilis [illegible]
[illegible] probatur [illegible]
[illegible] cum [illegible] substantia [illegible]
substantia [illegible] ignis [illegible] vel aliquid [illegible] alia quod [illegible]
in prima vel nihil [illegible] aliquid [illegible] id quod [illegible]
[illegible] nihil, ergo [illegible] substantia in
nihilum [illegible] nova [illegible]
[illegible] producta [illegible] praesupposito [illegible]
[illegible] quod forma [illegible]
[illegible] cum ex substantia [illegible] alia [illegible] alia
[illegible] forma ignis [illegible]
[illegible] domus [illegible]
[illegible] domum [illegible]
[illegible] domus [illegible] arbore [illegible] domum [illegible] quia [illegible] aliquid
quod [illegible] domus [illegible]
[illegible] aliquid quod [illegible] ignis [illegible]
[illegible] substantialibus in omnibus sublunaribus [illegible]
[illegible] mutationem substantialem. Obiicies anima [illegible]
naturaliter producitur et tamen producitur ex nihilo [illegible]
[illegible] aliquid [illegible]
quod [illegible] primo [illegible] possint [illegible]
[illegible] vel quod [illegible] auctor [illegible]
dispositione naturali [illegible] forma [illegible]
quae [illegible] non potest [illegible] naturaliter [illegible]
[illegible] solo [illegible]
numquam nisi praesupposito subiecto [illegible] naturaliter nihil
[illegible] nisi praesupposito subiecto quod [illegible]
Ultimo 4 in corporibus coelestibus materiam [illegible] probabilius quam oppositum
[illegible] substantialibus
[illegible] ex substantiali [illegible] mutatione [illegible] in sublunaribus
[illegible] in coelestibus vero corporibus non ita [illegible]
[illegible] possumus [illegible] nostram [illegible]
[illegible] materiam substantialem in coelestibus corporibus [illegible]
[illegible] duo dicimus: primum est probabile [illegible]
[illegible] in coelis [illegible]. 2m [illegible] probabilius [illegible]
opposita. Prima pars probatur hoc modo: probabile est quod [illegible] sufficientem
[illegible] possit intellectus [illegible] iudicio
[illegible] multo [illegible] principia [illegible]
in [illegible] cognitione [illegible] quaestio. [illegible] hoc [illegible] in nostra sententia

[illegible] . Nam si ratio totaliter postularet optima illa corporis [illegible] quae [illegible] ex accidentibus [illegible] materialis quae [illegible] reperiuntur in coelis [illegible] sensibile id est sensu perceptibile [illegible] autem sunt potentiae materiales quae non nisi in substantiis materialibus reperiuntur [illegible] unde [illegible] proportionatum habeant obiectum [illegible] probabile est non nisi ad materialia pertinere. Similiter coelo [illegible] quantitas [illegible] [illegible] quae omnia non [illegible] in materialibus [illegible] sed vix intelligi possunt [illegible] materia [illegible] ordinem ad illam. Similiter [illegible] mobile localiter [illegible] motum localem occupando modo unum locum postea vero alium, occupato autem loco [illegible] motus localis [illegible] dictum corporibus ratione materiae [illegible] formis [illegible] ad hanc rationem accedit auctoritas [illegible] qui [illegible] aliter in hac sententia [illegible] amplexi sunt [illegible] aliique [illegible] sancti patres [illegible] doctores, Basilius, Chrysostomus, Augustinus, D. Thomas, D. Bonaventura, aliique doctores [illegible] hanc sententiam apud [illegible] Conimbricenses [illegible] ratione et auctoritate [illegible] alia [illegible] addi potest illud [illegible] in [illegible] partibus [illegible] coeli [illegible] incorruptibilitas talis in coelo [illegible] divina [illegible] manifeste intelligenti [illegible] generatione et corruptione [illegible] [illegible] sufficienter [illegible] quod [illegible] probabilius [illegible] opposita [illegible] [illegible] quae in alia [illegible] [illegible] sunt [illegible] [illegible] quod [illegible] divina [illegible] aliqua [illegible] materia et forma [illegible] solum [illegible] absolute loquendo [illegible] quod [illegible] [illegible] ratio est [illegible] quaedam [illegible] [illegible] in corporibus coelestibus [illegible] spiritualia [illegible] substantia [illegible] simpliciter [illegible] angelicam [illegible] humanam [illegible] substantiae [illegible] [illegible] quidem [illegible] [illegible] simpliciter [illegible] coelestia [illegible] spiritualis substantia intelligentia [illegible] incorruptibilitas angelica [illegible] spiritualia [illegible] corporea [illegible] spiritualis substantia [illegible] simplicia [illegible] corporea [illegible] [illegible] in homine [illegible] [illegible] intellectu et libertate [illegible] [illegible] [illegible] corpora [illegible] . 3[a]. [illegible] substantialis in [illegible] corruptio quae in coelis [illegible] coeli quod alibi examinabitur [illegible] generationes et corruptiones [illegible] [illegible] in quibus [illegible] [illegible] in quibus [illegible] [illegible] auctoritatibus autem [illegible] [illegible] qui [illegible] sententiam [illegible] quae in [illegible] [illegible] videmus.

Quaestio 2a. an materia substantialis sit materia prima

Observa 1. [illegible] hic quaestionem de prioritate aliqua [illegible] vel quam formae substantialis vel [illegible] materia substantialis [illegible] quibusdam aliis puta artificialibus [illegible] sed de prioritate [illegible] quae prima [illegible] appellatur [illegible] consequentia. Observa 2. [illegible] prima [illegible] formas [illegible] illam [illegible] quod [illegible] materia prima: sed respectu aliorum subiectorum quae materiae nominantur

opinio 1a in [illegible] opinio 2a [illegible] ad [illegible]

Lib. [illegible] de [illegible] ad lib. 1a parte [illegible] art. 1. [illegible] 2 [illegible] Lib. [illegible] art. 2

[illegible] elementa dicuntur materia [illegible] substantiae [illegible] accidentibus [illegible] quibus [illegible]
[illegible] materiam substantialem et [illegible] probatur 1°: illud [illegible]
in compositione [illegible] quod in resolutione est ultimum. Materia [illegible]
[illegible] nomine [illegible] materiam [illegible] id quod ultimum [illegible]
[illegible] quid [illegible] aliquid aliud, [illegible]
[illegible] domus [illegible] materia [illegible]
[illegible] dissolvatur domus in suam materiam [illegible]
[illegible] corpora [illegible] resolubilia in aliam materiam [illegible] elementa [illegible]
[illegible] dissolvi possunt in suam [illegible] in materiam et formam
substantialem. [illegible] materia ultimum dissolvi [illegible] simplicissima [illegible]
[illegible] in resolutione [illegible] prima in compositione [illegible] a compositione [illegible]
[illegible] materia prima [illegible]
[illegible] quod [illegible] illa
[illegible] substantiam [illegible] in qua
[illegible] materia [illegible] substantiae [illegible]
[illegible] materia substantialis [illegible] materia substantialis [illegible]
[illegible] aqua [illegible] materia [illegible]
[illegible]
[illegible]
[illegible] substantiales
materiam [illegible].

Quaestio 3a quid sit materia 1a

[illegible] multis [illegible] materia [illegible] quid [illegible]
[illegible] ultimum [illegible] itaque
[illegible] 1° materiam primam [illegible] substantialem [illegible]
[illegible] subiecto aliquid [illegible]
[illegible]
[illegible]
[illegible] materia [illegible] subiecto [illegible]
[illegible] materia [illegible]
[illegible]
[illegible] substantiales [illegible] subiecto [illegible]
[illegible]
[illegible] materiam [illegible]
[illegible] in potentia [illegible] formam
[illegible] aliquid [illegible] aliquid [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] substantia [illegible]
[illegible] materia [illegible] formam [illegible] aliquid
[illegible] materia [illegible]
[illegible] substantia [illegible]
[illegible]
[illegible] substantialis [illegible] substantia
[illegible]
[illegible]

Lib. [illegible] [illegible] [illegible] [illegible]

Ut supra diximus [illegible] essentia substantiae cum [illegible] [illegible] essentia [illegible] anima [illegible] corpus [illegible] aliquod [illegible] essentiale alicui, [illegible] materiae oportet [illegible] [illegible] qui sit [illegible] maxime namque substantiae subiectum primum [illegible] videtur.

Tertio dicitur corporum et [illegible] similiter [illegible] quibus probatur [illegible] substantia [illegible] omnia substantia vel corporea sit vel spiritualis [illegible] omnia [illegible] corporalis potius quam spiritualis [illegible] corporis [illegible] quantum [illegible] aliquid [illegible] quae [illegible] materiam quadrantem omnia [illegible] vulgo [illegible] omnia.

Quarto incompleti [illegible] perfectum omnino corpus sed pars quaedam substantiae corporeae quae cum alia [illegible] unum aliquod perfectum [illegible] corpus efficiunt. [illegible] si materia [illegible] perfectum corpus nullum [illegible] corpus [illegible] unum [illegible] simpliciter [illegible] perfectum componeretur [illegible] sed potius ipsa ex alio quopiam subiecto [illegible] [illegible] supra ostendimus [illegible] materia tamquam ex aliqua [illegible] esse [illegible] hoc [illegible] cum dicitur materiam primam [illegible] unum principium sed [illegible] aliquid [illegible] substantiae perfectae quae [illegible] nisi [illegible] materiali [illegible] corporis perfecti.

Quinto ex quo aliquid [illegible]. [illegible] proprie dicuntur substantiae [illegible] novo [illegible] quibus [illegible] nihilo quae productio creatio dicitur, sed ex aliquo praeexistente [illegible] dicitur materiam [illegible] id ex quo aliquid [illegible] [illegible] quaedam [illegible] [illegible] quodammodo [illegible] ultima [illegible] [illegible] [illegible] aliquando [illegible] sed nunquam ex illo aliquid [illegible] dicitur praeexistens [illegible] dicta [illegible]

Sexto [illegible] ex subiecto [illegible] ultima [illegible] materiae [illegible] (a [illegible] in omnibus [illegible] [illegible] id quod modo quaerimus) [illegible] forma substantiali [illegible] substantiales corporum [illegible] ex quo aliqua substantia [illegible] sed tamquam ex [illegible] ultimo [illegible] [illegible] [illegible] tamquam ex subiecto praeexistente.

[illegible] ita [illegible] explicata sed [illegible] materiam primam principii [illegible] doctrina [illegible] sufficienti [illegible] [illegible] octavam [illegible] dictis [illegible] materiam primam [illegible] subiectum substantialium [illegible] vel [illegible] materiam [illegible] materia [illegible] forma substantiali [illegible] ad unum corpus perfectum constituendum.

Quaestio 4 qualis sit materia prima

Quae de proprietatibus materiae primae nonnulli [illegible] diligenter inspiciantur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] materia [illegible] incorruptibilis [illegible] [illegible] substantialis materia [illegible] aliquando [illegible] [illegible] naturalis [illegible] [illegible] [illegible] [illegible] [illegible] tota quantitate [illegible] intelligi [illegible] materia [illegible] quantitatis [illegible] [illegible] materia prima [illegible] [illegible] [illegible] [illegible]

[illegible] materiam primam [illegible] pura potentia [illegible] [illegible] [illegible] intelligatur [illegible] aliud [illegible] aliquid [illegible] pura potentia [illegible] aliud [illegible] aliquid [illegible] potentiam [illegible] dicitur [illegible] quod [illegible] [illegible] materia [illegible] postquam [illegible] vel [illegible] [illegible] [illegible] vel [illegible] [illegible] in pura potentia [illegible] in actu vel [illegible] actu [illegible] ipsa [illegible] [illegible] puram potentiam [illegible] loquimur [illegible] potentia [illegible] actum [illegible] [illegible] [illegible] materia quae [illegible] pura potentia [illegible]

[illegible] 2 potentia [illegible] [illegible] activa [illegible] facultatibus [illegible] [illegible] passiva [illegible] activa [illegible] [illegible] [illegible] [illegible] potentia [illegible] [illegible] materiam primam [illegible] [illegible] forma [illegible] [illegible] forma [illegible] [illegible] figura [illegible] [illegible] [illegible] [illegible] pura [illegible] [illegible] materia [illegible] pura potentia [illegible] actum [illegible] forma [illegible] [illegible] [illegible] 2 [illegible] [illegible] pura potentia [illegible] [illegible] quod in omni [illegible] actu potentia [illegible] actu [illegible] materia prima [illegible] quod [illegible] materia [illegible] a forma substantiali [illegible]

[illegible] Lib. 1 c. 7. Ad 1. Dicendum [illegible] forma et substantia [illegible] dicitur complementum et divinum in omni entitatis gradu, ergo videtur esse pura potentia, id est potentia per omnem gradum entis [illegible] perfectibilis in aliquo et in Corporibus perfectibilis quomodo materia [illegible] in suo gradu perfecta per ultimam specificam differentiam [illegible] perfectionis quae doctrina [illegible] nominatim [illegible] confirmatur quia [illegible] materia perfecta in gradu aliquo [illegible] in gradu corporis. [illegible] in specifico [illegible] exemplum [illegible] auri. [illegible] auri [illegible] numero [illegible] numero corpus [illegible] una substantia, neque unum [illegible] perfectum [illegible] forma [illegible] materia [illegible] corpus similiter perfectum: duo [illegible] perfecta corpora [illegible] materia [illegible] corpus [illegible] aliquid [illegible] quomodo [illegible] addo quod ita multiplicarentur [illegible] substantiae [illegible] una sunt singula [illegible] ex [illegible] diligenter [illegible] forma [illegible] ex [illegible] associata [illegible] materia [illegible] prima [illegible] pura potentia [illegible] aliqua forma [illegible]

[illegible] materia prima [illegible] quod aliqua materia [illegible] aliquando sine forma [illegible] quod in [illegible] forma [illegible] materialia [illegible] materia [illegible] quantum possunt [illegible] quantum [illegible] forma [illegible] in materia [illegible] potentia activa quae in illud [illegible] forma [illegible] aliquo [illegible] materia quae [illegible] forma [illegible] nihil frustra [illegible] ita nihil [illegible] in malum [illegible] quia [illegible] ad formam aliquam [illegible] forma [illegible] materiae [illegible] corruptionis [illegible] forma [illegible] corruptio [illegible] dicendum est itaque quod [illegible] accidentia [illegible] forma quod [illegible] in [illegible] materia prima [illegible] forma aliqua [illegible]

Capul 3 de forma

Forma [illegible] divinum [illegible] quae [illegible] substantia [illegible] in [illegible] substantia [illegible] anima [illegible] substantia [illegible] forma [illegible] forma [illegible] nomen forma [illegible] formae [illegible] forma [illegible] formosi [illegible] formae [illegible] nomen [illegible] formae nomen [illegible] similitudinem quandam [illegible] forma [illegible] forma [illegible] forma quodlibet accidens [illegible] substantialis [illegible] forma [illegible] substantiis corporis [illegible] forma [illegible]

Quaestio prima an detur forma substantialis

Videtur dari. quia [illegible] vix alio [illegible] manifesta [illegible] quid [illegible] manifestius [illegible] quam in [illegible] animantibus substantialis [illegible] quod anima [illegible] principium [illegible] accidens [illegible] cadaver [illegible] corpus mortuum [illegible] [illegible] distinctio [illegible] essentialis [illegible] substantia [illegible] [illegible]

[illegible]

Quaestio 2.a quid sit forma substantialis

[illegible] de forma dicimus quid [illegible] quid [illegible] quaerimus —

[illegible] substantialis [illegible] forma [illegible] anima [illegible] forma substantialis anima [illegible] [illegible]

Respondeo: illud axioma nihil dat alteri quod non habet [illegible] in alio [illegible]. Cum enim dicitur nihil dat quod non habet, si intelligitur quod non habet virtualiter, sive quod non habet in potestate sua, sive aliquo modo [illegible] habet [illegible], verum est [illegible] et nihil aliud indemonstrabile [illegible]; si quando dicitur nihil facit id quod non potest facere, nihil dat hoc quod non potest dare [illegible]; si autem intelligatur nihil dat quod non habet actu sive formaliter [illegible], nihil potest efficere ullo modo aliquid in alio quod non in se prius habet, illud ipsum quod prius in alio [illegible] est [illegible]: nam [illegible] [illegible] non habet [illegible] calorem [illegible] nec sol [illegible] quam dat [illegible]: neque artifex [illegible] quam marmori dat in [illegible] formam, neque sigillum [illegible] habet [illegible] similem illi quam [illegible] imprimit, [illegible] in illo [illegible] et [illegible] quae in ista [illegible]: neque medicina sanitatem habet in se quam dat aegroto: imo neque deus ipse [illegible] [illegible] formaliter [illegible] quae [illegible] nihil [illegible] sive de formis substantialibus [illegible] sive de accidentibus [illegible] in deo nulla sunt [illegible]. Denique cum dicitur nihil dat quod non habet in [illegible] [illegible] aliud habet [illegible] quam si in moralibus de donatione [illegible] possessio [illegible] loquebatur. Dicebat enim [illegible] dat quod non habet [illegible] nemo dat alteri [illegible] nisi [illegible] habeat ipse qui dat: sic [illegible] qui pecuniam dat, ita [illegible] dominium transfert in alium [illegible] ipse [illegible] habebat: in [illegible] autem [illegible] calorem [illegible] calorem [illegible] [illegible] numero calorem dedit quem habet ipse [illegible] producit [illegible]. [illegible] paulo [illegible] quoniam [illegible] intelligentia [illegible] [illegible] [illegible] quae nobis [illegible] [illegible] [illegible] nihil dat quod non habet [illegible] nihil dat quod non habet virtualiter, [illegible], nihil dat quod non habet formaliter [illegible]. [illegible] corpori [illegible] habet [illegible] formaliter [illegible] ista [illegible] [illegible], virtualiter [illegible] [illegible] in [illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible] anima humana quae dicitur [illegible] [illegible] [illegible] anima [illegible] dare [illegible] corporibus [illegible] anima Christi [illegible] quae sine dubio [illegible] [illegible] [illegible] [illegible]

[illegible]

[illegible] forma [illegible] substantiarum [illegible] ex quo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod unum [illegible] [illegible] anima [illegible] corpori quia [illegible] nihil [illegible] [illegible] [illegible] unum [illegible] [illegible] anima [illegible] corpus [illegible] homine: an corpus [illegible] anima: an corpus et anima sunt duo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in toto [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] unum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in unum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] forma [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod actum [illegible] potentia [illegible] [illegible] quod illi [illegible] [illegible] [illegible] [illegible] actum tribuat. [illegible] [illegible] [illegible] [illegible] [illegible]

Dicendum quod sicut habet [illegible] formae substantialis quaedam simplex et incompleta [illegible]
quae [illegible] materiae cum ea efficit essentiam substantiae compositae.
[illegible] in qua definitione substantia ponitur [illegible] quo modo
quo a se distinguitur in [illegible] formam et compositum [illegible]
[illegible] distinguitur a formis accidentalibus. Et additur simplex et
incompleta [illegible] partialis [illegible] composita substantia [illegible]
[illegible] a substantiis separatis. Et reliqua pars distinguit
formam a materia quae etiam est substantia simplex et incompleta [illegible]
[illegible] potentia; forma vero [illegible] primarius actus. [illegible] ideo 2 de anima
[illegible] definit animam actum corporis physici [illegible]
[illegible] quoniam [illegible] formae [illegible]
[illegible] in illa [illegible] potentia [illegible]
[illegible] in forma substantiali
[illegible] substantiae compositae [illegible]
[illegible] cum potentia [illegible] ad actum [illegible]
[illegible] substantialia: [illegible] substantia
in [illegible] compositi [illegible] ad [illegible] forma [illegible]
[illegible] forma [illegible] actu [illegible]
[illegible] forma substantialis [illegible] ad [illegible] forma [illegible]
[illegible] quod [illegible] actualis
potentia [illegible] in [illegible] ad
actum [illegible] forma [illegible]
[illegible] potentia [illegible] in forma substantiali [illegible]
[illegible] forma [illegible] ad
[illegible]

Quaestio 3a Unde sit forma substantialis

Etsi tractatio [illegible] ad animasticum [illegible]
[illegible] de forma [illegible]
[illegible]
[illegible]

Assertio [illegible] formae substantiales [illegible] educi de potentia materiae
[illegible] quaestio unde formae [illegible] a qua
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] in anima [illegible] quia de anima brutorum
et plantarum [illegible] forma [illegible]
[illegible] substantiae [illegible] forma [illegible]
[illegible] potentia materiae educi [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] forma [illegible]
[illegible]
[illegible] potentia materiae [illegible]
[illegible]
[illegible]
[illegible] in potentia [illegible] in actu [illegible]
[illegible] potentiali materiae [illegible]
in actu [illegible]
[illegible] in materia [illegible]
[illegible] forma [illegible]
[illegible]

substantialia adveniunt ... obijcies ... quod ... forma autem ... [illegible]

[illegible]

... qui de privatione tractat ... capitulo ...

Caput 4[um] de privatione

Privationis nomen ... autor est ... privatio ... quodlibet ... [illegible]

[illegible]

... privationem ... quaestiones ...

Quaestio 1[a] quid sit privatio

... definiri ... definitio ... [illegible]

[illegible]

Ratio ... primo ... privationem ... forma substantialis ... [illegible]

[illegible]

... Probatur 2° ... [illegible]

[illegible]

... Probatur 3° ... forma substantialis ... [illegible]

[illegible]

... Obijcies quod ... [illegible]

[illegible]

Dici antecedens ... [illegible]

[illegible]

Caput primum de principiato

[illegible]

Quaestio quomodo principium distinguatur a principiato ... [illegible]

Quoniam de his quae pertinent ad physicam de corpore physico similiter ideo [illegible]
principia physica [illegible] a parte componentes [illegible] cum his [illegible]
principiis [illegible] tractatibus magis confusi videntur quia
[illegible] difficilius est videre in assignanda distinctione partium [illegible]
[illegible] quaestionibus sub ipso termino [illegible] quomodo corpus
physicum a suis partibus distinguatur.
[illegible] corpus a suis partibus [illegible] distinguitur [illegible]

[illegible]

Antulis dico [illegible] distinctionibus [illegible] quia [illegible]
toto et partibus dici solet [illegible] quod totum [illegible] partes [illegible]
[illegible] totum [illegible] partes [illegible] quas ita [illegible]
[illegible] quod [illegible]
Cum tamen [illegible] distingui [illegible]
[illegible] distinguendo [illegible]
[illegible] dicendo totum [illegible] partes [illegible]
[illegible] totum [illegible]
[illegible] substantia [illegible] quam substantia [illegible] cum tamen
[illegible] substantia [illegible]
[illegible] in toto reali physico [illegible]
[illegible] totum includit quicquid partes [illegible]
[illegible]
[illegible]
[illegible]
[illegible] totum [illegible]
[illegible] partibus [illegible]
[illegible] numero 9
[illegible]
[illegible]
[illegible] in [illegible] divina [illegible]
[illegible] partibus [illegible] numero 12
[illegible]
[illegible]
[illegible]
[illegible]
aliquid [illegible] quod [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] 2 [illegible] substantia [illegible]
[illegible] partem [illegible] ad totum quia [illegible]
id quod [illegible]
[illegible]
[illegible]
ad totum [illegible] partem [illegible]
[illegible]
[illegible]
[illegible] substantia [illegible]
[illegible] substantia [illegible]
[illegible] distinctio
[illegible] 2 totum [illegible] partibus [illegible] numero 9
fundamento in re [illegible]
[illegible] opinionem [illegible]
quod [illegible] distinctionibus [illegible]
[illegible] distinctionibus [illegible]
[illegible] 2 [illegible] partibus [illegible] totum [illegible]
[illegible] totum [illegible] modum [illegible]
[illegible] distinctionibus
[illegible]
[illegible] quod [illegible]
[illegible] distinctio [illegible] aliqua [illegible]
[illegible] totum [illegible] distinctio [illegible]
[illegible] quoddam fundamentum in re [illegible] distinctio [illegible]
[illegible] fundamentum [illegible]
[illegible] distinctionibus [illegible]
[illegible] distinctionibus cum fundamento [illegible]
[illegible]

Caput 6um de Natura

Cum omnis physicis tractationum circa rerum naturas occupetur de illa omnium difficultas debet, quid de natura [illegible] inquirit quid sit. Quoniam Aristoteles [illegible] principiorum et causarum tractationibus [illegible] de natura arte et fortuna [illegible] physici hoc loco eum imitari [illegible] ne deflectamus sit.

Quaestio quid sit Natura

2 physicorum text 1

Naturam ita definit Aristoteles natura est principium et causa motus et quietis in eo in quo est primo per se et non per accidens. Quae definitio [illegible] dubitationi multis [illegible] quia [illegible] naturalis [illegible] videtur quasi [illegible] moveatur [illegible] principium quietis [illegible] est natura principium motus in illo. [illegible] quia natura [illegible] in quo est, motus principium est [illegible] in alio [illegible] signum id est [illegible] per accidens quae introducunt [illegible] similitudinem [illegible] formae substantialis [illegible]

Ubi definitionibus naturae ab Aristotele positis [illegible] dicitur natura principium motus [illegible] intelligendum sed [illegible] qualitatibus [illegible] sive accidentaria [illegible] substantialis [illegible] additur et causa quia [illegible] principii sufficiente videtur. [illegible] ab Aristotele [illegible] dicitur natura ἀρχὴ καὶ αἰτία τοῦ κινεῖσθαι καὶ ἠρεμεῖν ἐν ᾧ ὑπάρχει quod [illegible] principium [illegible] quae natura [illegible] dici [illegible] naturalia [illegible] quoniam [illegible] naturam vocari possit [illegible] principium [illegible] influxu [illegible] naturalem [illegible] Aristotele [illegible] natura dici possit [illegible] quod [illegible] natura [illegible] aliquid [illegible] aliquid positivum [illegible] quietis [illegible] aliqua [illegible] nihil [illegible] aliud [illegible] primo motu [illegible] nihil est positivum [illegible] principium [illegible] causa [illegible] qualis est natura.

[illegible] quietis [illegible] duplicitas [illegible] motum [illegible] quae dixi [illegible] in loco naturali [illegible] per motum [illegible] motus [illegible] in qua [illegible] naturam [illegible] natura [illegible] loco [illegible] in primario motus quod [illegible] in suo loco. [illegible] in eo in quo [illegible] vel potius [illegible] causa [illegible] natura sit [illegible] vel aer vel aliquid aliud. Denique ponitur primo [illegible] per accidens [illegible] per accidens [illegible] in [illegible] causa [illegible] natura [illegible] principium [illegible] natura [illegible] principalis [illegible] primo [illegible] instrumentum motus et primo [illegible] quando [illegible] quia [illegible] per accidens [illegible] quod [illegible] per accidens [illegible] quod [illegible] Aristotele [illegible] dicendum [illegible] definitione [illegible] quod [illegible] definitionem [illegible] natura [illegible] substantiarum [illegible] definitionis [illegible] dici naturam [illegible] principium et causam motus et quietis [illegible] quod [illegible] natura prima quae [illegible] principium [illegible] motus [illegible] principium [illegible]

Principium quietis sed satis est quibus naturalis [illegible] motus habetur vel motus principium. Animalia quibus [illegible] ad illud dicitur anima et id 2 de anima text 24
quo vivimus movemur sentimus et intelligimus primo [illegible] de triplici
anima quam docet Aristoteles ita tamen omnes animas omnia copulabit [illegible]
et intellectiva tamen [illegible] in qualibet anima [illegible] sed [illegible]
Illa qua vivimus anima vivens, qua sentimus anima sentiens, qua intelligimus
anima intelligens [illegible] anima habetur [illegible]
[illegible] anima [illegible] definiendum [illegible] Vide Themistium
[illegible] 2º loco quod [illegible] principium [illegible] ad 25
[illegible] in alio [illegible]
[illegible] principium motus [illegible]
[illegible] in [illegible] naturali [illegible] 2 lib. cap. 1 text 1
[illegible] ad [illegible]
[illegible] individuorum [illegible] in individuo [illegible]
[illegible] quoad possum [illegible]
indita est [illegible] individuorum [illegible]
productio [illegible] posse.
Ex iis colligo naturam et formam de quibus dictum est [illegible] naturam quidem esse
principia [illegible] ut vidimus [illegible]
[illegible] motus et quietis in eo in quo sunt primo et per se [illegible]
[illegible] definitionem [illegible] forma autem
[illegible] principium talis motus et quietis [illegible]
[illegible]
[illegible] Obiicies [illegible]
[illegible] forma [illegible]
[illegible]
[illegible]
[illegible] ut [illegible] aliquid [illegible]
ita [illegible] anima autem [illegible] corpore [illegible]
[illegible]
[illegible] forma [illegible]
quod [illegible]
[illegible]
[illegible]

Caput 3m. De iis quae praeter naturam fiunt scilicet de Arte et Fortuna

Praeter naturam [illegible] divinam [illegible] supra [illegible] naturam [illegible] arte fiunt
vel casu accidunt [illegible] aliogui [illegible] miracula de quibus [illegible]
[illegible] naturalia [illegible] autem [illegible] tractationibus [illegible]
[illegible] qui [illegible] ab [illegible] distinguere [illegible]
[illegible] in [illegible]
[illegible]
[illegible] quod indita [illegible] figurarum [illegible]
[illegible] aliquid [illegible]
[illegible] quod [illegible]
[illegible] quod [illegible]
[illegible] Lib 1 [illegible]
[illegible] Vide [illegible]
[illegible]
[illegible]
[illegible]
[illegible] quod [illegible] principium
motus [illegible] naturalia [illegible] 1 [illegible]
[illegible] quod formas artificiales [illegible]
[illegible] quod [illegible] forma artificialis
[illegible] substantiae [illegible] accidentibus [illegible]
[illegible] Lib 2 Capit. [illegible] text 2
[illegible]
[illegible]
[illegible] quia artem aliquas [illegible]
[illegible] Alexandri
[illegible]
[illegible] nostro [illegible]
[illegible] quia [illegible]

[illegible] [illegible] [illegible] [illegible] a [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] a Cauda [illegible] [illegible] [illegible] medici [illegible] [illegible] ab [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] a [illegible]
[illegible] apud [illegible] [illegible] ad oculum [illegible] [illegible] [illegible] [illegible] [illegible]
n° 26 [illegible] [illegible] [illegible] [illegible]
Quod [illegible] hoc loco potissimum quaeri [illegible] illud est [illegible] possit arte [illegible] [illegible]
[illegible] aurum [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] artis industria [illegible] quae disputatio [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] omittenda est.

Quaestio prima an possit arte effici [illegible] [illegible] [illegible] alchimia

Cum [illegible] 1° artibus multa [illegible] [illegible] [illegible] possit effici [illegible] [illegible]
[illegible] 2° [illegible] [illegible] [illegible] [illegible] artibus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quasi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Collocare [illegible] disponere [illegible] producenda [illegible] ad quae [illegible]
[illegible] [illegible] [illegible] [illegible] producendam [illegible] nisi arte [illegible] [illegible]
[illegible] productione [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] artibus [illegible] [illegible]
[illegible] [illegible] virtute [illegible] [illegible] corporibus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nisi et
[illegible] [illegible] [illegible] modo [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] nisi [illegible] doctrina [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] aliisque [illegible] authore [illegible] [illegible] [illegible] [illegible]
Caelius [illegible] 158 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] medica 2° [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] calore [illegible] [illegible] modo [illegible] [illegible]
[illegible] [illegible] [illegible] calore [illegible] [illegible] calore [illegible] [illegible] [illegible]
[illegible] 3° [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] mathematica [illegible] [illegible] arte [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Columba [illegible] volans [illegible] [illegible] [illegible] [illegible]
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[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Cap. 3
[illegible] [illegible] ad Magicas [illegible] [illegible] [illegible] [illegible] [illegible]
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[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] diabolica [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
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[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] magica [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] magicae [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mirabilibus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Cap. 7 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
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[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 3 [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Secunda pars [illegible] qua [illegible] applicando activa passivis [illegible]

[illegible] alia ratione [illegible] artifices [illegible]

[illegible] aliquid [illegible] artificialia [illegible]

[illegible] cum figura artificiali [illegible]

[illegible] artificiali [illegible]

[illegible] applicando activa passivis [illegible]

[illegible]

Dubio 2 [illegible] Angelorum [illegible]

[illegible]

Dubio 3 [illegible] applicando activa passivis [illegible]

[illegible]

139

[illegible]

Lib. 2 [illegible]

[illegible]

Lib. 1 [illegible]

3 de Trinitate

Cap. 7

[illegible]

Probatur 2° quia [illegible] auri productio vel saltem certa causa [illegible] in animalibus [illegible] quae [illegible] aliomodo produci possunt a causa [illegible] determinata [illegible] possunt a variis produci. Vel [illegible] requiritur talis [illegible] quae [illegible] et ex aliis animalibus [illegible] aliaque id genus quicquid autem dicatur [illegible] ubi auri [illegible]. [illegible] Angeli virtutibus [illegible] causa [illegible] caloris solis [illegible] in unum locum et in intima terrae visceribus [illegible] astrorum influxum [illegible] quod cum [illegible] huiusmodi Angelo [illegible] virtute ignis.

Ultimo [illegible] quod Angelis [illegible] hominum [illegible] possunt [illegible] homines [illegible] Angeli possunt [illegible] hominum [illegible] [illegible]

Obijciat [illegible] hominum Angelum [illegible]

Ultimo [illegible] quod [illegible]

[illegible]

[illegible] opinionibus [illegible] maxime [illegible] auri [illegible] [illegible] in [illegible] auri [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] oportuna. Probatur 4 quia nullus [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Alberto Magno [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Conimbri [illegible] Martino Delrio

Vlterius [illegible] affirmari aliquid aurum Chymicum [illegible] verum. [illegible] [illegible] [illegible] [illegible] Chimicos. quae Delrio [illegible] (qui de [illegible] [illegible] [illegible]) [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Methamorphosi [illegible] [illegible] [illegible] solum verum aurum produci [illegible] arte, [illegible] [illegible] [illegible] quam quod [illegible] [illegible] [illegible] [illegible]. Sed [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod in sua [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] possit in aurum

Non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qui affirmare aurum tali arte [illegible] [illegible] verum aurum [illegible] [illegible] [illegible] quoad substantiam [illegible] auro [illegible], quod [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] qui hoc aurum [illegible] [illegible] verum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] auro similitudine [illegible] [illegible] [illegible] [illegible] [illegible] Cap. 7 quaest. 10 [illegible] [illegible] quodlibeto 3 quaest. [illegible] [illegible] in 2. [illegible] distinctione 7 quaest. 3 art. 1. [illegible] [illegible] addit. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] lib. [illegible] dubio 13. 3. [illegible] [illegible] lib. 2 cap. 1 quaest. 4 [illegible] [illegible] qui [illegible] [illegible] [illegible] arte Chymica [illegible] ad [illegible] [illegible] auri [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] verum. Probatur 2 quia si verum [illegible] [illegible] aurum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] capitibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] auri Chymici [illegible] [illegible] aliquas [illegible] [illegible] in quibus Alchymia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] videlicet. 1 2. quaest. [illegible] art. 2 ad 1[illegible]

Probatur 3 quia [illegible] in utroque [illegible] [illegible] [illegible] in multitudine [illegible] quae [illegible] [illegible] [illegible] ad [illegible] substantiae [illegible] [illegible] ad [illegible] [illegible] auri [illegible]. [illegible] [illegible] multiplex [illegible] [illegible]. aliquae [illegible] [illegible] [illegible] auri [illegible] [illegible] [illegible] [illegible] auro [illegible] Alchymiae [illegible]. [illegible] quod [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aurum verum quam aurum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in modum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] quod verum aurum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aurum [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] quod [illegible] ductile in [illegible] [illegible] [illegible] [illegible] verum aurum nullo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] qualitate [illegible] [illegible] Carbonario [illegible] [illegible] [illegible] [illegible]. Probatur 4 [illegible] [illegible] illud quod multum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] aurum verum sit [illegible] [illegible] [illegible] affirmari [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Alchymistae aurum Chymicum [illegible] [illegible] auri [illegible] [illegible] sibi [illegible] quod verum sit. quod [illegible] [illegible] qui in hoc Alchymistica [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] Martinus Delrio [illegible] [illegible] [illegible] quod [illegible] quod [illegible]. [illegible] nostra [illegible] [illegible] [illegible] [illegible] Chymicis [illegible] artificio verum aurum producere [illegible] [illegible] [illegible] impossibile [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] posse Alchymicorum artibus [illegible] [illegible] [illegible] in aurum [illegible] transmutari quam [illegible]. [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] auro [illegible] [illegible] [illegible] in [illegible] [illegible] aliisque similibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] manifestum [illegible] [illegible] [illegible] in hac arte [illegible] affirmari [illegible] tale aurum. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Vlterius [illegible] [illegible] auro Chymico [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] hominum [illegible] multiplex [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

Lib. 2 cap. 1 quaest. 4 [illegible] 3

Lib. 1 cap. 5 quaest.

[illegible] ... Alchimista ... [illegible]

[illegible] ... probatur 1° ... doctorum omnium moralium ... [illegible] ... Caietanus ... [illegible]

[illegible] ... quia ... Alchimia ... [illegible]

[illegible] ... probatur ... [illegible] ... Obijcies 1. ... [illegible] ... Obijcies 2 ... [illegible] ... Obijcies 3 ... [illegible] ... Obijcies 4 ... [illegible]

[illegible] id [illegible] quod [illegible] quis [illegible] [illegible]
[illegible] qui cum [illegible] studio [illegible] [illegible] vidit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible], [illegible] [illegible] adeo [illegible], [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] qui [illegible] [illegible]
auri [illegible], quod [illegible] [illegible] [illegible] [illegible], quanto [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] qui [illegible] auri [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] multitudini
[illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quam [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quando [illegible]
[illegible] ubi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] auro [illegible] de quibus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quam [illegible] Salomonis [illegible] [illegible]
[illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible] ab eo [illegible]
[illegible] de ipso scripsisse [illegible] [illegible] [illegible] testimonia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] dubitandum [illegible]
[illegible] [illegible] illud mirabile [illegible] [illegible], [illegible] auro [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quid [illegible]
ad [illegible] [illegible] [illegible] [illegible] [illegible] nulli [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] auri [illegible] vel [illegible] vel [illegible] [illegible]: [illegible] [illegible]
[illegible] [illegible] [illegible] quae legimus de [illegible] [illegible] [illegible] a [illegible]
[illegible]: de [illegible] quas Salomonis [illegible] [illegible] [illegible]
[illegible]: de auro [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. [illegible] [illegible] [illegible] auri [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
auri [illegible] [illegible] [illegible] ad [illegible] illud mirabile [illegible]
[illegible] [illegible] [illegible] [illegible], cum [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ita de illo. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] a Salomone [illegible]: [illegible] [illegible] [illegible], [illegible]
[illegible]: [illegible] [illegible] Salomonem [illegible] id [illegible] [illegible]. [illegible]
[illegible] [illegible] [illegible] [illegible] mihi [illegible] [illegible] [illegible]
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[illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. [illegible] [illegible] [illegible] duo [illegible]: primum [illegible]
[illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] in
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auri [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible]
[illegible] [illegible] auri [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] de [illegible] [illegible] [illegible] [illegible] [illegible]
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[illegible] [illegible] [illegible] apud [illegible] [illegible] [illegible] vel [illegible]
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[illegible] [illegible] [illegible] [illegible] [illegible], [illegible] quae [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] auri [illegible] [illegible]
quod [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ubi [illegible] [illegible] [illegible] [illegible] [illegible] auri
[illegible], [illegible] [illegible]. [illegible] [illegible] de [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
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[illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible]
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[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] auri [illegible]

[illegible] aliquid in vita [illegible] Celebri, [illegible] homines [illegible] [illegible] digna [illegible] [illegible] paulo copiosius [illegible] de fortuna

Quid 2a quid sit fortuna, quid casus, quid fatum

Observa 1. [illegible] atque distingui solent [illegible] vulgo pro eodem [illegible] illa [illegible]. [illegible] primo quid sit [illegible].

Observa 2. [illegible] quomodo [illegible] [illegible] quae naturaliter fiunt [illegible] [illegible] fortuna [illegible] aliqua [illegible] [illegible] ita intelligendi sunt philosophi qui [illegible] fortuna et casu [illegible] aliquid [illegible]: [illegible] illa [illegible] et [illegible] fortunam: [illegible] ad quaestionem quare [illegible] thesaurum [illegible] quia terram [illegible] in qua thesaurus [illegible] quia [illegible] fortuna [illegible] quia fortuna [illegible] thesaurum [illegible] aliquid [illegible]. Observa 3. [illegible] a nobis [illegible] aliqua fortuna [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] nihil [illegible] fortuna [illegible] [illegible] [illegible] fortuna [illegible] [illegible] fortuna [illegible] quaestio [illegible] [illegible] hominum [illegible] [illegible] [illegible] primo quid [illegible] solutionibus.

[illegible] 1. Fortuna et casus [illegible] accidens [illegible] [illegible] electione [illegible]. [illegible] aliquid [illegible] ad producendum effectum [illegible] fortuna [illegible] [illegible] ad [illegible] [illegible] accidens [illegible] intentionem [illegible] [illegible] accidentibus [illegible] [illegible] ad [illegible] thesaurus [illegible] [illegible] thesaurus [illegible] [illegible] 3. In [illegible] electione [illegible] fortuna a casu [illegible] [illegible] casus [illegible] [illegible] [illegible] [illegible] [illegible] fortuna dicitur et casus [illegible] aliud [illegible] [illegible] fortuna [illegible] [illegible] dicitur casus [illegible] [illegible] [illegible] fortuna [illegible] [illegible] quod [illegible] [illegible] [illegible] fortuna et casus [illegible] fortuna [illegible] [illegible] fortuna aliquid [illegible] aliquid [illegible] [illegible] fortuna [illegible].

[illegible] 2. Casus et [illegible] accidens in [illegible] electione [illegible] [illegible] [illegible] [illegible] casu [illegible] [illegible] quod [illegible] [illegible] [illegible] casu [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] casus et fortunae quod [illegible] [illegible] fortuna [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

[illegible] 3. [illegible] libertatibus. [illegible]

Quaestio 3 an detur fortuna, casus et fatum

[illegible] 1. [illegible] [illegible] dari fortunam, [illegible] quia [illegible] nulla [illegible] [illegible] [illegible] multa [illegible] accidens [illegible] [illegible] [illegible] electione [illegible] fortuna, [illegible] nihil [illegible] aliud fortuna [illegible] accidens [illegible] electione [illegible] [illegible] [illegible] [illegible]

[illegible] § 2. Multo magis fortunae [illegible] qui [illegible] explicatur [illegible] qui [illegible] naturali ratione [illegible] [illegible] multa [illegible] [illegible] [illegible] [illegible] [illegible] qui nihil [illegible] [illegible] [illegible] circumstantiae [illegible] [illegible] [illegible] qui [illegible] plurima [illegible] [illegible] fortuna minima, ubi plurima fortuna [illegible] [illegible] [illegible] quia [illegible] [illegible] quae [illegible] [illegible] qui [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquid [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] (marginal note: [illegible] cap. 7)

[illegible] 3. [illegible] aliquos homines [illegible] fortunatos [illegible] qui [illegible] [illegible] qui [illegible] [illegible] [illegible] aliud nihil [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fortuna [illegible] [illegible] [illegible] fortuna [illegible] [illegible] [illegible] quia si aliqui [illegible] fortunati [illegible] (marginal note: [illegible] cap. 10. 6)

[illegible] 4. [illegible] nihil [illegible] fortuitum [illegible] [illegible] [illegible] [illegible] fortuita [illegible] [illegible] [illegible] [illegible] [illegible] aliqua [illegible] aliquid [illegible] aliquando [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fortuitum (marginal notes: [illegible] [illegible] quaest. 22 [illegible]; Lib. 2 cap. 6 [illegible])

[illegible] 5. Dari casus in multis [illegible]

[illegible] 6. [illegible] dari fatum. [illegible] [illegible] [illegible] [illegible] fatum [illegible] dari [illegible] [illegible] [illegible] fortuna [illegible] [illegible] [illegible] [illegible] providentia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dari fatum [illegible] fortuna [illegible] [illegible] [illegible] [illegible] providentia divina [illegible] [illegible] [illegible] [illegible] fati [illegible] [illegible] [illegible] aliquid [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Omnibus qui fati ita describunt ut dicant ordinem causarum [illegible] divinam providentiam [illegible] qui cum fati nomen [illegible] nihil esse a veritate alienum cum esse [illegible] dari in eo sensu. Probatur autem nostra [illegible] auctoritate sanctorum patrum ut a D. August. cui nomen [illegible] fati, etiam cum pia interpretatione [illegible] putat. [illegible] autem [illegible] ad fati omnino nihil est quod est dicendum [illegible] in rebus humanis fati necessitatem. Unde [illegible] qui patrum sententiam [illegible] et quia illa fati necessitas tollit hominis libertatem quam [illegible] [illegible] fide [illegible] alibi [illegible]. Probatur 3. quia illa fati necessitas [illegible] vel ab astrorum certa dispositione: vel a causis ipsis [illegible] illarum ordine quibus fato significari [illegible]: vel a Deo [illegible]: vel a divino decreto libero quidem quoad Deum, sed [illegible] quoad causas [illegible] multum autem [illegible] esse potest. [illegible] in astris in hominum voluntate nullam habere vim coactivam ut ostendit D. August. [illegible] non [illegible] coordinatur aliquid [illegible] quod libere [illegible] possunt vel bene vel male agere [illegible] libertatem [illegible] libertatem [illegible] impossibile. [illegible] 3. quia Deus [illegible] omnia [illegible] sed cum voluit ita posse [illegible] omnia si [illegible] potentiam [illegible] et voluntatem libertatemque [illegible] quia [illegible] quandam [illegible] omnia [illegible] decreto [illegible] voluntate absoluta [illegible] necessitatem [illegible] quasi omnia in mundo fiant quia Deus vult [illegible] esse [illegible] multa enim fiunt mala quae Deus non vult fieri sed permittit [illegible] esse [illegible] cum ipse bonum esse [illegible] mala sed [illegible] mala [illegible] illa quae bona [illegible] Deus autem [illegible] qui ut D. August. loquitur [illegible] bonus sed etiam mala [illegible] ad bonum [illegible] [illegible]

[illegible] Objicies 1°. [illegible] fati [illegible] humanae libertati [illegible] [illegible] fati necessitatem [illegible] [illegible] hominis vel bonum vel malum [illegible] fortuna [illegible] aliquam [illegible] actionem in quibus [illegible] voluntas [illegible] [illegible] libertas [illegible] [illegible] [illegible]

[illegible] Objicies 2. [illegible] [illegible] in quo loco [illegible] [illegible] [illegible] fatalia [illegible] fortuita. Sed [illegible]

[illegible] Objicies 3. [illegible] [illegible] divinam [illegible] providentiam quae [illegible] omnia administrat [illegible] libertati [illegible] in bonum [illegible] [illegible] D. August. [illegible] ordinem divinae providentiae [illegible] humanae [illegible] fati [illegible] voluntatis vel potestatis fati [illegible]

Lingua corrupta curatur illo quo supra [illegible] est quia
[illegible] vero [illegible] [illegible] febriculo chronica vel [illegible] vel alia [illegible]
Qualis [illegible] sit quoque illorum de [illegible] [illegible] est [illegible]
quia iuxta febriculam [illegible].

Finis Libri primi
De Principijs

Liber 2us De Causis Rerum naturalium

Postquam quid sit ens mobile [illegible] causa [illegible] quis [illegible] admiratio [illegible] admiratio [illegible] admirationibus [illegible] absoluta [illegible] admiratio [illegible] notitia [illegible]

Quaestio 1a. Quid sit Causa

Quantum [illegible] nomen causa [illegible] quotidiana loquendi consuetudine [illegible] causa [illegible] [illegible] causa [illegible]

Primo alia est causa prima, alia 2a; illa est [illegible] omnium causa [illegible] causa [illegible] aliquid [illegible]

Secundo alia est causa per se, alia per accidens. Causa per se [illegible] causa per accidens [illegible] [illegible] causa [illegible] causa [illegible]

3o alia est causa potestate, alia actu. Causa potestate [illegible] causa actu [illegible] Conimbricenses [illegible] causa [illegible] causa [illegible]

4o alia est causa univoca alia aequivoca. Illa est quae effectum producit [illegible] causa [illegible]

5o alia est causa totalis alia partialis. Totalis est quae [illegible] partialis [illegible] Vide plura apud [illegible]

6o alia est causa physica alia moralis. Physica est quae [illegible] moralis est quae [illegible] o patiatur.

Septimo alia est causa principalis alia instrumentalis. Principalis est quae vel

instrumentum [illegible] ad [illegible] vel [illegible] [illegible] [illegible] [illegible]
~~alio ab alio movetur~~ instrumentalis causa seu instrumentum est id quod [illegible]
[illegible] causa [illegible] habet [illegible] potest a principali causa ita movetur [illegible]
illam aliquid [illegible] [illegible] sunt [illegible] nota [illegible] in [illegible] [illegible]

[illegible] alia est causa proxima alia remota, illa est [illegible] [illegible] [illegible] [illegible] [illegible] ponitur [illegible] veluti intermediam [illegible] posse [illegible] remota quae quoniam est causa [illegible] dicitur causa causati [illegible] ubi nota causam proximam [illegible] immediata [illegible] remota [illegible] [illegible] 2 [illegible] omnia causarum [illegible] [illegible] [illegible] [illegible] prima quibus causa [illegible] [illegible] : [illegible] causarum [illegible] cum [illegible] [illegible] sed adeo multiplex [illegible] ad [illegible] [illegible] [illegible] nulla scientia [illegible] causarum moralium [illegible] [illegible] theologia moralis tractatur [illegible] [illegible] aliqua causarum [illegible] de quibus [illegible] [illegible] ita tractabimus [illegible] [illegible] [illegible] necessaria [illegible] primo quibus de omnibus in [illegible] tantum de singulis [illegible] [illegible] [illegible] ultimum

Verbo causam [illegible] id a quo aliquid [illegible] [illegible] [illegible] [illegible] explicatur [illegible] [illegible] modum [illegible] dicitur id a quo [illegible] illud [illegible], ponitur [illegible] [illegible] [illegible] [illegible] [illegible] aliquod [illegible] [illegible] nulla ratione [illegible] aliquid [illegible] aliquod [illegible] [illegible] [illegible] ab eo quod nihil est [illegible] tantummodo [illegible] [illegible] causa id, [illegible] illud [illegible] a quo [illegible] [illegible] quoniam [illegible] causa aliquid [illegible] quo [illegible] illud [illegible] [illegible]. illud [illegible] principium [illegible] influxum in [illegible] influxum illo [illegible] [illegible] quo causa [illegible] ab effectu [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. illo [illegible] causa, [illegible] effectus [illegible] [illegible] ab illo [illegible] [illegible] contra ad [illegible] ([illegible]) [illegible] [illegible] aliqua a quibus alia quodammodo [illegible] [illegible] sunt causa [illegible] [illegible] qua [illegible] [illegible] aqua tanquam a [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ab illa, [illegible] illa [illegible] [illegible] influat [illegible] [illegible] [illegible] ad producendum effectum [illegible] sunt quae [illegible] [illegible] dicuntur [illegible] [illegible] causa [illegible] illa tamen [illegible] [illegible] effectus [illegible] [illegible] ad [illegible] ut fiat [illegible] sed hoc [illegible] [illegible] est quod aliquid [illegible] [illegible] [illegible] [illegible] causa [illegible] [illegible] [illegible] [illegible] causa [illegible] sed [illegible] [illegible] [illegible] [illegible] [illegible] sunt alia multa, occasio, locum, tempus [illegible] [illegible] [illegible] [illegible] hoc [illegible] [illegible] [illegible] quod sit [illegible] illa causa [illegible] [illegible] quod [illegible] causarum [illegible] [illegible] [illegible] ab aliis [illegible] huiusmodi : [illegible] [illegible] [illegible] quod [illegible] [illegible] causa [illegible] causa [illegible] [illegible] [illegible] sunt quae [illegible] ab [illegible] causa [illegible] [illegible] [illegible] modo diximus, [illegible] [illegible] [illegible] [illegible] causa [illegible] [illegible] [illegible]. [illegible] [illegible] quidquid [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] huiusmodi [illegible] [illegible] causa [illegible] [illegible] [illegible] [illegible] alia [illegible] causa [illegible] [illegible] causa est [illegible] qua respondemus ad quaestionem [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] ad quaestionem [illegible] [illegible] quid [illegible] [illegible] causam [illegible] [illegible] [illegible] [illegible] [illegible] quamvis [illegible] [illegible] [illegible] posse [illegible] quid [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] causa prima [illegible] causa quaedam [illegible] a qua aliquid [illegible] [illegible] [illegible] ad quaestionem [illegible] quid [illegible] [illegible] [illegible] id [illegible] causa est a quo aliquid [illegible]. [illegible] causam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sed [illegible] [illegible] [illegible] causarum [illegible] ex illo [illegible] quod [illegible] [illegible] qua causa [illegible] [illegible] [illegible] [illegible] sed ad [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] quaestio [illegible] quid [illegible] [illegible] [illegible] [illegible] causarum [illegible] [illegible] posse sed [illegible] [illegible] ab illo [illegible] [illegible] [illegible] cum [illegible] [illegible] [illegible] [illegible] ad una quaestionem causa [illegible] [illegible], [illegible] [illegible] quaestio [illegible] quid [illegible] ad [illegible] in [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] ad id quod primum [illegible] [illegible] [illegible] [illegible] quia [illegible] sunt, [illegible] [illegible] [illegible] [illegible] : [illegible] [illegible] in quae [illegible] [illegible] illo qui [illegible] causa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quid [illegible] [illegible] quia [illegible]. [illegible] causa in [illegible] [illegible] [illegible] [illegible] quantum [illegible] [illegible] [illegible] [illegible] causa [illegible] causa [illegible] [illegible] [illegible] [illegible] illa est [illegible] [illegible]

Quaestio quotuplex sit causa

Et si causam [illegible] primum [illegible] a qua [illegible] omnia [illegible] [illegible] [illegible] tamen [illegible] illa solam [illegible] causam sed aliam [illegible] [illegible] [illegible] [illegible] [illegible] quae ad [illegible] [illegible] [illegible]

Nitimur [illegible] in expositione via [illegible] ad singularum causarum notitiam hoc ergo [illegible] omnium quod sunt causarum naturalium [illegible] quemadmodum de primatione mundo [illegible]

Nisibo 1. Causa est 4 modis [illegible] formam, efficientibus et finibus probatur primo [illegible] est effectus qui sit [illegible] causae efficientis nihil [illegible] sit [illegible] ipso aliqui [illegible] antequam [illegible] quod [illegible] [illegible] et suppositione impossibili aliquid [illegible] habere causam efficientibus [illegible] ita [illegible] hoc causa [illegible]. 2° causa efficiens ([illegible] fortuito a [illegible] operatur) agit propter fines agentia autem [illegible] a fortuito agunt sed vel ex electione [illegible] vel ex necessitate [illegible] libertatis. in utroque autem agente [illegible] sibi proponit, si liberum [illegible] illud bonum propter quod eligit operari [illegible] medicina [illegible] [illegible] quae efficiendo [illegible]: sin autem libertate caret illud bonum ad quod [illegible] ita [illegible] aqua in [illegible] in [illegible] quo [illegible] et fortuna [illegible] alias ita de [illegible] [illegible] illud [illegible] aliquid [illegible] autem frustra si quid [illegible] quod [illegible] ad propter finem [illegible] habemus efficientibus [illegible] et finalibus. 3. Ex nihilo nihil fit [illegible] sed [illegible] aliquid efficiens [illegible] tamen [illegible] quemadmodum [illegible] cum [illegible] figura [illegible] in effectum [illegible] et formam [illegible] in [illegible] alias ita [illegible] efficientibus et finalibus. 4° demum manifestum est [illegible] effectum [illegible] aliquid aliud [illegible] propter [illegible] efficientibus causam et finalem [illegible] agentis, finis, et [illegible] effectum [illegible] quod agit [illegible] propter finem [illegible] sibi vel [illegible] causando [illegible] effectum [illegible] a [illegible] hoc autem [illegible] quod [illegible] alias ita [illegible] causam [illegible] 4. [illegible] probatur 2 [illegible] quatuor quae [illegible] [illegible] definitio causae [illegible] effectus [illegible] vel tanquam [illegible] propter [illegible]: vel tanquam ab agente a quo; vel ab [illegible] vel tanquam a forma [illegible] vel [illegible] tanquam [illegible] subiecto [illegible] causae et effectus [illegible]. hoc [illegible] [illegible] causa [illegible] forma [illegible] et forma [illegible] alias forma et [illegible] alias ita de [illegible] ergo [illegible] [illegible] causarum [illegible] probatur 3. [illegible] [illegible] in [illegible] omnium [illegible] aliqui [illegible] [illegible] finalem causam [illegible] causa [illegible] quamvis [illegible] quoniam [illegible] causa [illegible] qua [illegible] [illegible] quid aliquid [illegible] est [illegible] finali [illegible] causa [illegible] causae quaelibet [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] effectus [illegible] [illegible] [illegible] [illegible] quae [illegible] qui [illegible] causarum [illegible] ita [illegible] [illegible] causa [illegible] [illegible] [illegible] libertati [illegible]

Suffs cap. 3 [illegible] — Nisibo 2. [illegible] plura [illegible] causarum [illegible] quam 4. probatur 1 [illegible] [illegible] [illegible] possunt nihil [illegible] causam [illegible] quod [illegible] [illegible] quia quaelibet propter quid, aliquid sit; [illegible] nihil aliud [illegible] post [illegible] quod [illegible] aliquo [illegible] causarum [illegible] [illegible] et [illegible] [illegible] ex illis 4. quod [illegible] [illegible] [illegible] effectus posse hoc [illegible] quia [illegible] [illegible] non sit [illegible] [illegible] [illegible] corpora aliqua corruptibilia sunt [illegible] causa materialis [illegible] [illegible] nihil [illegible] corruptibile [illegible] [illegible] quae [illegible] qualitas [illegible] quo [illegible] ad [illegible] [illegible] causa [illegible] aqua [illegible] corporis [illegible] propter forma substantialis [illegible] [illegible] accidentalium [illegible] substantialibus [illegible] [illegible] propter quod [illegible] in [illegible] causa efficiens [illegible] [illegible] [illegible] [illegible] propter quid [illegible] materia [illegible] [illegible] sibi [illegible] [illegible] in [illegible] [illegible] aliquid [illegible] [illegible] aliquid [illegible] quia causarum [illegible] [illegible] aliquid [illegible] 4 ergo [illegible] causarum [illegible] autem aliquid [illegible] probatur 2 quia [illegible] [illegible] causa quae [illegible] 4 [illegible] [illegible] 3 [illegible] [illegible] [illegible] [illegible] quae [illegible] [illegible] [illegible] [illegible] aliqua [illegible] causa [illegible] illa [illegible] [illegible] forma [illegible] efficientibus [illegible] quia [illegible] [illegible] propter finem [illegible] [illegible] efficiens [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] quinta causa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] causa efficiens [illegible] [illegible] [illegible] [illegible] causa [illegible] [illegible].

Sicut exemplari quod est [illegible] in mente artificis ita stat [illegible] est [illegible] [illegible] modo [illegible] ad diversa [illegible] [illegible] [illegible] [illegible] [illegible] humana artificis ad [illegible] [illegible] est [illegible] instrumenta quaedam [illegible] ad efficientibus reducuntur: [illegible] quod est [illegible] quae artifex [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] forma quaedam [illegible] [illegible] ad formalibus esse [illegible] [illegible] aliud dicimus. [illegible] ita [illegible] ad causam aliquam [illegible] [illegible] potest [illegible].

[illegible] causa dispositiva est [illegible] causa [illegible] ad [illegible] [illegible] quae tamen [illegible] [illegible] [illegible] [illegible] sunt plura [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] efficientibus [illegible]: effectum [illegible] illud [illegible] [illegible] [illegible] effectum [illegible] causa effectum [illegible] [illegible] quando ad aliud dicitur dispositio quae suo modo causa dicitur effectum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ita [illegible] causa dispositiva ad aliquibus effectum dicitur causa illud quia quod est causa causae est causa causati [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dispositiones ad formam [illegible] quae tamen [illegible] [illegible] [illegible] introducuntur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quae tamen [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] causa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia dispositio [illegible] [illegible] in animalibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dispositionum [illegible] [illegible] substantialem [illegible] [illegible] [illegible] quod [illegible] in communi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qui [illegible] qui plantat est aliquid [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible] dispositionem [illegible] aliquid [illegible] sed quod effectum [illegible] [illegible] introducto dispositionum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dispositiva [illegible] causa efficiens [illegible] [illegible] dispositionum [illegible] [illegible] [illegible] forma [illegible] causa [illegible] remota. Causa itaque dispositiva [illegible] efficientibus [illegible] dispositio [illegible] ad [illegible] [illegible] dicitur.

[illegible] 3 Causa instrumentalis [illegible] [illegible] [illegible] quae tamen [illegible] [illegible] [illegible] 4 illa [illegible]. [illegible] [illegible] [illegible] ad efficientibus [illegible] [illegible] [illegible] instrumenti [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] principaliter [illegible] [illegible] [illegible] effectum [illegible] [illegible] instrumento [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] causa [illegible] aliquid

Quaestio 3 an causa sit nobilior effectu

[illegible] 1 [illegible] aliqua [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] simpliciter vel secundum quid. Simpliciter id [illegible] [illegible] [illegible] [illegible] vel [illegible] [illegible] ad alterum [illegible] [illegible] quod aliquid [illegible] [illegible] supra aliud [illegible] secundum quid [illegible] [illegible] [illegible] quod [illegible] in alio [illegible] [illegible] [illegible] illo alio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nobilior [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] simpliciter [illegible] [illegible] [illegible] secundum quid [illegible] 2 id quod simpliciter quod [illegible] secundum quid [illegible] simpliciter [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 3 [illegible] [illegible] [illegible] id quod [illegible] secundum quid [illegible] secundum quid in alio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 4 [illegible] [illegible] [illegible] secundum quid [illegible] simpliciter [illegible] quod ita [illegible] quia illud [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] exemplo quod [illegible] [illegible] [illegible] bonorum animi, corporis et fortunae [illegible] [illegible] [illegible] qui [illegible] [illegible] bonorum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] bona [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] corporis [illegible] animi [illegible] [illegible] bona corporis [illegible] [illegible] [illegible] [illegible] [illegible] fortunae [illegible] [illegible] animi. [illegible] [illegible] bona animi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] corporis bona [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] secundum quid [illegible] simpliciter [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] corporis [illegible] [illegible] simpliciter [illegible] [illegible] [illegible] animi [illegible] corporis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] causa [illegible] nobilior effectu [illegible] secundum quid [illegible] [illegible] nobilior [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] τὸ πλοῦτον, βασιλεύτερον [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] maiori [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sed etiam quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quilibet [illegible]

Dari autem [illegible] [illegible] [illegible]. Actione [illegible] est dare quam
accipere. [illegible] [illegible] effectum activum [illegible] in hoc illa [illegible] similitudine
[illegible] ad alia quaecumque a causa [illegible] effectum includit in illa dependentia
subordinationem [illegible] [illegible] [illegible] quod [illegible] in
divinis processionibus [illegible] admittendum nomen causae quia [illegible] [illegible] Filii
[illegible] Filius est minor Patre. Similiter [illegible] [illegible] est minor Patre
[illegible] Filio quod [illegible] [illegible] [illegible] [illegible] nostra [illegible] [illegible]
quod [illegible] [illegible] aliud [illegible] est [illegible] quid [illegible] in illa [illegible]
quae [illegible] quidem est. Causa autem [illegible] prius est effectu suo [illegible]
[illegible] est [illegible] tempore [illegible] [illegible] [illegible] quod instanti [illegible]
[illegible] [illegible] [illegible] in forma [illegible]. [illegible] quamvis prioritas causae et prioritas
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] causam [illegible] effectu [illegible] prioritate causae [illegible] prioritati [illegible] ambiguitate
[illegible] [illegible] [illegible] [illegible] causam et prioribus effectu suo prioritate
causae [illegible]. Videtur [illegible] causam et [illegible] causam quae effectu quae [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quibus [illegible] quae prioritas causae
[illegible] omni causa causae [illegible] [illegible]. Illud [illegible] [illegible] [illegible] a quo [illegible]
[illegible] [illegible] [illegible] autem causa est [illegible] [illegible] effectus [illegible] [illegible]
[illegible] [illegible] effectus sine causa: [illegible] [illegible] a causa [illegible] [illegible] effectus [illegible] quia [illegible]
causa [illegible] in actu primo hoc est sine effectu. [illegible]. quia [illegible] [illegible] [illegible]
prius est [illegible] quam operari, prius [illegible] [illegible] [illegible] [illegible] [illegible].

Obiicies 1. Cum aliquid dicitur prius [illegible] alio [illegible] est quod prius [illegible].
[illegible] prima [illegible] quod effectus [illegible] causa finalis [illegible] [illegible] [illegible] prius
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quibus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] prioritate [illegible] [illegible] [illegible] et [illegible] [illegible] tempore [illegible]
[illegible] [illegible] [illegible] aliud [illegible] [illegible] reciproco [illegible] [illegible] [illegible] ex posteriori
[illegible] [illegible] [illegible] ex priori [illegible]. Obiicies 2. Relata sunt simul: causa et effectus sunt correlata
[illegible] sunt simul: [illegible] [illegible] alio prius. [illegible] [illegible] [illegible] [illegible] a suo
fundamento [illegible] [illegible] [illegible] [illegible] [illegible] considerari posse [illegible] relata [illegible] absoluta [illegible]
entitas: [illegible] [illegible] [illegible] [illegible] [illegible] causam [illegible] [illegible] relata ad effectum [illegible]
[illegible] illo [illegible] est [illegible] quod causa est alio modo considerari potest citra [illegible] effectum
[illegible] [illegible] prius illa entitate quae est [illegible] effectus [illegible] divinis [illegible] [illegible]
effectu [illegible] [illegible] [illegible] patribus [illegible] prioribus Filio [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad Filium [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Assero 2. Omnes causae [illegible] [illegible] effectu suo simpliciter probatur. [illegible] [illegible] causa
quae simpliciter [illegible] effectu suo. [illegible] [illegible] [illegible] [illegible] nobilitas [illegible] [illegible]
[illegible] nobilior est toto [illegible] [illegible] [illegible] causa. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
compositi [illegible] [illegible] nobilitatis illius [illegible] aliqua aliam, [illegible] [illegible] quae
est in alia [illegible].

Assero 3. Aliquam [illegible] causam nobiliorem simpliciter suis effectibus probatur 1. in causa finali
[illegible] [illegible] magnum aliquid [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] aliquid [illegible] [illegible] [illegible] [illegible] [illegible] simpliciter [illegible]
[illegible] [illegible] [illegible] quae est effectum [illegible] causa finalis simpliciter in causa efficiente
[illegible] [illegible] [illegible] excellentia [illegible] [illegible] Deus [illegible] qui est causa nobilissima
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] causa mundi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible] corporum [illegible] actibus [illegible] [illegible]
[illegible] [illegible] possunt. [illegible] [illegible] voluntatem admodum nobilia est [illegible] [illegible]
[illegible] effectus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] indigna sua nobilitate
[illegible] [illegible] [illegible]. [illegible] [illegible] aqua [illegible] similia [illegible] [illegible] de suo statu
accidentario [illegible] [illegible] [illegible] accidentia quae [illegible] [illegible] aqua calefacta
[illegible] frigus, causa illius accidentis est forma substantialis, substantia autem
[illegible] nobilior suo accidente [illegible] ordine quod [illegible] [illegible] [illegible] accidentis substantialia
[illegible] [illegible] substantia [illegible] [illegible] [illegible] substantiae [illegible] [illegible].

Obiicies 3. [illegible] anima rationalis cum actu [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
nobilior [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] causam nobiliorem simpliciter
effectu suo quia cum [illegible] causa [illegible] nobilior [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in anima rationali [illegible] [illegible] [illegible] creatura [illegible]
[illegible] [illegible] [illegible] [illegible] essentialibus, [illegible] accidentariis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible]
[illegible] accidentaria [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Assero 4. Causam efficientem univocam [illegible] dici posse [illegible] nobilitate suis effectibus
[illegible] [illegible] [illegible] univoca causam [illegible] [illegible] quae effectum producit
[illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] magis [illegible] minus [illegible]
substantia [illegible] [illegible] substantia quae alia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] excellentia
in causa quam in effectu. [illegible] in productione substantiae [illegible] [illegible] [illegible] substantia quae
[illegible] accidentario [illegible] [illegible] aqua [illegible] producitur [illegible] [illegible]
[illegible] [illegible] [illegible] causa univoca [illegible] [illegible] excellentias [illegible] [illegible]
[illegible] [illegible] [illegible] causam [illegible] effectus [illegible] [illegible] nobilitati [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
univocae cum suis effectibus [illegible].

Assero 5. Aliquas causas univocas et simpliciter nobiliores suo effectu. [illegible] [illegible]
[illegible] quae [illegible] [illegible] [illegible] [illegible] [illegible] aliqua causa [illegible] simpliciter [illegible]
effectum, [illegible] [illegible] ibi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] creatura [illegible] [illegible] [illegible] simul
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] conclusio

Dico sexto. Effectum quodlibet aequivocum ignobilius esse [illegible]
causa [illegible] sumptum est. Explicatur: ad unum effectum
aequivocum producendum debent concurrere plures causae, ut Sol et
[illegible] illa causarum distinctionem de qua supra diximus, et etiam aliae
[illegible] formae particulares
[illegible] Sol [illegible] aliudque
[illegible] ad [illegible] aqua vel pluvia vel
aliunde [illegible] influentia coeli [illegible]
causa secundaria [illegible] prima [illegible] alia actione creaturae
[illegible] ostenditur. Tum conclusio probatur: 1° [illegible]
[illegible] causa [illegible] planta [illegible] nobilitatibus [illegible]
nullum [illegible] effectum [illegible] aequivocum [illegible]
[illegible] causarum [illegible] effectum [illegible]
[illegible] prima [illegible] productione [illegible]
[illegible] producitur plantam [illegible] coelorum influxu [illegible]
[illegible] effectum [illegible]
nobilioribus [illegible] causa [illegible] in qua illam Sole et coelo nobilioribus [illegible]
[illegible] quia [illegible] nobilioribus [illegible]
Sole, [illegible] Solis coelum [illegible] planta [illegible]
illud [illegible] corruptionibus [illegible]
[illegible]
nutritione [illegible] nihil de [illegible]
[illegible] Sol [illegible] incorruptibilitate [illegible]
[illegible] effectum [illegible]
[illegible] nobilitatem [illegible] nobilior [illegible]
[illegible] angelo [illegible]
[illegible] nobilior angelus [illegible]
[illegible]
[illegible] Sol [illegible]
[illegible] ignobilior [illegible] planta [illegible]
incorruptibilitate [illegible] nobilitate [illegible] planta
[illegible] effectum illi aequivoca qui
causa [illegible] ignobiliora [illegible] secundae causae.

Dico septimo vere dici posse plures causas aequivocas principales
nobiliores esse suo effectu. Explicatur: causa principalis dici potest
Solis respectu instrumentalis [illegible] nominamus [illegible]
effectum aliarum [illegible] principalem dicitur illa [illegible]
[illegible] causa [illegible] ad [illegible] effectum [illegible]
probatur primo [illegible] quae supra diximus [illegible]
[illegible] effectum [illegible] aequivocae causae [illegible]
[illegible] aliquo sive ignobiliore modo aliquo [illegible]
[illegible] effectum [illegible]
nostro [illegible] causae dici [illegible] principales. Probatur 2
quia si [illegible] aliqui [illegible] effectum aequivoci quibus causa
nobiliora assignari [illegible] nulla [illegible] sequitur [illegible]
[illegible] improbabile [illegible]
[illegible] effectum [illegible] producendo [illegible]
[illegible] ad [illegible] effectum [illegible] causae primae [illegible]
causas principales [illegible]
[illegible] conclusio [illegible] dici posse causas
aequivocas principales nobiliores esse suo effectu.

Probari
Dico octavo non posse causam aliquam probari
principalem totalem et simul esse ignobiliorem suo effectu.

Explicatur [illegible] nobilitas causae supra effectum
[illegible]
[illegible] ad [illegible]
[illegible] [illegible]
[illegible] effectum [illegible] principales [illegible] [illegible]
[illegible] effectum [illegible] [illegible]
[illegible] ad [illegible] [illegible]
[illegible]
[illegible] causa [illegible]
[illegible]
[illegible] Sole [illegible] similitudo [illegible]
[illegible] effectum [illegible] in causa [illegible] [illegible]
[illegible] causa aequivoca [illegible] effectum [illegible] [illegible]
[illegible] ad aliquam similitudinem Solis [illegible]
[illegible] Solis [illegible] similitudinem [illegible] similitudinem [illegible]
[illegible] doctrina [illegible] Probatur 2 [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] substantia [illegible] [illegible]
[illegible] ignobiliori [illegible]
[illegible] Solis [illegible]
[illegible] ignobiliori [illegible]
[illegible] Solis [illegible]
[illegible] ignobiliora [illegible] nobiliora

[illegible] ... Obijcies 1 ... [illegible] ... Obijcies 2 ... [illegible] ... Obijcies 3 ... [illegible] ... in libris de anima.

Caput 2um. De Causalitate causæ

Causalitatem [illegible] ... Quæres 1 ... [illegible] ... Quæres 2 ... [illegible] ... Quæres 3 ... [illegible]

Nisi influxus concipiatur [illegible] a causalitate distinguatur. Ad rationem [illegible] quod influxus [illegible] causandi quae ratio media est inter [illegible] causandi et influxum actualem. Obiiciunt [illegible] addi [illegible] quasi [illegible] modi loquendi quibus varii auctores in hac tractatione [illegible] intelligantur [illegible] videbantur ad [illegible] omissis eiusmodi distinctionibus in quibus [illegible] qua [illegible] quaecumque [illegible] causa producat effectum suum. Hoc tamen [illegible] omissa [illegible] videbuntur [illegible] in hac re tractanda [illegible] subtilitatem [illegible] omissis [illegible]. Hic positis causalitatibus uniuscuiusque causae ita expono

Quaestio 4ª causalitas materiae

Nota 1. Causalitas materiae respectu effectus sui in fieri et eductionibus formae et compositi [illegible] materiae [illegible] explicatur [illegible] quodammodo [illegible] forma educitur [illegible] potentia materiae [illegible] forma [illegible] quia [illegible] compositum [illegible] quia [illegible] materia [illegible] effectum [illegible] vel in fieri vel in facto esse [illegible] vel in eo statu in quo [illegible] vel in eo in quo [illegible] utrique [illegible] in statu [illegible] formam [illegible] dependentia [illegible] causalitatis [illegible] effectus in [illegible] formae eductionibus [illegible] actionibus [illegible] quasi actionibus [illegible] sed materia quoque suo modo [illegible] passive [illegible] et [illegible] formae [illegible] materia in [illegible] potentia [illegible] ad [illegible] modum quo figura [illegible] sigillum [illegible] in potentia passiva [illegible] figurari [illegible] actionem [illegible] in [illegible] similiter dicimus respectu compositi [illegible] materiae causalitatis [illegible] productio [illegible] materia [illegible] productio [illegible] actionis [illegible] passive [illegible] eductionis formae [illegible] forma [illegible] alia quaestio [illegible] in [illegible] a materia [illegible] forma [illegible]

Conclusio [illegible] explicata [illegible] in hac causalitatum tractatione multa alia [illegible] quia [illegible] tractatione [illegible] Proinde [illegible] dicitur causalitas [illegible] quia [illegible] ad productionibus effectus [illegible] sed materia [illegible] actionibus [illegible] vel patiendo [illegible] ad eductionibus et [illegible] compositi [illegible] passio est [illegible] causalitas [illegible] quia [illegible] passive [illegible] est materia [illegible] pati ab agente [illegible] quam actionibus [illegible] passio [illegible] potest [illegible] quod materia [illegible] actualis in fieri [illegible] actualibus causis [illegible] quam [illegible] actiua sed passiua est [illegible] causa actualis quae causa in actu [illegible] causam [illegible] modo causa.

Nota 2. Causalitas materiae in facto esse [illegible] unionibus [illegible] cum forma. Explicatur [illegible] unio formae cum materia [illegible] actio [illegible] unio [illegible] in rebus [illegible] in quam dicitur causalitas [illegible] in facto esse [illegible] respectu formae quae [illegible] respectu compositi quod [illegible] talis unio [illegible] qua materia causa [illegible] effectus suo modo [illegible] cum forma [illegible] formae [illegible] passive [illegible] in tali unione [illegible] formam [illegible] forma [illegible] informando [illegible] compositi substantialis [illegible] quia [illegible] actio [illegible] passio [illegible] causalitas [illegible] materiae [illegible] actio [illegible] passive [illegible] actioni [illegible] opposita. Actio [illegible] forma [illegible] actiua [illegible] materia [illegible] passiua [illegible] forma [illegible] materia [illegible] forma dicitur [illegible] unio. [illegible] dicitur [illegible] passiua [illegible] unio illa passiua [illegible] actualis [illegible] causalitas materiae [illegible] respectu formae [illegible] respectu compositi

Sol 2 phis tractatu [illegible] numero [illegible]

numero [illegible]

[illegible]

Caput 3.m De Causalitate formae.

[illegible]

Quaestio quae sit causalitas formae

[illegible]

[illegible]

[illegible]

Caput 4um de Causalitate Efficientis

[illegible]

Quaestio 1 an Creatura aliquid efficiat vere

[illegible]

Adde alia [illegible] quorundam expositiones [illegible] qui dicitur [illegible] omnia in omnibus quae [illegible] tamen manifeste [illegible] traditione [illegible]

[illegible] aliquid [illegible] in productione [illegible] traditione [illegible] qui [illegible] aliquid [illegible] intelligere [illegible]

[illegible] quod intelligere [illegible] manifeste [illegible]

[illegible]

[illegible] similiter [illegible] divinae potentiae [illegible] quam [illegible] [illegible] humana [illegible] sed a divina [illegible] [illegible] quibus [illegible] divi Pauli [illegible]

[illegible] Obiicies 1. [illegible] Paulus [illegible] Deus [illegible] [illegible] creaturis nihil [illegible] [illegible] quod aliquod [illegible] [illegible] quos vide apud [illegible] [illegible] ubi [illegible] Deus [illegible] ad omnem creaturam [illegible] [illegible] creatura [illegible] quemadmodum [illegible] duo equi [illegible] [illegible] [illegible] alio [illegible] [illegible] [illegible] creatura aliquid [illegible] creatura [illegible] quod [illegible] in ordine [illegible] 2a. [illegible] in ordine [illegible] 1a. [illegible] dominium quod Deus habet in creaturas [illegible] dominium [illegible] creatura [illegible]

[illegible] Obiicies 2. [illegible] [illegible] sufficientia nostra ex Deo est [illegible] [illegible] Paulus [illegible] [illegible] [illegible] Christostomum [illegible] Apostolum [illegible] [illegible] ex Deo [illegible] [illegible] Apostolo [illegible] [illegible] [illegible] [illegible] sufficientia nostra ex Deo est [illegible]

[illegible] Obiicies 3. [illegible] [illegible] qui [illegible] neque qui plantat est aliquid [illegible] [illegible] Pauli [illegible] Apostolum [illegible] [illegible] qui plantat [illegible] [illegible] Evangelii [illegible] [illegible] Pauli [illegible] [illegible]

[illegible] Evangelium [illegible]

[Margin notes:] [illegible] ... [illegible] 10.4. ... 2a [illegible] ... [illegible] ... [illegible] ... [illegible]

†

Quaestio 2ª qua sit causalitas efficientis, seu causae efficientis

Simultas cap. 10. § ibidem [illegible] quaest. 5ª art. 2 [illegible] 10ª [illegible]

Assero causas efficientes causalitatem et actionem sive effectionem qua effectus producitur ab agente. quae conclusio est omnium et eorum quod illa signanter habet in textu de Actione, Toleti, Conimbricensium et Suarez. Probatur autem 1° quia illud causalitas a quo causa denominatur actu causans; sed efficiens dicitur causa actu ab actione, ergo actio est eius causalitas, minor patet quia actio ut alibi diximus et omnes admittunt a qua denominatur agens; agere autem efficientis causae est causare efficientem sive efficere. Probatur 2° quia in nullo alio poni potest huiusmodi causalitas. Si quid aliud assignetur illud vel debet prius actione vel posterius. si prius nondum est dicta causa actu sed tantum potentia cum autem [illegible] causalitas [illegible] illa causae potentia sive virtutis causandi sed illud per quod causa producit effectum actu et per quod effectus procedit a causa actu causante. si posterius iam fuit causa actu causans, sufficienter constituta in tali statu per actionem cum impossibile sit omnino et contradictionem involvat [illegible] causa constituatur habens actionem causa quae tamen actu non causet [illegible] nihil est aliud valere quam habere valetudinem, calere quam calorem habere; [illegible] agere sive efficere nihil est aliud quam habere actionem sive effectionem [illegible] quibus [illegible] Suarez audacter fit affirmando dicendum [illegible] causalitatibus efficientis causae in nullo alio posse consistere quam in actione. Sed

Objicies 1° actio sive effectio est potius effectus quam causalitas qua illa a causa [illegible] ita constituenda dicitur causalitas in aliquo priori influxu causae in actionibus [illegible] dependentia actionum a causa. [illegible] actionem [illegible] effectus [illegible] quia effectus id est [illegible] quod producitur [illegible] effectum a causa actio [illegible] actionem a causa influxu [illegible] quod [illegible] quidem effectus a causa [illegible] mediante actione [illegible] actionibus [illegible] actionibus [illegible] effectum [illegible]

Objicies 2 [illegible] actio [illegible] in effectu [illegible] actionem [illegible] ab actione [illegible] causalitas efficientis [illegible] in causa [illegible] effectus. [illegible] effectio sit causalitas efficientia [illegible] efficiens [illegible] ab efficiente [illegible] effectus a causa procedat.

Quaestio 3 an possit una causa plures effectus producere et unus effectus pendere a pluribus causis

Assero primo posse unam numero causam plures effectus [illegible] producere. probatur [illegible] plures actiones [illegible] ergo plures effectus producere [illegible] effectum [illegible] causa potest [illegible] plures [illegible] quod [illegible] plures [illegible] ergo plures effectus [illegible] calor [illegible] actionem [illegible] calida [illegible] effecta [illegible] forma [illegible] effectus [illegible] producere [illegible]

Objicies [illegible] illud idem [illegible] quod [illegible] causam [illegible] effectus [illegible] quod [illegible] effecta [illegible] quod [illegible] causa [illegible] quae [illegible] limitatam [illegible] quod nullam [illegible] in sua virtute [illegible] quod [illegible] producere. [illegible] quamvis [illegible] plures [illegible] virtutes [illegible] posse effectus producere

Nota secundo. Posse unum eundemque effectum produci a pluribus causis multiplicitate quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] productionem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 2. unum et eundemque effectum a duabus causis partialibus produci [illegible] [illegible] a duabus [illegible] [illegible] [illegible] [illegible] [illegible]. 3. simul cum causa [illegible] [illegible] [illegible] ad productionem [illegible] effectum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 4. posse eundem effectum a duabus causis [illegible] quam una principalis sit alia instrumentalis [illegible] quotidie [illegible] [illegible] [illegible]

Nota 3. posse eundemque numero effectum [illegible] produci a duabus causis totalibus [illegible] [illegible] efficientibus simul in eodem ordine. [illegible] dixi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] in eundem numero [illegible] [illegible] unum effectum numero producibile [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dixi a duabus causis totalibus quia si partiales [illegible] [illegible] [illegible] eundem [illegible] [illegible] [illegible] a duabus [illegible] [illegible] [illegible] [illegible] a duabus quia [illegible] dixi proximis [illegible] effectum a duabus aut pluribus causis [illegible] [illegible] [illegible] dixi [illegible] efficientibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] eundem numero [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dixi denique in eodem ordine [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] eundem numero effectum producerent [illegible] causis totalibus. probatur 2 quia [illegible] posse [illegible] [illegible] [illegible] eundem numero [illegible] eundem numero [illegible] quod [illegible] [illegible] posse eundem numero effectum [illegible] produci a duabus causis totalibus et in eodem ordine et simul etc.

[illegible] [illegible] [illegible] videtur ex dictis quod qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] quia [illegible] ex quibus [illegible] [illegible] [illegible] in illa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] in illa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in 4° sententiarum distinctione quadragesima [illegible]

Caput de Caritate

finis

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quoniam illa [illegible] [illegible] [illegible] ad [illegible] quod D. Augustinus [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

1.ª 2.ª quaestione [illegible]

[illegible] [illegible]

Observa 1º. Finis nomen [illegible] media [illegible] divina [illegible] Augustinus [illegible] Finis dicitur [illegible] ille, dicitur finis [illegible]

id quod illa terminat [illegible] quod faciendum [illegible] finis [illegible] aliquid [illegible]

[illegible] finis [illegible] dicitur finis [illegible] id quod voluntatem [illegible] finis [illegible] dicitur [illegible] finis [illegible]

[illegible] Observa 2. Finis [illegible] divisio [illegible]

Prima divisio [illegible] finis alius dicitur finis Qui, alius finis Cui [illegible] finis Qui est sanitas, finis Cui [illegible]

Secunda divisio finis alius est ultimus, alius proximus [illegible] ultimus finis est [illegible] summum bonum [illegible] proximus finis [illegible]

3ª divisio finis alius est formalis, alius obiectivus. Formalis est [illegible] obiectivus [illegible] beatitudo [illegible]

[illegible] in qua D. Augustinus [illegible]

Observa 3º. [illegible]

Observa 4º. [illegible]

[illegible] physicum seu morale

Quaestio prima quae sit causalitas finis

Observa 1. [illegible] causae [illegible] actionibus [illegible]

[illegible]

an aliquid [illegible] bonum aliquid possibile [illegible] bonum aliquod possibile [illegible] potentiae [illegible]
[illegible] visio corporea [illegible]
[illegible] possibile [illegible] possibile. [illegible]
[illegible] actionibus [illegible]
[illegible] caritate [illegible]
[illegible] moralis [illegible]
[illegible] possibilitas [illegible]
quomodo etiam [illegible]
[illegible] quaelibet [illegible]

Ussibo 2 Caritatem [illegible] consistere in morali [illegible]
[illegible]

[illegible]

quaest. lib. 3 ... art. 2

Non physica sed moralis tantum, et in agentibus liberis [illegible] ... quando aliquid [illegible] ... [illegible]

Obiicies 1° finis [illegible] ... [illegible]

Obiicies 2 causa finalis vel [illegible] ... [illegible]

Obiicies 3 ... [illegible]

Quaestio 2 an omnia agentia agant propter finem

[illegible] ... videtur causa finalis ad determinandum agentia [illegible] ... [illegible]

Obiicies [illegible] ... [illegible]

Obiicies 2 [illegible] ... [illegible]

Obiicies 3 [illegible] ... [illegible]

Huiusmodi [sunt] contemplatio deliberata alicuius veritatis, aut inspectio
[illegible] obiecti, visio, auditio, locutio, aut motus quidam initiatus
a causa sic talis [illegible] de quibus [illegible] quaestio instituitur an habeant [illegible]
proprium finem. Observa 4°. quod hic praescinditur quaestio ista de Deo et
Angelis. Tum quia ratio dubitandi in aliquibus actibus et a [illegible] contingit
qui in illis non [illegible]; tum quia horum actiones, cum ratio [illegible] nostrum
a nobis quam rationem divinam quia [illegible] [illegible] est proprium
illud obiectum de scriptura movebant, quia certum [illegible] [illegible]
Dominum [illegible] finem habere ultimum Deo qui aliud non [illegible] quam omnia propter se ad [illegible]
[illegible] et [illegible] [illegible] [illegible] diligentibus Deum omnia cooperantur in bonum
De Angelis vero [illegible] omnes Angeli aut boni aut mali sunt. Boni
[illegible] Deum omnia agunt quae agunt tamquam propter ultimum finem [illegible]
[illegible] agunt; mali propter se ipsos tamquam propter ultimum
finem, unde [illegible] [illegible] finis [illegible] [illegible] [illegible] agunt — Lib. 14 [illegible]
quod D. Augustinus expresse tractat in libro de Civitate Dei. Ubi [illegible] — Lib. 14 cap. 22
[illegible] [illegible] civitates duas amores [illegible] amor sui usque ad contemptum
Dei; caelestem vero amor Dei usque ad contemptum sui. De hominibus itaque et
actionibus [illegible] hoc loco [illegible] [illegible] [illegible] itaque
Dico 1°. omnes actiones humanas esse propter finem. Explicatur 1°. — q. 12ª q. 1 a. 1
quod actiones hominis dicuntur humanae [illegible] tantum [illegible] — art. 1
aliae [illegible] [illegible] voluntate deliberata procedunt [illegible] [illegible]
[illegible] aliae actiones hominis [illegible] [illegible] [illegible] [illegible] actiones
[illegible] humanas [illegible] hominis [illegible] [illegible]. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] rationis sui obiecti; dicitur autem voluntas [illegible]
[illegible] quod omnis actio humana propter [illegible] hoc [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] actio humana [illegible] voluntaria [illegible] actio voluntaria [illegible]
[illegible] voluntatis quod [illegible] [illegible] actionibus [illegible] ad
[illegible] [illegible] [illegible] [illegible] propter finem: ergo omnis
actio humana est propter finem. Probatur [illegible] [illegible] [illegible] actione
[illegible] [illegible] propter finem [illegible] [illegible] [illegible] proprium
[illegible] proprium [illegible] finem [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] humanae actiones sunt huiusmodi ergo sunt
propter finem. Probatur minor [illegible] [illegible] [illegible] [illegible]
voluntatibus motivum illud in quo [illegible] [illegible] [illegible] [illegible]
propter finem sunt [illegible] [illegible] [illegible] humanae. Probatur
quia [illegible] [illegible] actionis [illegible] [illegible] [illegible] ultimum [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
propter finem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] — 1ª 2ª q. 1 a. 1
[illegible] ad [illegible] [illegible] [illegible] ergo [illegible] actio humana [illegible] — art. 1 ad 2
finem quod autem [illegible] actio [illegible] ultimum dicitur [illegible]
[illegible] in [illegible] ordine [illegible] formaliter [illegible] [illegible] [illegible]
[illegible] [illegible] finem [illegible] [illegible] [illegible] formaliter [illegible]
[illegible] [illegible]
Dico 2° agentia naturalia non ita agere propter finem. Explicatur [illegible]
actiones naturales [illegible] propter finem [illegible] [illegible] [illegible] ita intendi [illegible]
agentibus naturalibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad
[illegible] [illegible] ordinat, cum cognitione et [illegible] electione [illegible] [illegible] — [illegible]
[illegible] probatur autem [illegible] quia huiusmodi agentia [illegible] cognitione — art. 2. c.
carent. Ut [illegible] [illegible] sol illuminando; vel cognitionem aliquam
habent, sed non coordinationem mediorum ad finem, ut [illegible] [illegible] [illegible]
[illegible] tali [illegible] [illegible] [illegible] [illegible] quam [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]: sunt hoc [illegible] — art. 1° in 3°
in [illegible] [illegible] [illegible] vel cognitionem habent [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] hoc [illegible] [illegible] [illegible] deliberatione de quibus
[illegible] quandoque nihil cogitatur [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
talia [illegible] [illegible] [illegible] in finem [illegible] [illegible] hoc [illegible] humano modo
non in primo casu quia ibi nulla est cognitio, non in 2° quia non est cognitio talis
ordinis sed quaedam naturalis instinctus. Non in 3° quia [illegible] cognitio habitualis
non [illegible], [illegible] tamen actualis et virtualis quae in omni actione humana
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad finem
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] — De anima dist.
[illegible] [illegible] [illegible] agentia [illegible] [illegible] [illegible] propter finem [illegible] — 10ª 3ª [illegible]
qui agentia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] — [illegible] 10. 4°
agere propter finem [illegible] — [illegible] 10ª 2
Dico 3° actiones omnes artificiales esse propter finem. Explicatur, actiones
artificiales [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] artificiale
[illegible] [illegible] artificiales [illegible] in [illegible] [illegible] artificiosa [illegible]
[illegible] in aliis [illegible] artificis [illegible] [illegible] [illegible] [illegible] in horologio
probatur autem [illegible] [illegible] actiones artificiales ad [illegible] [illegible]
[illegible] [illegible] [illegible] quod artifex [illegible] [illegible] [illegible] artifex [illegible]
intendit finem [illegible] [illegible] humano modo: ergo actiones illae sunt
propter finem. Probatur 2° [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] propter [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] propter finem quia actio humana est
[illegible] a voluntate: ergo [illegible] [illegible] propter [illegible] finem

Non quidem a sagitta proprium motum sed a dirigente sagittam —
Videlicet 4. omnia artificia naturalia in omni actione sua agunt propter finem. [illegible]
quod et similiter [illegible] alioni [illegible] agunt qui distantur
intelligi debent [illegible] quod [illegible] cognitione [illegible]
agunt ita propter finem et agunt [illegible] cognitione intelligentia probatur 1°

[illegible]

Unanimiter [illegible] videre ad ea quae obijciuntur. hoc de sancto Aristotele [illegible]
addere [illegible] nostra via divina [illegible] consultatione [illegible] quod a nobis
[illegible] illud [illegible]
[illegible] quia [illegible] ita [illegible]
[illegible] intellectus [illegible] quando [illegible]
[illegible] quia [illegible] quasi [illegible]
[illegible] quae omnia [illegible]
[illegible] qui [illegible]
[illegible] illud [illegible] in quibus [illegible]
[illegible] intellectum [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] intellectus [illegible]
[illegible]
[illegible] quantum [illegible]
[illegible] Obijcies [illegible] Dionysius [illegible]
[illegible] sed quaedam [illegible]
[illegible] quod [illegible] Respondeo
[illegible]
[illegible]
[illegible]
[illegible] quod [illegible]
[illegible]
[illegible] Dionysius [illegible]
[illegible]
[illegible]
[illegible] Obijcies
[illegible] quod nihil [illegible]
[illegible]
[illegible] quia [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Obijcies 3.
[illegible]
[illegible]
[illegible] Respondeo [illegible]
[illegible]
[illegible] quia bonum [illegible]
[illegible] nihil [illegible]
[illegible] quia
[illegible] quod [illegible]
[illegible]
[illegible] quia malum [illegible] quia [illegible]
[illegible] aliquod bonum [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
4 [illegible] Obijcies
[illegible] quod [illegible]
[illegible]
[illegible] quia [illegible]
[illegible] Respondeo [illegible]
[illegible] quod aliquid [illegible]
[illegible]
[illegible]
[illegible]
[illegible] quod [illegible]
[illegible] Obijcies
[illegible] quia

[illegible]

[illegible]

[illegible] in [illegible] quibus [illegible], multa [illegible] id, quod [illegible] quia [illegible] qui [illegible] [illegible] [illegible] [illegible]

[illegible] ad [illegible] : sed [illegible] instrumentum [illegible] quod [illegible] instrumentum [illegible] ad [illegible] quod [illegible] in [illegible]

[illegible] animalia bruta [illegible] quia [illegible] medio ad finibus [illegible] quae opposita [illegible] instrumentum [illegible] ab alio quia [illegible] quibus aliqua bonitatibus [illegible] quod [illegible] animalia [illegible] bruta [illegible] quodam modo [illegible] aliqua bonitatibus [illegible] quia tamen [illegible] aliquo [illegible] quod [illegible] itaque [illegible] bruta [illegible] nisi certo illo modo quo instrumenta [illegible] illa [illegible] quod [illegible] modo [illegible]

Caput 5um de iis quae ad quatuor [illegible] [illegible]

Quoniam [illegible] illa [illegible] de quibus [illegible] alia [illegible] [illegible] [illegible] quae [illegible] [illegible] [illegible] quomodo ad [illegible] 4 [illegible]

Quaestio 1a quae [illegible] ad [illegible]

[illegible] subiectum, dispositionem [illegible] ad [illegible] [illegible] [illegible] subiectum [illegible] forma [illegible] substantia ipsa [illegible] substantia [illegible] cum accidentibus subiectum [illegible] formae artificialis quae [illegible] ad [illegible] [illegible] quia quod [illegible] forma [illegible] forma artificialis [illegible]

Dispositionem [illegible] ad [illegible] quod illa forma [illegible] quod [illegible] quae [illegible] forma dispositionibus [illegible] in potentia [illegible] quod [illegible] quodammodo [illegible] modo [illegible] dispositione [illegible] quia ad [illegible] forma quae [illegible] quo [illegible] forma [illegible] forma [illegible]

Lib. 2. [illegible] 13. 1. [illegible] [illegible]

[illegible] quae [illegible] forma [illegible] in [illegible] quibus [illegible] [illegible] quae [illegible]

Quaestio 2 quae causa ad formam reducantur

Ubi ad formam reducari [illegible] accidentia [illegible] differentiae, [illegible] idearum [illegible] [illegible] forma [illegible] alia [illegible] dari [illegible] intellectus assimilari sibi [illegible] faciendo aliquid simile ei quod in [illegible] [illegible] id [illegible] intellectu [illegible] [illegible] idea nominatur quod [illegible] idea [illegible] aliqua [illegible] quoniam ad [illegible] aliquam [illegible] causa [illegible] [illegible] quae [illegible] [illegible] [illegible] optime quia [illegible] quod [illegible] ideam [illegible] [illegible]. [illegible] quod [illegible] forma causa formalis [illegible] qua [illegible] alia [illegible] [illegible] modo causa dicitur [illegible] aliquid [illegible] alio modo forma [illegible] [illegible] [illegible] [illegible] forma [illegible] in quibus [illegible] [illegible] forma [illegible] [illegible] [illegible] [illegible] in quibus [illegible] intelligibile [illegible] in [illegible] intellectus [illegible] similitudo [illegible] in [illegible] [illegible] idea [illegible]

Accidentia [illegible] ad formam reducantur quia [illegible] substantialem formam [illegible] [illegible] [illegible] forma [illegible] accidentia [illegible] substantia [illegible] [illegible] [illegible] [illegible] substantia [illegible] accidentis [illegible] [illegible] [illegible] accidentia [illegible] accidentarium [illegible] quanti [illegible].

Similiter [illegible] in modo [illegible] [illegible] [illegible] magna [illegible] formae substantialis [illegible] accidentalis [illegible] similitudinis.

Denique forma [illegible] [illegible] [illegible] [illegible] [illegible] quod forma [illegible] in [illegible]. [illegible] [illegible] ad [illegible] aliqua [illegible] [illegible]

Quaestio 3a quae causa ad efficientes

Ubi ad causam efficientem reducari [illegible] instrumentales [illegible] [illegible]. [illegible] multa [illegible] in [illegible] ab efficiente causa [illegible] ab [illegible] [illegible] [illegible] [illegible] quando [illegible] [illegible] [illegible] [illegible] alio corpore luminoso [illegible] [illegible] quamdiu [illegible] quamdiu [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquam [illegible] actionibus [illegible] [illegible] actionem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] quod [illegible] causam efficientem [illegible]

Observa [illegible] ad [illegible] aliquam causam [illegible] aliqua [illegible] quoniam [illegible] causam quae [illegible] [illegible] [illegible] [illegible] quia [illegible] ad [illegible] [illegible]

Instrumentalia [illegible] causa ad efficientes reducantur [illegible] [illegible] [illegible] quod [illegible] [illegible]. Observa 1o quando [illegible] instrumentalia [illegible] cum principali [illegible] corporis [illegible] [illegible] quae instrumentum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] instrumentalia [illegible] causa principali ad efficientes [illegible] [illegible] [illegible] alia [illegible]

Observa 2 [illegible] instrumentorum [illegible] [illegible] alia [illegible] ad [illegible] [illegible] [illegible], alia ad [illegible] [illegible], alia ad [illegible] [illegible], alia ad [illegible] [illegible] alia ad [illegible] [illegible] alia ad [illegible] artificiosi [illegible]

[illegible] modo [illegible] instrumenta quae [illegible] [illegible] [illegible] quaedam [illegible] [illegible] principal[illegible] [illegible] [illegible] nihil [illegible] aliud quam [illegible] [illegible] mediante instrumento [illegible] [illegible] 3° instrumenta [illegible] [illegible] artificialis [illegible] [illegible] artifices applicantur [illegible] certo modo [illegible] [illegible] ad distillandum aliquid [illegible] manifeste [illegible] instrumenta [illegible] [illegible] [illegible] [illegible] [illegible] instrumentorum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] instrumenta [illegible] [illegible]

De moralibus [illegible] causa [illegible] quod [illegible] ad [illegible] quomodo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dominus [illegible] [illegible] [illegible] aliquid [illegible] [illegible] [illegible] [illegible] similiter [illegible] [illegible] [illegible] quia [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] autoritate [illegible] [illegible] [illegible] [illegible] ita [illegible] [illegible] dicitur [illegible] id quod [illegible] iustitia [illegible] quomodo [illegible] [illegible] [illegible] [illegible] immortalitatibus [illegible] [illegible] [illegible] [illegible]

Quaestio 4.ª quae [illegible] ad finalis [illegible]

Ubi ad [illegible] finalis [illegible] medium [illegible] [illegible] [illegible] medium [illegible] intelligimus [illegible] [illegible] quae [illegible] [illegible] [illegible] ad [illegible] moralibus [illegible] [illegible] [illegible] medium dicimus quod [illegible] [illegible] [illegible] ad [illegible] [illegible] quo [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] quae [illegible] sibi videntur ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliqua alia media [illegible] [illegible] vel [illegible] vel [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] medium finis [illegible] ultimi sed subordinati ad [illegible] quod [illegible] [illegible] media ad finis [illegible] [illegible] [illegible] illa [illegible] [illegible] [illegible] si [illegible] [illegible] [illegible] finis [illegible] [illegible] media [illegible] illa [illegible] [illegible] [illegible] finis [illegible] [illegible] [illegible] [illegible] media quaedam [illegible] [illegible] [illegible] [illegible] in finis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] finis [illegible] illa [illegible] rationis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] rationis medij [illegible] finis [illegible] in medicina [illegible] quae [illegible] [illegible] [illegible] assumitur [illegible] [illegible] vel [illegible] vel amara [illegible] [illegible] [illegible] [illegible] utraque [illegible] [illegible]

[illegible] quae illa finis rationis [illegible] [illegible] quam [illegible] [illegible] contra [illegible] rationis medij quam finis [illegible] in medicina [illegible] quae [illegible] [illegible] assumitur [illegible] vel dulcia vel amara [illegible] [illegible] [illegible] utraque [illegible] [illegible]

De [illegible] [illegible] [illegible] [illegible] quod dicimus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] finis [illegible] illud [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad quod industria [illegible] in media [illegible] aliqua finis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] rationis [illegible] [illegible] [illegible] ad aliquid [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] rationis finis [illegible] [illegible] quam alia [illegible] quae [illegible] [illegible] [illegible] [illegible] [illegible]

a 12ª. quaest. [illegible] 3.ª artic. [illegible] Objectio [illegible] quod rationis finis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] objectum [illegible] potentiae [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] rationis finis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] objecti [illegible] [illegible] id quod [illegible] [illegible] [illegible]

Vel amatur, atque hoc de animalium eadem causa dicta sunt omni de eorum proprietatibus

Finis secundi libri
Acquisitus die 18 mensis Junij

3 +

Liber tertius de proprietatibus Rerum naturalium.

Proprietatis nomine hoc loco sumimus [illegible] in logica [illegible] sed [illegible] pro eo omni quod ad rerum naturalium cognitionem [illegible] [illegible] [illegible] quae sola proprietatis earum essentia [illegible] sed per alia quaedam de quibus hoc libro dicturi sumus [illegible] de quantitate de infinito de loco vacuo tempore et motu

Caput 1um de Quantitate

Nos de qualibet quantitate hic agimus [illegible] de discreta cuiusmodi est numerus [illegible] de successiva cuiusmodi est tempus [illegible] de intensiva cuiusmodi est gradus caloris aut albedinis similium qualitatum sed quantitatem [illegible] continua et permanenti cuiusmodi est quantitas [illegible]

Quaestio 1a quid sit Quantitas

Observa 1. contigua et continua in hoc distingui quod contigua dicuntur ea quorum extrema sunt simul [illegible] et [illegible] continua vero quorum extrema sunt idem [illegible] una [illegible] [illegible] [illegible] [illegible] continuum illud est cuius partes communi termino copulantur. Observa 2 ex [illegible] quantitate discreta [illegible] et aliud quam [illegible] multitudinem itaque de illa [illegible] sit accidens aliquod distinctum realiter [illegible] quo ita quanta vocantur. [illegible] [illegible] [illegible] numerum [illegible] [illegible] accidens realiter distinctum a substantiis [illegible] sub numero [illegible] Observa 3 [illegible] idem [illegible] de quantitate continua [illegible] [illegible] [illegible] [illegible] [illegible] quantitas [illegible] [illegible] substantiis. Sed cuiusque [illegible] [illegible] [illegible] [illegible] hoc [illegible] [illegible] [illegible] [illegible] [illegible] substantiam [illegible] [illegible] accidentia spiritualia [illegible] intellectio volitio [illegible] quae [illegible] quantitatem [illegible] [illegible] a substantia [illegible] [illegible] [illegible] [illegible] itaque supponendo quantitatem aliquam [illegible] [illegible] [illegible] [illegible] ratione [illegible] [illegible] [illegible] in rebus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] substantia [illegible] quod si [illegible] indistinctum realiter a substantia [illegible] [illegible] quando [illegible] ad [illegible] [illegible]

Nobis [illegible] quantitatem [illegible] substantia. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] distinctione quaest. 2a [illegible] 2a. Durandus, [illegible] [illegible] [illegible] [illegible] distinctione [illegible] [illegible] [illegible] quaest. 10 [illegible] [illegible] [illegible] [illegible] [illegible] tractatu 2o [illegible] 4o [illegible] 5o [illegible] quaest. 10 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] longitudo latitudo et profunditas [illegible] [illegible] [illegible] [illegible] substantiis [illegible] quantitas [illegible] substantia quantitatem [illegible] [illegible] [illegible] [illegible] [illegible] quantitatis [illegible] [illegible] [illegible] [illegible] [illegible] quanti [illegible] [illegible] [illegible] [illegible] [illegible] impenetrabile [illegible] [illegible] [illegible] substantia [illegible] [illegible] [illegible] substantiae [illegible] [illegible] substantialia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] substantia [illegible] [illegible] forma. [illegible] [illegible] [illegible] ratione aliquid accidentis [illegible] [illegible] hoc [illegible] quantitas [illegible] [illegible] de alio [illegible] [illegible] [illegible] de [illegible] [illegible] [illegible] [illegible] impenetrabilitati

[Margin notes:]
[illegible] textu [illegible] 87

disput. quaedam [illegible] [illegible] [illegible] paut. quaest. [illegible] [illegible] 2 [illegible] 4a [illegible] quaest. [illegible] 1o [illegible] [illegible] 8o

Ut mollia quoque hoc habeant [illegible] [illegible] possint, sed solum [illegible]
quanti [illegible] ad [illegible] adductum alio mixtum [illegible] [illegible]
[illegible] [illegible] simul cum alio unguento in eodem spatio [illegible]
sed vel aliud [illegible] ex aqua [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] partim [illegible] cum alio liquore [illegible] qui mixti
[illegible] possit. Probatur 3º ex mysterio Eucharistiae quod [illegible] [illegible]
ecclesia catholica. Hic enim [illegible] docet [illegible] [illegible] [illegible] manere
quantitatem panis. De fide autem est post consecrationem non esse substantiam panis — Trid. Sess. 13 can. 2
dicente Ecclesia: Si quis dixerit in sacrosancto Eucharistiae sacramento remanere
substantiam panis et vini una cum corpore et sanguine domini nostri Jesu Christi,
negaveritque mirabilem illam et singularem conversionem totius substantiae
panis in corpus et totius substantiae vini in sanguinem, manentibus duntaxat
speciebus panis et vini, quam quidem conversionem catholica Ecclesia aptissime
transsubstantiationem appellat, anathema sit. Hoc Concilium [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] hoc [illegible] [illegible]
[illegible] intelligi possint [illegible]. [illegible] [illegible] sub speciebus [illegible] panis [illegible]
[illegible] panis [illegible] [illegible] [illegible] quod [illegible] [illegible]
[illegible] [illegible] alia sanctorum patrum expositionem [illegible] [illegible]
Cyrillus Hierosolymitanus panem eucharistiae [illegible] [illegible] — catech. mystag. 4
[illegible] [illegible] amplius non est panis communis sed est corpus
Christi et postea aqua aliquando mutata in vinum quod [illegible]
[illegible] in Cana [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] — catech. 4ª
quod vinum in sanguinem transmutavit. Huiusmodi testimonia plurima
[illegible] [illegible]. Theologi scholastici ad 3a partem D. Thomae q. [illegible]
[illegible] nostri [illegible] [illegible] quantitatem manere [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] miracula [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ita [illegible] quantitatem [illegible] [illegible] [illegible]
quae [illegible] quantitatem [illegible] figuram [illegible] [illegible] [illegible] [illegible] — 3ª part. quaest. [illegible]
quantitatem quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] — [illegible] 2º
accidentia alia quae remanent in hoc sacramento [illegible] [illegible] in subiecto in
quantitate dimensiva panis et vini remanente [illegible] quidem [illegible] [illegible]
ad [illegible] [illegible] aliquid quantum [illegible] [illegible] [illegible] et aliis accidentibus [illegible]
quae [illegible] [illegible] [illegible] etc. Probatur 4 ex eodem mysterio [illegible]
[illegible] substantia panis. Hic [illegible] quantitate panis [illegible] [illegible] quantitas panis [illegible]
aliquid aliud a substantia [illegible] aliquid ab [illegible] [illegible] [illegible] [illegible]
substantia quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] — [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] hostia consecrata [illegible] — [illegible] 10
[illegible] quanta [illegible] in suo loco [illegible] [illegible] [illegible] in eodem simul [illegible] [illegible]
cum alia hostia consecrata [illegible] [illegible] alio corpore. [illegible] [illegible]
[illegible] in hostia consecrata aliquam quantitatem impenetrabilem [illegible] substantia
[illegible]. Obiicies: impenetrabilitas provenit non a quantitate sed a [illegible]
corporea. Respondeo non ita [illegible] [illegible] duo puncta [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] spiritualia [illegible] [illegible] sed corporea. Obiicies 2º [illegible]
quidem [illegible] [illegible] [illegible] [illegible] [illegible] sed corpori habenti
panis [illegible] corpus quod [illegible] [illegible] [illegible] in eodem [illegible] spatio cum alio corpore
habentem. Respondeo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
forma substantialis [illegible] [illegible] [illegible] potentia [illegible] [illegible] [illegible] [illegible]
quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in suo loco [illegible] [illegible]
[illegible] alio forma [illegible] sed in [illegible] [illegible] [illegible] [illegible] [illegible] a forma. Obiicies
3º [illegible] corpore [illegible] [illegible] sed [illegible] [illegible] impenetrabilitatem [illegible] quia [illegible]
[illegible] quantitatem [illegible] [illegible] [illegible] a forma similiter alia [illegible]
quae [illegible] [illegible] quantitatem [illegible] [illegible] [illegible] quantitatem [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quae alia [illegible]
[illegible] eodem loco simul [illegible] [illegible] [illegible]. Respondeo [illegible] [illegible] [illegible] [illegible]
cum [illegible] omnia [illegible] [illegible] quanta [illegible] partibus [illegible] [illegible] [illegible] [illegible]
quantitatem [illegible] quae [illegible] [illegible] impenetrabilia [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]. Obiicies 4º [illegible] de fide
quod quantitas panis [illegible] in Eucharistia quidam [illegible] quantitatem
aliquam [illegible] [illegible] [illegible] quod accidentia singula [illegible] quantitatem
[illegible] [illegible] quanta [illegible] quanta [illegible] [illegible] [illegible] [illegible]
accidentia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quanta [illegible]. Respondeo primo quidem de fide [illegible] quod [illegible] — Tridentina
[illegible] [illegible] [illegible] accidentia [illegible] [illegible] quae [illegible] [illegible] — Sess. 13 ca. 2
[illegible] [illegible] (quantitatem [illegible] [illegible]) [illegible] [illegible] [illegible] [illegible] — Can. L
[illegible] [illegible] quantitatem [illegible] [illegible] quodam [illegible]

Tot est quantitates in unoquoque corpore physico quot sunt [illegible] substantialia sibi accidentalia [illegible] quanta dicuntur, ut forma quanta et color quantus, et ita de ceteris, nulla est inconveniens. Una enim [illegible] [illegible] omnia denominanda, alioqui et albedo [illegible] [illegible] similia qualitas [illegible] una [illegible] multiplex, quia [illegible] corpus album dici potest [illegible] et quantum album et reliqua similia, accidentalia [illegible] subiecti, albedini copulata [illegible] color quodammodo [illegible] alia dici. Itaque multiplicantur [illegible] tot quantitates ponantur quae et a substantia et ab accidentibus distinguantur [illegible] [illegible] quantitatibus [illegible] quantitas. Quaero quomodo tot quantitates [illegible] quantitas [illegible] quantitas formae, quantitas coloris, quantitas odoris, quantitas [illegible] [illegible] [illegible] quantitatem [illegible] [illegible] substantia [illegible] [illegible] alia [illegible] substantiae quantitate. Una [illegible] quantitatibus [illegible] partis [illegible] cum quantitate [illegible] partis quam cum quantitate coloris [illegible] alia quantitate [illegible] [illegible] duae partes [illegible] [illegible] quantitatis quae [illegible] partes ita [illegible] partes [illegible] duae quantitates [illegible] [illegible] [illegible] intelligantur.

[illegible] 2°. quantitates distingui realiter [illegible] a substantia cui [illegible] [illegible] multa sunt [illegible] distinctionis [illegible] [illegible] substantia et quantitatibus [illegible] [illegible] [illegible] substantia [illegible] quantitas et figura [illegible] substantia [illegible] [illegible] in [illegible] [illegible] distingui realiter [illegible] color a re colorata distinguitur [illegible] substantia cui [illegible] quia [illegible] quantitatis [illegible] a substantia [illegible] [illegible] [illegible] realiter a substantia, quantitates [illegible] realiter [illegible] [illegible] substantia distingui realiter cui [illegible] quantitatibus [illegible] [illegible] realiter a substantia [illegible] quantitas [illegible]

mulo 7°. [illegible] quantitatibus [illegible] [illegible] quantitatibus ita distingui a substantia sicut qualitatibus. Probatur [illegible] primo [illegible] realiter [illegible] distinguuntur [illegible] [illegible] quantitas [illegible] a substantia [illegible] [illegible] [illegible] substantia cui [illegible] quod quantitas [illegible] substantia [illegible] quantitas sua [illegible] quod [illegible] [illegible] terminorum cognitionem quodammodo [illegible] [illegible] substantia [illegible] accidenti quia accidens [illegible] substantia sine subiecto suo [illegible] accidentia [illegible] indigerent aliquo [illegible] subiecto [illegible] potest [illegible] substantia [illegible] subiecto [illegible] accidentibus [illegible] in alijs [illegible] ab illis [illegible] in suo [illegible] quod [illegible] alia [illegible] substantia [illegible] quod [illegible] quantitas [illegible] [illegible] aliquid [illegible] [illegible] [illegible] potest [illegible] [illegible] quid [illegible] [illegible] potest [illegible] [illegible] quia [illegible] [illegible] ita [illegible] substantia [illegible] quantitate [illegible] accidentibus [illegible] [illegible] [illegible] quantitatem [illegible] realiter cum substantia vel [illegible] realiter cum accidentibus [illegible] quantitatem dici potest [illegible] quia [illegible] accidentia [illegible] qualitatem [illegible] realiter cum substantia [illegible] [illegible] quomodo [illegible] [illegible] [illegible] quantitas est realiter substantia corporea [illegible] color est realiter quantitas [illegible] est [illegible] substantia corporea. [illegible] albedinem dici potest [illegible] quantitates realiter cum substantia identificari [illegible] a colore [illegible] color quantus est [illegible] quantitatibus identificatam substantiam [illegible] quantitatibus [illegible] ad [illegible] coloribus quantum [illegible] quantitatem [illegible] identificata, si [illegible] dicas tot est quantitates realiter [illegible] realiter [illegible] [illegible] quibus [illegible] [illegible] quantitatibus [illegible] substantia quanta [illegible] accidentia [illegible] [illegible] quantitatem [illegible] subiecto [illegible] quantitatem [illegible] quantitates realiter distingui [illegible] aliquid [illegible] aliquid quantum [illegible] potest dici coloratum a colore realiter distincto [illegible] ad [illegible] [illegible] quod [illegible] [illegible] [illegible] ita dividi possunt. Potest [illegible] [illegible] [illegible] [illegible]

[illegible] cum quo [illegible] [illegible] materialis sunt toto compositio cum quo aliquando [illegible] unum [illegible] [illegible] [illegible] alia [illegible] cum qua [illegible] [illegible] [illegible]
aqua [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
alia parte [illegible] [illegible] sunt [illegible], et tamen totum [illegible] et [illegible] [illegible]
sunt [illegible] partibus [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible]
[illegible] ad distinctionem numericam [illegible] divisio [illegible] [illegible] [illegible] [illegible]
quod [illegible] unum quod [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] separatae
[illegible] habere singulas rationes [illegible] distincti [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] de distinctione numerica [illegible] [illegible] [illegible] quae [illegible] [illegible]
[illegible] [illegible] quae [illegible] [illegible] [illegible] separata [illegible] [illegible] [illegible]
[illegible] distinctionibus [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
distinctionibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]. Objicies 2°: contra priorem solutionem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] substantias suis quantitatibus [illegible] quam quantitatibus suis substantiis
[illegible] [illegible] de potentia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] si de divina [illegible]
[illegible] [illegible] [illegible] potentiae respectu [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] impossibile in [illegible] tamen [illegible] [illegible] impossibilitatibus [illegible]
quantitas separatur [illegible] [illegible] [illegible] [illegible] subiecto a quo [illegible] [illegible] [illegible]
[illegible]. [illegible] respectu divinae potentiae [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] tamen [illegible] duo miracula quorum [illegible] [illegible] aliud [illegible] [illegible], substantia [illegible]
[illegible] sua quantitate [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] miracula [illegible]
[illegible], quia minus [illegible] a communi [illegible] [illegible]

Dico 3 [illegible] formaliter quantitatem consistere in [illegible] [illegible] actuali
ordine ad locum quae conclusio [illegible] [illegible] [illegible]. ad [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible] modum [illegible] [illegible] extensionem
[illegible] [illegible] [illegible] [illegible] [illegible] substantia [illegible] [illegible] quae [illegible] [illegible] [illegible]
quantitate [illegible] [illegible] [illegible] [illegible] [illegible] in parte [illegible] [illegible]
[illegible], aqua in [illegible] parte quas singulas separatas dum [illegible] [illegible]
[illegible] [illegible] extensionibus substantia [illegible] [illegible] quantitate sed [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] subiectum sibi proportionatum. 2°
[illegible] extensio localis [illegible] [illegible] [illegible] actualis in ordine ad locum [illegible]
quam [illegible] quanta [illegible] [illegible] loci magnitudinem sibi proportionatam [illegible]
[illegible] [illegible] [illegible] in indivisibili [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] extensio [illegible] quod [illegible] quantitate [illegible] dicta [illegible] [illegible]
[illegible]: [illegible] [illegible] [illegible] [illegible] quantitatum [illegible] qua [illegible]
[illegible] localiter quia [illegible] consequentia [illegible] [illegible] localiter [illegible] quantitatem:
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quantitatem [illegible]
localiter [illegible] [illegible] [illegible] dari [illegible] quantitatem [illegible]
quantitatem in indivisibili. Tertia [illegible] [illegible] quantitativa [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] distinguenda [illegible] prior
[illegible] ita [illegible] [illegible] [illegible] realiter distinguuntur [illegible] [illegible]
[illegible] [illegible] [illegible] modificatur [illegible] [illegible] [illegible] [illegible] [illegible]
distinguuntur [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] substantia [illegible]
[illegible] sit [illegible] [illegible] formalis ratio [illegible] [illegible] [illegible] [illegible]
[illegible] quam ad [illegible] [illegible] consequuntur sed in [illegible] essentia [illegible] [illegible] [illegible]
[illegible] ratio formalis hominis [illegible] [illegible] posita in risibilitate sed in [illegible] [illegible] risibilitatem
[illegible]. Sic quantitativa ratio formalis posita [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in extensione ad locum sed in [illegible] radice [illegible]
[illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible].

Dico 4 [illegible] formaliter [illegible] quantitatem consistere in extensione
aptitudinali partium [illegible] in ordine ad locum. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quidem [illegible] [illegible] [illegible] [illegible] [illegible] sed [illegible] id
[illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible]
[illegible]. [illegible] quantitatem [illegible] [illegible] quidem [illegible] [illegible] [illegible] Vide [illegible] 105
[illegible] [illegible] [illegible] [illegible] sed [illegible] extensionibus, ad quam [illegible] [illegible] [illegible]
[illegible] [illegible] quantitatem [illegible] dicta [illegible] illud [illegible] quod [illegible]
[illegible] [illegible] [illegible] substantiarum corporearum [illegible] [illegible] [illegible] in ordine ad locum
[illegible] [illegible] [illegible] substantiae corporeae [illegible] [illegible] [illegible] quantitate [illegible] [illegible]
[illegible] [illegible] [illegible] sed [illegible] [illegible] [illegible] miraculo [illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible]
cum partibus [illegible], [illegible] [illegible] cum partibus substantiae [illegible] [illegible] miraculo
[illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] sed quantitatem [illegible] dicta [illegible]
[illegible]. itaque [illegible] [illegible] [illegible] [illegible]. Quantitativa [illegible]

Explicatio nostra sita est in una aliqua extensione partium tum quae assignamus ex duobus primis potissimum aliud quid de quo sit illa extensio [illegible] non potest in prima illa extensione quia haec est realiter substantia aqua vel realiter distingui quantitatem ostendimus, et in 2a quia haec est proprietas quantitatis posterior cum essentia et separabilis ab illa per divinam potentiam ut nostra ostendemus. Restat ergo ut in 3a posita sit ratio formalis quantitatis in illa scilicet quae situalem aptitudinem partium appellant quod clarius explicari sic possumus ut dicamus aptitudinem actu situari in loco seu coextendi loco subiecti sine probabilis 2. Ex hoc quod quantum sit quantitatem ita definimus: quantum dicitur quod divisibile est in ea quae insunt quorum utrumque vel unumquodque unum quiddam et hoc aliquid aptum est esse. Ubi quod cum designamus per aptitudinem ad extensiones locales illas per aptitudinem ad dimensiones. Explicatur quod similiter est quia possumus quantitati aliquas condiciones quantitativas [illegible] per mensurabilitatem explicari sint per aptitudinem ad mensurationem [illegible] quae omnia eadem reddimus [illegible] ad [illegible] formales [illegible] varias [illegible] alia illa obscura manebunt [illegible] qui dicta explicat. Quantum dicitur divisibile in ea quae insunt, id est in partes ex quibus constat quarum utraque [illegible] si duas partes supponas unumquodque [illegible] hoc aliquid aptum est esse, id est ut designetur extra aliam in ipso toto, quemadmodum in linea duorum palmorum designamus duos palmos. Quare autem illa postrema verba sint explicat unum aliquid et hoc aliquid id est per se unum et unum quoddam totum ab alio separatum; per quam particulam excludimus a ratione quantitatis omnia composita quae licet in sua proprietate divisibilia [illegible] possint omnes tamen [illegible] hoc aliquid idest totum sine partes quantitativa separatas sunt [illegible] partes, sed tota quantitas integra quanta. Obijcitur 1o angelum habere huiusmodi situalem aptitudinem quia potest coextendi loco: et tamen angelus non habet quantitatem: ergo non in illa situali aptitudine posita est formalis ratio quantitatis. Respondeo verum quidem esse angelum non semper manere in indivisibili sed posse ita assistere [illegible] spatio [illegible] per diversas partes aut indivisibilibus in illo spatio designatis [illegible] eo modo quo corpora in ordine ad spatium extenduntur per quantitatem constituendo varias partes in variis partibus spatii. At dum angelum ponimus [illegible] illo modo aliquid [illegible] sed solum potest assistere [illegible] [illegible] angeli in spatio [illegible] [illegible] impenetrabilitate [illegible]. [illegible] in loco corporis [illegible] angelum [illegible] corpora [illegible] modo corporali dicimus extensiones partium aptitudinaliter in ordine ad locum, et quantitatem: non autem [illegible] angelicam et spiritualem. Obijcitur 2. definitio quantitatis ab illo allata convenit substantiae corporeae [illegible] [illegible] partes [illegible] aqua ergo aqua est quantitas [illegible] substantia aquae, et quantitas aquae non realiter distinguuntur. [illegible] substantia aquae tota [illegible] quantitate est divisibilia in partes [illegible] substantiales [illegible] totum, [illegible] aqua [illegible] [illegible] divisionibus quadrantur [illegible] substantia [illegible] [illegible] realiter divisibilem [illegible] de qua divisibilitate [illegible] loquitur [illegible] divisio quantitativa [illegible].

Quaestio 2. an continuum componatur ex indivisibilibus an vero ex divisibilibus in infinitum

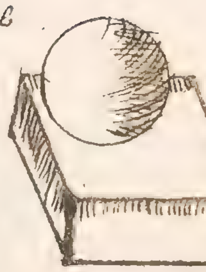
[illegible] dixiumus de quantitate [illegible] qualitate sed de continua [illegible] difficultas, [illegible] quaestio de partibus continui [illegible] quanta et consequenter [illegible] divisibilia an vero [illegible] aliquando [illegible] continui [illegible] [illegible] ad partes aliquas [illegible] atomos seu indivisibilia [illegible] haec [illegible] [illegible] in illa [illegible] [illegible] haec [illegible] in hanc [illegible] [illegible] quia [illegible] difficultas [illegible] humanum ingenium, mihi quidem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quae [illegible] [illegible] quae falsa [illegible] [illegible] [illegible] [illegible] haec tota quaestio commode solvi possit.

Observa 1°. Indivisibile aliud dici simpliciter, aliud indivisibile secundum quid. Simpliciter, sicut punctum, quod Euclides ita describit: punctum est cuius nulla est pars; quod cum nullas omnino habeat partes, nullo modo potest dividi, cum dividi aliquid nihil aliud sit quam partes quae unitae erant dissolvi ab invicem. Secundum quid indivisibile dicitur quod etsi divisibile sit aliquatenus, non tamen in omnibus dimensionibus, sicut illa dividentia quae corpora a mathematicis appellantur. Linea enim in longum quidem dividi potest, sed non in latum, quia cum latitudinem nullam habeat, non potest una pars latitudinis ab alia separari, sicut fieret si [illegible] dividenda esset in duas partes secundum longitudinem, sed latitudinem dimidiatis [illegible]. Similiter superficies secundum latitudinem quidem et longitudinem dividi potest, non tamen secundum profunditatem, quia nullam habet. Observa 2° ex illis infinitum aliquid dici vel actu vel potestate; actu infinitum est si reperiretur aliquis numerus tam innumerabilis ut incipiendo a primo numero ad ultimum pervenire non posset, sed quantumcumque procederetur semper restarent innumerabilia [illegible] absolvi numquam posset [illegible]. Potestate autem [illegible] numerus quilibet augeri potest in infinitum, quia nullus est tam magnus numerus ad quem alius addi non possit; quod illud [illegible] duratio rerum incorruptibilium futura est infinita, non quod aliquando tota fuerit [illegible] [illegible] angelica [illegible] tempore infinito, sed quia duratio potest [illegible] tam longam moram [illegible] ad illam adaequandam nulla [illegible] multiplicari [illegible] possit; sed quantumcumque multae [illegible] [illegible] [illegible] tamen [illegible] huiusmodi durationis quia [illegible] infinita, neque [illegible] quod illud [illegible] aliquando [illegible] sed quia [illegible] huiusmodi durationis quae [illegible] infiniti [illegible] observanda est, et ad quod admodum [illegible] solutionem [illegible]. Observa 3° [illegible] partes continui ex quibus illud constat sint actu infinitae, quia [illegible] infinitae [illegible] quantitas continua sit infinita [illegible] quantumcumque detractas [illegible] partibus [illegible] divisibilia [illegible] numquam [illegible] possit [illegible]. Observa 4 modum quo a [illegible] quaestio [illegible] proponitur in titulo [illegible] [illegible] aliud [illegible] assignari in quo resolutio [illegible] quando continuum dissolvitur [illegible] partes [illegible] [illegible] continuum [illegible] et quod in hac difficili [illegible] [illegible] [illegible].

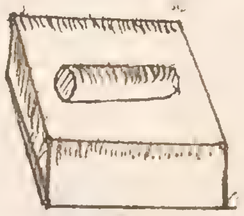
Utrum primo [illegible] continuum [illegible] componi an ex indivisibilibus an ex divisibilibus in infinitum. Explicatur [illegible] linea [illegible] longitudinis a, b; [illegible] in puncto c, deinde [illegible] a c [illegible] in puncto d, rursus linea a, d [illegible] in puncto e, et linea a e in puncto f, linea a f in puncto g, atque ita deinceps quamdiu huiusmodi divisio fieri potest, in tali casu vel devenietur tandem ad aliquid indivisibile, vel dicatur potius fieri divisio in [illegible] [illegible] finiri potest. Si primum dicatur, [illegible] est continuum componi ex indivisibilibus [illegible] [illegible] [illegible]; si 2m, [illegible] est continuum componi ex divisibilibus in infinitum. [illegible] conclusio sic [illegible] [illegible] continuum [illegible] [illegible] [illegible] hoc [illegible] indicat dictio [illegible] continuum quod [illegible] [illegible] id est [illegible] [illegible] [illegible] includat, sicut [illegible] [illegible] [illegible] unitates ex quibus constat. [illegible] distinctione [illegible] quia continuum [illegible] [illegible] actu [illegible] [illegible] potentia [illegible] actu unitates multas) [illegible] partes quae potentia divisibiles [illegible] ab invicem [illegible] ita dividi possunt [illegible] tandem ad aliquod indivisibile [illegible] [illegible] [illegible] possunt; vel numquam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] contradictoria [illegible] [illegible] [illegible] falsam [illegible] [illegible] [illegible] [illegible] [illegible] affirmatio an negatio [illegible] contradictoriae [illegible] duae propositiones [illegible] contradictoriae [illegible] falsa.

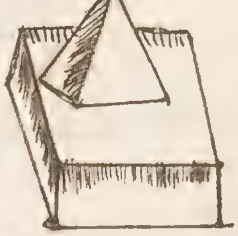
[illegible] in omni continuo si fiat divisio in partes quotcumque [illegible] devenietur ad aliquam.

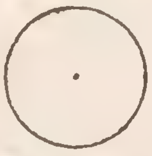
[illegible] in omni continuo si fiat divisio in partes [illegible] numquam devenietur ad aliquam [illegible] una [illegible] vera [illegible] altera falsa, [illegible] [illegible] [illegible] altera vera dici; [illegible] [illegible] conclusio [illegible] [illegible] propositio [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] conclusio quae [illegible] [illegible] [illegible] [illegible] [illegible] constituitur cum facta sit [illegible] ad [illegible] [illegible] principia

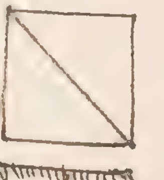


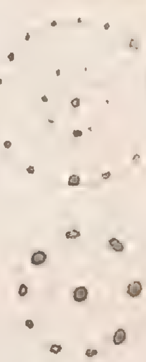
Videlicet 2 [illegible] indivisibilia in continuo quae conclusio [illegible] ostendam [illegible] probatur. 1 [illegible] qui dicit [illegible] probatur quia quod [illegible] probatur non indivisibile [illegible] continuum dicitur [illegible] copulantur ~~contigua~~ vero contigua dicuntur ea quorum extrema sunt simul quae ratione [illegible] manifeste [illegible] indivisibilia [illegible] in quantitate [illegible] unionis [illegible] quaecumque quae extremum dicitur [illegible] aliquid indivisibile: si enim divisibile [illegible] illud [illegible] extremum sed aliquid [illegible] ista extrema si divisibilia sunt in duobus continuis non possunt esse simul aliogui [illegible]. [illegible] nam si extrema nihil [illegible] nisi [illegible] continua [illegible] nisi [illegible] quia utrumque [illegible] simul [illegible] sunt [illegible] simul in toto spatio [illegible]. Deinde terminus ille communis qui dividit partes continui copulans si divisibilis [illegible] copularetur [illegible] quae [illegible] juxta se [illegible] immediate copulatae [illegible]











Videlicet 3 Continuum non componi ex indivisibilibus [illegible]

Ut continuum aliqua longitudine constet [illegible] [illegible] vel superficies [illegible] multa [illegible] [illegible] [illegible] quam
alios [illegible] [illegible] [illegible] ad [illegible] continuum compositum [illegible] in [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] quae [illegible]
[illegible] continua [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 6
[illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] continua [illegible] 4 [illegible] [illegible]
[illegible]: continua [illegible] [illegible] [illegible] [illegible] (continua) [illegible] [illegible]
quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in puncto [illegible] nihil [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] toti [illegible] parte
[illegible] [illegible] toti parte quoniam [illegible] impartibile [illegible] indivisibile [illegible]
[illegible] toti. toti autem toti [illegible] [illegible] continuum [illegible] [illegible] [illegible]
continuum ex indivisibilibus componitur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod [illegible] contra [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] velocitate [illegible] continuo motu ab ortu [illegible] in occasum [illegible] [illegible]
[illegible] [illegible] velocitate [illegible] in uno quoque instanti temporis [illegible] [illegible] puncti [illegible]
impossibile [illegible] duo puncta [illegible] uno instanti: [illegible] [illegible] quod [illegible] indivisibile
temporis [illegible] in partes [illegible] [illegible] [illegible] duo instantia [illegible]
in uno puncto [illegible] [illegible] puncti [illegible] in partes [illegible] uno instanti [illegible]
[illegible] [illegible] [illegible] [illegible] . Similiter [illegible] arbore [illegible] in terra [illegible]
[illegible] [illegible] ex alto [illegible] eadem velocitate [illegible] [illegible] [illegible]
ita de [illegible] motibus continuis quod quia sit absurdum [illegible] [illegible] [illegible] 3
[illegible] [illegible] [illegible] [illegible] partes extra partes [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] extra [illegible] [illegible] [illegible] [illegible] [illegible]
continua [illegible] continuum constituunt [illegible] secundum puncti [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] secundum [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] secundum [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] . Similiter [illegible] puncta [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] continuum [illegible] [illegible] [illegible] [illegible] [illegible] possit [illegible] . Probatur 4
quia si continuum ex punctis componitur [illegible] [illegible] [illegible] [illegible]
[illegible] quae postulata [illegible] [illegible] [illegible] [illegible] quidem apud intelligentes
quid sonent terminos [illegible] [illegible] adeo simpliciter postulantur [illegible] ab omnibus
conceduntur [illegible] [illegible] [illegible] omnis mathematicae scientiae [illegible]
[illegible] [illegible] [illegible] [illegible] scientia [illegible] [illegible] ab illa [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] huiusmodi
[illegible] sunt

Primum a quovis puncto ad quodvis punctum rectam lineam ducere.
Secundum super quovis centro et intervallo circulum describere
3 quamlibet rectam lineam [illegible] in partes aequales
4 super data recta linea triangulum aequilaterum constituere

Aliaque permulta quae nemo [illegible] vel mediocriter in Mathematica versatus in dubium
revocavit. [illegible] [illegible] [illegible] [illegible] si continuum ex punctis componeretur
[illegible] quod [illegible] [illegible] quadratum aequilaterum ex [illegible] punctorum numero [illegible]
[illegible] [illegible] [illegible] [illegible] ab angulo in angulum [illegible] [illegible] [illegible] ad
[illegible] [illegible] [illegible] a puncto [illegible] a puncto [illegible] a puncto [illegible] [illegible]
quia nulla [illegible] [illegible] in huiusmodi quadrato punctorum [illegible]

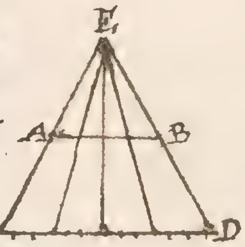
[illegible] [illegible] [illegible] [illegible] [illegible] circulum [illegible] punctorum quod [illegible] [illegible]
omnis circulus continet in ambitu suo [illegible] diametrum, omnis diameter [illegible]
[illegible] tria puncta quorum medium est centrum [illegible] [illegible] [illegible] [illegible] describere
[illegible] circulum [illegible] [illegible] in quadrum disposita [illegible] circuli [illegible]
[illegible] quadratum [illegible] [illegible] [illegible] circulum [illegible] punctorum [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] circa centrum [illegible] [illegible] circulum [illegible] [illegible] [illegible]
[illegible] [illegible] punctorum. Probatur quia si ad diametrum duo puncta [illegible]
[illegible] [illegible] quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad diametrum [illegible] nullum habebit punctum medium circa quod [illegible] circulus
describeretur
[illegible] [illegible] [illegible] [illegible] ex tribus [illegible] [illegible] [illegible] punctis in duas
partes aequales [illegible] [illegible] [illegible]
[illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible]
super data recta linea triangulum [illegible] aequilaterum constituere [illegible]
linea [illegible] punctorum triangulum constituere [illegible] [illegible] ex tribus
lineis [illegible] aequalibus quod [illegible] [illegible] [illegible] [illegible] [illegible]
punctorum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] linea
[illegible] aequalibus [illegible] quod [illegible] contra [illegible] trianguli [illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] punctorum 2a linea [illegible]
[illegible] punctorum [illegible] [illegible] aequalia [illegible] [illegible] puncto [illegible] [illegible] [illegible]

His autem figura [illegible] triangulum · addo quod depinctum [illegible] unum [illegible] cuilibet puncto assignari [illegible] nisi tribus punctis [illegible] quod [illegible] tamen divisibilem [illegible] nulla [illegible] quibusdam [illegible] cuiusmodi illud est quod linea aequalis [illegible] quadrato [illegible] posito [illegible] aequalia [illegible] linea [illegible] punctorum quae cum indivisibilia sint aut angulos [illegible] aut aliam figuram inaequalibus dici possint [illegible] linea [illegible] modo [illegible] aequalia [illegible] lineae [illegible] punctis [illegible] brevissima datis lineis aequalibus [illegible] longissimae [illegible] brevissima [illegible] linea a b, longissima c d [illegible] parallelae [illegible] puncto lineae [illegible] in puncto e [illegible] ex quolibet puncto longioris lineae [illegible] lineam ad punctum e, aequo [illegible] lineae quae [illegible] transeundo per lineam a b, tot in illa puncta [illegible] tot puncta [illegible] quod [illegible] aequalia [illegible] quod [illegible] admittere [illegible] admittendum [illegible] illud [illegible]

2 : 6

3 :

4 : 5



[illegible] 10 [illegible]

Confirmari solet nostra conclusio a quibusdam ex eo quod in Concilio Constantiensi cum erroribus Wiclefi [illegible] qui in eo concilio damnati sunt [illegible] contra fidem [illegible] aliqui contra [illegible] quae [illegible] linea aliqua mathematica continua componitur ex duobus [illegible] punctis [illegible] huiusmodi opinionis [illegible] digna · quae [illegible]

[illegible] 10 [illegible] [illegible] 7 [illegible] [illegible] 4

Concilii [illegible] damnata [illegible]

Obiectio 1 [illegible] fundamento [illegible] [illegible] sufficienti [illegible] quae [illegible] continuum unum esse indivisibilibus [illegible] quam [illegible] in loco alterius [illegible] si una superficies [illegible] adnihilari [illegible] illa superficies ex una parte concava [illegible] et alia convexa, [illegible] tamen [illegible] si marmoris politissimi superficies [illegible] adnihilato reliquo marmore [illegible] quae [illegible] marmori [illegible] posse quidem in una [illegible] superficiem [illegible] tamen [illegible] una superficiem [illegible] concavam [illegible] convexam quae [illegible] [illegible] dextram sinistram, superiorem inferiorem, [illegible] concavam [illegible] convexam [illegible] quod tamen [illegible] quia si una superficies [illegible] in eodem [illegible] duo puncta [illegible] [illegible] cum indivisibilia sint [illegible] nihil [illegible] tota [illegible] divisibili [illegible] divisibile [illegible] [illegible] puncto [illegible] aliud punctum · Obiectio 2a

Motum [illegible] dicitur esse quia in quibusdam instantibus [illegible] in quibusdam quiescit quod tamen [illegible] cuiusmodi [illegible] quidem [illegible] vel [illegible] imperceptibiles tamen [illegible] huiusmodi [illegible] in mundo motum [illegible] velociorem [illegible] qui singulis instantibus singula puncta [illegible] continua [illegible] qui tamen [illegible] sint [illegible] si motum primi mobilis [illegible] in [illegible] vel plurima [illegible] motum [illegible] in eodem [illegible] huiusmodi [illegible] quiescere [illegible] motum [illegible] oculis [illegible] quod [illegible] quantum [illegible] quod [illegible] in [illegible] singulis instantibus [illegible] [illegible] quod in qua [illegible] [illegible] quod [illegible] divina potentia [illegible] [illegible] in medio [illegible] in [illegible] ad [illegible] tota illa quanta [illegible] quae [illegible]

Quae traditur si assumitur divisionibus ... [illegible] motu quiescere
parte illa cum alia [illegible] quod [illegible] radii
[illegible] quae est contra [illegible] facta de radiis [illegible]
[illegible] autem motu ... admittere ridiculum est [illegible] quod quotidie ...
totum motu [illegible] Obiectio 3 ... ad hoc ... unum
punctum aliud tangere ... in loco [illegible] sed sufficere si sine ... in
spatio immediate: sicut duo corpora ... se tangere quando nihil est
intermedium ... in loco ... puncti indivisibilis
... quod punctum unum alium ... sive
corpora ... vel ... se tangunt ... puncti
... puncti indivisibilis ... tangit corpus
secundum se totum sed secundum aliquid sui ... secundum ... quod ...
... in loco [illegible] puncti autem ... aliquid
... ad contactum ... ad ... intermedium ...
... admittendum ... quod ... se
contingere ... ad ... in puncto ...
... in ... puncto ...
... [illegible] ... puncto ...
puncto illa figura ... angulus ...
in indivisibili ... divisibili ... ita ... modo ...
... in puncto ... globo ...
... [illegible] ... nihil ...
... globo ... Obiectio 4
Mathematici illa ... principia ... esse
quia ... contradicunt ... quod ...
mathematica ... mathematicorum
... indivisibilibus ... indivisibilibus
... ad prima principia ... sed ...
itaque ... opinionem ... mathematica
... mathematica contradicit ... mathematica ... quia
... contradicit ... Obiectio 5
... in puncto ... planitiem ...
... puncto ... aliquid ... puncti ... pluribus ... superficiem
... planitiem ... puncti ... aliquo ...
... in illo instanti ... quolibet instanti
quod in illo motu ... futurum contactum in puncto ...
... puncti ... in ...
... aliquid indivisibile motu ...
... in illo ... quando
... mathematica ... tangere planum in puncto
... globo ... illo qui ...
... contactum ... quod ... contactum
... linea in linea Obiectio 6 ... in linea ...
puncta immediata ... ita ...
... linea ad ...
... superficiem ... corporum ... inferiorum ...
... lineae ... superficiei ...
... in illa linea duo puncta immediata ergo ...
... contactum duorum punctorum iuxta ...
... duorum ... quibus ... distinctae ... ergo
... quantitates ... linea quantitatis ... in ...
... linea quantitativa in ... puncta ...
... linea quantitativa
... linea ... puncti ... puncta quantitativa
... puncta ... quantitatis ... indivisibilia
... in eodem indivisibili ... Obiectio 7 ... secundo
... punctum ... in duo quod ... immediata ...
... puncta ... continui ... indivisibili ...

Sicut nec partes realiter distinguntur ante designationes. Dicitur autem realis sicut ad resultationem unitatis numerice satis est ita ad hanc puncti terminantis resultationem sufficit quod punctum unum [illegible] dividatur in duo sed quod partes dividantur quae copulantur: dum puncto quam antea in illo puncto facta est continui divisio in qualibet parte fuit nova creatione resultat terminus ubi erat copula in utraque autem parte erat copula suo modo sive potius copula erat duobus utriusque partis terminus autem ille est quid indivisibile. Quod si quaeras an terminus sit aliquid reale, videtur quatenus identificatur cum continuo est aliquid reale quatenus dicit negationem ulterioris extensionis quoniam [illegible] aliquid reale sed negationem ulterioris quantitatis. Quare multae negationes [illegible] [illegible] sive divisionibus sive nova actio physica producitur, sed [illegible] sed etiam [illegible] etc.

Nota 4. Continuum componi ex divisibilibus in infinitum. Declaratur: [illegible] quodlibet continuum esse infinitum aut constare partibus magnitudine infinitis aut esse in continuo partes realiter distinctas ab invicem multitudine infinitas sed hoc solum asserimus posse ita continuum dividi in partes quotas et quantumcumque divisa posset tamen quaelibet pars ulterius adhuc dividi neque umquam devenitur dividendo partium ad [illegible] et quod ad indivisibile veniri sit. Haec conclusio est Aristotelis cum hoc ubique de infinitis inquit continuum [illegible] [illegible] numero ratione infiniti [illegible] infinitum divisibile continuum sit. Hanc eandem sententiam adversus Zenonem [illegible] affirmat vera sententia est quam Aristoteles [illegible] et cum [illegible] antiqui qui modeli continuum componi ex indivisibilibus [illegible] [illegible] partibus sed solum ex minimis partium probabilitatem autem ex [illegible] [illegible] vel potius in illa [illegible] probata est. [illegible] [illegible]

Physicorum 3 textu 1°.

Lib. 6 text. 1 [illegible]

Cum continuum necessario componatur aut ex indivisibilibus aut ex divisibilibus in infinitum et probatum est in prima assertione non ex indivisibilibus et probatum est in 3 esse ex divisibilibus in infinitum. [illegible] assertum.

Neque obstat vel probationi ulteriori quia tamen dissimulanda non est magna difficultas. Si quid ob hanc sententiam quaedam debemus illud fuit quod dispellamus possit quibusdam obiectionibus satisfieri quae dum vitamus in contraria [illegible] [illegible] incidimus quibus illud scribimus fortitum [illegible] aliena [illegible] quod in hac mea [illegible] est videndum quomodo [illegible] [illegible]. Obiicies 1° continuum constare ex partibus realiter distinctis quae debent esse distinctae non ex autem partibus vel infinitas numero sunt vel finitas. Si primum dicatur sequitur quantitatem unam habere actu infinitam quod absurdum est: si 2um non poterit dividi continuum in infinitum quia non potest dividi nisi in finitas partes. Respondeo in quolibet continuo partes actu existunt quod [illegible] ea entitas divisibilis in parte [illegible] existit actu non tamen est partes illae [illegible] realiter distinctae nisi [illegible] si nulla alia ratione distinguantur quam sola quantitativa extensione. Quantitas enim una continua non multitudinem rerum actu distinctarum infinitam sed unitatem cum potentia ad dividendum et distinctionem rerum realium: sive illa [illegible] dividendo physica ad actum reducantur, sive [illegible] designationes et quasi [illegible] resolutiones. Semel autem composita totum continuum una est [illegible] modum [illegible] [illegible] modum plurium realiter distinctorum sed potius unitorum quaeque id [illegible] posse continuum hoc dividi in partes infinitas [illegible] in illo composito quae [illegible] [illegible] in partes tanto numero finitas continuum est divisibile quod debet illas [illegible].

[illegible] [illegible] [illegible] infinita numero in indivisibilia [illegible] possibilia [illegible] quaelibet [illegible] [illegible] [illegible] infinitum actu quia talium partium multitudines non [illegible] actu sed potentia [illegible] actu autem proprie unum est. Obiicies 2 potentia illa tantum [illegible] [illegible] quae ad actum numquam [illegible] reducta aut reduci possit [illegible] vel dicatur aliquando [illegible] reducta [illegible] ad actum [illegible]. Talis est potentia illa divisibilitatis: si enim [illegible] in [illegible] [illegible] [illegible] [illegible] infinitae multitudinis [illegible] [illegible] [illegible] [illegible] [illegible] in infinitum [illegible] [illegible] divisibile in infinitum esse [illegible] [illegible] quod in continuo sit potentia [illegible] divisibilitatis in infinitum. Respondeo hanc potentiam non dici divisibilitatis simpliciter infinitam sive in partes quas possidet dividendas [illegible] actu infinitas sed quantitatibus ita esse divisibilibus in infinitum quod numquam finiri possit divisio unde [illegible] [illegible] ad actum illam potentiam. Sicut enim dicitur posse hominibus per totam aeternitatem a parte post durantibus [illegible] [illegible] numero infinitas [illegible] secula infinita numero, non [illegible] quod aliquando [illegible] [illegible] [illegible] qui natura [illegible] tali tempore [illegible] secula infinita sed [illegible] potentiae [illegible] [illegible] ad actum [illegible] cum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cum ad illam perpetuo duraturam [illegible] [illegible] possibilitatibus [illegible] ordinatur. Obiicies 3. Dari posse casum in quo quantitas dividatur in suas partes [illegible] in quas est divisibilis [illegible] si [illegible] aqua impleatur [illegible] [illegible] aequaliter [illegible] [illegible] [illegible] [illegible] in [illegible] partem in [illegible] [illegible] in loco [illegible] aqua [illegible] [illegible] posset autem [illegible] [illegible] [illegible] [illegible]

sit. Cum ex parte inequalitas fragilis [illegible] autem ex aliqua [illegible] [illegible] speciei tamen numerus partium finitus dicitur aliqui [illegible] [illegible] infinitum quod [illegible] dici [illegible] tota [illegible] divisibilis [illegible] in illud [illegible] in plures [illegible] [illegible] indivisibilia in infinitum [illegible] [illegible] in [illegible] [illegible] in partes [illegible] finitas [illegible] in [illegible], quod [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] fractionem [illegible] [illegible] [illegible] [illegible] ubi [illegible] dicitur fragilis: si autem [illegible] [illegible] quedam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] inequalitas fragilis omnino [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in illo [illegible] partium [illegible] [illegible] in [illegible] [illegible] [illegible] determinaturum id quod [illegible] [illegible] [illegible] determinat [illegible] [illegible] differentiam ad quam [illegible] [illegible] [illegible] [illegible] in illo casu [illegible] [illegible] [illegible] similiter [illegible] [illegible] [illegible]. Obiectio 4. Si continuum [illegible] ex divisibilibus in infinitum [illegible] partes puncta copulantia [illegible] terminantia puncta [illegible] [illegible] partibus [illegible] [illegible] [illegible] [illegible] [illegible] vel extra partes, vel intra partes vel in extremo partium [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] illa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] primum [illegible] [illegible] extra omnes partes [illegible] [illegible] puncta [illegible] linee [illegible] ex partibus [illegible] illud punctum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] puncti [illegible] [illegible] [illegible] quod tamen [illegible] [illegible] [illegible] [illegible] [illegible] puncta copulantia [illegible] intra duas partes [illegible] [illegible] [illegible] intra aliam quomodo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia vel extremum partis [illegible] puncti, vel aliqua pars divisibilis de puncto [illegible] [illegible] [illegible] [illegible] extra vel intra partes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dici extremum [illegible] quia [illegible] [illegible] indivisibile [illegible] [illegible] id quod [illegible] [illegible] [illegible] aliquid [illegible] [illegible]. [illegible] puncta copulantia [illegible] [illegible] contactum ad partes [illegible] [illegible] [illegible] [illegible] [illegible] continui: sed [illegible] [illegible] [illegible] puncta copulari partibus [illegible] [illegible] [illegible] [illegible] ita [illegible] duabus quas copulant [illegible] [illegible] [illegible] [illegible] [illegible] intra unam sed [illegible] utramque [illegible] [illegible] [illegible] punctum [illegible] [illegible] [illegible] [illegible] [illegible] indivisibile [illegible] [illegible] [illegible] [illegible] [illegible] indivisibilis [illegible] linee aliquid [illegible] punctum [illegible] [illegible] quomodo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in linea [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] in aliqua [illegible] extremum domus [illegible] extremum in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] indivisibilia copulantia [illegible] [illegible] contactum ad partes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] punctum [illegible] linee indivisibilitate [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pars divisibilis determinata sed quasi [illegible] [illegible] utriusque partis.

[illegible] [illegible] obiectiones [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] solutionibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] differentiam [illegible] [illegible] [illegible] [illegible] [illegible] duabus obiectionibus [illegible] aliquid [illegible] [illegible] [illegible] solutionibus [illegible] [illegible] [illegible] [illegible] difficile [illegible].

[illegible] autem quod dictum [illegible] [illegible] de partibus in continuo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] distinctas realiter [illegible] [illegible] [illegible] [illegible] una ab alia [illegible] [illegible] [illegible] [illegible] punctorum: sed tantum [illegible] [illegible] [illegible] actu [illegible] [illegible] potentia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] partes in continuo [illegible] [illegible] [illegible] actu [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] toto. Similiter quid [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] partes proportionales [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] partem infinitam in continuo [illegible] [illegible] [illegible] infinitam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] partium proportionalium, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] partes aliquas [illegible] determinatas [illegible] indeterminatas [illegible] proportionales [illegible] ab illa [illegible] [illegible] [illegible] [illegible] [illegible] ab illa [illegible] [illegible] [illegible] [illegible] determinata [illegible] aliqua indeterminata. [illegible] de partibus continui [illegible] [illegible] magnitudinibus [illegible] [illegible] [illegible] [illegible] numerum vel magnitudinem quia [illegible] realiter distincte [illegible] [illegible] separate. [illegible] [illegible] quod [illegible] [illegible] [illegible] realiter distincte [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Vitteri [illegible] [illegible]

Vitteri [illegible] [illegible] cap. 10. 3.

[illegible] 10. [illegible]

[illegible] 4. [illegible]

[illegible] [illegible]

[illegible] [illegible]

[illegible] tractatu 2 quest 1a numero [illegible] — Dore quod sequitur numerus dicitur vel multitudo dicitur actualiter [illegible] distinctionibus vel separationibus. Solum ergo [illegible] numerus vel multitudinibus [illegible] intellectis separantibus [illegible]

Caput 2um De Infinito

Ex iis quae superiori capite dicta sunt, intelligitur aliud infinitum potentia [illegible] secundum quid, seu [illegible], aliud vero infinitum actu [illegible] illud quod simpliciter [illegible] infinitum est. Sed tamen [illegible] [illegible] infinitum, quando aliquid additione dicitur infinitum [illegible] possunt plura adhuc, aut divisione quia partitione numquam absolvi potest [illegible] ad [illegible]. Istud autem dicitur quod est infinitum simpliciter quia [illegible] id quod habet [illegible] finem. De illo [illegible] dictum est quantum ad continuum [illegible] [illegible] [illegible] [illegible]

Quaestio 1a Quid sit Infinitum

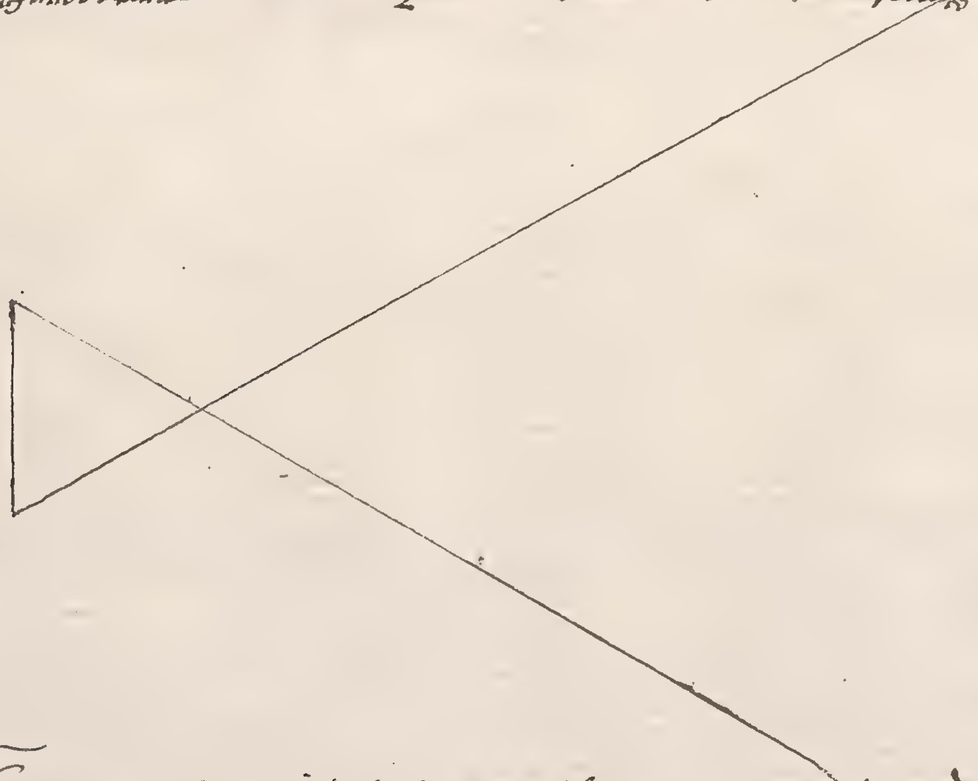
Lib 3 [illegible] 3 — Ulterius 1 Infinitum [illegible] id quo maius dari non potest. Probatur [illegible] qui docet infinitum esse cum quantitatibus [illegible] aliquid [illegible] id [illegible] quantumcumque multa finita detraxeris [illegible] id quod [illegible] [illegible] similis detractioni [illegible] infinito finitum detrahi potest: et tamen quod remanet adhuc est infinitum ergo infinitum dabitur alio maius [illegible] quod detractum est [illegible] quam id quod remanet post detractionem [illegible] finiti. Probatur 2 [illegible] numerorum [illegible] infinito [illegible] numerorum imparium [illegible] numeri [illegible] impari [illegible] quam [illegible]. Probatur 3 [illegible] homines possibiles qui sunt infiniti numero [illegible] possibiles [illegible] oculos humanos [illegible] numerus oculorum humanorum possibilium quam hominum [illegible] infinitum, ergo infinitum aliud alio maius est. Similiter [illegible] individua possibilia [illegible] individua possibilia [illegible] infinito [illegible] possibilia [illegible] infinita [illegible] infinitia plura individua [illegible] quam individua [illegible] [illegible] Infinitum [illegible] id est intelligitur quod [illegible] finita quantitate [illegible] potest [illegible] quantitas quod nulla [illegible] [illegible] infinitum [illegible] quod nullo [illegible] intellectum quod nullam [illegible] [illegible] adaequari. [illegible] aequalitate omnibus infinitis [illegible] ergo omnia [illegible] [illegible] alio maius [illegible] omnia infinita [illegible] quod [illegible] magnitudinem [illegible] omnia infinita [illegible] aequalia, [illegible] aequalitatibus autem infinitorum [illegible] aliqua [illegible] infinita [illegible] possumus [illegible] aliqua [illegible] impossibilia [illegible] [illegible] [illegible] alio [illegible] [illegible] maiores [illegible] [illegible]

Ulterius 2 Infinitum est aliquid [illegible] magnitudinem nullam habere. [illegible] infinitum [illegible] [illegible] quomodo [illegible] quomodo etiam [illegible] infinita dicuntur quae [illegible] infinitum [illegible] possumus [illegible] infiniti [illegible] aliquid [illegible] simpliciter aliquid [illegible] infinita [illegible] magnitudine [illegible] quantitatem [illegible] multitudinem [illegible] virtutem activam [illegible] quantitatem [illegible] vel magnum aliquid vel parvum quomodo [illegible] magnitudinem nullam habeat [illegible] [illegible] infinitam cum magnitudine [illegible] maiore [illegible] minore distantia [illegible] Conclusio sit [illegible] Probatur primo [illegible] qui infiniti [illegible] infinitatis

Lib 3 [illegible] 4

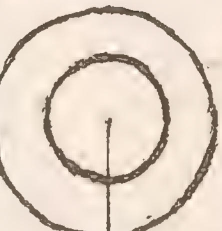
Hoc cum sit verum aut magnitudinem quandam tantam infinitam [illegible]
habeat [illegible] si habeat nihil possibile foret aliquando pertransiri [illegible]
[illegible] infinitum vocare intransibile probatur ratione quia nullum
[illegible] infinitum quod [illegible] definitioni sufficiat [illegible] nulli conveniat [illegible]
definitio quod [illegible] infinitum vocari possit [illegible] tali diminutioni [illegible]
quod infinita dicuntur magnitudine duratione numero, intelligitur [illegible]

Obiicitur si trianguli duo latera producantur in infinitum [illegible] quod
inter utrumque interceptum spatium repleatur aliquo corpore, corpus illud erit
infinitum [illegible] magnitudine [illegible] duae illae
lineae infinitae [illegible] infinitum [illegible] huiusmodi [illegible]
[illegible] illud corpus infinitum probatur quia [illegible] infinita [illegible]
[illegible] distantia quae tamen distantia repletur [illegible]
et longitudo similiter linearum adaequatur longitudini corporis illius [illegible]



Respondeo 1° huiusmodi suppositionem esse impossibilem si ita intelligatur quod
trianguli latera [illegible] producantur [illegible] magnitudo ab angulo
trianguli [illegible] in infinitum: [illegible] cum nunquam [illegible] huiusmodi
lineae infinitae [illegible] ad [illegible] duo anguli [illegible]
[illegible] spatio imaginario huiusmodi lineas describere [illegible] sed semper [illegible]
huiusmodi lineas finitas esse. 2° tamen [illegible] quod
aliqua ratione tales lineae dari possint [illegible] productionibus
[illegible] sed [illegible] continuum [illegible] huiusmodi corpus fore infinitum [illegible]
[illegible] sicut felicitas beatorum et supplicium damnatorum [illegible] habent
infinitatem [illegible] a parte ante quia aliquando coeperunt, sed a parte post
quia nunquam finientur [illegible] ex parte inferiori [illegible] finita
[illegible] magnitudo [illegible] ex parte superiori infinita [illegible]
[illegible] terminatur videtur dici posse tale corpus
triangulare [illegible] figuratum quia duae lineae [illegible]
[illegible] longitudo infinita: latitudo [illegible]
[illegible] corporis infinita [illegible] quia distantia [illegible] infinita [illegible]
quod illud [illegible] magnitudo videtur [illegible] ex [illegible]
[illegible] distantia [illegible]
[illegible]
[illegible] infinitum [illegible]
[illegible] infiniti [illegible] ultra aliud

Motu velocissimo perveniri ... quodquam posset ad aliud extremum, atque ita ... infinitum habere magnitudinem, finibus autem finibus distantia sua sunt effectivis, sive si dicta videtur quantum in centro mundi aliud [illegible] aliud in superficie suprema mundi et aliud denique extra mundum infinite remotum, a primo ad alia [illegible] successive ... sed in instanti ... prima tanta est quanta crassitudo terrae, adeoque finita sicut illa, quia duo puncta habet extrema; sed quia id quod intermedium tantum est ... tanta est quanta crassitudo totius mundi et maior longe quam prima, quia duo puncta habet extrema sicut illa; sed quia id quod inter illa puncta est longe maius est, finitum tamen. 3a est infinita, quia puncta habet inter quae tota est; sed quia id quod inter puncta est debet infinitum esse ... quia [illegible] mensura finita possit. Haec omnis magnitudo an possibilis sit actu existere, specialiter ... difficultates ... in communi ... infiniti sive repugnet existere, sive possibile sit et existat aliqua ... tandem illa sit.



Quaestio 2 an possit existere infinitum actu

Videtur 1° quod possit dari naturaliter infinitum actu in quantitate. Probatur ... finita ... caelum empyreum ... quod ... naturaliter est aliquid maius mundo qui totus finitus est ... mundo ... manifestum ... 2 ... quantum si produci posset naturaliter vel a causa necessaria vel a libera ... causa necessaria ... quantum ... infinitum ... possit producere infinitum ... angeli ... corpora ... nihil possunt nisi ... actiones ... naturales ... naturalis ... infinitum quantitatibus ... angeli ... quantitatis ... angeli in sua substantia vel in alteria ... naturale ... adiectio ad substantiam suam ... quod ... quantitatibus infinita ... infinitum naturaliter ... quod infinitum ... nunquam dari possit naturaliter ... finita sit ... infinitum quod ad ... nunquam possit.

Videtur 2 quod possit naturaliter dari infinitum actu numero. Probatur quia quae sunt in mundo ... finito ... finita ... infinitum ... in tempore finito vel in infinito ... potentia finita ... infinitum ... corpora ... infinita ... infinitum ... finitum ... extra caeli ... quantitate ... caelo ... possit naturaliter dari aliquid caelo maius.

Lib 3 ... Videtur 3 quod possit naturaliter dari infinitum ... aliquo modo. Probatur ... infinitum ... finita ... infinitum ... naturaliter ... infinitum naturaliter ... infinitum ... infinitum ... infinitum quod repugnat omnino.

Quaestio 3 an divina virtute ... possit infinitum dari

Videtur 1 quod ... disputationibus an ... infinitum actu ...

Contradictionem [illegible] terminorum id est [illegible] affirmationis et negationis [illegible]
non [illegible] aliquid [illegible] omnia quae deus facere posset non [illegible] quod
aeque impossibile [illegible] contradictionem [illegible] aliquid [illegible] nihil
[illegible] [illegible] facere [illegible] quaestio
[illegible] [illegible] negationis et affirmationis [illegible] [illegible]
[illegible] [illegible] quia [illegible] omnia
[illegible] [illegible] nihil [illegible]
[illegible] aliquid [illegible] aliquid [illegible]
[illegible] quod [illegible] aliquid [illegible] quae
[illegible] omnia [illegible] [illegible]
non posset illa facere quae contradictionem [illegible] terminorum [illegible] sapientia
perfectissima [illegible] bonitatis absolutissima [illegible] alia [illegible]
[illegible] infinitae divinae virtutis posse [illegible]
possibilia quia contradictionem non [illegible] impossibilia quia illa [illegible]
[illegible] quod [illegible] possibilitati quae [illegible] potentia [illegible] ad [illegible]
Secundum [illegible] [illegible] quod [illegible] quanti
[illegible] actu [illegible] plura [illegible] facere [illegible]
[illegible] plura posse facere [illegible] quae [illegible]
[illegible] posse virtutibus suam [illegible] — [illegible] 10.5
in [illegible] constitutionem [illegible] nihil posse [illegible]
aut [illegible] maiorem vel minorem [illegible] aliquid [illegible]
[illegible] [illegible] 3º posse deum [illegible] individua [illegible] quae [illegible]
[illegible] plura [illegible] quae nunquam [illegible] [illegible]
[illegible] [illegible] quod [illegible] in [illegible]
[illegible] [illegible] Paulum [illegible] — [illegible]
neque [illegible] neque futura neque fortitudo [illegible] neque creatura alia poterit nos
separare a charitate dei [illegible] creaturam aliam [illegible] possibilia [illegible] actu
nunquam [illegible] [illegible] 4 [illegible] admirandum [illegible]
[illegible] colligimus [illegible] quod deus omnia [illegible] quia noluit vel
quia non potuit [illegible] non [illegible] summa bonitate [illegible] dicendum
[illegible] non potuisse [illegible] quod nonnulli [illegible] summa [illegible]
[illegible] [illegible] posse [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] aliquid [illegible] aliquo [illegible]
[illegible] quod non [illegible] bonitatem quod [illegible]
quid [illegible] [illegible] omnipotentiam [illegible]
[illegible] [illegible] quod [illegible]
[illegible] [illegible] iuxta principia [illegible] posse deum
[illegible] quae non [illegible] potuisse [illegible] mundi [illegible] bonitatem
[illegible] [illegible] [illegible] omnia bona [illegible]
[illegible] [illegible] [illegible] bonorum [illegible] bonorum [illegible]
[illegible] actu [illegible] bonorum possibilium [illegible]
[illegible] [illegible] [illegible]
[illegible] quod est [illegible] [illegible] mundi [illegible]
[illegible] mirabilis et [illegible] nihil [illegible] posse non [illegible]
[illegible] [illegible] posse [illegible] [illegible]
[illegible] [illegible] [illegible] si quis
[illegible] [illegible] intelligi [illegible] [illegible]
[illegible] quae christiana [illegible] vel ex fide vel ex prima
[illegible] fundamenta [illegible] Christianorum [illegible] indubium [illegible]
[illegible] qualibus christiana religio [illegible] infiniti actu [illegible]
solutio [illegible]
[illegible] posse [illegible] infinitum actu divina virtute [illegible]
in possibiliti [illegible] quoniam infinitum futurum [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] infiniti actu [illegible] infinite [illegible] dubium [illegible] quia
[illegible] in quoniam [illegible] quia illi [illegible] qui [illegible]
[illegible] doctrinae [illegible] [illegible] posse deum [illegible]
[illegible] [illegible] maiorem [illegible]
[illegible] in infinitum [illegible] posse creare [illegible] creati [illegible]
infiniti quod non [illegible] posse [illegible] divina virtute [illegible] quoniam [illegible]
potentia [illegible] maiorem [illegible] [illegible]
in ordinariam et absolutam [illegible] ordinaria dei potentia [illegible] deus [illegible]
in mundo administrando [illegible] [illegible]
[illegible] potentia [illegible] [illegible]
[illegible] [illegible] [illegible] ad

Nega[n]du[m] potentia[m] cu[m] infinitoribus ad debitum ostendendi, extraordinaria[m] [illegible] absolutam vocari illam qua facit deus otia supra vel contra [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] dicta[m] [illegible] [illegible] quorum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] in camino ignis [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
contrahebat. [illegible] 2 [illegible] divina virtute qua dicimus deum posse infinitum actu [illegible]
ordinaria [illegible] [illegible] [illegible] absoluta [illegible] absoluta loqui [illegible] qui negant deum posse
infinitum actu [illegible] divina virtute [illegible] quod [illegible] virtute divina ordinaria [illegible]
[illegible]. Conclusio sic explicata [illegible] [illegible] [illegible] [illegible] numero 13 3[illegible]
[illegible] in primum sententiarum distinct. quadragesima 3 quaest. 4 [illegible] distinctio
quadragesima 2 quaest. 10 3a art. 3. [illegible] quodlibeto 2o quaest. 8. [illegible] distinct.
1a quaest. 2a. [illegible] [illegible] in 3u. distinctione 10 3a [illegible] quaest. [illegible]
multorum [illegible] [illegible] [illegible] [illegible] probatur 1o. potentia dei [illegible] infinita
ergo [illegible] ad actu[m] quantu[m] potest [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
infinitam. Confirmatur si deus [illegible] [illegible] [illegible] quantum posset [illegible] quantum
quod [illegible] [illegible] [illegible] potentia [illegible] quantum [illegible] [illegible]
[illegible] [illegible] quantum potest quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] producet [illegible]
[illegible] vel infinitum, [illegible] quia potentia dei [illegible] finita [illegible] [illegible] [illegible] infinitum actu
[illegible] [illegible] [illegible] potest [illegible] [illegible] impossibilibus [illegible] [illegible] [illegible] potest [illegible] [illegible]
potentia [illegible] quod [illegible] posse id omne quod potest [illegible] velle quod potest [illegible] [illegible] [illegible] quod
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] deus non posse id omne quod
potest in quo est manifesta contradictio [illegible] non posse velle id omne quod potest [illegible] quod [illegible]
contradictorium est. Probatur 2 quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
potest id omne quod non involvit contradictionem, infinitum autem existere actu [illegible]
[illegible] non involvit contradictionem, ergo deus potest illud [illegible] [illegible], minor
probatur omnis contradictio dicit affirmationem et negationem [illegible] [illegible] existentia non ita
[illegible], quia infinitudo non dicit negationem existentiae sed negationem [illegible] [illegible]
[illegible] mensuram magnitudinem, similiter producti non dicit [illegible] [illegible] [illegible]
infinitum dicit independentiam a [illegible], [illegible], sed solum negationem [illegible] [illegible]
mensuram magnitudinem [illegible], [illegible] [illegible] modum [illegible]. Confirmatur quia
[illegible] infinitum actu [illegible] [illegible] ergo infinitum [illegible] existentia non repugnat
contradictoria [illegible] infinitum [illegible] [illegible] actu quia anima nostra in tota
[illegible] futura infinitum [illegible] actus [illegible], ergo infinitum [illegible] infinitum
[illegible] non involvit contradictionem. Probatur 3o ex doctrina [illegible] [illegible]
[illegible] [illegible] ab [illegible] multa [illegible] [illegible] infinita, [illegible] infinitam [illegible]
[illegible] [illegible] [illegible] infiniti, [illegible] [illegible] [illegible] infinitas
quod [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] quod illo [illegible] dari non posse infinitum actu, [illegible] est
[illegible] [illegible] [illegible] contradictionem cum dicitur posse existere infinitum
[illegible] non [illegible] [illegible] [illegible] [illegible] terminorum aliquis repugnantia [illegible] [illegible] [illegible]
actu, non [illegible] [illegible] [illegible] infinitum [illegible] divinam potentiam [illegible] [illegible] doctrina
[illegible] possibile [illegible]. Probatur 4 quia deus cognoscit actu infinita non solum possibilia existere sed
[illegible] actu [illegible], cognoscit [illegible] cogitationes omnium creaturarum intellectualium quae
futurae sunt in tota aeternitate, ergo non repugnat infinitum actu existere ergo potest
deus infinita [illegible] potentia [illegible] illud futurum [illegible] [illegible] producere [illegible]
numerum creaturarum qui numerari non possit [illegible] multitudine infinita; probatur
5 quia illi [illegible] qui [illegible] [illegible] [illegible] [illegible] quodammodo suam sententiam [illegible]
quasi [illegible] [illegible] divinam potentiam finitam [illegible] [illegible] [illegible] nostram
opinionem [illegible] probabilem. Durandus [illegible] [illegible] [illegible] deum potest [illegible] [illegible]
animam producere quae possunt [illegible] [illegible] [illegible] [illegible] quia non [illegible]
[illegible] [illegible] [illegible], [illegible] [illegible] [illegible] ordinibus; [illegible] numerum [illegible] infinitum
aliogui [illegible] [illegible] numerum finitum [illegible] non posse [illegible], [illegible]
[illegible] concluditur quod potest [illegible] hoc modo producere infinita. [illegible] opinionem [illegible]
[illegible] probabilem [illegible] [illegible], [illegible] [illegible] alii [illegible] qui [illegible]
aliam partem [illegible] probabiliorem qui [illegible] infinitum, infinito [illegible] dari
non posse, quodque [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quia affirmativa [illegible] [illegible] [illegible] probabilitatibus [illegible] [illegible]
[illegible] [illegible] quia nullo [illegible] [illegible] [illegible], [illegible] [illegible] rationem
[illegible] [illegible] quam [illegible] [illegible] posse. Probatur 6 [illegible] probabilitate
sententiam [illegible] [illegible] [illegible] [illegible] [illegible] deus plura posse quam posse homo
[illegible], infinitum [illegible] [illegible] quod ita [illegible] [illegible] [illegible] id [illegible] hoc
quomodo [illegible] [illegible] [illegible] quae [illegible] [illegible] id non [illegible] contra [illegible]
[illegible] [illegible] [illegible] quia quae [illegible] [illegible] contradictionem non involvunt
[illegible] [illegible] [illegible] [illegible] repugnantiam [illegible] [illegible] quae [illegible]
[illegible] [illegible] intelligi [illegible] [illegible] [illegible] nulla [illegible] [illegible] nulla [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] illud [illegible]
[illegible] [illegible] prima. [illegible] [illegible] creari [illegible] actu infinitae non posse
[illegible] [illegible] [illegible] creari [illegible] [illegible] [illegible] potentia quae [illegible]

[illegible] [illegible] [illegible] [illegible]

in textu [illegible] distinct. quadrag. 3a quaest. 2 numero 9o

numero 10. 4o.

infinita est sic et absolutissima independenter et aperte. Vindes [illegible]
bona seque[n]tia antecedentia esse posse dicta creare [illegible] communi infinitate
[illegible] et posita infinitate [illegible] in infinitum [illegible]
[illegible] deus creare in uno instanti omnia creabilia in [illegible] instanti
[illegible] posse aliquid aliud creare in illo instanti quia sicut ultra omnia est
aliquid ita ultra omnia creabilia [illegible] est aliquid creabile. [illegible] tamen [illegible]
[illegible] extendunt dei potentia exhaurientur. Sed exhauriretur [illegible] exhauriretur
[illegible] [illegible] quando sic intelligere omnia [illegible] posset illa nihil posset intelligere
quia praeter intelligibilia omnia nihil est intelligibile. [illegible] tamen finita est
divina intelligentia quia celo intelligere infinita, et quod plura [illegible] posset [illegible]
producere [illegible] defecta sed ex manifesta contradictione [illegible] illa quia
impossibile est ultra omnia intelligibilia aliquid intelligi; [illegible] divina [illegible]
[illegible] posse produci aliud praeter iam producta [illegible] [illegible] intellectione
dei, sed ex repugnantia [illegible] [illegible] [illegible] [illegible] a deo aliud [illegible] id quin
quod cognoscitur [illegible] ex repugnantia [illegible] [illegible] [illegible] [illegible]

Obiicies 2°: si creatum homini infiniti [illegible] lapidibus [illegible]
[illegible] [illegible]: posse quisque [illegible] lapidibus quod si fieret infinitum
exhauriretur. Hoc autem absurdum est et contra [illegible] infiniti [illegible] [illegible] admittendum
dari posse infinitum actu quia inde [illegible] absurda sequerentur. Respondeo [illegible]
absurdum infinitum ab alio infinito exhauriri [illegible] [illegible] [illegible]
infinito intelligatur. Sed absurdum [illegible] infinitum a finito [illegible] [illegible]
[illegible] [illegible] [illegible] singulis [illegible] [illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]:
si [illegible] [illegible] singulis [illegible] [illegible] [illegible] [illegible] [illegible] 2a. 2°

Obiicies 3° corpus magnitudinis infinitae nullam haberet figuram hoc
[illegible] repugnat. Ergo et illud. Respondeo [illegible] [illegible] repugnare [illegible]
[illegible] divinam [illegible] posse fieri. Figura [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] distantiam, quantitatis [illegible] distantia
[illegible] [illegible] [illegible] magnitudinem [illegible] [illegible] [illegible] quadratum
infinite distantes [illegible] [illegible] quadrati [illegible] infinitae magnitudinis
[illegible] [illegible] repugnat corpus [illegible] figura [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible] divinam potentiam. Obiicies 4°: si deus
[illegible] infinitum numerum [illegible] posse [illegible] [illegible] hoc absurdum est ergo et illud.
Respondeo [illegible] vel [illegible] [illegible] [illegible] [illegible] itaque divina
posse cognosci [illegible] [illegible] [illegible] [illegible] a deo [illegible] quando infinitae: [illegible] tamen
posse [illegible] successiva [illegible] [illegible] [illegible] [illegible] quia hoc [illegible]
contradictio [illegible] [illegible]; [illegible] etiam posse [illegible] finito [illegible] [illegible] [illegible]
singulos numeros [illegible] [illegible] infiniti [illegible] quia id [illegible] contradictionem
est. [illegible] intelligentia divina [illegible] sed [illegible] impossibilia [illegible] nihil [illegible]
[illegible] [illegible] possumus. Obiicies 5° si [illegible] [illegible] [illegible]
infinitae [illegible] in instanti ad centrum. Hoc repugnat ergo et illud.
Respondeo [illegible] [illegible] [illegible] [illegible] motu [illegible], [illegible] tamen tota [illegible] [illegible]
[illegible] [illegible] [illegible] sed [illegible] etiam [illegible] quod repugnat
[illegible] [illegible] [illegible] in instanti. Obiicies 6° [illegible] [illegible] [illegible] [illegible]
manifeste [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. Respondeo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
potentiam absolutam [illegible] [illegible] [illegible] quae fides Christiana docet [illegible] [illegible]
et Christianum [illegible] [illegible] [illegible] [illegible] deo [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]. Ad [illegible] [illegible] quod obiiciebatur [illegible] [illegible]
[illegible]. [illegible] [illegible] [illegible] in paragrapho [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] infinitum actu [illegible] [illegible] posse dari in [illegible] [illegible] [illegible]
[illegible] [illegible] sed [illegible] [illegible] corpus [illegible] [illegible] [illegible] corpus
[illegible] [illegible] [illegible] finitum nihil est ergo infiniti [illegible] magnitudinem
in alio [illegible] [illegible] infinito [illegible] [illegible] [illegible] [illegible] sed contra [illegible] quod [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] infinito [illegible] [illegible] [illegible] [illegible] quod [illegible]
[illegible] infinita cognoscibile [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] aliquando futura
[illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sed [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] opinionum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Sed 3 [illegible] 3e [illegible] 1a [illegible] quest. [illegible] arti 3 [illegible] arti 4

[illegible] quest. 10a arti 12. 5

Capit 3m: De Loco

Dubia 1° [illegible] [illegible] loci quid sit [illegible] [illegible] ubi [illegible] cathegoriam [illegible] quinque [illegible]
quod in logica [illegible] sed ad aliam cathegoriam [illegible] [illegible] ad quantitatem [illegible] [illegible] 2a [illegible] 4
[illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quomodo [illegible] [illegible]
[illegible] [illegible] [illegible].

Lib 4 cap 5 — Observa 2º [illegible] locu[m] [illegible] aliud corpus in quo aliud continetur quod [illegible] dicitur [illegible] locus [illegible] coelum sed aliquid [illegible] in qua [illegible] quo corpus mobile [illegible] aliud [illegible]

cap 4 — [illegible] immobile quod [illegible] similitudinis quia sicut aqua [illegible] quodammodo locatum [illegible] in loco. Observa 3º: [illegible]

cap 5 — [illegible] imaginarium [illegible] coelum [illegible] in loco [illegible] loci [illegible] intelligimus [illegible] aliquid [illegible] in quo [illegible] quando [illegible] ad alium

Quaestio 1 quid sit locus

[illegible] loci [illegible] superficiebus corporis continentis immobilitate [illegible] superficie [illegible] superficies [illegible] in loco proprio [illegible] superficies [illegible] corporis continentis [illegible] in sua superficie [illegible] superficie corporis [illegible] superficie [illegible] locus [illegible] superficie [illegible] infima coeli [illegible] immobilitate [illegible] immobilitatibus [illegible] locato [illegible] superficiebus immobilibus [illegible] fluminis [illegible] aqua [illegible] immobilis [illegible] aqua [illegible] in medio fluminis [illegible] superficie [illegible] immobile [illegible]

cap 5 — [illegible] locus [illegible]

cap 1º — [illegible] loci [illegible] corpora [illegible] in [illegible] loco [illegible]

Lib 4 tex[tu] [illegible] — [illegible] imaginarium spatium [illegible] locus [illegible] coelum [illegible] immobilitas [illegible] loci [illegible]

Quaestio 2 unde sumatur immobilitas loci

Quaestionis [illegible] aqua [illegible] entitas positiva [illegible] loco [illegible] [illegible] quando [illegible] locus [illegible] impossibile [illegible] loci mobilis [illegible] quaestio [illegible] illa immobilitas [illegible] imaginariis [illegible] isto [illegible]

Dico 1º [illegible] loci immobilitatibus [illegible] coelum distantia a centro mundi [illegible] coeli [illegible] coelo [illegible] centrum [illegible] immobile [illegible]

antequam esset locus immobilis. Dixi autem sufficienter, quia ex parte [illegible]
obsistat. Dico, ex parte rerum [illegible] fixi sunt et immobiles sive [illegible] mundi [illegible] art. 3
[illegible] possent, sed quoniam videbis [illegible] totum mundum posse a Deo [illegible]
Dico 2. Immobilitatem loci [illegible] explicari per distantiam illam a punctis
quibusdam fixis spatii imaginarii. Dixi [illegible] quia sic modo ostendi
locum esse immobilem et [illegible] mobilem, sed [illegible] divina quidem virtute [illegible] mundi
posse localiter, et quod manifeste [illegible] contradictionem involvit, sicut
localem [illegible] loco localiter [illegible] localiter quia [illegible]
loco. Immobilitas [illegible] mirandum totius mundi [illegible] intelligere
partes totius mundi immobiles [illegible] distantiam quam [illegible] habent
ad puncta mundi [illegible]. Aliunde [illegible] in capitulo [illegible] explicandi
immobilitatem loci per distantiam [illegible] spatii imaginarii. Quinto [illegible]
possum illa quae [illegible] dicta [illegible] mundi et punctum medii [illegible] opposita
in primo [illegible] ortus et occasus in aequatore [illegible]
[illegible] alibi [illegible] tractanda.

Quaestio 3a an duo corpora possint esse in eodem loco simul

Dico 1o non posse naturaliter. Probatur 1. ex eo quod dicitur quantitatis [illegible]
[illegible] quantitatis [illegible] naturaliter [illegible]
[illegible] naturaliter quanta est. Probatur 2. [illegible] Lib. 4 Cap. 1
[illegible] optimum [illegible], quia [illegible] duo corpora
esse in eodem loco quod [illegible]. Confirmatur auctoritate [illegible]
[illegible] Probatur 3. experientia, quia
[illegible] corpora [illegible]
[illegible] aliud [illegible]
[illegible] foraminibus [illegible] aliquod
[illegible] quod [illegible] loci [illegible]. Si quando autem [illegible]
[illegible] corporum [illegible] in [illegible]
[illegible] quod autem [illegible] naturaliter impossibile est
[illegible] naturaliter quanta [illegible]. Probatur 4. [illegible]
[illegible] alio, vel durum cum duro, vel molle cum molli, vel molle cum duro,
[illegible] quia duo corpora dura [illegible]
[illegible] aliud [illegible]
[illegible] liquora [illegible] penetrare [illegible] occupare spatium
[illegible] liquorum [illegible] separati. [illegible]
[illegible] duro, [illegible]. Probatur
[illegible] quod in [illegible]
[illegible] duo corpora in eodem loco [illegible] simul [illegible]
[illegible] clausa. Obiicies 1. [illegible]
[illegible] aquae [illegible]
[illegible] aquae [illegible]
[illegible] illa
[illegible] quasi [illegible]
Obiicies [illegible] aqua [illegible] aliquid [illegible] aqua [illegible]
[illegible] aqua [illegible]
[illegible] Obiicies 2.
aquae [illegible] color [illegible]
quando [illegible]
corpora colorati quod [illegible]
[illegible] colori [illegible]
[illegible] corpora colorati. [illegible] corpus aliud coloratum [illegible]
[illegible] aqua [illegible] aliquo liquore [illegible]
[illegible] color [illegible]
[illegible] aqua, [illegible]
et idem color qui [illegible] aliunde corpus [illegible]
[illegible] coloratus [illegible] color
[illegible]
[illegible] in eodem [illegible] loco [illegible] similibus [illegible]
[illegible] foraminibus [illegible]
[illegible]
Dico 2. posse divina virtute duo corpora esse simul in eodem loco et [illegible]
Catholicorum [illegible] quia nulla [illegible] contradictionem [illegible]
[illegible] aliquid [illegible] corpus [illegible] quantum [illegible] quanti
[illegible] corporum [illegible] quantitatem [illegible]
[illegible] loci actualis [illegible] divina [illegible] corpora [illegible]
illa [illegible] loci [illegible] duo [illegible] localem

[illegible] anima ad corpus separata [illegible]

[illegible] Christi [illegible] de Christo nato ex Maria virgine quod [illegible]

[illegible] de resurrectione Christi [illegible]

[illegible]

Quaestio 4a. an possit unum corpus esse in pluribus locis

Videtur quod possit naturaliter unum corpus esse simul in pluribus locis. Probatur primo quia unumquodque corpus habet naturaliter unam quantitatem limitatam [illegible] in pluribus locis [illegible] probatur 2 quia [illegible]

Videtur 2 posse divina virtute unum corpus posse simul in pluribus locis [illegible] in sacramento Eucharistiae [illegible] Christi [illegible] ad dexteram Patris in coelo usque ad diem iudicii [illegible]

Visitare [illegible] dominum ait Augustinus sexto Confessionum quidquid illud absistere potest [illegible] quod Paulus [illegible] dominum [illegible] Cap. 9
Libro [illegible] Paulus [illegible] ad
apostolos [illegible] quomodo in via [illegible] dominum [illegible] quia [illegible]
[illegible] Christi [illegible] in pluribus locis
definitur [illegible] circumscriptive [illegible] in pluribus locis
ad modum spiritus [illegible] partibus spatii [illegible]
[illegible] ad plura loca [illegible]
[illegible] ad singulas [illegible] spatii in quo [illegible] anima [illegible] ad [illegible]
corpus suum: alio [illegible] modo [illegible] circumscriptione loci [illegible]
[illegible] in pluribus locis [illegible] in modo [illegible] quod
[illegible] distinctione [illegible] divina [illegible] fide
[illegible] quod illud [illegible] in illo [illegible] miraculi
[illegible] multiplicationis [illegible] corporis in [illegible]
[illegible] quia Dei omnipotentiam
[illegible] divina fide [illegible] manifeste [illegible] difficultates
quas [illegible] possumus. Objicitur 1° idem [illegible] distare a [illegible]
[illegible] idem [illegible] in pluribus locis [illegible] distare a [illegible] quod in pluribus
locis [illegible] a seipso distare quomodo [illegible] ab aliquo [illegible]
[illegible] loci [illegible] in illis [illegible] distantia [illegible]
[illegible] in uno loco [illegible] distare [illegible] in alio. in hoc [illegible] nulla
est repugnantia. Objicitur 2 dato quod idem [illegible] in duobus locis possit
simul [illegible] in aqua, vivi [illegible]
in aqua, [illegible] in loco [illegible]
[illegible] in alio [illegible] in quo [illegible]
[illegible] repugnantia [illegible] in uno loco [illegible] quod
in alio [illegible] quoniam [illegible] absolute [illegible]
[illegible] in uno loco [illegible]
[illegible] absolute [illegible] in
alio loco [illegible] Objicitur 3 si [illegible]
posset [illegible] in pluribus locis
[illegible] aliquid [illegible]
[illegible] in pluribus locis [illegible] in uno [illegible] quantitatem [illegible]
[illegible] in pluribus locis [illegible] in uno [illegible] intelligimus
[illegible] intelligimus [illegible]
[illegible] in omni [illegible] contradictionem [illegible]

Caput 4 de Vacuo

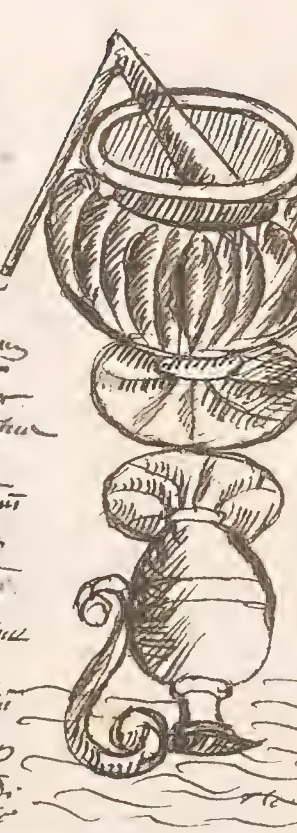
Vacuum est [illegible] locus corporis carens [illegible] nomine Lib. 4. Cap. 1°
vacui [illegible] intelligimus [illegible]
[illegible] nomine loci [illegible] tali loco [illegible]
[illegible] manifeste [illegible] ab aliis [illegible]
[illegible] quam [illegible] in vacuo motum [illegible] posse [illegible] vacuum
[illegible] aliquid [illegible]
[illegible] vacuum [illegible] spatium imaginarium, quod [illegible]
[illegible] in infinitum [illegible] alia [illegible]
[illegible] aliquid
[illegible] repugnantia ad [illegible] quoniam [illegible] modo
[illegible] quemadmodum [illegible] aliquid [illegible]
posse [illegible] magis [illegible] minus [illegible]
[illegible] ad [illegible] difficultatem [illegible]
spatium imaginarium [illegible] quod [illegible]
[illegible] sed quod [illegible] modum [illegible]
[illegible] imaginari ad [illegible] disputationibus [illegible]

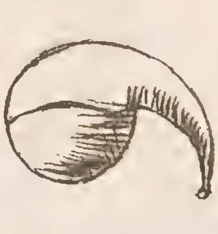
Quaestio 1 an dari possit vacuum naturaliter

Possunt demum verbo dari substantiae [illegible] quaedam [illegible] nulla in [illegible] extra [illegible] universi quisquam possit admittere non potest qui omnipotentia Dei [illegible] in dubium revocare an qui totum ex nihilo mundum condidit possit [illegible] elementa [illegible] corpora [illegible] vacuum et quidquid [illegible] substantiae. Contraria [illegible] an [illegible] dari possit [illegible] id [illegible] et quod [illegible]

Dico non posse naturaliter dari vacuum esse commune. probatur 1. non datur de facto ergo non dari potest [illegible] naturaliter quia [illegible] vacuum [illegible] in mundo [illegible] quod non possit [illegible] aqua [illegible] corpora [illegible]

[illegible]





Quaestio 2. an in vacuo fieri possit motus

In vacuo si daretur non fore motum [illegible] quia [illegible] in vacuo [illegible] vacuum [illegible] nihil [illegible] quia [illegible]

in vacuo [illegible] nullam in vacuo fore motum per [illegible] [illegible] quamvis inde sequebatur motum fieri in instanti quod est absurdum et contra [illegible] [illegible] qui [illegible] [illegible] [illegible] sed [illegible] quod [illegible] [illegible] sequela [illegible] quia quo medium minus resistit eo velocior motus est. Ergo ubi nihil est medium nulla est resistentia nulla mora atque motus fieri posset in instanti. Ubi Obiectio [illegible] [illegible] vacuum nulla virtute dari posse quia [illegible] [illegible] [illegible] [illegible] [illegible] contra [illegible] et principia [illegible] [illegible] divina virtute vacuum dari posse. Obiectio 2 [illegible] [illegible] per [illegible] motus qui fieret in vacuo esset [illegible] localis a [illegible] loco in [illegible] locum [illegible] est [illegible] quod in vacuo moveretur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in illo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] posset in uno instanti [illegible] [illegible] ad oppositam [illegible] ad quod [illegible] [illegible]

[illegible] si divina virtute vacuum daretur, posset in eo motus successivus fieri [illegible] quia [illegible] [illegible] medii [illegible] [illegible] resistentia [illegible] [illegible] [illegible] [illegible] sed [illegible] distantia [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mobile [illegible] [illegible] [illegible] [illegible] [illegible] quam [illegible] [illegible] 2 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] distantia quantum [illegible] [illegible] mobile quod [illegible] [illegible] [illegible] in oppositum [illegible] [illegible] [illegible] [illegible] [illegible] spatii [illegible] [illegible] quam [illegible] [illegible] [illegible] [illegible] [illegible] in oppositum medio [illegible] [illegible] [illegible] nulla [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] spiritus [illegible] [illegible] [illegible] [illegible] corporalium [illegible] nullo [illegible] in instanti moventur sed in tempore [illegible] [illegible] ad 1am [illegible] [illegible] [illegible] ad [illegible] nihil [illegible] [illegible] [illegible] sed [illegible] vacuum [illegible] nihil [illegible] ad illud [illegible] [illegible] mobile illo tempore [illegible] [illegible] [illegible] [illegible] in tali motu [illegible] tempore sed [illegible] [illegible] [illegible] quod [illegible] [illegible] aliqua [illegible] [illegible] [illegible] in tempore [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] mobile [illegible] a quo [illegible] [illegible] ad quem [illegible] in medio quod [illegible] impossibile [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

De spatio imaginario [illegible] [illegible] [illegible] aliquid [illegible] reale [illegible] a Deo omnium [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] spatium imaginarium [illegible] illud quod imaginari [illegible] extra mundum [illegible] nihil [illegible] [illegible] [illegible] [illegible] imaginarium quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod nihil est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod nihil est. [illegible] [illegible] [illegible] multum [illegible] ad [illegible] [illegible] [illegible] distantiam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vel [illegible] vel [illegible] abisso [illegible] [illegible] [illegible] [illegible] [illegible] distantia [illegible] [illegible] [illegible] [illegible] [illegible] illud nihil quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Caput [illegible] De Tempore

Tempore [illegible] [illegible] [illegible] Augustinus [illegible] et futurum, sed [illegible] [illegible] [illegible] futurum [illegible] [illegible] [illegible] [illegible] [illegible] sed [illegible] [illegible] [illegible] quantitas [illegible] sed [illegible] quantitatem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Si tempus est aliquid ubi est, quod si nullibi est quomodo aliquid [illegible]. Tempus metimur a brevi diuturno [illegible] aliud longum. Sed quaero quod tempus metimur: praeteritum quod iam non est, futurum quod nondum est, praesens quod indivisibile est. Quid ergo metimur quando metimur tempus.
Per tempora diuturna et transire [illegible] video quo, qua via transit.
Tempus est diuturna motu solis et [illegible] ad implendum [illegible] sol stetit et tempus [illegible].
Tempus vocatur mensura motus. Quare nos et quietes metimur tempore.
Tempus unum metimur alio tempore et hoc illo diuturnum magis, minus aut duplum ad illud [illegible] quando est aliud tempus quando est aliud, quomodo ergo unum ad aliud [illegible] [illegible] ab alio mensuratur. Mensura [illegible] et mensuratum [illegible] et ad [illegible] [illegible].
Praeteritum et futurum diuturnum [illegible] et [illegible] videlicet [illegible] quod [illegible] videlicet [illegible] visionem [illegible] tempus [illegible] videlicet [illegible] visionem praeteritorum [illegible] memoriam [illegible] praesentium [illegible] futurum [illegible] providentiam et quod [illegible] simul [illegible] videlicet [illegible] praesentium [illegible] futurorum. Hac [illegible] Augustinus [illegible] [illegible] simul et [illegible] [illegible] quid est ergo tempus, si nemo ex me quaerat scio, si quaerenti explicare velim nescio, et [illegible] [illegible] [illegible] animum [illegible] nostri illud [illegible] [illegible], noli claudere [illegible] [illegible] bone pater [illegible] [illegible] de quo [illegible] [illegible] [illegible] nisi tibi cui [illegible] molesta studia [illegible] [illegible] nomine nostro [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] labore [illegible] expediunda.

Quaestio 1ª quid sit tempus

Quoniam in explicanda ratione temporis [illegible] [illegible] [illegible] durationis aeternitatis [illegible] [illegible] [illegible] quae nisi voce [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Selva 1 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].
Duratio est mensura [illegible] [illegible] [illegible] video instans quod [illegible] [illegible] [illegible] [illegible] dici [illegible] durare [illegible] illius sua existentia mensurari [illegible] [illegible] in indivisibili [illegible].
Mensura alia est mensurans, alia mensurata; illa est qua metimur [illegible] quam metimur [illegible] numerus, mensura quaedam est, similiter alius est numerus [illegible] numerata, [illegible] quo utimur ad mensurandum numerandum [illegible] quo numeramus [illegible] numeralis qui ab unitatibus [illegible] numerabiles [illegible] [illegible] [illegible] numeramus. [illegible] abstractum [illegible] concretum [illegible] [illegible].
Duratio alia est extrinseca quae dicitur mensura mensurans [illegible] metimur [illegible] metimur actionum humanarum longitudines, alia intrinseca [illegible] mensura mensurata [illegible] [illegible] [illegible] [illegible] propria duratio.
Aeternitas proprie dicitur duratio Dei, cuius existentia [illegible] indefectibilis et immutabilis [illegible] [illegible] [illegible] [illegible] durationibus divino [illegible].
[illegible] [illegible] [illegible] duratio [illegible] incorruptibilium ita angeli [illegible] aeternitatem [illegible] [illegible] [illegible] [illegible] aeternitate [illegible] [illegible] durare dicuntur.
[illegible] dicitur duratio angelorum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] duratio [illegible] [illegible] mensura [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].
Tempus dicitur duratio rerum [illegible] quarum existentia nulla [illegible] [illegible] [illegible] [illegible] quaedam fluxum et quoniam [illegible] vita mortalium [illegible] [illegible] [illegible] ideo tempore [illegible] [illegible] quae [illegible] [illegible] futura est aeternitate quaedam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qui mortibus [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] a [illegible] ad aeternitatem [illegible].
Tempus imaginarium est quod [illegible] [illegible] quaedam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad explicanda [illegible] [illegible] [illegible] quod [illegible] est [illegible] [illegible] [illegible].
Instans [illegible] momentum quod dici solet [illegible] [illegible] est indivisibile temporis [illegible] [illegible] [illegible] quantitate et motu [illegible] in quovis motu [illegible].
Instans est initium durationis [illegible] [illegible] [illegible] quoniam [illegible] modo [illegible] definiunt. Selva 2 [illegible] [illegible] [illegible] [illegible] [illegible] intrinseca, extrinseca, intrinseca [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] immediate [illegible] [illegible] similiter intrinsece [illegible] cum [illegible] [illegible] [illegible] immediate [illegible] [illegible]. Extrinsece [illegible] [illegible] cum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] immediate [illegible] [illegible] [illegible] extrinsece [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].
Selva 3 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] definitionibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Selva 4 [illegible] [illegible] [illegible] durare [illegible] [illegible] [illegible] quia [illegible] [illegible] nisi [illegible] [illegible] quomodo aqua fluminis [illegible] [illegible] [illegible] [illegible] [illegible] fluminis [illegible] [illegible] [illegible] [illegible] aqua. [illegible] [illegible] [illegible] [illegible] modo nomina [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] aqua

De tempore. Tempora labuntur tacitisque senescimus annis
Et fugiunt freno non remorante dies

quibus praemissis

Assero primo bona et utili definitionibus qua tempus dicitur numerus motus secundum prius et posterius ἀριθμὸς κινήσεως κατὰ τὸ πρότερον καὶ ὕστερον, explicatur numerus dicitur non quo numeramus sed quod numeratur [illegible] significari videtur [illegible] tempus [illegible] quid distribuit [illegible] definitionibus ἀριθμὸς [illegible] συνεχής [illegible] continuum continui [illegible] [illegible] motus [illegible] [illegible] caelestia motus [illegible] [illegible] motus [illegible] [illegible] motus caeli [illegible] Durationem. Itaque [illegible] totum illum motum [illegible] illius motus [illegible] numerum motus [illegible] [illegible] numerum [illegible] numeratio [illegible] continuus [illegible] separatis continuus [illegible] [illegible] ignorandum [illegible] tempus [illegible] numerus [illegible] mensura motus [illegible] [illegible] [illegible] primi mobilis [illegible] tempora [illegible] motus [illegible] definitio [illegible] continui [illegible] [illegible] [illegible] digitorum [illegible] [illegible] secundum prius et posterius [illegible] [illegible] motus [illegible] forma [illegible] [illegible] secundum [illegible] forma [illegible] [illegible] qualitatis [illegible] [illegible] continuum [illegible] [illegible] prioris et posterioris [illegible] secundum durationis [illegible] id quod Conimbric. [illegible] secundum [illegible] prioribus [illegible] motus [illegible] [illegible] prius et posterius [illegible] posterioribus, [illegible] [illegible] quia tempus [illegible] definitur numerus motus secundum prius et posterius [illegible] id solum addo [illegible] [illegible] mobilis [illegible] [illegible] [illegible] tempus [illegible] definitionibus [illegible] tempus dicitur numerus [illegible] mensura [illegible] motus [illegible] quia ad tempus mensurandum [illegible] [illegible] prius et posterius [illegible] [illegible] motus [illegible] tempus [illegible] secundum prius et posterius [illegible] [illegible] tempus [illegible] [illegible] definitio [illegible] tempori [illegible] tempus [illegible] [illegible] bona et [illegible] tempus [illegible] durationis [illegible] [illegible] durationibus [illegible] [illegible]

Lib 4 text. [illegible] 2°

Lib 4 cap. 11

Lib 4 cap. 12 quaest. 1a art. 2

[illegible] quaest. 2a, [illegible] 15

[illegible] nullum est [illegible] motu [illegible] durat tempus [illegible] durationibus [illegible] et [illegible] [illegible] quod nihil [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] physica inductione [illegible] [illegible] quia nihil [illegible] in [illegible] [illegible] quantum est in [illegible] [illegible] quod [illegible] sed paulatim acquiritur [illegible] quod [illegible] motu [illegible] infra [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquid [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod continuum a nobis tamen [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] physica [illegible] sed [illegible] [illegible] [illegible] [illegible] [illegible] quantitatem continuam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Obiectio 2.a [illegible] quod D. August [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Obiectio 3 [illegible]

Obiectio 4 videlicet [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] motu [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Quaestio 2.a quomodo tempora

Ut ex hac quaestio quomodo tempora [illegible] a motu [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quomodo tempus [illegible] quod [illegible] motu primi mobilis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tempus mensura [illegible] [illegible] [illegible] [illegible] [illegible] quomodo [illegible] [illegible] [illegible] mensura [illegible] [illegible] quomodo [illegible] tempora [illegible] [illegible] [illegible] tempus [illegible] motu [illegible] tempus [illegible] [illegible] [illegible] motu [illegible] [illegible]

Dico primo tempus a motu [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia nulla duratio [illegible] [illegible] [illegible] [illegible] duratio [illegible] [illegible] duratio [illegible] quia impossibile [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tempus est duratio [illegible] motum [illegible] [illegible] duratio [illegible]

Cuiusmodi durationes. Dixit ille solo animi vita [illegible] omnis
sublunarium duratio temporis mensuratur adeoque [illegible] tempus [illegible]
quod durant sit [illegible] motu [illegible] tempus et motu
[illegible] visalia [illegible] sublunaria et quodammodo in
[illegible] motu [illegible] vel [illegible] vel minuitur, vel alteratur vel
[illegible] vel corrumpuntur aliisque huiusmodi [illegible] quas
sine [illegible] tempus quia [illegible] motu [illegible] adeoque [illegible] substantiam
duratio [illegible] tempus. Unde tamen [illegible] substantia corruptibilis [illegible] tempus
[illegible] substantiam [illegible] mensurari [illegible] duratio
substantia [illegible] duratio [illegible]
[illegible] duratio [illegible] tempori [illegible] multiplicibus
[illegible] manifestissime [illegible] possunt

Assertio 2a. Tempus a motu distinguitur ratione cum fundamento in re [illegible] cap. 11
[illegible] qui cum tempus [illegible] motu [illegible]
quia motus [illegible] velocitatem [illegible] tempori
[illegible] substantia
[illegible] tempus [illegible] motu [illegible] cap. 27
[illegible] corpus [illegible] tempore [illegible]
aliquando [illegible] aliquando [illegible] solis [illegible] motu [illegible]
tempore [illegible] quantum motus [illegible]
[illegible] loquendi [illegible]
[illegible] motu a tempore [illegible] quandoquidem [illegible]
[illegible] quod [illegible] affirmatur [illegible]
[illegible] fundamentum [illegible] qui
[illegible] quod motus
[illegible] ad [illegible] tempus
[illegible] in [illegible]
[illegible] novus [illegible]
[illegible]
[illegible] quae distinguuntur [illegible] alia [illegible] quae distinguuntur
[illegible] modificata

Quaestio 3 an sit aliquod tempus praesens

Quoniam id ortum loquendi consuetudo [illegible] tempus [illegible]
praesens praeteritum et futurum: [illegible]
[illegible] tempus [illegible] quid
[illegible] quaestionem

Assertio 1a [illegible] moraliter [illegible] quod [illegible]
[illegible] aliquod tempus praesens [illegible] duration [illegible]
[illegible] aliquod tempus [illegible] aliquam mensuram [illegible] quantum sit)
[illegible] praesens [illegible] tempus loquendo
[illegible]. 2a [illegible] quibus [illegible]
[illegible] praesens [illegible] moraliter [illegible]
[illegible]
[illegible] tempus [illegible]
[illegible] tempus praesens cap. 10
[illegible] anni [illegible] praesens [illegible]
[illegible] futuri. [illegible] anni [illegible]
qui [illegible] praesens [illegible] futuri
[illegible] praesens [illegible]
[illegible] futura [illegible] praeterita [illegible]
[illegible] praeterita et futura [illegible] quia
[illegible] praesens [illegible] 20.4
[illegible] futurum [illegible] praeterita aliqua
[illegible] praeterita [illegible] futura [illegible]
[illegible] praeteritum [illegible]
futurum. [illegible] tempus [illegible]
[illegible] praeteritum et futurum
praesens [illegible]. 2a [illegible]

Quia ad intellectum illarum auctoritatum satis est si intelligatur quod dicimus nisi id quisque intueatur [illegible] attendens cum illa [illegible] aliud sit tandem quod illud praeterit [illegible] ad quod significandum attenditur videlicet una cum diurna hora dicimus [illegible] praesentibus non solum [illegible] aut [illegible] dici [illegible] hora aut hora quadrante simul est praesens sed aliquid [illegible] partium temporis vulgo notorum est praesens quidem aliquod instans praesens est quod est [illegible] partium [illegible] hora [illegible] anni. [illegible] augusti et [illegible] aut [illegible] aut [illegible] intelligatur quod dicitur nisi id quod futurum est et [illegible] aliquid quod est praesens [illegible] plura [illegible] sed [illegible] quod [illegible]. Objicitur nihil est praeteriti quod non fuerit praesens [illegible] est praeteritum ergo [illegible] praesens. Dicendo ad hoc [illegible] praeteritum dicitur fuisse praesens quomodo [illegible] debuit [illegible] de futuro [illegible] praeteritum [illegible] et [illegible] futurum [illegible] id quod praesens [illegible] dici ad hoc [illegible] dicatur [illegible] satis est si tangat in puncto in quo [illegible] dicatur tangere [illegible] superficies [illegible] modo praeteritum [illegible] praesens [illegible] quod [illegible] instans futurum praesens [illegible] inter duo instantia quae [illegible] partes aliquo divisibiles in infinitum [illegible] inter duo puncta in quibus [illegible] planum [illegible] superficies [illegible] divisibilibus in infinitum. Objicitur 2° [illegible] propositio vera [illegible] talis dies est futurus totus oportet [illegible] aliquando vera sit haec [illegible] totus ille dies est praesens ergo praesens est [illegible] divisibile [illegible] aliquando [illegible] vel aliquod instans vel aliquid [illegible] debet ille dies futurus [illegible] propositionum [illegible] in aliquo instanti modo [illegible] 2° modo [illegible] praesens [illegible] copulantur [illegible] aliquando [illegible] quando [illegible] talis dies [illegible] propositionum [illegible] crastinus est futurus [illegible] crastinus hoc modo, [illegible] aliquando [illegible] crastinus est praesens, sed nunquam [illegible] crastinus est praesens, ergo [illegible] crastinus est futurus. [illegible] in nomine crastinus et in nomine totus quia in maiori [illegible] dicitur [illegible] 5° Julii: in minori autem formaliter pro [illegible] qualiter futuritionem [illegible] diebus [illegible] ille crastinus appellatur [illegible] qui crastinus futurus est aliquando sit praesens, non oportet [illegible] quando [illegible] sit crastinus. Similiter [illegible] totus sit futurus non oportet [illegible] quando [illegible] sit praesens totus. itaque simile est [illegible] sophismati quo [illegible] secundum [illegible]. Objicitur 3°. [illegible] quandam partem temporis praeteriti [illegible] minutum horae quando fuit praesens minutum illud [illegible] quomodo non quando praesens erat aliquid [illegible] minuti [illegible] est [illegible] non etiam [illegible] fuisse praesens quia illius instantia fuerunt praesentia. Instantia enim sola [illegible] minuti. Dicendo ad illud quando minutum fuisse [illegible] praesens quo durante [illegible] durante [illegible] idem est dum sol [illegible] 4° [illegible] gradum ab ortu in occasum [illegible] quando [illegible] gradus [illegible] singulis. ad illud quomodo dico transisse [illegible] durante non autem totum simul [illegible] aliquam [illegible] sed transeundo successive habendo partem post partem [illegible] fluxu quodam [illegible] partes aquae [illegible] succedendo fluunt [illegible]. [illegible] quod non [illegible] in instanti autem [illegible] sed indivisibile quia [illegible] praeteriti et futuri. itaque non ideo minutum dicitur fuisse praesens quia instantia fuerunt praesentia sed quia ipsum fuit praesens non modo quo [illegible] habendo partem post partem [illegible] copulantia illas partes [illegible] partes numquam fuerunt totae simul sed successive, instantia autem singula fuerunt tota simul quia indivisibilia sunt.

Quaestio 4a. an possit tempus praeteritum revocari

Ad hoc primo non posse [illegible] tempus praeteritum revocari probatur 1° [illegible] quod dicitur a privatione ad habitum non dari regressum — [illegible] resurrectio mortuorum [illegible] impossibilis quia [illegible] quod [illegible] est [illegible] sed aliquid simile [illegible]. quod probatur [illegible] principii [illegible] non tamen [illegible] in [illegible] quod in [illegible], sed [illegible]

Tam omnium successionum sive seu successivarum in quibus quantum intelligibile possumus [illegible] quia nec restituta repeti possibilium cum praecedentibus neque est quisquam [illegible] [illegible] ascitorum qui eandem substantiam sive hominum naturaliter bis nasci, bis vivere, bis mori et similia de aliis eandem equum mortuum nasci iterum, multo tempore quamvis id quisquam de tempore [illegible] Unde et [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] non posse idem tempus naturaliter reproduci. Probatur 2º. impossibile est naturaliter quod numquam naturaliter fuerit et [illegible] [illegible] idem tempus numquam est reproductum ergo aut potest reproduci. Probatur 3. [illegible] [illegible] et alibi est [illegible] [illegible] a [illegible] 2ª. sed [illegible] a [illegible] 1ª quae in ordine [illegible] [illegible] numquam idem reproduci quasi cum [illegible] in productione creaturarum quaedam [illegible] quae olim produxerunt ad easdem reproducendas, sed ex potestate sua [illegible] [illegible] [illegible] [illegible] quantum [illegible] possumus [illegible] [illegible] [illegible] [illegible] arbor vitae in paradiso posita. Probatur [illegible] 2º. ad vitam hominis restaurandam [illegible] [illegible] praeteritum naturaliter, [illegible] [illegible] eiusdem mundi hominis sed illa [illegible] [illegible] restituta fuisse aliquod tempus ergo posse aut saltem potuisse humano [illegible] [illegible] in suo statu praeteritum tempus naturaliter [illegible]. [illegible] dato quod talis restitutio facta fuisset per [illegible] [illegible] arboris [illegible] [illegible] per virtutem quandam [illegible] et [illegible] [illegible] [illegible]. Illa [illegible] [illegible] [illegible] eandem mundi [illegible] [illegible] [illegible] [illegible] in specie. Sic [illegible] [illegible] hominis considerata [illegible] [illegible] [illegible] [illegible] fuisse [illegible] tempus [illegible] aliqua [illegible] [illegible] [illegible] similia alia dissimilia: sicut [illegible] hominis [illegible] [illegible] [illegible] [illegible] [illegible] in casu isto, fuisse [illegible] [illegible] hoc est tali [illegible] constitutione, quale [illegible] [illegible] in quibus praedominabatur calidum et humidum deinde [illegible] id est tali [illegible] quali solebat [illegible] [illegible] frigidi et sicci vel [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] beneficio illius arboris ad constitutionem praeteritam similem reditura [illegible] ad illam proxime [illegible]. [illegible] [illegible] ita [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] a qualitate [illegible], sed eandem in specie [illegible] [illegible] [illegible] quod solum [illegible] ostendit [illegible] illa [illegible] vitae [illegible] [illegible] in [illegible] longa duratione [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] est diu fuisse [illegible] [illegible] [illegible] [illegible] [illegible]

Objicies 2. [illegible] difficilius tempus praeteritum [illegible] [illegible] [illegible] futurum [illegible] in [illegible] [illegible] quondam [illegible] ordinarii [illegible] [illegible] [illegible] 2[illegible] [illegible] [illegible] [illegible] in reformatione anni millesimi quingentesimi octuagesimi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sublatis ex [illegible] [illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] nihil [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] institutione ita [illegible] [illegible] [illegible] [illegible] itaque [illegible] qui ex institutione a [illegible] facta [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]; [illegible] [illegible] [illegible] [illegible] [illegible] mutationem [illegible] [illegible] institutione [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] id [illegible] sed [illegible] [illegible] [illegible] [illegible] [illegible] matura deliberatione [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vide Clavium de reformatione Calendarii

Assero 2. Divina virtute posse restaurari eundem numero motum qui idem [illegible] [illegible] [illegible] tempore praeterito [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] posse deum reproducere eundem numero motum [illegible] [illegible] [illegible] [illegible] posse reproducere idem numero tempus quod praeteriit. Probatur 1º. [illegible] quia [illegible] in reproductione eadem numero entitatis [illegible] quam in [illegible]: creaturam [illegible] [illegible] [illegible] [illegible] [illegible] reproducere eandem numero [illegible] eundem numero hominem mortuum [illegible] eundem numero [illegible] [illegible] ergo potest eundem [illegible] hominem [illegible] [illegible] illius [illegible] reproducere. Probatur 2. ex [illegible] [illegible] [illegible] divinae potestatis [illegible] [illegible] [illegible] [illegible] [illegible] ergo a deo [illegible] [illegible] [illegible] [illegible] quia si sol eundem numero cursum quem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] omnium creaturarum quae [illegible] [illegible] sunt [illegible] [illegible] [illegible] eodem numero [illegible] [illegible] circumstantiis quae reproduci [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] posita [illegible] [illegible] [illegible] [illegible] idem [illegible] [illegible] [illegible] [illegible] praeteritum [illegible], [illegible] idem [illegible] idem [illegible] aliquid huiusmodi. Objicies 1º. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliqui [illegible] [illegible] [illegible] [illegible] [illegible] multis [illegible] [illegible] [illegible] quod est hodie [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Non est secundum quia cum sequitur post primum est secundum quia est idem cum primo, non est secundum sed primum. Respondeo dicendum hodiernum distingui ab [illegible] quoad [illegible] dici tale hoc est quoad [illegible] [illegible] illud [illegible] [illegible] necessitate quadam [illegible] non est autem necessitate quae repugnet divinae potentiae ad reproductionem dico [illegible] quidem in eo casu magna [illegible] [illegible] [illegible] quae identitatem [illegible] [illegible] [illegible] [illegible] affirmarent [illegible] de [illegible] [illegible] tamen idem [illegible] dici praeteritum [illegible] qui quoniam [illegible] maioris spatii [illegible] imaginarii [illegible] [illegible] [illegible] [illegible] dici posse itaque non [illegible] sed affirmavi [illegible] in illa reproductione affirmavi [illegible] hoc factum est heri [illegible] factum hodie, non autem [illegible] hoc factum est heri [illegible] factum heri. Secundum autem non [illegible] dicebatur quia [illegible] [illegible] post primum non est tamen divisum a primo quod requiritur ad [illegible] secundi [illegible] idem hoc positum in duobus locis [illegible] [illegible] non [illegible] secundum sed [illegible] primum [illegible] locum in quibus non est [illegible] [illegible] reproductio idem nihil est ultra [illegible] divinae potentiae quae plura [illegible] [illegible] quam intelligere possumus homines.

Obiicitur 2 commune illud principium ad praeteritum non est potentia vulgo [illegible] [illegible] [illegible] [illegible] aliquid [illegible] non quod factum est [illegible] [illegible] [illegible] [illegible] reproductionem [illegible] [illegible] [illegible] [illegible] [illegible] illud [illegible] in 2° quidem manifestum [illegible] reproductionem [illegible] [illegible] [illegible] [illegible] ita [illegible] [illegible] ad praeteritum non est potentia quae fiat [illegible] [illegible] [illegible] quod fiat, [illegible] quae fiat idem quod factum est [illegible]

[illegible] 3° posse tempus praeteritum proprie loquendo reproduci [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] reproductionibus [illegible] idem omnino [illegible] quod [illegible] [illegible] [illegible] [illegible] proprie loquendo quia modo [illegible] explicato in superiori [illegible] [illegible] [illegible] aliquid reproduci quod est [illegible] tempus praeteritum [illegible] possumus [illegible] [illegible] ita [illegible] hodie in eum statum in quo erant heri [illegible] nulla ratione [illegible] [illegible] [illegible] motum [illegible] sed [illegible] illa partibus spatii imaginarii quas hodie transiit [illegible] [illegible] quas [illegible] prioribus [illegible] motum fluxum [illegible] [illegible] qui multa annos [illegible] in [illegible] [illegible] [illegible] [illegible] dormisse [illegible] [illegible] historia ecclesiastica [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dormientibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Obiicitur sicut ad loci identitatem [illegible] intelligenda [illegible] [illegible] ad spatium imaginarium sic ad temporis identitatem intelligendam [illegible] ad tempus imaginarium est autem [illegible] [illegible] tempus imaginarium quod concipitur omnino [illegible] [illegible] in suo fluxu [illegible] [illegible] [illegible] quae concipitur [illegible] [illegible] non posse concipi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] probatur sicut se habet ad identitatem loci [illegible] immobilitas ita se habet ad identitatem temporis [illegible] immutabilis ordo successionis, illa autem immobilitas [illegible] distantia [illegible] a [illegible] [illegible] spatii imaginarii variari non potest [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] similiter in tempore non potest ordo [illegible] mutari [illegible] [illegible] [illegible] hoc est aliud [illegible] quam motum qui [illegible] [illegible] reproducatur, [illegible] hic motus [illegible] [illegible] hoc tempus sed hic motus [illegible] [illegible] ad [illegible] partibus temporis imaginarii qui [illegible] [illegible] [illegible] [illegible] superficies [illegible] [illegible] sed [illegible] superficies [illegible] tali [illegible] ad talem [illegible] spatii imaginarii [illegible] [illegible] [illegible] impossibile [illegible] [illegible] [illegible] ita impossibile est tempus hoc [illegible] [illegible] [illegible] reproductio [illegible] quoniam aliquid localiter movetur [illegible] [illegible] [illegible] [illegible] similiter aliquid diu durare [illegible] non diu durare [illegible] si tempus [illegible] hodie reproducatur hoc [illegible] [illegible] [illegible] [illegible] hodie [illegible] [illegible] [illegible] dies tantum [illegible] [illegible] duo dicit quod contradictionem [illegible]

[illegible] 2 eisdem solutionibus [illegible] [illegible] repugnat [illegible] [illegible] aliquid omnino simul esse in duobus temporibus quia repugnat a parte rei duo tempora [illegible] simul, si autem praeteritum reproduceretur [illegible] simul [illegible] [illegible] [illegible] futurum [illegible] [illegible] [illegible] [illegible] tempora esse simul quod repugnat quia hoc [illegible] simul [illegible] [illegible] simul [illegible] [illegible] 3 a [illegible] [illegible] [illegible] [illegible] [illegible] concipi [illegible] [illegible] [illegible] [illegible] [illegible], quandam partem [illegible] illam successionem [illegible] [illegible] [illegible] in [illegible] concipimus quoddam spatium [illegible] [illegible] aliquas partes [illegible] [illegible] in loco [illegible] ita cum successionem temporum concipimus quoddam spatium fluens [illegible] [illegible] aliqua partibus [illegible] [illegible] [illegible] [illegible] quod si [illegible] [illegible] [illegible] [illegible] totum illud spatium [illegible] [illegible] [illegible] si [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tali parti illius successionis imaginariae.

praeteritis et de ... [illegible] tempora praeterita, impossibile est ... [illegible] ... mundo 10.
... [illegible] ... Sic ille loquitur de
divina potentia. Obijcies 1°. potest per divinam potentiam unum corpus ...
simul in duobus locis, ergo potest ... divina potentia existere simul in duobus
temporibus, ergo praeteritum et futurum ... duo tempora possunt simul existere,
ergo potest simul praeteritum existere cum praesenti ... [illegible]
... partibus rationibus existere ... simul dici ... temporis sed ...
similitudo ... dici debet hoc modo ... eodem tempore ... unum
corpus in duobus locis ergo ... eodem loco ... unum corpus in
diversis temporibus quod sine dubio ... Obijcies 2. unicuique motui
... unum tempus ... duo motus sunt duo tempora sed duo motus possunt esse
simul, ergo possunt duo tempora esse simul. Confirmatur duo ... [illegible]
... vitae durationibus ... durationibus sed ...
... ab alia ... diversis ergo et tempus
habent diversum ... [illegible]
... [illegible] ... durationis ... existentiae
... Loca quia ... [illegible] ... duo
... [illegible] ...
sic duo motus ... tempora imaginaria ...
existentia ... duo tempora quia motus ... successio
... [illegible] ...
... [illegible] ... determinata
... imaginaria ... quique
... tempore, quod sequitur de tempore intrinseco
... possunt dici ... unum tempus ... diversis motibus
simul ... [illegible] ... tempora ... temporis ...
dicti ... formalis ... debet ...
dicitur ... de tempore proprie dicto.

Quaestio 5a. quid sint reliquae
durationes

Est ... de ceteris durationibus quantum ad tempora ...
... praeterita ... tamen ...
... [illegible] ...
durationes ... tempus ... itaque
Observo 1°. ... possit ... [illegible] ... de explicatione
vitae tota simul et perfecta possessio quae definitio ... [illegible]
... Observa 1° ... [illegible]
... Sed ... quod ... duratio infinita ... [illegible]
immutabilis. Observa 2 ... [illegible] ... tradita ... quis
... infinita illa Dei duratio ... [illegible]
... vitae ... [illegible] ... durationibus
... [illegible] ...
possessionis ... [illegible] ...
... ab hoc auctore possessio ... Observa 3
... [illegible] ... existentiam
divinam essentialiter ... [illegible] ... 1 parte quaest. 10. arti 1°.
... [illegible] ...
... [illegible] ...
... [illegible] ... tota simul et perfecta
... [illegible] ...
... duratio immutabilis ... infinita ... Lib. 4. Physicorum
... [illegible] ... cap. 10. et quaest. arti. 10.
... [illegible] ...
... [illegible] ... quod ... [illegible]
... [illegible] ...
... duo ... [illegible] ...

diui

omne tempus quod est imperfectum. Ergo tota simul ad eternitatem [illegible]
tempus et perfecta, ad [illegible] [illegible] tempus
Nota 2 aeternitatem esse diui mensuram et [illegible] mutationibus [illegible]
[illegible] et [illegible] quid inter [illegible] et tempus [illegible] [illegible] est [illegible]
[illegible] [illegible] et [illegible] [illegible] hoc modo [illegible] [illegible]
[illegible] et permanentiae secundum quod aliquid [illegible] a permanentia [illegible]
secundum hoc [illegible] ab [illegible] : quaedam ita [illegible] in
transmutationem [illegible] et motum qui tempore mensurantur: quaedam [illegible]
transmutationibus [illegible] habent; ita Coeli et [illegible] habent [illegible]
transmutabilitatis [illegible] secundum locum: ita Angeli [illegible] habent [illegible] [illegible]
transmutabilitatis intelligentiarum et [illegible] suo modo [illegible] [illegible]
[illegible] [illegible] [illegible] tempus habet prius et posterius, [illegible] habet
nec prius nec posterius nec [illegible], [illegible] habet quidem prius et
posterius sed [illegible] [illegible] [illegible]. Ergo [illegible] medium quod est inter
[illegible] et tempus
Nota 3o [illegible] [illegible] [illegible] durationibus [illegible]
[illegible] [illegible] [illegible] aliquid [illegible] in [illegible] [illegible] diui [illegible]
[illegible] et [illegible] [illegible] magis ac magis [illegible] [illegible]
[illegible] quas [illegible] durare dicitur sic quaedam [illegible] [illegible]
quia longo tempore durant [illegible] finito [illegible] [illegible] [illegible]
[illegible] : quaedam [illegible] dicuntur quia [illegible] [illegible] [illegible] Coeli Animae [illegible]
Angeli, quaedam [illegible] [illegible] [illegible] in quantum habent
[illegible] secundum [illegible] solum, sed etiam secundum [illegible] [illegible]
[illegible] qui visione Dei [illegible]: quia quantum ad illam visionem [illegible]
in sanctis [illegible] [illegible] [illegible] Augustinus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible]
[illegible] [illegible] [illegible] et quasi [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quidem Angelica aut divina [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

S. de trinitat. cap. 10. 6o quaest. 3 art. 1o

Nota 4 substantiae corruptibiles [illegible] mensurari [illegible] modum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quia oportet mensuram [illegible]
[illegible] et accomodatam: substantia [illegible] corruptibilis [illegible] [illegible] quod [illegible]
[illegible] [illegible] [illegible] [illegible] motum: [illegible] quo ad [illegible] [illegible] et aliquando
[illegible] [illegible] tempus [illegible] mensura [illegible] ad [illegible] mensurandam
durationibus [illegible] et accidenti [illegible] [illegible] substantia [illegible]
mutationibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
mensurari quia hoc [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] alia mensura [illegible] quae quoniam a
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]

quod [illegible] quaest. 1a. 3

Caput 6um. De motu

Nota 1o motum localem et [illegible] [illegible] [illegible] [illegible] [illegible]
mundi [illegible] [illegible] et ad aliquid [illegible] [illegible] [illegible] loco [illegible]
[illegible] [illegible] corpora [illegible] quo in [illegible] loco [illegible]
[illegible] quaedam [illegible] [illegible] [illegible] [illegible], de motu itaque
[illegible] de locali solum [illegible] sed [illegible] [illegible] [illegible]. Nota
2 hoc inter motum et mutationibus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible], quod mutatio [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. Nota 3o: [illegible] [illegible] [illegible] [illegible]
[illegible] in acquisitione [illegible] ad quod [illegible] motum [illegible] vel quia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] vel quia forma divisibilis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qualitatis [illegible] [illegible]
indivisibilis [illegible] [illegible] [illegible] [illegible] Animae [illegible]: vel quia [illegible]
terminus a quo et terminus ad quem [illegible] [illegible] divisibilis [illegible] in motu locali
[illegible] [illegible] [illegible] [illegible] divisibile in infinitum. Si autem continuum [illegible]
indivisibilibus [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible]
ad aliud [illegible] [illegible] sed [illegible] hoc impossibile est ita [illegible]. Nota
[illegible] [illegible] [illegible] motus quos [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] si [illegible] [illegible] illa quibus [illegible]

acquisitionem aut amissionem alicuius, et generari solet (?) ... [illegible]
illos sine corrumpi est, ait Aristoteles, et quomodocumque ... [illegible]
definitioni sunt oppositiones ... [illegible]. Creari est accipere
esse ex nihilo, tanquam ex subiecto, id quod illud nihil sit subiectum ex quo res
fiat, sed quod esse illud quod creatur fiat, et non ex aliquo subiecto;
huic oppositum est annihilari, idest ita destrui ut nihil remaneat eius
quod erat ante. Educi est, ait Aristoteles, esse ex subiecto habente potentiam
passivam ad illud quod ex eo educitur: cuius oppositum est reduci in
potentiam materiae quod non est annihilari, manet enim aliquid eius quod
erat, manente subiecto, sed est reduci in eum statum qui fuit ante
eductionem. Generari est, ait Aristoteles, esse secundum substantiam totius
ex una cum parte praeexistente tanquam subiecto, ex alia vero parte
secundum formam; huius oppositum est corrumpi, quod est, ait Aristoteles, illud esse
compositum vel partes ... [illegible] per dissolutionem vel per formae eductionem
[illegible] dixi. Mutari est transire de uno ad unum in aliud, sive
[illegible] sit inter duo ... [illegible] in instanti
sive successive: huius oppositum est ... [illegible]
quod ... [illegible] destructionem maioris ...
mutationis ... [illegible] transitu ... [illegible] Moveri
est transire ab uno in aliud cum aliqua successione: huius oppositum est
quiescere. Observa 5°: entium quaedam esse in actu, non in potentia,
quaedam in potentia, non in actu, quaedam in potentia et in actu. ...
[illegible] calidum, ignis ... qui dicitur esse in actu non
autem in potentia ... calorem, quia tantum habet ... [illegible]
habere ... [illegible]. ... aqua ... frigida ... caloris
dicitur in potentia non autem in actu, quia habet ... sed nullum habet
... [illegible] ... nihil ... habet in ... sed
utrumque ... quatenus ... aliquid habet ... formae dicitur esse in
actu, quatenus aliquo caret quod habere potest, dicitur in potentia ...
~~post~~ passiva

Quaestio 1 quid sit motus

Nobis ... est motum definitionibus quas ... motus
est actus entis in potentia prout in potentia, et ... dicitur actus
quo ... intelligitur potentia ... potentia ...
ad quod est potentia. ... quod calefit ... ~~habet~~ potentiam ad ...
calorem, et calor ... talis entis in potentia ... in potentia
... motum esse quatenus talis actus ... in gradu ita
imperfecto ... potentia ad ulteriorem ... acquirendam. ... actus
... omnino perfectus ... non est motus; sed quia in termino perfecto habito
... est utique ... aliquid actus habitum et aliquid potentiae
... [illegible] ... actum ... in hac definitione
posita ... habet ... illud ... quod est in potentia, sive quod
est mobile ac perfectibile habet aliquid illius perfectionis et ad aliud
... perfectionibus ... in gradu imperfecto
... ~~in~~ in termino et ultimo ... — Lib. 3. Cap. 1°.
... quod est perfectibile id dicitur esse in potentia ...
potentiae ... actus duplex, perfectus ...
actus imperfectus ... Et ... est ... non est motus ...
... [illegible] ... illi quod additur in ultima definitionis
parte, prout in potentia. ... definitio motus ...
... [illegible] ... aliquod motus ... assignari
possit definitio motus ... enumerationem eorum quae a ... Cap. 2°
... sunt ... aliud ... motum
... qui ... in aequalitatibus ... qui ... infiniti
... motum esse ... [illegible] ...
difficultatem ... motum explicanda in eo ... est quod neque
actum esse ... potentiam ... utique ... motum
assignabile. Dicendum itaque est motum esse ... ita ex actu et potentia
... nulla ratione ... possit explicari quam ... actum
entis in potentia prout in potentia ... 1 ... q. 1 ... art. 1° ...
qui ... quod ... aliquid ... alicuius
transitus ... utique ... illa definitione

Et alijs transitus quidam de potentia ad actum et permanentia [illegible] quod
movetur [illegible] subiecti quod ei movetur secundum [illegible] formas
[illegible] secundum substantiam [illegible] aqua calefit movetur aqua secundum [illegible]
[illegible] transit ab una qualitate ad aliam. Probatur 4 quia [illegible]
[illegible]

Obijcies 1° [illegible]

[illegible]

Obijcies 2 [illegible]

[illegible]

Obijcies 3 [illegible]

[illegible]

Quaestio 2 qui sint termini motus

[illegible]

Quod [illegible] ... motui ... [illegible] Lib 5 Cap 2
[illegible] ... de termino qui
[illegible] motu ... dicitur a quo ... de termino ... [illegible]
acquiritur ... ad quem ... [illegible]
et terminus ad quem ... quod ... a quo ab illo ... [illegible] motus
[illegible] ... termino qui ... ita ... [illegible]
dicitur ... qui acquiritur ... quod ... ita
[illegible] ... ad ... [illegible]
[illegible] quia ad ... nihil ... positum ... similiter ... notandum ad Cap 3
[illegible] ... Lib 5
quantitatis ... motu [illegible]

Ultimo [illegible] ... termini a quo et terminus ad quem ... [illegible]
oppositionibus quandoque probatur ... [illegible] ... terminus ... positiva
[illegible] ; positivum ... privativum ... [illegible]
quando ... terminus motus opponitur alteri ... oppositionibus contrarietatis
[illegible] oppositionibus contradictionis ... [illegible] ... calidum
et dulci ... frigidum ... amarum
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... contradictionis ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... calidum ... frigido ... [illegible]

Obiectio primo ... motu ... [illegible] a minori
quantitate ad maiorem quantitatem ... quantitati ... [illegible]
opponitur maiori ... [illegible] ... motus
[illegible] terminos oppositos ... terminos ... [illegible]
quantitatibus ... terminum ... [illegible]
a quo ... motus ... quantitati ... [illegible]
[illegible] ... terminus a quo ... [illegible]
carentiam ... quantitatis ... quantitatis ... terminum
ad quem ... motus ... [illegible]
motus terminus a quo ... [illegible]
[illegible] ... [illegible]
[illegible] ... terminus a quo
[illegible] ... [illegible]
[illegible] ... [illegible]
motibus ... terminos ... motus ... positivum ... [illegible]
[illegible] ... [illegible]
[illegible] ... Obiectio 2 motus localis ... loco in locum
[illegible] ... opposita ... [illegible]
[illegible] contradictoria ... positum ... [illegible]
[illegible] ... loco ad ... terminus ... contradictio
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
oppositionibus ... terminus ... [illegible] Lib 5 Cap 4
[illegible] ... [illegible] Quaest. 4, art. 2

Quaestio 3 utrum potentia
essentialis unitas a
[illegible] motus

De unitate illa essentiali motus ... [illegible]
[illegible] ... quod ... [illegible]
in ... illa ... motus ... [illegible]

Quando sic [illegible] qualiscumque [illegible] contrario [illegible] constituunt [illegible]
tota motus [illegible] [illegible] et quod antiqui [illegible] in Cathegoria
Dist. 4 q. [illegible] motus [illegible] [illegible] ita dubium [illegible] [illegible]
[illegible] mundo 10. 6 motus [illegible] [illegible] actum mobilis [illegible] [illegible]
2a [illegible] motum [illegible] actu mobilis [illegible] mobile [illegible]
[illegible] 11. 6 praedicamentum passionis [illegible] antiqui [illegible] [illegible] ad terminum
[illegible] forma [illegible] terminus [illegible] [illegible] [illegible] praedicamenta
accidentia [illegible] reduci ad praedicamentum [illegible] terminus [illegible] Credas passio
[illegible] aliquid accidens praedicamentale [illegible] [illegible] quomodo intelligi
[illegible] [illegible] [illegible] [illegible] terminis motus
quibus in diversis Cathegoriis [illegible] nihil [illegible] [illegible] quantum
[illegible] qualis [illegible] aliud praedicamentorum [illegible] quare [illegible] motus
[illegible] [illegible] [illegible] quae dicta sunt [illegible] nihil [illegible]
3 [illegible] [illegible] 4 [illegible] quae dicta sunt [illegible] posita illa motus [illegible]
[illegible] quoniam [illegible] illa [illegible] [illegible]
[illegible] alii [illegible] alii [illegible] alii [illegible] mundo [illegible]
[illegible] antiqui [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Cathegoria [illegible]

Lib. 3 Cap. 4 [illegible] primo distinctionibus motus [illegible] praedicamenta [illegible]
motus [illegible] [illegible] motus [illegible] praedicamenti
[illegible] rationem [illegible] motus localis [illegible] motus [illegible]
[illegible] antiqui [illegible] [illegible] [illegible] antiqui [illegible]
motus [illegible] quantitatis qualitatis [illegible] [illegible] [illegible] auctoritas [illegible]
aliorumque qui [illegible] [illegible] quod antiqui ad [illegible] Cathegoriae [illegible]
Lib. 5 cap. 3 [illegible] motus [illegible] a [illegible] quia alia Cathegoria [illegible] ita [illegible]
mundo 18. 9 [illegible] [illegible] [illegible] [illegible] [illegible]
motus [illegible] motus [illegible] [illegible] [illegible] [illegible]
antiqui [illegible] motus localis [illegible] [illegible] motus localis [illegible]
[illegible] [illegible] [illegible] [illegible] motus [illegible]
[illegible] [illegible] antiqui motus [illegible] terminus Cathegoria
[illegible] [illegible] [illegible] [illegible] ab aliis motibus [illegible] terminus
[illegible] Cathegoria [illegible] [illegible] [illegible] Cathegoria
terminorum. Objectio 1 Ergo quae dicta sunt [illegible] [illegible]
[illegible] [illegible] motus localis [illegible] ad quantitatem [illegible] tantum
[illegible] [illegible] [illegible] motus [illegible] [illegible] negativum
[illegible] ad [illegible] quantitatis [illegible] quae [illegible] antiqui [illegible] motus
Lib. 5 cap. 4 [illegible] motus ad quantitatem [illegible] [illegible] [illegible] [illegible]
[illegible] 2a arti. 2 [illegible] ab [illegible] ad qualitates [illegible] [illegible]
[illegible] in primo [illegible] [illegible] [illegible] [illegible] aliquid
ab alio [illegible] [illegible] quod [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quia motus ad quantitatem [illegible] motus
ad qualitates [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Objectio 2 [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible]
[illegible] quia [illegible] [illegible] ab alio quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] distantia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] Objectio 3
[illegible] [illegible] [illegible] quantitatis [illegible] terminum
Cathegoria [illegible] [illegible] [illegible] [illegible]
mundo Cathegoriam [illegible] motus [illegible] motus localis [illegible]
[illegible] [illegible] [illegible] Cathegoria [illegible] [illegible]
[illegible] [illegible] quando [illegible] [illegible] [illegible] [illegible]

Quaerimus ubi non sit locus sed et in loco aut spatio, et quando non sit tempus sed et in tempore aut alia quantitate durationis.

Nota 2. Distinctionibus motum specificam petenda et a termino ad quem [illegible] [illegible] quibus [illegible] a terminis ad quem [illegible] variabilitate categoriis in qua est talis terminus sed specificam differentiam [illegible] [illegible] termini quia quomodo termini ad quem [illegible] motum [illegible] vel [illegible] vel [illegible] ita et motus illi. Si sint specie diversi, differunt specie motus illi: si [illegible] eiusdem speciei sint termini sunt et motus [illegible] speciei, quod non similiter in [illegible] [illegible] [illegible] est non [illegible] [illegible] termini [illegible] distinctio ita et motus sed tantum [illegible] distinguuntur [illegible] [illegible] [illegible] [illegible] colore [illegible] sunt differentiae [illegible] et albatio et [illegible] diversae sunt speciei [illegible] [illegible] et albatione [illegible] in [illegible] sunt [illegible] [illegible] [illegible] Cum [illegible] ita [illegible] [illegible] ad [illegible] [illegible] [illegible] motus ad qualitates [illegible] [illegible] quae sunt [illegible] qualitatum quae [illegible] [illegible] motu acquiri possunt [illegible] 2 quia [illegible] [illegible] motus [illegible] in illa tendentia ad terminum nihil [illegible] [illegible] [illegible] distinctio motus [illegible] [illegible] [illegible] distinctio [illegible] termini ad quem aliqui vel [illegible] motus [illegible] idem [illegible] vel [illegible] diversi speciei quod mobilia [illegible] [illegible] [illegible] speciei [illegible] [illegible] et [illegible]

[illegible] [illegible] [illegible] [illegible] in [illegible] doctrina nihil est [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible] nulla [illegible] [illegible] [illegible] [illegible]. Sed [illegible] motus ad medium et ad finem non differunt specie [illegible] qualitates [illegible] sunt [illegible] [illegible] et colores [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] motus specie quod [illegible] qualitatem [illegible] motum ad medium et ad finem [illegible] [illegible] [illegible] eiusdem speciei quando medium et illud [illegible] eiusdem sunt speciei [illegible] speciei [illegible] [illegible] similiter [illegible] [illegible] [illegible] [illegible] diametrum [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] diversi sunt speciei [illegible] [illegible] mobile [illegible] [illegible] diametru ad aliud [illegible] [illegible] [illegible] medium [illegible] [illegible] [illegible] [illegible] [illegible] hoc modo acquisito [illegible] [illegible] colore [illegible] [illegible] [illegible] ad aliquam speciem motus [illegible] [illegible] [illegible] colore [illegible] [illegible] [illegible] [illegible] 2 duo termini [illegible] motus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] album [illegible] viride [illegible] [illegible] [illegible] prima quia colore album et viridi [illegible] [illegible] [illegible] [illegible] quia colore [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] colore [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] termino a quo [illegible] in [illegible] [illegible] forma [illegible] album [illegible] viride [illegible] viridi [illegible] [illegible] viride: albedo [illegible] ad [illegible] [illegible] [illegible] [illegible]

Nota 3. [illegible] localibus [illegible] ad terminos [illegible] [illegible] a tendentia quae [illegible] [illegible] [illegible] [illegible] 1o. [illegible] [illegible] quod [illegible] loci [illegible] [illegible] eiusdem speciei [illegible] [illegible] [illegible] ambientis [illegible] [illegible] [illegible] [illegible] a [illegible] ambientis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] speciei [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] motus localis [illegible] a terminis [illegible] distinctio [illegible] [illegible] 2 [illegible] [illegible] [illegible] [illegible] motus localis [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quas [illegible] differentias [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ab alio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] motum [illegible] [illegible] [illegible] a [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] motum [illegible] [illegible] [illegible] [illegible] [illegible] motum differentias [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ab [illegible] in [illegible] ab [illegible] in [illegible] a polo ad polum [illegible] ad [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] in zodiaco [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] modo [illegible] modo [illegible] modo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ita motus localis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] motum [illegible]

[illegible] [illegible] [illegible] [illegible]

Vide S. Tho. 1. 2. ad [illegible] q. 3. art. 1

Observa 4°: tendentia et viam illam eodem modo se habere quibus mobile tendit
ad terminum [illegible] [illegible] ad se [illegible] [illegible]
motus habere oppositas species, quantum motus locales opponi possunt [illegible]
[illegible] differunt isti motus quam si [illegible] [illegible] [illegible] primum [illegible]
[illegible] [illegible] [illegible] [illegible] potentia [illegible] [illegible]. possunt duo motus
contrarii ad eundem terminum [illegible] ergo a termino illo [illegible] [illegible]
distinctionibus. Cum illo terminum [illegible] in [illegible] [illegible] [illegible] probatur 2
[illegible] [illegible] motus oppositi [illegible] [illegible] [illegible] a termino
habere oppositos [illegible] calefactio a frigefactio salva diversitate qualitatis
[illegible] [illegible] [illegible] possunt terminari ad unum eundem locum [illegible]
si [illegible] ex summa turri [illegible] ad [illegible] contignationibus [illegible] alium
ex infima turri in eundem locum [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] a termino [illegible] a tendentia [illegible] [illegible] diversa [illegible] quod
[illegible] a sola via [illegible] diversitatem [illegible] quia motus circularis ab ortu in
occasum et motus circularis ab occasu in ortum per eandem viam fieri possunt
et tamen erunt oppositi ac [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] motui circulari opponitur motus [illegible] eundem circulum [illegible] [illegible]
Objicies: si coelum [illegible] in [illegible] partibus a qua [illegible] [illegible] [illegible] opposita
motus [illegible] ortus et [illegible] occasus [illegible] motus illo [illegible] ab
ortu in occasum [illegible] [illegible] [illegible] [illegible] [illegible] possunt duo motus
[illegible] [illegible] fieri per eandem viam. Respondeo [illegible] quidem ortum et occasum
quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] partem mundi si coelum
[illegible] [illegible]: [illegible] tamen in [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quia [illegible] ab occasu in ortum [illegible] [illegible] sed quia [illegible]
[illegible] [illegible] [illegible] occasus ad eum qui [illegible] ortus. Objicies 2
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] illo motu circularis ergo motus ab ortu in occasum et ab occasu
in ortum [illegible] [illegible]. Respondeo [illegible], [illegible] [illegible] assignare motus
[illegible] secundum quas corpora [illegible] [illegible] [illegible] possunt [illegible]
[illegible] [illegible] [illegible] [illegible] quam in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] opposita sunt [illegible] [illegible] [illegible] [illegible] 3°: [illegible] [illegible]
[illegible] nihil est oppositum [illegible]: [illegible] [illegible] [illegible] opponitur [illegible] [illegible]
[illegible] [illegible] duo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
supra, infra, ante, retro, dextrum, sinistrum

Nota quarto. Dici posse hanc omnem mutationem [illegible] [illegible] motus: motu locali,
alterationibus, accretionibus, [illegible], [illegible] et corruptionibus. De
prioribus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible]
motu locali [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
qualitatem aliquam [illegible] [illegible] [illegible] [illegible]; [illegible] accretionibus quantitatem
novam. De [illegible] probatur 1° [illegible] [illegible] [illegible] [illegible] quae [illegible] [illegible]
motus [illegible] [illegible] in qua [illegible] [illegible] [illegible] [illegible] — probatur 2
[illegible] quia potentia [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad corruptionem
[illegible] [illegible] [illegible] [illegible] [illegible] corruptibile: [illegible] [illegible] dicitur quod
[illegible] [illegible] [illegible] corruptibile dicitur quod potest corrumpi [illegible] quod
[illegible] corruptionibus [illegible] [illegible] illud quod [illegible] [illegible] actu [illegible], quod
[illegible] [illegible] [illegible] [illegible] dici potest actu [illegible]; Cum ergo [illegible] quod
potentia ad [illegible] actum [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] quod ad [illegible] actum [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] actu [illegible] [illegible] in potentia [illegible] [illegible] quod [illegible] [illegible]
[illegible] in potentia ad [illegible] destructionem quia [illegible] aliquid [illegible] [illegible] quantitatis
[illegible] [illegible] [illegible] majoribus [illegible] minoribus [illegible] [illegible] [illegible] [illegible]
[illegible] potest vocari motus. Probatur 3° [illegible] [illegible] [illegible]
quod [illegible] [illegible] in [illegible] motus [illegible] [illegible] [illegible] quia in [illegible] est
[illegible] vel quia corruptio [illegible] motus [illegible] [illegible] [illegible] [illegible] ergo
motus vocari potest [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] introductio formae substantialis
[illegible] introductio dispositionum [illegible] [illegible] [illegible] forma [illegible] [illegible]
corruptio [illegible] [illegible] destructio formae substantialis [illegible] [illegible] destructio [illegible]
dispositionum [illegible] quibus illa [illegible] [illegible] — vel introductio dispositionum ad
formam aliam [illegible] [illegible] [illegible] expellitur [illegible] [illegible] [illegible] introductio
dispositionum (quae [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible]) [illegible] [illegible]
corruptio formae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] illud
[illegible] [illegible] [illegible] corruptio [illegible] quod [illegible] [illegible] [illegible] denominatur ab
[illegible] quod [illegible] [illegible] [illegible] [illegible] dici potest [illegible] motus [illegible]

aliquando [illegible] Constitutionem [illegible] motui illi oppositi [illegible]
[illegible] successivum [illegible] auctoritas
[illegible] et [illegible] motu. [illegible] formae
substantialis introductione aut destructio [illegible]

Dico [illegible] [illegible] motu et [illegible]
Omnis motus est successivus nulla [illegible] mutatio est successiva [illegible]
nulla illarum est motus [illegible] minus [illegible] quod [illegible]
[illegible] et minus [illegible] potest acquiri aut deperdi successive forma
substantialis est [illegible] [illegible] intentionalis [illegible]
[illegible] successive acquiri [illegible] potest aut successive deperdi
[illegible] forma ignis [illegible] introducitur in [illegible] modo
[illegible] forma ignis modo maior introducitur [illegible] subiecti [illegible]
[illegible] minor introducitur [illegible] maior [illegible]
Obiicies quando [illegible] forma ignis [illegible] forma
[illegible] successive [illegible] ignis. [illegible] forma ignis
[illegible] successive [illegible] ignis [illegible] ita [illegible]
[illegible] successio [illegible]
[illegible] successive [illegible]
[illegible] successionibus quia [illegible] aequalitate [illegible]
[illegible] forma substantialis [illegible]
[illegible] successive quia [illegible]
[illegible] successio [illegible]
[illegible] forma substantia [illegible]
[illegible] maior [illegible] gradus
[illegible] quando [illegible]
[illegible] successive [illegible]
[illegible] tempore [illegible]
[illegible] in tota
illa dispositione [illegible] dispositio perfecta est
itaque in quo instanti [illegible] dispositio [illegible]
immediate [illegible] substantia
[illegible] immediate [illegible] instanti [illegible]
[illegible] substantia [illegible]
[illegible] instanti [illegible]
[illegible]
[illegible] perfectionem [illegible]
quod [illegible] generatione [illegible] Constitutione [illegible]

Quaestio 4ª [illegible]
[illegible] et distinctio motus
numerica

Quaeritur 1 [illegible] ad huiusmodi [illegible]
[illegible] unitatem [illegible] mobilis [illegible] absolute
unus est motus qui substantia et numero unus est sed quaenam sit talis
[illegible] divisione [illegible] motus dicimus
[illegible] quo, et quando [illegible]
[illegible] motus [illegible] in tempore [illegible]
[illegible]
[illegible] doctrina [illegible]
[illegible]
Dico 1 Unitatem motus [illegible] ab unitate motoria [illegible]
quia potest unus motor plura mobilia movere [illegible]
[illegible] quae [illegible]
plura [illegible] motus [illegible] plura mobilia [illegible]
[illegible] motus ab unitate motoria [illegible] quod si [illegible]
[illegible] motus. [illegible] quod [illegible] plura [illegible]
[illegible] motus [illegible]
[illegible] quia [illegible]
[illegible]
[illegible]
[illegible] quod [illegible]

Circa [illegible] motibus [illegible] quod [illegible] [illegible] aliquis in [illegible] [illegible] [illegible] quibus [illegible] motus multiplicitatibus motuum assignare [illegible] ita [illegible] disputo qui sit [illegible] multiplicitatibus motuum in celo [illegible] movetur [illegible] ... primi [illegible] mobilia movetur etiam a propria forma [illegible] movetur duobus motibus [illegible] [illegible] [illegible] nulla est [illegible] [illegible] si quis addideret [illegible] [illegible] ab occasu [illegible] motu [illegible] in oriens hoc [illegible] [illegible] est [illegible] admittendus talis in celo motus [illegible] motui primi mobilis

Nota 2 [illegible] difficile ad unitatem motus assignandam unitatibus terminorum ad quos [illegible] probatur [illegible] [illegible] ad idem punctum [illegible] [illegible] motibus [illegible] [illegible] [illegible] [illegible] [illegible] quam [illegible] [illegible] in motu [illegible] sed etiam in circulari [illegible] potest etiam ab eodem loco ad eundem locum [illegible] [illegible] duo [illegible] a primo [illegible] [illegible] totum [illegible] globum circuirent ille quidem ad orientem, alter vero ad occasum [illegible] [illegible] donec ad eundem [illegible] locum [illegible] [illegible] [illegible]

Nota 3 unitatibus temporis solum [illegible] [illegible] assignari ad unitatem motus [illegible] probatur vel dicitur nomine temporis intelligitur imaginarium vel reale [illegible] [illegible] si primum manifestum est [illegible] eodem tempore multos [illegible] motus [illegible] [illegible] [illegible] eodem [illegible] temporis imaginarii [illegible] [illegible] motus [illegible] qui simul [illegible] in toto mundo. [illegible] 2m [illegible] [illegible] illud [illegible] vel est [illegible] [illegible] vel motus celi quo utimur ad motum aliorum mensurandum vel [illegible] [illegible] [illegible] [illegible] motus. Si primum idem dici [illegible] [illegible] de imaginario [illegible] eodem [illegible] tempore [illegible] [illegible] in mundo. [illegible] [illegible] de tempore [illegible] illud intelligitur [illegible] [illegible] [illegible] [illegible] [illegible] quam idem [illegible] quod in questione [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] motus [illegible] [illegible] mundo [illegible] qui [illegible] [illegible] mundo tempore [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] alia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] si quis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qui [illegible] [illegible] qui [illegible] [illegible] [illegible]

Nota 4o [illegible] [illegible] quod [illegible] [illegible] ad unitatem motus [illegible] requiri [illegible] unitatem [illegible] [illegible] illa [illegible] unitatem [illegible] intelligitur aliud quam continuitatem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] contraria est quia [illegible] [illegible] [illegible] [illegible] [illegible] idem motus qui [illegible] [illegible] [illegible] sed aliud [illegible] [illegible] [illegible] [illegible] idem [illegible] [illegible] [illegible]

Nota 5 [illegible] sufficienter indicari unitatem motus [illegible] [illegible] unitatem loci [illegible] [illegible] [illegible] [illegible] intelligimus [illegible] ad quem [illegible] [illegible] [illegible] [illegible] unitatem motus localis [illegible] [illegible] spatium [illegible] intelligendum nomine loci [illegible] est [illegible] sufficienter quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] motum [illegible] [illegible] [illegible] assignari unitatem [illegible]

Nota 6 [illegible] ad unitatem motus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mobile [illegible] [illegible] [illegible] quia potest unum mobile [illegible] in [illegible] [illegible] tempore [illegible] [illegible] motibus [illegible] [illegible] sagitta [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cum alio motu [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] unitatem motus quando [illegible] est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quam uno tempore [illegible] [illegible] [illegible] mobile [illegible] [illegible] [illegible] unum motum localem [illegible] quo unum mobile uno tempore, [illegible] in loco [illegible] sed quia hoc [illegible] specialem habet difficultatem sit

Questio 5 an possit unum corpus mundi duplici motu moveri eodem tempore

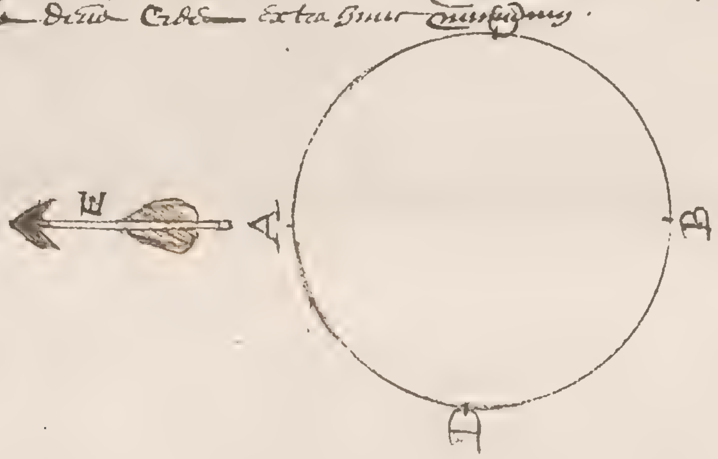
Oppositum 1o. [illegible] questionibus maxime [illegible] [illegible] astrologos qui [illegible] assignant in celo motum [illegible], [illegible], [illegible], [illegible], [illegible], obliquum [illegible] motum trepidationis [illegible] [illegible] questio [illegible] [illegible] [illegible] [illegible] [illegible] in celo motum. Oppositum 2 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] duplex in celo motus [illegible] [illegible] questionem [illegible] [illegible] [illegible] [illegible] celi [illegible] [illegible] motum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] motum [illegible] quod orbes in celis mobiles [illegible] [illegible] [illegible] unum [illegible] motum in [illegible] mobilibus [illegible] [illegible] [illegible] [illegible]

Cum duorum celorum motus non modo distincti [illegible] sint sed etiam [illegible]
[illegible] aliud tardiori aliud vero celeriori, [illegible] etiam
difficultas [illegible]. Et dubitaverunt [illegible] posse celum [illegible]
alia sidera alijs tardius moveri vel ex eo quod luna [illegible]
cum sole [illegible] in oriente et [illegible] occidentibus sol [illegible]
[illegible]. quod dignum est an [illegible] lunam [illegible]
[illegible] lunam in [illegible] ortu [illegible] quodcumque [illegible]
[illegible] duas propositiones [illegible]
prima est [illegible] motus in celo 2a non [illegible] celorum motus
[illegible] quod si [illegible] illi qua [illegible]
duplex motus in celo [illegible] celum
duobus motibus eodem tempore moveatur [illegible] difficultas [illegible]
[illegible] ad qua non [illegible] de quibus [illegible]
[illegible] habent itaque [illegible] 3
(quod alibi [illegible] tractandum) [illegible]
[illegible] ad motum [illegible] puncta quedam fixa designari
in [illegible] mundi. [illegible] puncta illa fixa [illegible]
mundi partes. Primum in polo [illegible] artico [illegible]
[illegible] celi [illegible]
[illegible] in opposita mundi parte. 2um. ab ipsis [illegible] equalitate distans
in medio [illegible] qui supra insulas Canarias [illegible]
[illegible] in alio [illegible] - [illegible] equaliter undique
distans a [illegible] quatuor [illegible] in oriente [illegible] opposita toto celo
[illegible] in centro [illegible] mundi. [illegible] puncta [illegible]
[illegible] motum [illegible] ad eam puncta
ad quod [illegible] unumquodque motum [illegible] quibus [illegible]
[illegible] modo [illegible]
[illegible] in oriente [illegible]
[illegible] in [illegible] illud
[illegible] in orbibus
[illegible] sinistrum — [illegible] Lib 2 de celo
Cum ubi dextra [illegible] in oriente quia pars illa [illegible] Cap 2
[illegible] a qua est principium motus iuxta [illegible]
si ad primum punctum [illegible] motus [illegible] si ad 2um [illegible]
si ad 3um [illegible] ad 4um [illegible] (Sic [illegible])
ad 5um. dextrorsum. ad 6um denique sinistrorsum. motus [illegible] circularis ad
[illegible] puncta [illegible] partes [illegible]
[illegible] partibus ad quam [illegible]
[illegible] primum mobile —
mundi a dextra [illegible] ad [illegible] possumus
[illegible] stellas [illegible] quam [illegible]
in puncto 5o quam in 6o. [illegible] motum [illegible]
assignavimus [illegible] circularis
[illegible] assignare possumus [illegible] ab [illegible] in [illegible]
[illegible] nostri [illegible] a polo nostro ad antarticum transiliendo [illegible]
[illegible] quod motus alius [illegible]
[illegible] quamplurimum [illegible] quibus singula
nomina assignari non possunt [illegible] illud
[illegible] ex propinquitate vel [illegible]
de quibus dixi [illegible]
[illegible] ex illis nominibus [illegible]
[illegible] artico [illegible] ab ortu equinoxiali [illegible]
[illegible] polo [illegible] ortu [illegible] nihil [illegible] motum illum [illegible]
[illegible] possibiles [illegible]
[illegible] medium [illegible] polum [illegible]
ab ipso puncto [illegible] dicitur [illegible] quarum [illegible]
motus puncta (ad 4 2 [illegible]) [illegible] mobili
[illegible] quam [illegible] ab ijsdem [illegible]
Ad [illegible] primo nullum est motum localem possibilem qui non [illegible] ad
hec puncta vel [illegible] ab ijsdem designari sufficienter possit
[illegible] nullum esse possit motum localem [illegible] ex punctis
[illegible] mobile [illegible] (aut [illegible]) vel [illegible]
[illegible] vel [illegible] aliquam sui partem. [illegible] probatur

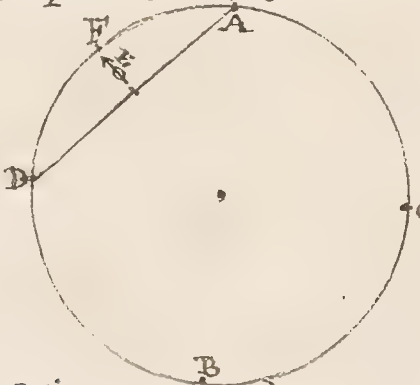
De motu quidem per lineam rectam vel una est eorum [illegible] quod superdicimus assignavimus determinavimus cardinalia vel intermedia inter ista, non quod tantum ab uno distet mobile quantum ab alio sed quod ad punctum aliquod tendat quod inter puncta cardinalia nominavimus terminalem. Hoc autem declaramus. Et patet quia nullum est punctum assignabile in superficie mundi [illegible] quod non inter ista maxime inter [illegible] differentias distantiarum [illegible]. Debet quod si motus est [illegible] et propinquius illud manifestius et mobile vicinius fiet ei puncto a quo illud differentiam et terminus sumimus. Si vero intermedium tendit ad punctum vel equaliter distans a punctis cardinalibus vel inequaliter distans ab eisdem, si inequaliter [illegible] quod motus terminat puncto uni cardinali quam alteri et ita cum [illegible] ad illum terminum motus mobile appropinquat vicinius puncto cardinali quam alteri.

Sit in figura posita punctum septentrionale a, punctum austri b, oriens c, occidens d. Mobile autem sit e et terminans motus punctum f. Vicinius sit mobile illud puncto cardinali d cui punctum f propinquius est quam alteri, quam erat antea si vero punctum terminans motus equaliter distet a duobus illis punctis principalibus appropinquius fit mobile utrique illi puncto ut in hac figura patet.

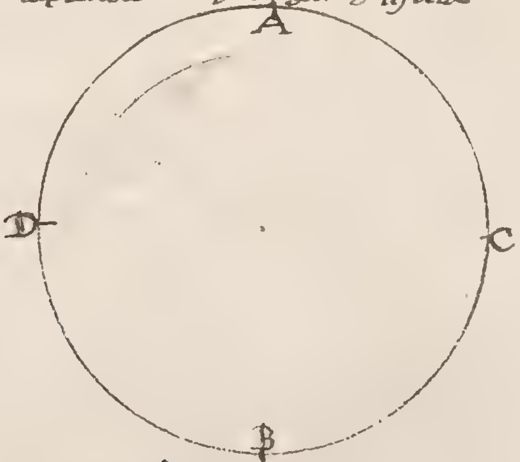
Ubi punctum f equaliter distat a puncto a et a puncto b et per consequens mobile vicinius fit punctis cardinalibus a, b quam ante motum fuerat. Quare autem in [illegible] [illegible] est illa restrictio [illegible] [illegible] quia est possibilis motus quidam localis quo mobile ad nullum ex punctis predictis [illegible] assignatis accedat ab illis recedendo sed recedat simul ab omnibus quo in casu falsa est propositio universalis. Casus autem [illegible] [illegible] [illegible] primum extra [illegible] quidam, alium intra, extra ut si mobile moveatur vel in spatio imaginario vel in loco quodam [illegible] [illegible] extra [illegible] mundum.



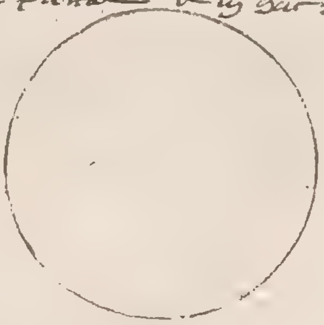
Hec omnia dependent ex dictis ut nobis sunt qui motum circularem ... sed possibilitas ... sive in mundo sive extra. Sed quoniam de motu in mundo speculativa est et instituti nostri magis tertia questio videndum est quo in casu possit moveri per rectam lineam quo mobile nulli horum sex punctorum appropinquet. Casus est hic



Si ab uno ex illis punctis ducatur recta linea ad aliud illi oppositum a puncto A ad punctum D et mobile moveatur versus medium arcum interceptum inter A et D ut videre est in figura posita. Ubi mobile E faciens ad punctum F recedit a punctis A et D de quibus solum potest esse dubium, probatur autem recedere quia punctum F quod tendit remotius est a quolibet medium ~~ab~~ recte linee aequa distans [illegible] a A et D mobile illud. Probatur 2a conclusio in motu circulari ~~aliqua~~ talia sunt motus vel circa concentricum mundo id est mobile circa centrum equaliter semper ab eo distans vel circa excentricum id est habens aliud centrum. Si concentricum ad quodlibet punctum quodam modo accedit, modo ab eisdem recedit vel secundum se totum vel secundum aliquam eius partem ut in hac figura



Mobile de volans circa centrum mundi ad quodlibet punctum quolibet predictis litteris designatum modo accedit modo recedit ab eisdem successive: vel si orbis sit sphericus ambiens undique centrum circa quod movetur tunc locum habet 2a pars assertionis qua dicitur falsum accessum vel recessum fieri aut secundum totum mobile aut secundum aliquam eius partem ut in hac figura



[illegible] mobile quod est orbis [illegible] [illegible] in [illegible] [illegible] [illegible]
situandu[m] [illegible] [illegible] e, f, g, h ad puncta [illegible], a, b, c, d, [illegible] ab illis
[illegible] situandu[m] [illegible] [illegible] [illegible] [illegible] [illegible] motu ille [illegible] [illegible]
[illegible] a [illegible] aut [illegible] quidam id est [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] a sex punctis [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad puncta illa posita
in [illegible] mundi [illegible] casu [illegible] posito [illegible] quid dicendum de motu circulari
extra mundum possibile [illegible] mobile tali motu [illegible] vel [illegible] ad
[illegible] vel [illegible] vel [illegible] [illegible] distabit [illegible] [illegible] [illegible] [illegible]
quod in motu [illegible] intra mundum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
in [illegible] illis conclusio quod [illegible] [illegible] [illegible] [illegible] ab illis puncta [illegible] quod
[illegible] ad mundum [illegible] similiter [illegible] puncta. Ex qua motum possibilium
inductione satis ostenditur posse quemlibet motum commode explicari [illegible] [illegible]
aut [illegible] respectu cuiusmodi punctorum

[illegible] 2° [illegible] commode ad quaestionem propositam. Solvendam [illegible] [illegible]
motus ab [illegible] mobilis probatur [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] mobilibus [illegible] [illegible] [illegible] Ex pluralitate mobilium [illegible] colligi motum
[illegible] [illegible] [illegible] contra Ex [illegible] mobilis [illegible] [illegible]
motus [illegible] quid [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible]
quo nihil est in disputando [illegible]

[illegible] 3° [illegible] [illegible] [illegible] intellectam [illegible] ad [illegible] motus
intelligendam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad [illegible] terminum [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] termini a quo, [illegible] [illegible] ab eodem termino a quo ad
[illegible] terminum ad quem [illegible] varia [illegible] [illegible] ab ortu in occasum
per nostrum [illegible] quod [illegible] primum mobile [illegible] ab eodem ortu in
occasum [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible]
[illegible] a quolibet puncto ad quodlibet [illegible] [illegible] per varias [illegible] [illegible]
[illegible] [illegible] [illegible] circulares. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] modum unum [illegible] ordinem [illegible] [illegible] [illegible] quam
[illegible] [illegible] termini [illegible] posse [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] terminos [illegible] [illegible] [illegible] ita sunt [illegible] [illegible] [illegible]
modum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] primo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] motus
[illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] motus [illegible]
[illegible] multiplicationem multiplicatur motus [illegible] [illegible] [illegible] [illegible]
[illegible] probatur [illegible] impossibile est [illegible] [illegible] motus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] obiectionum [illegible]
impossibile est [illegible] [illegible] [illegible] [illegible] [illegible] duo motus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] miraculum [illegible] corpus in duobus [illegible]
[illegible] a puncto [illegible] [illegible] ad punctum occidentis [illegible] varia [illegible]
[illegible] [illegible] dubio [illegible] motus [illegible] [illegible] [illegible] [illegible]. [illegible]
[illegible] [illegible] [illegible] [illegible] mundo motus [illegible] [illegible] [illegible] [illegible]
motus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], quod [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] motus [illegible]
[illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
quod [illegible] [illegible] [illegible] [illegible] aliquid [illegible] [illegible]
ad quaestionem [illegible] quid est [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] aut mobile [illegible] plures [illegible] aut [illegible] [illegible] [illegible]
[illegible] aut pluribus mobilia [illegible] aut [illegible] plures motus

[illegible] [illegible] [illegible] 4° an possit [illegible] unum corpus moveri simul [illegible]
motibus localibus [illegible] [illegible] [illegible] de motu locali [illegible] [illegible]
[illegible] [illegible] [illegible] duo motus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] vel [illegible] vel
[illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] ab uno mobili [illegible]
[illegible] [illegible] [illegible] [illegible] mobile [illegible] simul ad duos terminos [illegible]
[illegible] [illegible] [illegible] ([illegible] quod [illegible] [illegible]) [illegible] duo [illegible] in duobus [illegible]
[illegible] [illegible] motum localem est [illegible] ad [illegible] [illegible] [illegible] [illegible] simul
ad duo loca [illegible] [illegible] mobile [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] ad aliu[m] [illegible] [illegible] duplex [illegible] [illegible] [illegible] terminum [illegible] alium [illegible] via vel si [illegible] terminum [illegible] [illegible] id est [illegible] mortuum quod [illegible] [illegible] motus [illegible] ita [illegible] simpliciter [illegible] via simpliciter [illegible] via [illegible] quia mobile [illegible] [illegible] [illegible] quidem [illegible] [illegible] [illegible] ad [illegible] motum. [illegible] [illegible] quod [illegible] mobile [illegible] ad [illegible] terminum [illegible] [illegible] [illegible] quia [illegible] [illegible] via [illegible] [illegible] simul [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mobile [illegible] [illegible] [illegible] [illegible] quibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Obiectiones [illegible]. Obiectio prima contra quandam [illegible] in [illegible] apparere [illegible] [illegible] [illegible] ad occasum [illegible] [illegible] [illegible] [illegible] [illegible] in occasum [illegible] [illegible] [illegible] mobile [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tardius [illegible] [illegible] si tardius [illegible] [illegible] [illegible] [illegible] retrocedere. Obiectio 2 cum rota [illegible] in occasum [illegible] formica [illegible] in oppositum [illegible] motum [illegible] rotae [illegible] [illegible] formica [illegible] duplicem motum. [illegible] [illegible] formica [illegible] [illegible] [illegible] partem rotae qua parte rotae [illegible] [illegible] orientalem in quo [illegible] [illegible] formica [illegible] aliquas [illegible] partes [illegible] [illegible] [illegible] motum [illegible] simpliciter [illegible] [illegible] [illegible] Illa dum formica [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] possibile [illegible] [illegible] ad illa [illegible] [illegible] ab illa [illegible] [illegible] [illegible] quod si formica tardius [illegible] [illegible] rotae [illegible] [illegible] in occasum si velocius [illegible] in ortum. Obiectio 3 [illegible] in occasum [illegible] [illegible] quia [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] formica [illegible] [illegible] [illegible] nisi quod [illegible] [illegible] [illegible] Obiectio [illegible] ita in occasum [illegible] [illegible] quia [illegible] [illegible] vel cadere vel [illegible] quo in [illegible] [illegible] [illegible] dextrorsum alium sinistrorsum. [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quicquam illi [illegible] accidere posse nisi quod [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] si [illegible] [illegible] [illegible] [illegible] [illegible] dextrorsum et sinistrorsum sed uno motu oblique [illegible] duplici motu sed uno quasi [illegible] [illegible] oblique

[illegible] [illegible] [illegible] quibus astronomi [illegible] [illegible] duplicibus [illegible] [illegible] in [illegible] [illegible] [illegible] quasi falsae [illegible] [illegible] quasi [illegible] sed [illegible] quasi ambiguae [illegible] [illegible] [illegible] [illegible] [illegible] in oppositum primi mobilis [illegible] [illegible] planetae [illegible] pluribus motibus [illegible] [illegible] motu [illegible] zodiacum ab occasu in ortum [illegible] [illegible] [illegible] [illegible] [illegible] astronomi [illegible] [illegible] in dubium [illegible] [illegible] [illegible] [illegible] [illegible] id [illegible] [illegible] accidere [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] astronomi [illegible] [illegible] nihil [illegible] [illegible] sed [illegible] [illegible] [illegible] [illegible] [illegible]

Non intelligimus ita planetas moveri in ortum et ab occasu sed a puncto fixo transeundo [illegible] reddunt ad [illegible], quod est contrarium veritati;
sed id solum indicamus respectu coeli superioris ita solere. Nos, progredi eo
modo solet in uno signo et postmodum alteri magis orientali, magis autem
occidentale vocatur signum quod [illegible] ad occidentem, magis orientale
contra quod tardius. Et [illegible] quod surgit etiam tardius, velut autem de
[illegible] ita omnia signa [illegible] sed potius omnia signa ita transcurrere
super solem quod fieri posset si sol omnino fixus maneret in primo meridiano
et firmamentum interim volveretur. Sed cum omnia signa [illegible] ordine gradus
Aequatoris [illegible] ab occasu in ortum [illegible] gradibus omnibus primo
occidentalibus deinde orientalibus [illegible] in motu hoc [illegible] ita
[illegible] videtur moveri in occasum tardius quam primum mobile et aliquantulum
illius [illegible] describendo circulos parallelos sed spiras potius quasdam et astrologi
ipsi diligenter observant. quod autem hic de [illegible] astrologorum [illegible]
[illegible] [illegible] violanter interpretationem [illegible] detorquamus doct[illegible]
[illegible] ipse qui cum saepe dixisset duos esse in coelo motus planetarum, mundi
ab ortu in occasum et ab occasu in ortum hoc subdit quoniam [illegible] impossibile
videtur unum et idem corpus posse uno eodemque tempore moveri ab oriente in
occidentem et ab occidente in orientem cum oriens et occidens [illegible] opposita;
[illegible] nonnulli hoc [illegible] incommodum quia si duo motus contrarii sint
super diversos polos [illegible] hoc [illegible] quoniam in [illegible]
[illegible] et idem mobile posse contrariis motibus ferri per diversas vias quod
impossibile est omnino, et posita quandoque [illegible] nullomodo [illegible] duos
motus [illegible] contrarios: omnia cum coeli inferiora simpliciter ab oriente
in occidentem moveantur et nullum simpliciter ab occidente in orientem sed
secundum quid, quia [illegible] ad signa orientalia moveantur sic [illegible] in quo
omnes astrologi [illegible] loquuntur [illegible]

[illegible] terminis de [illegible]

Sed [illegible] improprias hac locutione [illegible] intelligi qui optime
[illegible] magistrum [illegible] audiat sic [illegible] quicquid [illegible]
potuimus [illegible] [illegible] hoc [illegible] quidem [illegible] aliquis aut
[illegible] aut [illegible] aut [illegible] [illegible] esse
[illegible] laudari [illegible] [illegible] qui [illegible] [illegible] cum
[illegible] in vulgi sermone nomina [illegible] [illegible] modo [illegible] nova
[illegible], antiqua et usitata ad coelestia illa [illegible] explicanda [illegible]
[illegible] quam [illegible] [illegible] relinquere quomodo [illegible] explicare
[illegible] [illegible] [illegible] quod firmamenti [illegible]
[illegible] modo uni signo [illegible] modo alteri quam [illegible] ad ea signa [illegible]
autem ad signa explicare [illegible] singula [illegible] nominibus [illegible]
nomina [illegible] imponere [illegible] quod [illegible] signa ab ordine itaque
[illegible] signa [illegible] nomen [illegible] [illegible]: [illegible] autem
[illegible] motum in quo [illegible] [illegible] quia potius ad solem
signa [illegible] ulterius moveantur quam sol ad signa [illegible]
[illegible] qui cum audiam [illegible], [illegible] [illegible]
[illegible] astrologos [illegible] [illegible] [illegible] ita et
[illegible] nomen [illegible] [illegible] tamen [illegible] [illegible]
astrologica explicandae [illegible] quam [illegible] [illegible]
[illegible] quo [illegible] similiter [illegible] in primo [illegible] [illegible] dubio
[illegible] illud [illegible] [illegible] [illegible] [illegible]
[illegible] aliter [illegible] [illegible] aliter quam
mathematici, sic geometrae [illegible], sic astrologi [illegible] stellarum
locum, sic aliis artibus vocabula sua aliter sumuntur quam vulgo solent intelligi
aut [illegible] [illegible]
Hoc habui in summa de motu dicenda: de mobili et motore partim dictum
est cum de natura [illegible] quae dicta sunt in toto hoc tractatu physicarum
disputationum [illegible] colligi potest quid sentiendum sit de primo motore dicendum
aliquid [illegible] de prima causa Deo [illegible]

Caput Ultimum de Vulvo Caelesti

Quae tria praestari solent circa [illegible] [illegible]; et quid ille dixerit dilucidiore
[illegible]: et ordo tractationis [illegible] [illegible] et quid [illegible]

ab illo quid sit in dicto fuerit expectabit non ita perfecti
sumus in hac physica tractatione et postremum illud quia praesertim
dilucidatione perscribemus de difficultatibus [illegible] tractata dicturi
alio loco et in certa certe ita videtur quod tuebimur utile lectori
ostendere existimavimus, quo facilius adiuncta loco difficultatibus de
Economia libro sic modo ponemus

Libri 8 Aristotelis hoc ordine disponuntur
Primus est de principiis rerum naturalium ubi ~~[illegible]~~ [illegible] placita
confutata veterum de principiis numero constituitur
2us de natura et forma et simul natura et universaliter de omnibus
causarum generibus
3us de motu quod passio est corporis naturalis et facto
[illegible] quia motus est quippiam continuum divisibile in
infinitum ideo posteriore parte disputat de infinito
4 De loco vacuo et tempore et quaedam etiam de motu
tractat
5 6 7 et 8us toti sunt in explicanda natura motus
motoris et mobilis

Liber primus

Caput 1m est quasi prooemium physicarum disputationum ubi docet in
singulis scientiis a principiis incipiendum
2m de principiis veterum videlicet [illegible]
3 dissolvit rationes Parmenidis et Melissi qui unum tantum
volebant esse principium
4 disputat adversus eos qui vel unum vel plurima principia
constituebant
5 accedit ad veteres [illegible] explicationibus ad quas hoc praemittit
principia debere esse contraria
6 probat aut esse unum aut infinita neque duo tantum esse
plura tribus
7m ex natura generationis illud confirmat quod supra docuit de
numero principiorum
8 solvit rationes eorum qui ex ignoratione principiorum
[illegible] dubitabant de generationibus substantialibus de nihilo [illegible]
9 Contra Platonicos primam materiam a privatione distinctam ostendit

Secundus

Primum et 2m caput de natura de naturali et quid ratione et
quomodo a mathematicis distinguatur
3m de natura causarum quarum genera in universum constituit
4m ad tractandum causarum illustranda [illegible] disputationem
de casu et fortuna quia illi [illegible] [illegible]
efficientiam nonnulli tribuebant
5 et 6 caput [illegible] naturam [illegible]
7m accurate tractat de numero causarum quarum assignat
[illegible] causa facta
8m solvit difficultates [illegible] supra proposuerat
[illegible] naturae [illegible] casu
9m [illegible] difficultatibus solvit

Liber tertius

Primum caput ordinem constituit eorum quae tractanda [illegible]
et ad explicandam causam motus multa praemittit [illegible] et
divisionem

2um. explicat variam definitionem motus
3um. docet motum non esse in movente sed in mobili
4. disputare incipit de infinito docetque disputationem hanc ad physicum
pertinere
5. disputat adversus eos qui constituebant infinitam substantiam
seiunctam a rebus sensibilibus deinde agit de infinito quod coniunctionem
habet cum sensibilibus tractatque hanc quaestionem in utramque partem
6um. allatis argumentis pro utraque parte quasi arbiter constituit de
infinito aut omnino ponit aut omnino tollit
7. reprehendit definitionem infiniti a veteribus traditam, a se
veram tradit
8um. reprehendit rationes eorum qui infinitum actu constituebant

Liber 4us

Caput 1um de loco, proponit argumenta quibus suaderi videtur dari locum
2um. rationes affert quibus probari videtur locum esse formam cuiusque rei
3um. ad illustrandam totam hanc materiam docet quot modis aliquid dici potest
esse in alio
4. ad investigandam naturam loci varias eius proprietates refert et postremo
definitionem tradit
5. constituit quaedam corpora et quomodo in loco sint
6. de vacuo ubi refert sententiam eorum qui vacuum dari putabant
7. definit vacuum et superiora argumenta refellit
8. fuse probat non dari vacuum
9. contendit in vacuo si daretur motum fieri nullum posse
9um. accedit ad tractandum de tempore et refert opiniones eorum qui
10 existimabant tempus dari
10. comparat motum cum tempore
11. tradit temporis definitionem
12. explicat quaedam vocabula quorum notitia est cognitio ad hanc materiam
13 explicandam
14. tractat has duas quaestiones an tempus sine anima esse possit et
cur tempus ubique dicatur esse

Liber quintus

Cap 1. variam affert motus et mutationis divisionem
2. probat ad tres tantum categorias esse motum ad quantitatem et qualitatem
ubi
3um. quaedam explicat vocabula quae vulgo usurpantur in hac tractatione
ut esse simul et continuum, tangere et similia
4. disserit de unitate et distinctione motuum specifica, generica, numerica
5 et 6um. de motuum contrarietate et quietis, de motu naturali et violento

Liber sextus

Cap 1. probat neque motum neque continuum quantitatem componi ex
indivisibilibus
2. idem probat sumpto argumento ex ratione velocitatis et tarditatis
3. constituit aliquot theoremata quae faciunt ad intelligentiam motus
3. explicat quid nunc et quid indivisibile momentum temporis nihil moveri
posse mobile in tempore et statim in quo fit motus esse debere divisibilia
4 ~~dissolvit~~ eandem materiam persequitur
5. disserit de ordine partium motus
6. idem persequitur
7. de finito et infinito

8 de quiete
9 Impugnat rationes Zenonis qui continuum ex indivisibilibus componebat
10 quarto an indivisibile moveri possit

Liber septimus

Cap. 1m questionem proponit an quidquid movetur ab alio moveatur
2m probat motorem debere esse simul cum mobili
3 ostendit alterationem in passibilibus tantum qualitatibus aut passionibus versari
4 questionem proponit an omnis motus cum alio quoniam motu quoad velocitatem comparari possit
5m docet quo modo et qua proportione motus inter se comparari aut possint aut debeant

Liber 8

Capitulum 1m probare intendit motum sempiternum fuisse
2 Solvit ad oppositum rationes negantium aeternitatem motus
3m questionem proponit et solvit quare aliqua mobilia modo moveantur modo quiescant
4 Fundamenta ponit quibus probare possit dari motorem quendam omnis motus expertem
5m concludit quidquid movetur ab aliquo tandem primo moveri quod movens quidem, neque tamen moveatur aut si moveatur non ab aliquo extrinseco sed a se moveri
6m ostendit dari primum motorem omnis motus expertem
7m quaerit quo motu primum mobile a primo motore moveatur
8m docet nullum motum localem excepto circulari sempiternum esse posse
9m docet motum circularem continuari posse in infinitum et solum motum esse et simpliciter primum
10m et postremum probat motorem primum a partibus et magnitudine carere et infinita virtute praeditum esse

Liber [illegible] ad Mathematicam pertinens

Cetera in hac [illegible] cum ~~[illegible]~~ utilitate Iucunditate: ad Historicam [illegible] Nauticam, Architectonicam, Statuariam, Symmetariam, opticam, picturam aliasq. artes politicas. Mathematica tantum valet quantum estimari vix potest [illegible] sola [illegible] [illegible] nisi [illegible] hominibus ad [illegible] usui propriendum [illegible] [illegible] mihi [illegible] qui [illegible] Archimedes [illegible] in tanto tumultu quanti capta urbe in [illegible] [illegible] studiis [illegible] multum [illegible] formas quas in pulvere [illegible] ab ignaro milite qui [illegible] interfectus. [illegible] Marcellus [illegible] sepulturaq. curam habuit [illegible] etiam [illegible] honori [illegible] nominis ac memoriae [illegible]. [illegible] [illegible] praesidioq. nominis ac memoriae [illegible] [illegible] studiorum suorum minime [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible]: quantum porro [illegible] Mathematica [illegible] attulerit dixerim [illegible] [illegible] [illegible] [illegible] tanto ~~[illegible]~~ [illegible] fortuna [illegible] [illegible] [illegible] [illegible] Archimedes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] machinatione bellicarum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] quibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Vide [illegible] de hoc studio [illegible] [illegible] momento [illegible] [illegible] altissimum.

[illegible] [illegible] [illegible] via ad mathematicam quam [illegible] [illegible] quod [illegible] [illegible] in hac [illegible] [illegible] [illegible] [illegible] [illegible] modalibus, [illegible] obscuritatibus [illegible] [illegible], [illegible] [illegible] aliqua ex parte [illegible]. principio itaq. vocabula quae mathematicae [illegible] aliqua [illegible] [illegible] [illegible] ex parte [illegible] [illegible] [illegible] [illegible]: deinde [illegible] aliquot [illegible] demonstrationes et praxes [illegible]: sequentur instrumenta, machinae [illegible] [illegible] industriae mathematicae. [illegible] hac habe in [illegible] [illegible] [illegible].

Caput primum in quo explicantur nomini [illegible] [illegible] ad mathematicam spectantes

Aequiangulum dicitur quadratum aut alia quaevis figura quae omnes angulos habet aequales inter se

Aequilaterum dicitur quod latera habet inter se aequalia

Acutus angulus est qui minor est recto

Altimetria vide Scala

Amblygonium seu obtusangulum habens angulum obtusum

Angulus duarum linearum se tangentium ~~[illegible]~~ inclinatio seu spatium quod inter illas est dicitur acutus obtusus [illegible] et quae vide suo loco

Armilla Astronomica instrumentum [illegible] [illegible] circuli in [illegible] quasi armillam [illegible] [illegible] Astronomiae [illegible] Armilla Astronomica dicitur [illegible]

Arcus pars circuli minor quadrante

Area figurae est capacitas spatii seu superficiei [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] de [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] Chrisost. in [illegible] [illegible] [illegible] Homilia

Astrolabium seu Armillsphaerium est sphaera materialis in planum redacta quod ad astrorum [illegible] destinatum [illegible] in prima parte Astrolabii dicti est

Aux dicitur punctum illud orbis excentrici quod a centro mundi remotissimum est oppositum illo augis quod [illegible] regioni respondet

Baculus Jacob seu baculus [illegible] instrumentum in crucis figuram formatum quod ad mensurandam [illegible] magnitudinem mathematici [illegible] [illegible] [illegible] [illegible] [illegible]

Basis linea vel superficies quae [illegible] in figura [illegible]

Cathetus linea perpendicularis dicta

Centrum gravitatis est punctum intra aliquod corpus quod centrum mundi [illegible] tale corpus [illegible] [illegible] quando corpus est [illegible] [illegible] quam [illegible] alia

Centrum magnitudinis punctum in medio figurae seu [illegible] punctum aequaliter remotum ab [illegible] [illegible] in [illegible] figura [illegible] in aliis improprie

Cylindrus est figura solida longa et rotunda instar columnae

Circinus instrumentum notissimum quod [illegible] circumductum describit circulum

Circulus figura plana una linea [illegible] a qua omnes lineae rectae ad medium [illegible] ductae aequales sunt

Circumferentia seu periferia extrema circuli linea [illegible] ambiens

Clima spatium terrae inter duas parallelas [illegible] in quo longissima dies vel [illegible] [illegible] antiqui [illegible] [illegible] [illegible] Alexandriam, Rhodum, Romam, Borysthenem, [illegible], [illegible] multaque alia [illegible]

Cochlea notum instrumentum [illegible] ad producendum aut attollendum magna [illegible] [illegible]

Commensurabilia magnitudines dicuntur quae eadem mensura metiuntur

Concava superficies est quae intelligitur in fornice [illegible] aut alicuius [illegible]

Concentrica dicuntur quae unum habent centrum ut circulus quadrato inscriptus aut circumscriptus dicuntur [illegible] concentrici

Convexa superficies opposita [illegible] [illegible] in corpore [illegible] [illegible] in [illegible] [illegible] superficiei [illegible]

Conus pyramis [illegible] [illegible] [illegible] basi [illegible] [illegible]

Corda linea in circulo periferiam attingens [illegible] minor [illegible] diametro.

Corpus seu solidum est magnitudo [illegible] dimensione longitudinis latitudinis et crassitiei seu profunditatis.

Costa linea extrema in lateribus quadrati aut alterius figurae

Cubus figura solida sex quadratis [illegible] quae [illegible] angulos [illegible]

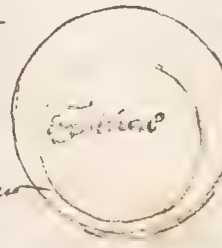
Curvilineus angulus est qui [illegible] lineis curvis

Demonstratio probatio propositionum Mathematicarum quae [illegible] plurima [illegible] illos [illegible] necessario omnia deveniunt ad prima principia [illegible] vel petita

Diametrus linea recta circulum secans in partes aequales vel quadratum ab angulo ad angulum oppositum ducta

Duodecedron duodecim basium figura solida duodecim pentagonis constans quae habet in singulos angulos communes

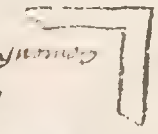
Quae restringendi [illegible] matrix ~~[illegible]~~ [illegible] quaedam in [illegible] quae [illegible] ad restringendum aut laxandum [illegible] aut deproducendum [illegible] vocat [illegible]. [illegible] quod restringere aut [illegible] ut in ~~[illegible]~~ videmus [illegible]. [illegible] quod [illegible] in modum [illegible] figurarum [illegible]



Eccentricae figurae sunt quae non idem habent centrum [illegible] Circuli

Excessus est quantitas qua una figura aliam superat ut circulus triangulum aut econtra

Figura est magnitudo longa et lata vel etiam profunda quae aliquo vel aliquibus terminis circumscribitur ut alia triangulum quadratum, cubus

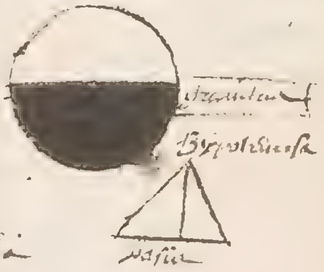


Globus figura corporea perfecte rotunda

Gnomon stilus in horologio solari vel instrumentum constans duabus regulis in angulum rectum coniunctis ad quadraturam [illegible]

Gradus pars trecentesima sexagesima circuli vel gradus pars in scala

Gordium, vide, nodum



Hypotenusa linea [illegible] perpendiculariter elevata [illegible] aequabiliter [illegible] obliqua linea recta [illegible] basi [illegible] linea visualia

Hemisphaerium media pars sphaerae

Icosaedron ~~[illegible]~~ viginti basium figura solida viginti triangulis constans quorum quina conveniunt in singulos angulos [illegible]

Impar numerus impar numerus est qui [illegible] numerum [illegible] numerum imparem

Incommensurabiles magnitudines dicuntur quarum nulla est mensura communis ut diameter quadrati et latus eius sunt magnitudines incommensurabiles

Irrationalis dicitur linea quae radicali [illegible] est

Irregularis figura quae est quae differt a regulari de qua infra

Isopleura figura est sive aequilatera quae aequalibus claudatur lateribus

Isosceles triangulum quod duo tantum latera habet aequalia sic dictum ~~[illegible]~~ quasi aequicrure

Isoperimetra figurae sunt quae aequalem ambitum habent

Latus idem quod costa

Linea longitudo sine latitudine

Longior una parte figura est quae rectangula quidem est sed non aequilatera

Mathematicae disciplinae [illegible] nomen [illegible] quoniam [illegible] quae reliquas [illegible] partes [illegible] demonstrationibus [illegible] quodammodo [illegible] [illegible] in [illegible] Geometria, Arithmetica, musica, astrologia

Mediatas est pars quae [illegible] totius

Medium est quod aequaliter [illegible] ab extremo distat

Nodus Cordis ~~[illegible]~~ vel Nodus ... Nodus Gordius ... quedam
... nomine ... Phrigius ... tempestate ... ad ... suspendit ...
... ad ... modestia ... post ... ad ...
... Studio vel industria ... quam ... illo ...
... si modo talia ... quodam ... acuta ...
... Alexandro ... Edito ... ...
... quam ...

Numerus arenarius ... arenarius titulus ... libri quem ... ~~[illegible]~~
... qui ... numerum arenarum ~~[illegible]~~ quod in omnibus ...
... infinitum ..., ... quemlibet
... numerum ... numerum ...
... numero arenarum. ... ~~[illegible]~~ ...
... assequitur, ... numerum maiorem quam ... numerus ... [margin: ...]
... ad ...
... numerus ... qui ... arithmetica ... [margin: ... numero arenarum]

Orbiculus ... ita ... ad ...
... quam ...

Obtusus qui maior est recto

Octaedron ... octo ... figura solida ... octo triangulis
... quorum quaelibet ... in singulos angulos

Ovalis figura ... aliquantulum ...

Oxigonium ... acutiangulum quod habet acutos angulos

Parallelos sunt linee equaliter ... distantes
... si in infinitum ... nunquam ...

Parallelogrammus est spatium quod terminatur lineis parallelis
... parallela ... equidistantia

Pariter par numerus est ~~[illegible]~~ quem par numerus metitur ...
numerum ... duo ... quatuor octo ...
... duo. etc.

Pariter impar quem par numerus metitur per numerum imparem
... quod impar ... media ... decem
quatuordecim decem octo

Pars dicitur arithmetica numerus minor cum metitur maiorem
... nomen ab eo numero ~~[illegible]~~ quem metitur maiorem ... duo
dicitur pars tertia ...

Partes dicitur numerus minor cum non metitur maiorem ... duo
dicitur partes ... quinque ... ad ...
... a numero ... duo
... tertias numeri ... duas quintas numeri quinque

Pentagonum figura plana quinque habens angulos

Perfectus numerus dicitur qui suis partibus ... equalis est
... 1. 2. 3. ... 6.

Perpendicularis linea dicitur que ... equaliter ... superposita
... equalem ... angulos

Pinna ... instrumentis ... ...
... transmittitur

Poliedron figura solida multarum ...

Poligonium figura multos habens angulos

Postulatum ... ~~[illegible]~~ ...

Potentia ... dicitur quadratum ... numerus est
quem ... metitur ... duo, tria, 5. 7. ...
... 7. ... 9. ~~[illegible]~~ ... 7. ... 7. ... 7.

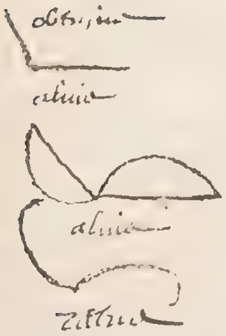
Prisma columna ... trigono ... trigono
...

Proportio ... duarum quantitatum

Proportionalitas habitudo proportionum ...

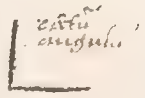
Propositio ... quaedam mathematica

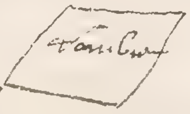
Punctum dicitur in quantitate quod nullam habet partem

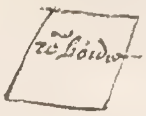


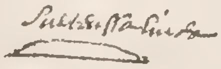
Pyramis — figura solida [illegible] quatuor triangulis planis quae [illegible]
in singulos angulos solidos [illegible]
Quadrans — quarta pars circuli
Quadratum est quadrilaterum quod [illegible] et rectangulum
Quadratus numerus qui [illegible] multiplicatione duorum aequalium est
[illegible] multiplicate per tres [illegible] novem [illegible] numerus [illegible] est quadratus [illegible]
numerum
Quota pars [illegible] illa de qua dici [illegible] quoties in toto [illegible]
[illegible] ternarius numerus est quota pars quarta [illegible] duodenarii
[illegible] quoties ternarius in duodenario [illegible]
quotiens est numerus qui indicat quoties minor in maiori [illegible]
[illegible] in duodenario [illegible] quatuor [illegible] quotiens in [illegible]
duodenarium per ternarium

Radix mathematicorum [illegible] qua in [illegible] [illegible]
[illegible] in [illegible] quandam [illegible]
[illegible] dicitur numerus qui [illegible] similes multiplicatus quadratum
Radix numerum [illegible] novem quinque [illegible] quinque
Rationalis linea dicitur [illegible] quando [illegible] alias —
[illegible] vel incommensurabilia [illegible]
Recta linea quae ex aequo [illegible] ponitur [illegible] —
[illegible] ad [illegible]
Rectangulum habens rectum angulum
Rectus angulus qui fit a linea [illegible] lineam [illegible] aequalibus
[illegible]
Regularis figura quae aequilatera et aequiangula est
Rhomboides figura [illegible] aequilatera [illegible] rectangula
Rhombus figura quae aequilatera est [illegible] rectangula
Scala [illegible] instrumentum in quo [illegible] ad
[illegible] vide [illegible]
[illegible] quod tria [illegible] latera
Sectio punctum in quo linea una aliam secat
Sector figura [illegible] a centro ducta [illegible]
[illegible]
Segmentum pars circuli aliquando minor [illegible] aliquando
maior
Solidae figurae sunt figurae corporum: e quibus aequiangulae et
aequilaterae quinque sunt Pyramis [illegible] cubus octaedron
dodecaedron icosaedron alias [illegible] sunt [illegible] numero
[illegible]
Solidus angulus est angulus figurae solidae ad quem [illegible]
[illegible] planis [illegible] angulos [illegible]
Solidum vide corpus
Sphaera corpus perfecte rotundum
Sphaera materialis instrumentum rotundum in quo [illegible] circuli [illegible] quibus
[illegible] [illegible]
Sphaeralis angulus dicitur qui [illegible] in superficie sphaerae [illegible]
[illegible] duorum circulorum maiorum [illegible] aequalibus
[illegible] angulum [illegible] materialis [illegible]
[illegible] angulos sphaerales [illegible]
Spira [illegible] circulares quia [illegible]
[illegible] funiculus in [illegible] spira
[illegible]
Subtensa linea dicitur angulo vel omni [illegible] regioni [illegible] sup
Superficies quae longitudinem et latitudinem tantum habet
Trapezium figura quadrilatera quae neque latera aequalia neque [illegible] recta
angula [illegible]
Triangulum figura trium angulorum
Trilaterae figurae sunt quae tria latera habent
Visualis linea quae ab oculo ad rem visam recta [illegible]
[illegible] [illegible] ut subinde [illegible] objecta [illegible]
multa [illegible] de industria [illegible] quia [illegible] intelligi [illegible]
[illegible] quae de [illegible] [illegible] intelligat [illegible]
[illegible] quia [illegible] in [illegible] mathematica [illegible] quadrantem [illegible]
[illegible] [illegible] quod sit [illegible] aliaque similia.



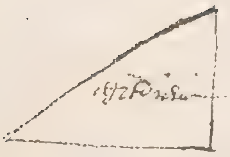


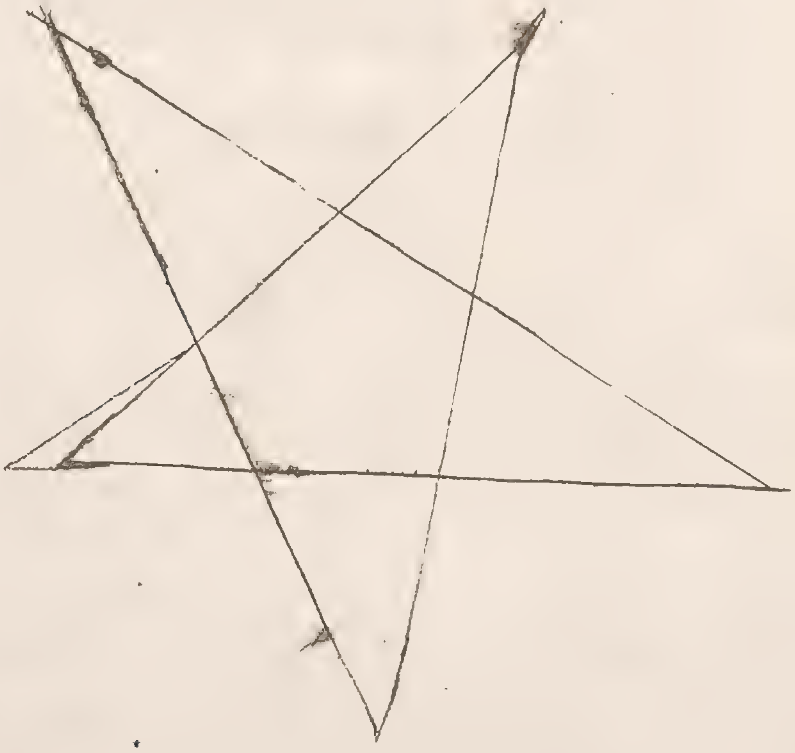




In Astrolabio Azimut Almucantarat quod ideo mensurant aliq[illegible]
minuta in ipso instrumento in quibus [illegible] [illegible] [illegible]
[illegible] minorum [illegible] [illegible] [illegible] [illegible]
indirectis [illegible] [illegible] [illegible] suo ordine ad marginalia [illegible]
[illegible] [illegible] [illegible] [illegible] sub libra [illegible] [illegible] in margine
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ex [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Pentagoni [illegible]
[illegible] [illegible] Pentagonum [illegible] hoc modo

[illegible] [illegible] [illegible] [illegible]





Caput 2um in quo propositiones quaedam
insigniores ex Mathematica selectae
[illegible] [illegible] &
Prima Propositio

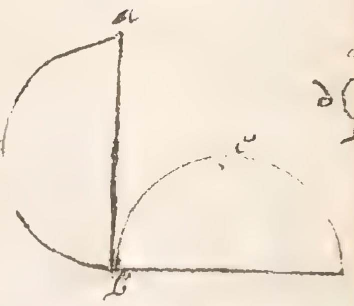
Prima p.
Axioma primo Omnes anguli recti sunt inter se aequales
Propositio est Euclidis [illegible] [illegible] [illegible] [illegible] [illegible] Lib. 1 axioma decimo
[illegible] [illegible] [illegible] [illegible] angulus [illegible] [illegible] in quo [illegible]
[illegible] [illegible] [illegible] nullum [illegible] angulum alio maiorem [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] recti [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
angulus [illegible] [illegible] maior vel minor quantitas [illegible] [illegible]
[illegible] recti sunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
anguli [illegible] [illegible] esse aequales sunt [illegible] omnes recti

esti libo minore [illegible] quia acuti. Denique esti maiore [illegible] [illegible] multiplica acuto acutiores dari posse et obtuso obtusiores et [illegible] [illegible] fieri aut recta [illegible] linea rectiore dari posse [illegible]

Propositio 2a.

Libro 2o. Quolibet angulo rectilineo equalem dari posse angulum curvilineum

[illegible] [illegible] [illegible] [illegible] [illegible] angulum rectilineum [illegible] rectum vel obtusum vel acutum [illegible] [illegible] [illegible] curvilineum quod ostendo [illegible] quod [illegible] angulus rectus [illegible] [illegible] modo rectum a b c [illegible] [illegible] [illegible] angulum semicirculi d a e [illegible] angulus e b c [illegible] minor est recto quia [illegible] [illegible] quam [illegible] angulo [illegible] a b c addatur [illegible] [illegible] circulo d [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Libro [illegible] [illegible] [illegible] curvilineum [illegible] curvilineum [illegible] equalem recto [illegible] [illegible] [illegible] curvilineus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] obtuso [illegible] modo [illegible] angulus [illegible] equalem [illegible] [illegible] [illegible] de acuto [illegible] modo



Propositio 3a.

Libro 3o. Si quadrati latera duplicentur fiet quadratum [illegible] duplo [illegible] quadruplo maius

[illegible] [illegible] quadratum rectangulum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliud quadratum cuius latera singula duorum sint palmorum [illegible] [illegible] quadratum quadruplo maius [illegible] minora equalia illi quod primo [illegible] [illegible] [illegible] [illegible] [illegible] palmorum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] duplicantur latera [illegible] duplo longiora fieri quadratum quadruplo maius

Propositio 4a.

Si cubi latera duplicentur fiet cubus octuplo maior

[illegible] [illegible] [illegible] [illegible] [illegible] augmento quadrati [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cubi [illegible] [illegible] [illegible] cubi duo [illegible] [illegible] latera singula [illegible] [illegible] [illegible] [illegible] latera singula duorum palmorum [illegible] [illegible] [illegible] quadruplo maiores [illegible] quod [illegible] primo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quadrato [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quadruplum [illegible] [illegible] [illegible] [illegible] octuplum [illegible] octuplum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cubi latera [illegible] [illegible] propositi

Propositio 5a.

Libro 5o. Corpus triangulare rectilineum habet quatuor angulos.

[illegible] triangulare corpus [illegible] [illegible] [illegible] [illegible] angulos habet [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] angulus [illegible] [illegible] [illegible] [illegible] angulus solidus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] triangulare [illegible] vulgo a [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] triangulari figure [illegible] [illegible] [illegible] [illegible] [illegible] quatuor [illegible] [illegible] in tali figura disposita [illegible] [illegible] anguli [illegible] pyramide [illegible] [illegible] [illegible] [illegible] [illegible] angulus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tali figura [illegible] [illegible] linea [illegible] [illegible] [illegible] [illegible] quatuor [illegible] [illegible] [illegible] [illegible] angulos [illegible] [illegible] [illegible] [illegible] triangulare [illegible] pyramide [illegible] quatuor [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] angulus [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible]

Propositio 6a

Assertio 6a. Si trianguli latera [illegible] sit figura quadrangula maior [illegible] sit [illegible] triangulus cuius latera singula sunt [illegible] [illegible] fiat [illegible] triangulus cuius latera singula duorum [illegible] [illegible] [illegible] quadranguli [illegible] quod sit [illegible] [illegible] [illegible] in maiori sit manifestum [illegible] maioris et [illegible] minoris anguli [illegible] [illegible] et [illegible]

Propositio 7a

Assertio 7a. quadratum circulo inscriptum est dimidium circumscripti [illegible] inscribi dicitur circulo figura que sit tota in circulo [illegible] [illegible] [illegible] circumferentiam circuli attingant circumscribi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] circumferentiam tangant [illegible] [illegible] [illegible] in hac figura duo [illegible] quadrati interni [illegible] est dimidium quod sit [illegible] ductis diametris in [illegible] [illegible] [illegible] [illegible] quadrati [illegible] quatuor triangulos [illegible] [illegible] quatuor [illegible] equales extra [illegible] [illegible] [illegible] circumscripti quadrati [illegible]. ergo circumscriptum [illegible] octo triangulos equales, inscriptum autem quatuor tantum ex illis ergo quadrati circulo inscripti est dimidium circumscripti

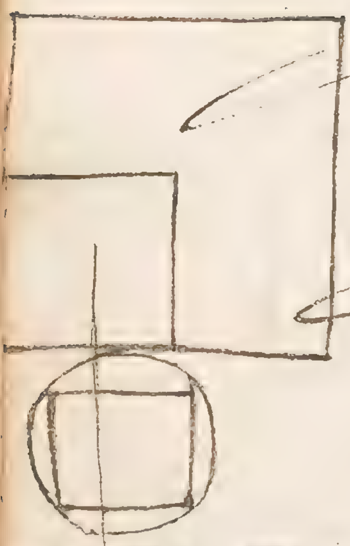
Propositio 8a

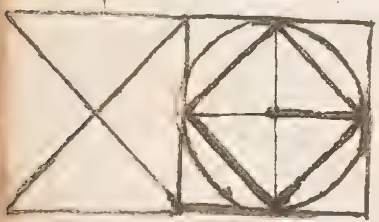
Assertio 8a. triangulus circulo inscriptus est quarta pars circumscripti inscripti circulo et circumscripti trianguli voco qui [illegible] dixi intra vel extra circulum describitur sit [illegible] [illegible] [illegible] [illegible] que [illegible] supra posita est cum diximus [illegible] [illegible] trianguli [illegible] figura in quadrangulo [illegible] manifestum est trianguli circumscripti [illegible] inscripti [illegible] [illegible] equales ergo [illegible] quadranguli circuli inscripti ergo triangulus circulo inscriptus est quarta pars circumscripti

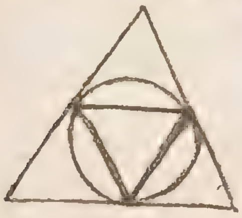
Propositio 9a

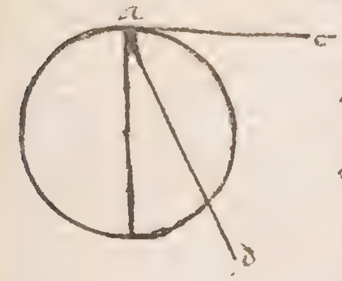
Assertio 9a. transitur aliquando a minori ad maius [illegible] [illegible] tamen per [illegible] equale [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quantitate aliqua minori quodam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] angulorum [illegible] [illegible] [illegible] a minori angulo ad maiorem [illegible] angulorum [illegible] [illegible] sit tamen [illegible] [illegible] [illegible] [illegible] [illegible] fiat transitus [illegible] circulus cuius diameter sit a, b, ducatur linea [illegible] [illegible] [illegible] [illegible] [illegible] a, [illegible] a [illegible] c mobilis d, que moveatur circa punctum a, descendendo a [illegible] c [illegible] [illegible] [illegible] quamdiu [illegible] linea [illegible] inter b et c, [illegible] cum diametro angulum acutum minorem [illegible] [illegible] [illegible] [illegible] angulo semicirculi [illegible] [illegible] diametro cum [illegible] cum [illegible] [illegible] [illegible] ad [illegible] [illegible] angulum [illegible] maiorem angulo semicirculi ergo aliquando transitur a minori angulo quam sit angulus semicirculi ad maiorem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] angulum qui equalis possit dici angulo semicirculi. [illegible] [illegible] [illegible] [illegible] quia [illegible] angulus [illegible] equalis [illegible] angulo [illegible] semicirculi [illegible] [illegible] [illegible] [illegible] [illegible] angulus semicirculi in [illegible] circulo [illegible] [illegible] [illegible] in [illegible] maior [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quadratum circuli quia [illegible] [illegible] [illegible] angulorum [illegible] [illegible] semicirculi [illegible] [illegible] [illegible] [illegible] [illegible] omnibus qui assignari possunt [illegible] [illegible] magnitudinis [illegible] [illegible] [illegible] [illegible] linea [illegible] [illegible] [illegible] [illegible] equalis [illegible] [illegible] [illegible] [illegible] [illegible] equalis [illegible] [illegible] [illegible] dari [illegible] possit [illegible] angulus [illegible] qui equalis sit [illegible] angulo semicirculi [illegible] [illegible] [illegible] dari [illegible] aliquis equalis [illegible] angulo semicirculi [illegible] quia [illegible] maiores [illegible] minores sunt [illegible] [illegible] [illegible] quibus [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quadratura [illegible] [illegible] magnitudinis [illegible] [illegible] angulus [illegible] [illegible] linea [illegible] [illegible] magnitudinis [illegible] [illegible] equalis [illegible] [illegible] [illegible] in tali angulo [illegible] [illegible] in quo laborantur [illegible] quadratura circuli [illegible]. [illegible] [illegible] [illegible] quadranti equalis [illegible] [illegible] [illegible] [illegible] [illegible] circulo [illegible] equalis [illegible] assignandi in quadrato [illegible]. [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] frustra laborant

Marginal note: [illegible] Euclidis [illegible] [illegible] [illegible]









Propositio decima.

Assero decimo figuras solidas regulares esse tantum quinque, nec plures fieri possunt.

Explicatur. Non tamen polygonas figuras plures quam quinque esse dicimus, in infinitum augeri possunt. Sicut communi sed delicatiori figuras loquimur, quae regulares dicuntur, oportet habere hanc conditionem. Prima est ut solidae sint non planae. 2a ut [illegible] perfecte aut rotundae, ovales, aut aliae curvilineae. 3a ut angulos habeant inter se omnino similes, non autem diversos, quod accidit si unus angulus solidus constet ex tribus planis, alius ex 4. aut unus angulus ex angulis rectis, alius vero ex acutis vel obtusis. 4a ut latera quoque paria sint inter se. Unde nec [illegible] sufficit ad distinguendi figuras. Quoniam vero possunt dari multae quae debent figurae planae aequiangulae et aequilaterae ad regulares [illegible] perfectiores. Explicatur. Omnis figura regularis solida est ex planis rectangulis [illegible] rectilineis. Ex illo ex tribus planis non possunt plures fieri quam quinque. Ergo etiam regulares plures quam quinque non possunt. Probatur assumptum, ex iteratione planarum figurarum.

Triangulum prima est figura, ex duobus autem triangulis figura solida aut angulus solidus fieri non potest, sed requiruntur ad tales angulum solidum saltem tria plana. Convenienter ergo tria triangula in singulos angulos fit pyramis, convenientibus quatuor fit octaedron, convenientibus quinque fit icosaedron. Sic tres figurae regulares habemus. Si vero sex triangula plana conveniant, vel adeo non amplius angulum solidum efficient sed superficiem planam, multo magis cum septem triangulis aut octo aut pluribus in uno angulo solido concurrentibus.

Quadratum est 2a figura rectilinea plana ex duabus autem et tribus planis figuris solidus angulus non efficitur, convenientibus ergo tribus quadratis cubum efficient. Sic quatuor habemus figuras regulares. Nam plura quadrata in uno angulo solido coire non possunt.

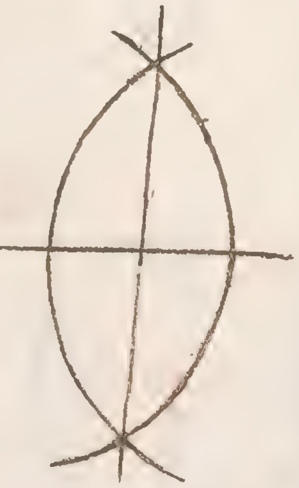
Pentagonum est alia figura plana, quae tria solum posita angulum solidum efficient. Tria ergo ita conveniant pentagona dodecaedrum efficient. Quatuor autem aut quinque in uno angulo convenire non possunt. Sed nec tria hexagona aut tria octagona aut aliae poligonae figurae planae angulum solidum possunt efficere [illegible]. Si ergo tantum quinque habemus figuras regulares unde sequitur verum illud quod initio posuimus est figuras solidas regulares plures quam quinque esse non posse.

Caput 2m in quo methodi quaedam faciles traduntur ad ea efficienda in quibus duo dierum sex fere laboravimus. Cum non clarum procedimus.

Methodus prima

Datam lineam dividere in duas partes aequales.

Circini pedibus unum statue in extremo puncto lineae datae, apertis [illegible] manifeste plus media parte lineae dividendae circinum extende et tunc circino duc arcum circuli cuius centrum sit extremum punctum lineae. Deinde eisdem circuli diductione duc alium similem arcum cuius centrum sit aliud lineae extremum. Ab sectionibus utraque illorum arcum linea recta ducta secat primam datam in duas partes aequales et quidem ad rectos angulos.



Methodus 2a

Datam lineam dividere in quatuor 5 7 aut quotcumque volueris partes aequales.

Sit data linea a b dividenda in 7 exempli causa partes aequales. Ducatur ab extremo data alia recta linea faciens cum illa quemcumque volueris angulum longitudinibus habentibus quamcumque volueris. Non enim interest quis fiat angulus vel quis sit linea secundae longitudo aut proportio ad primam. Desiguata [illegible] quacumque velis circini diductionibus septem partes aequales in 2a linea non dico quae illam totam dividant (idem non interest) aut disponantur aliqui ad quod quilibet (sed partes 14 si partes assignatae sint aequales inter se). Deinde ab extremo septimae partis duc rectam lineam ad extremum dividendae, deinde ab aliis punctis designantibus partes septimas duc lineas illi parallelas, sic datam lineam in 7 partes aequales. Lineae enim parallelae lineam quam secant dividunt in partes aequales.

Methodus 3a

Datam lineam dividere in duas partes cuiuscumque proportionis

[illegible] ... dividere lineam in partes aequales ... [illegible] minor [illegible] ... minor ... [illegible] ... quodam modo ... minor ad majorem ... [illegible] proportione habebit ... [illegible] modo dividenda ... lineam in duas partes ... ad minorem ... [illegible] ... modo dividenda ... [illegible] ... proportionem ... [illegible] ... dividet lineam ... in duas partes quae habeant proportionem diametri ad costam. [illegible] quod [illegible] diametri et costae in quadrato; ab extrema linea dividenda [illegible] ... longitudinem ... diametri et costae [illegible] ... longitudinem diametri et longitudinem costae ... lineae ad extremam dividendae lineae, deinde ab extrema diametro alia illi parallela ... lineam datam, a, b, divisa erit in duas partes quae proportionem habebunt diametri ad costam.

[illegible] proportionem [illegible] dividere lineam a, b in duas partes quae habeant proportionem quam habet linea [illegible] ... de linea, [illegible] quod [illegible] de diametro et costa [illegible] ... quod postulabatur.

Methodus 4

Ovalem figuram describere

Ovalis figura dicitur quae [illegible] circa [illegible] ... rotunda [illegible] ... describere ... duplex [illegible] ... maiori vel minori intervallo distantia [illegible] ... ovalis ... circulo ... ovalis ... [illegible] ... figura quae [illegible] ... a, b ... c, ambitum figurae describat ovalem, c, d, e, f.

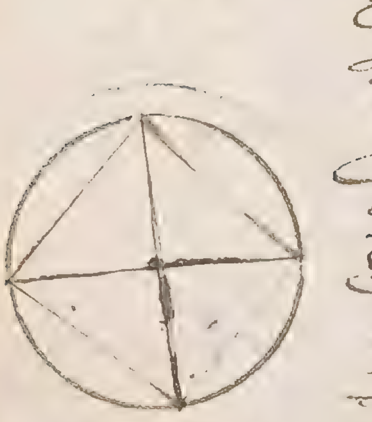
Quod si ovalis ... figura ovalis [illegible] ... una parte rotundior ex altera ... [illegible] ovalis descripta alia [illegible]

Methodus 5a

Varias figuras regulares describere in Circulo

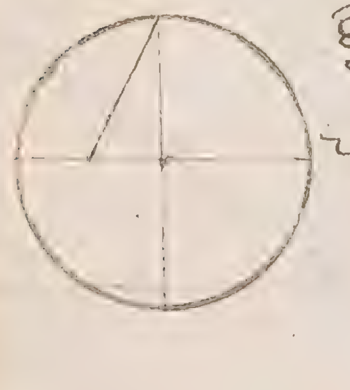
Triangulum in Circulo describere. [illegible] diametrum Circuli [illegible] ... ducto lineam rectam ... ad [illegible] ... triangulum aequilaterum ... triangulum [illegible] descriptum in Circulo.

Quadratum describere in circulo ... [illegible] ... ad rectos angulos [illegible] ... duas diametros dividentes circulum in 4 quadrantes ... [illegible] ... quadratum inscriptum circulo.



Pentagonum inscribere circulo. Divide circulum in quadrantes ... [illegible] ... semidiametrum in duas partes ... semidiametri ... a, [illegible] ... linea a, b ... [illegible] ... in dicto circulo inscribendi ... Circuli ... quinque ... dividens in 5 partes aequales quibus ... rectis lineis ... describes pentagonum in circulo ... [illegible]

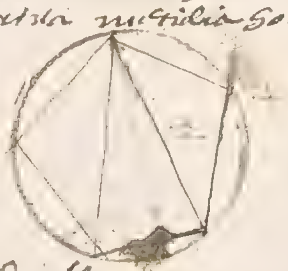
Exagonum describere ... semidiametro circuli ... divide in 6 partes aequales ... rectas lineas [illegible] exagonum ... in circulo.



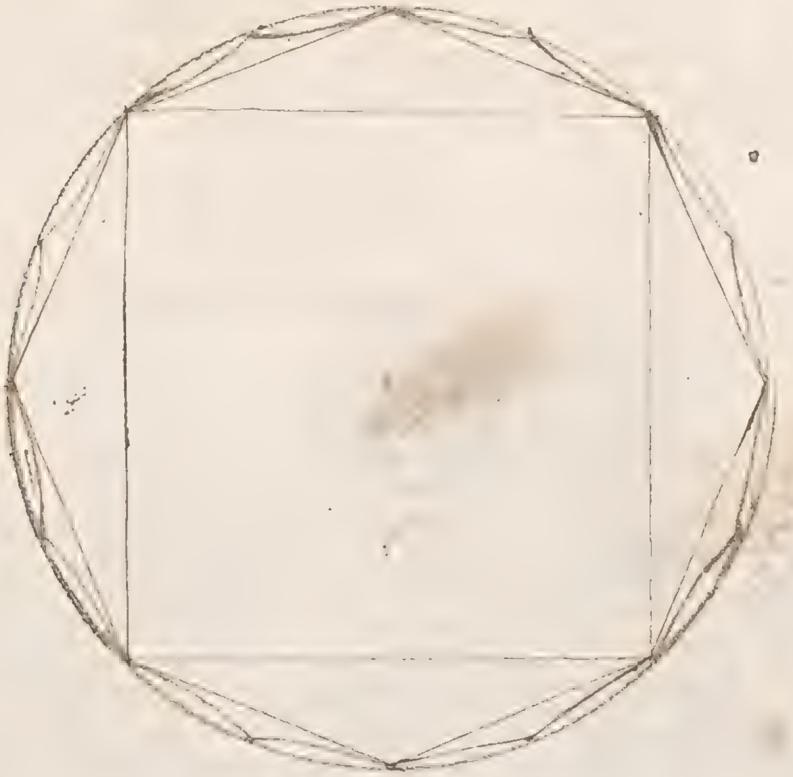
Figuras ... describere ... [illegible] ... a numero ... denominatas ... quadratum octogonum ... divisione ... in partes aequales ... quadrati ... describere ... in infinitum multiplicari posse ... a numero ... denominata ... [illegible]

[illegible] autem figurae poligoniae a primis modis declaratarum describere, describe isosceles cum angulis qui ad basim sunt duplicem habeant proportionem superbipartiente dicti supra basim, talia figura quae in pentagono describitur. Si a duobus [illegible] angulis lineae ducantur ad remotissimum [illegible] figurae basis et costa heptagoni, ex qua octagoni, nonagoni, endecagoni [illegible] figurarum regularium laterum [illegible] hoc modo [illegible] horontur

[illegible]



Dividatur basis illa in septem partes aequales, et addita ad utrasque partes una septima [illegible] subtendatur in basi [illegible] isosceles [illegible] cum latera aequalia sint trianguli isoscelis lateribus, quo fit [illegible] angulum illo altitudinis [illegible]. [illegible] ducatur circulus circa hoc isosceles, [illegible] basis [illegible] costa eptagoni in illo circulo describendi.



Similiter si nonagonum describendum [illegible] primum isoscelis [illegible] isosceles dividatur cum basi in [illegible] partes [illegible] subtendatur in basi isoscelis cum lateribus aequalia sint lateribus primi describatur circulus [illegible] supra basim [illegible] costa endecagoni in tali circulo describendi [illegible] quodam modo in infinitum.

Si autem describenda sit figura quae numerum angulorum habeat [illegible] ex aliquo [illegible] ex dictis [illegible] in [illegible] qua diximus [illegible] in octagono et [illegible]

Methodus 6

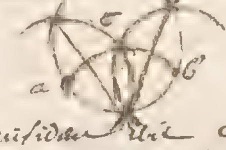
[illegible] figurae super data [illegible] [illegible] describendi [illegible] in lamina [illegible] vel ex alia [illegible] quam notatum [illegible] angulum hoc modo

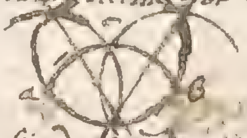
Ubi variae lineae inducuntur variae inclinationes angulorum in variis situationibus a nostro artifice denominantur. Sic una linea cum latere instrumenti facit angulum trianguli, alia quadrati, alia pentagoni et sic deinceps. [illegible] dicta linea juxta quam pentagoni [illegible] applicabo instrumentum ad datam lineam [illegible] instrumenti [illegible] in linea pentagoni notabo [illegible] ad [illegible] angulum pentagoni [illegible] aequalibus [illegible] pentagoni [illegible] de hexagono et quacumque alia figura dici [illegible]

Septima Methodus

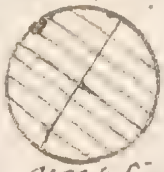
Describere circulum ex dato arcu cuius centrum non apparet.

Cum describatur circulus ex arcu dato nulla est difficultas si modo centrum notum sit. Si autem centrum ignotum sit perficiendus erit circulus [illegible]. Itaque videndum quomodo arcus dati centrum deprehendatur. Sit datus arcus a b. Designabo in illo arcu tria puncta a c b. Circa illa puncta ducam arcus se mutuo secantes, deinde per sectiones ducam lineas rectas hoc modo





Ubi lineae conveniunt ibi centrum arcus a quo si ad arcum ducatur circinus circumagetur, ex arcu perficietur circulus. Quod autem illarum linearum junctio sive sectio designet centrum probatur quia utraque illarum transit per centrum. [illegible] autem alibi esset centrum non utraque per centrum transiret. Quod autem utraque per centrum transeat probatur quia omnis recta linea secans perpendiculariter ad rectos angulos [illegible] circuli [illegible] aliqui [illegible] angulos [illegible] quorum unus est acutus, alius obtusus [illegible] inductione omnium [illegible] quae quis [illegible] in circulo quarum illae solae semper per centrum transibunt quae perpendiculariter secant ad rectos angulos. Ut patet in hac figura



In quo autem angulis in figura assignata [illegible] partes [illegible] sectionibus aequidistantibus a perpendiculari per quam illae lineae ducuntur.

Methodus octava

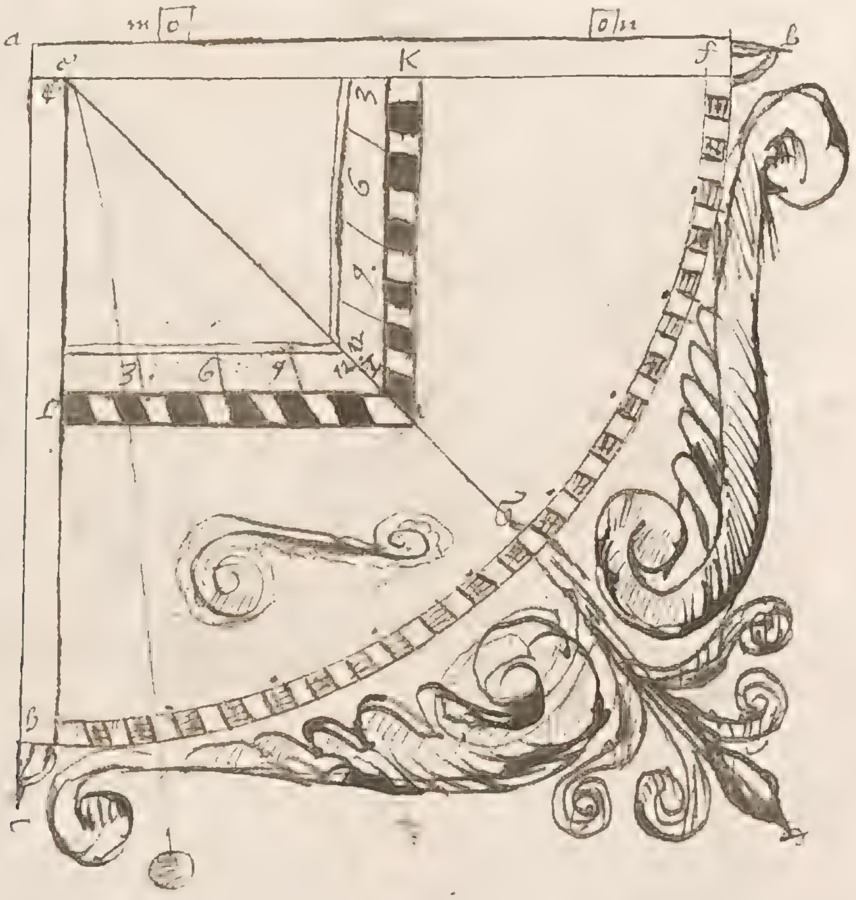
Describere circulum per tria puncta quomodocumque disposita modo non in recta linea. Explicatur. Dicitur describi circulus per puncta aliqua quando sic describitur ut eius circumferentia transeat per illa puncta. [illegible] quod idem ita dicitur et puncta illa sunt in ipsa circumferentia non autem in area circuli vel extra circulum. Hoc autem fieri non potest si puncta illa in recta linea ordinentur vel disponantur [illegible] linea quae per designanda puncta ducitur recta est [illegible] circumferentia ullius circuli quia haec tota curva est [illegible]. Si autem alio quocumque modo disponantur possibile fieri quod postulatur. Sint igitur tria puncta sic disposita [illegible] circulus [illegible] circa eorum singula puncta arcus se mutuo secantes et per [illegible] sectiones ducantur lineae rectae ubi [illegible] centrum circuli describendi [illegible] aequaliter distans a tribus illis [illegible] circumferentia [illegible] si recte observaveris. Hoc autem eadem [illegible] demonstratione quae [illegible] in methodo praecedenti [illegible]

Caput de Instrumentis Mathematicis

Instrumenta Mathematica particulariter & primo fabricā deinde usū tradere constituimus

Primum Instrumentū Scala

Describo in plano quadrantem circuli A arcū de quadrante perpendiculi divido in nonaginta gradus & sic dico a quadragesimo 5° gradu duo recta lineā ad centrū deinde duas alias rectas ab iisdem gradu quae parallelae sint lateribus quadrantis finientibus ac comprehensis utrisque ancillae quadrantis describendam. Iuxta has ultimas duo alias quas illis parallelas quae duo comprehendant spatia in quibus duobus illis quadrati sunt ad gradus describendos alii distinctae & alii vacui. aliud ad notas designandas de gradum numeros & in circulo spatio describendum quemadmodum in hac figura



Ubi A B C D sit planities lineae cui alterius solidioris materiae centrū e f b h arcus quadrans seu quarta pars peripheriae circuli: lineae e f, & e h latera semicirculi quae rectū angulum faciunt coniuncta in centro e; g gradus quadragesimus quintus ducantur tres lineae una ad centrū e, alia ad punctū K, parallela lineae e h: tertia ad punctū l; parallela lineae e f; ducantur aliae lineae illis parallelae distinguentes duo spatia oblonga quae singula dividendae sunt in partes duodecim aequales hoc modo: designa in linea K g duodecim puncta aequalia deinde regula applica ad centrū e, ad singulas divisiones earū partium; sicque spatium duabus lineis interpositum divides in duodecim partes obliquas tendendo ad centrū e. eodemque modo similiter erit linea g l: deinde in spatio subsequenti notae designentur distinguendae numerus illarū partium sic duodecima comprehensa in puncto g, quae illa quae a parte l, ad punctū g. notabimus similiter in altera reliquas a puncto g ad punctū K

Ad punctum K. vertici solis umbra versa. addo ad latus instrumenti E F. i. suppono axillum in puncto F. fini quadrantis circuli a dari ibi nonagesimum gradum primum ideo invicem a puncto H duo commendat M. N. in quam medio foramina exigua inducantur sibi respondeant radium per illa transmittitur parallelus sit lineae E F. quod fiet si quantum foramen M. distat a linea E F. tantum omnino distat alterum foramen N. ab eadem linea E F. deinde ex centro filum cum plumbo alligato ad terram ~~[illegible]~~ tantum dimitte ~~[illegible]~~ pendeat

De usu

Primo valet hoc instrumentum Ad mensurandam altitudinem solis aliorumque siderum supra orizontem

Accipe radium solis ~~[illegible]~~ tam per utrumque foramen transmittetur et nota in quibus gradibus arcus sui quadrantis decidat filum tot dum gradibus sol supra orizontem elevatus est. Si autem stellae alicuius elevationem quaeras quae radium emittere [illegible] per foramen, applica oculum ad punctum N. et per utrumque foramen stellam intuere: tunc filum in arcu quadrantis elevationem designabit: Et hic usus ad astrologiam potius spectat quam ad geometriam cui hoc instrumentum praecipue inservit

Secundo si obiectum aliquod intuearis per utrumque foramen et filum libere decidat in lineam E F. dicetur omnino [illegible] positum esse obiectum et visum nec altius [illegible] oculo tuo etiam

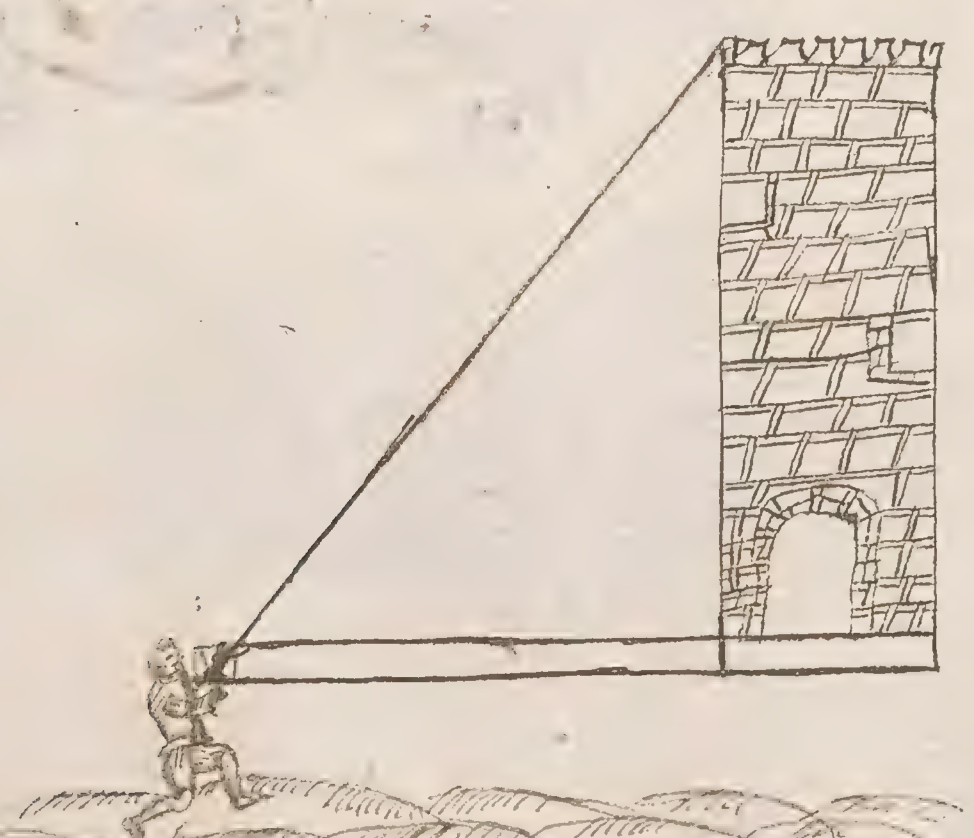
Ad discernendum an turris quae ex monte opposito [illegible] altior [illegible] oculo tuo

Inspice per utrumque foramen summitatem turris et [illegible] punctum N sit iuxta oculum. Si filum cadat in lineam E F. eadem est altitudo rei visae et oculi videntis quia tunc linea visualis et linea perpendicularis [illegible] se ad angulum rectum quod cum fit tunc una linea [illegible] ~~[illegible]~~ dicta est ita alia [illegible] ita [illegible] nulla tamen alia sit altior [illegible] depressior. Si filum cadat in gradibus quadrantis [illegible] altior. Si ultra lineam E F. res visa est depressior oculo

Tertio in planitie existentes summitatem [illegible] altissimi [illegible] inspice per utrumque foramen quod [illegible] [illegible] rem mensurandam [illegible] oculo [illegible] [illegible] gradum [illegible] [illegible] [illegible] iuxta [illegible] filum decidat [illegible] in quadragesimum [illegible] gradum [illegible] altitudo obiecti supra oculum tanta quanta distantia [illegible] obiecti. itaque [illegible] [illegible] [illegible]

Ad mensurandam altitudinem turris

[illegible] tandem [illegible] donec filo in quadragesimum [illegible] gradum [illegible] [illegible] summitatem [illegible] [illegible] [illegible] oculo ad [illegible] [illegible] mensura aliqua [illegible] passibus [illegible] [illegible] tantum [illegible] altitudinis turris supra oculum [illegible] [illegible] quia tunc linea visualis cum altitudine [illegible] [illegible] [illegible] linea visualis et linea [illegible] angulum [illegible] diametrum quadrati [illegible] [illegible] [illegible] [illegible] [illegible] figura



Quarto si d[illegible] [illegible] quadragesimum [illegible] filum [illegible] [illegible]
[illegible] gradum [illegible] [illegible] altitudinis maioris [illegible]
[illegible] distantia si [illegible] gradum [illegible] [illegible]
[illegible] distantia maioris [illegible] [illegible], quia [illegible] id [illegible] [illegible]
[illegible] [illegible] di[illegible] [illegible] [illegible] de quo dixi [illegible]
[illegible] [illegible] [illegible] quantum [illegible]

[illegible] mensurandarum altitudinum [illegible]
[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] dixi nota numerum graduum quibus filum
[illegible] [illegible] in proportione illius numeri ad duodecimum [illegible]
[illegible] proportione distantia [illegible] altitudinibus. [illegible] [illegible] [illegible] ita
[illegible] [illegible] [illegible]
notatur numerum [illegible]
mensurabitur distantia [illegible] passibus exempli causa aliquam mensurabilia
[illegible] illi multiplicata [illegible] filum duodecim
producitur dividitur numerum [illegible]
exempli causa filum [illegible] gradus quotuor distantia [illegible]
[illegible] passuum sex illi [illegible] multiplicati [illegible] duodecim [illegible]
[illegible] duo. qui [illegible] [illegible] quatuor [illegible] ad [illegible]
octo [illegible] [illegible] [illegible] octo passuum altitudinis
intelligi [illegible] supra oculum [illegible] [illegible] instrumenti [illegible]
[illegible]
[illegible] in gradu [illegible] [illegible] filum [illegible] [illegible] proportionem
[illegible] [illegible] [illegible] [illegible] altitudinis [illegible] distantia
[illegible] distantia altitudinis [illegible] [illegible] [illegible]
notatur numerum [illegible]
mensurabitur distantia [illegible] numerum [illegible] [illegible]
numerum distantia [illegible] duodecim
producitur dividitur [illegible] gradus 4 distantia [illegible]
exempli causa [illegible] multiplicati [illegible] 4 [illegible]
[illegible] 4 passuum [illegible] dividatur [illegible] duodecim
nonagintasex [illegible] [illegible] obiecti [illegible] passuum [illegible]
[illegible] ad [illegible] [illegible] [illegible] [illegible] distantia
Quinto si [illegible] [illegible] [illegible] proportionalis [illegible]
[illegible] [illegible] distantia [illegible] utraque sit [illegible]
[illegible] [illegible] altitudo [illegible]

ad altitudinis [illegible] [illegible] mensuranda
Aliquis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] basis turris [illegible] [illegible] distantiam oculi mensurantis
altitudo turris [illegible] [illegible] itaque [illegible] [illegible]
loco [illegible] [illegible] obiecti [illegible] [illegible] [illegible] in
umbram [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] nota numerum [illegible]
[illegible] illo divide 12 [illegible] [illegible]
nota locum in q[illegible]

[illegible] propria ad obiectum [illegible] [illegible] longitudine [illegible] qui [illegible] numerus [illegible]
quod filum [illegible]
[illegible] [illegible] divide duodecim
[illegible] quotientibus subtrahe ab aliquo [illegible] [illegible] si ille maior est [illegible]
[illegible] ille, si [illegible] [illegible] maior
[illegible]
[illegible] [illegible] utraque stationis [illegible] [illegible] aliam mensura
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] altitudinis obiecti
[illegible] multiplica [illegible] [illegible] [illegible] [illegible] ad oculum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] altitudinis obiecti [illegible] [illegible] instrumenti
[illegible] [illegible] obiecto filum [illegible] [illegible] [illegible] divide duodecim
[illegible] 2. [illegible] sex [illegible] [illegible] [illegible] [illegible] filum [illegible] 4
divide duodecim [illegible] [illegible] tria [illegible] numerum quotientium minoris [illegible]
maioris [illegible] tria [illegible] 6 [illegible] [illegible] quotientibus [illegible].
[illegible] [illegible] stationis [illegible] [illegible] passuum [illegible] 4 [illegible]
mensura maior altitudine [illegible] oculi [illegible] [illegible] divide [illegible] 4
[illegible] tria [illegible] 8 [illegible] altitudo [illegible] [illegible] passuum
[illegible] stationis utriusque stationis [illegible] [illegible] altitudinis [illegible]
[illegible] [illegible] passuum [illegible] multiplicando [illegible] tria [illegible] 6 altitudo [illegible]
[illegible] 6 passuum
Sexto si turris mensuranda supra montibus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

ng & Jarrinay in Jen

Quarto si est in gradibus quadrantium [illegible] filum [illegible]
[illegible] in gradibus umbre verse signum est altitudinis maioris et
distantia. Si vero in gradibus umbre recte signum est
distantiam maiorem esse altitudine, quia [illegible]
[illegible] que dixi in [illegible]
[illegible] quantum [illegible]

Ad mensurandam altitudinem turrium et
[illegible] loco planitie

Respice summitatem [illegible] nota numerum graduum quibus filum
tangit. Qualis est [illegible] proportio eius numeri ad duodecim talis
est proportio distantie ad altitudinem. [illegible]
[illegible] in umbra versa
notabis numerum graduum
mensurabis distantiam passibus [illegible]
[illegible] multiplicentur per duodecim
[illegible] dividatur per numerum punctorum
productum [illegible] filum [illegible] gradus [illegible] distantiam [illegible]
[illegible] passuum [illegible] multiplicati per duodecim [illegible]
sexaginta duo [illegible] numerus [illegible] ad [illegible]
octo ergo turris mensurata habet [illegible] octo passus altitudinis
intelligendum supra oculum [illegible] in omni [illegible] instrumenti [illegible]
intelligendum
Quando in gradibus umbre recte filum [illegible] proportionem
[illegible] quia [illegible] altitudinis [illegible] distantia
[illegible] distantia altitudinis [illegible]
notabis numerum punctorum
mensurabis distantiam
numerus distantie multiplicatur per numerum punctorum productum
productum dividatur per duodecim
Exempli causa filum notat gradus 4 distantia [illegible]
[illegible] 4 passuum qui multiplicati per 4 [illegible]
nonaginta sex hic numerus dividatur per duodecim
[illegible] ad 8 itaque altitudo obiecti est 8 passuum [illegible]
Quando si [illegible] distantia
[illegible] cum distantia graduum [illegible] proportionalis [illegible]
[illegible] altitudo obiecti. Itaque sit [illegible]

ad altitudinem obiecti [illegible] mensurandam

[illegible] fossam aut flumen aut edificia [illegible]
[illegible] basim turris [illegible] distantiam oculi [illegible]
altitudo turris [illegible] itaque respice de quocumque
loco planitiei summitatem obiecti si filum cadit in
umbram rectam [illegible] in [illegible]
[illegible] nota numerum punctorum
per illum divide 12 [illegible] quotientem
nota locum in quo stabas

Accede propius ad obiectum vel recede longius [illegible] numerum punctorum
quod filum tangit
per hunc [illegible] divide duodecim
[illegible] quotientem [illegible] ab alio quotiente [illegible] si ille maior est [illegible]
[illegible] minor
[illegible]
[illegible] passibus [illegible]
numerum [illegible] per [illegible] divide [illegible] altitudinis obiecti
[illegible] multiplica [illegible] ad oculum [illegible]
[illegible] altitudinis obiecti [illegible]
[illegible] obiecto filum notabat duo in umbra recta divido duodecim
per 2 [illegible] sex [illegible] in 2a statione filum notabat 4
divido duodecim per 4 [illegible] tria [illegible] numerum [illegible] minorem a
maiori [illegible] tria de 6 [illegible] quotientibus [illegible].
Spatium [illegible] stationum [illegible] passus [illegible] 4 quem
[illegible] altitudinis [illegible] divido [illegible] 4
per tria [illegible] 8 ergo altitudo turris est 8 passuum
Vel [illegible] stationum [illegible] altitudinis [illegible]
[illegible] passus duo multiplico duo per tria [illegible] 6 altitudo ergo
est 6 passuum
[illegible] turrim mensurandam [illegible] posita sit [illegible]
[illegible] quam [illegible] sit [illegible]

Ad mensurandam altitudinem turris supra montibus posite

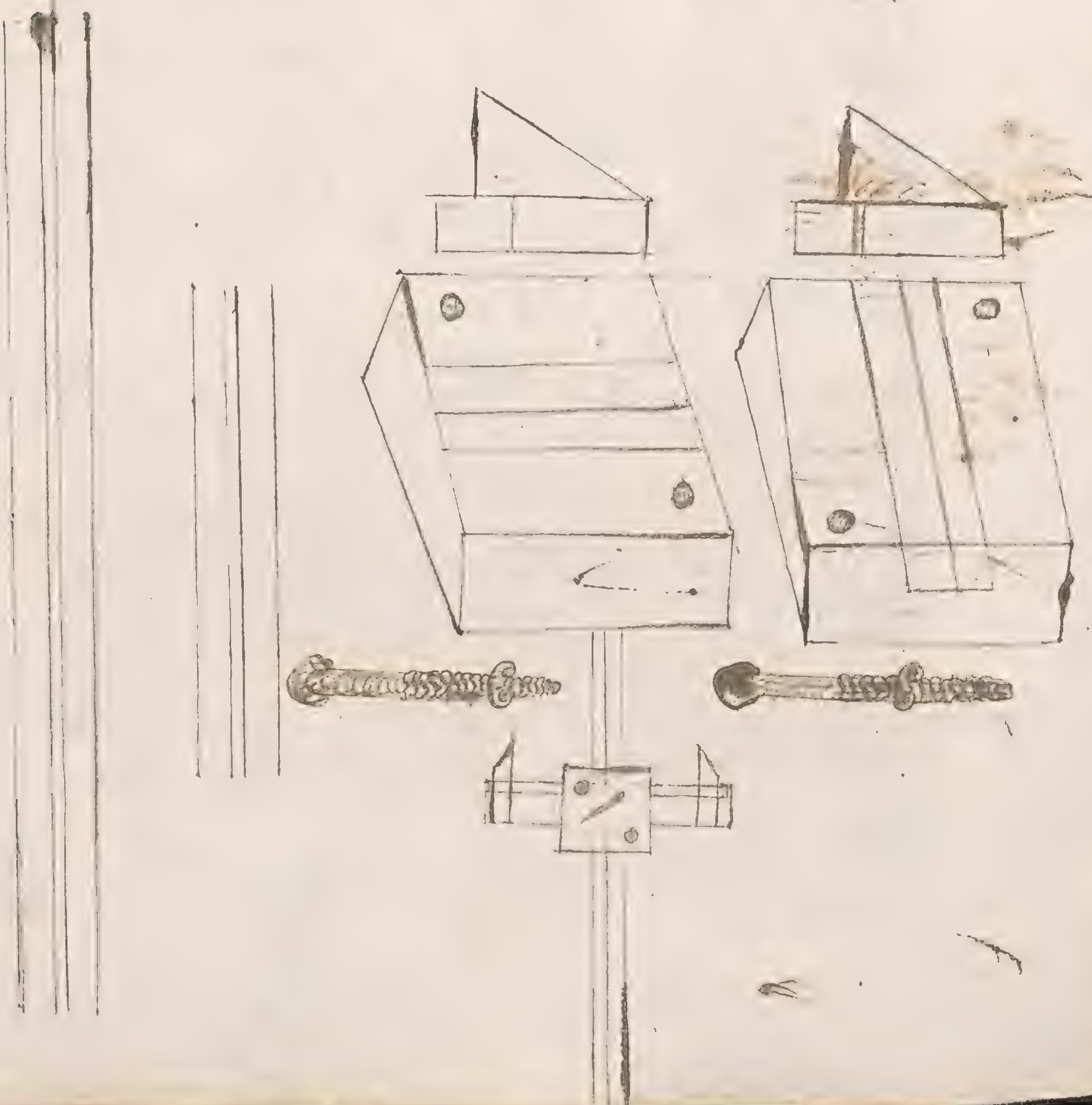
Mensura primo summitatem turris per regulam sic positam deductis stationibus. Suppono duas [illegible] in valle plana posita [illegible] mensure postea altitudinem simul mons separatim sub eisdem [illegible] subtrahe denique minorem altitudinem a maiori. [illegible] altitudo turris separatim [illegible] circa mensurata turris altitudo simul cum monte [illegible] triginta passuum montis altitudo separatim mensurata [illegible] viginti passuum subtrahe viginti ex triginta restabunt decem altitudo ergo turris separatim [illegible] decem passuum

[illegible]. Si ex dicto loco in [illegible] [illegible] quem [illegible] dictum [illegible] modo sic [illegible] [illegible] opposito prope [illegible] [illegible]. [illegible] in scala [illegible] profunditatem [illegible] [illegible] proportionibus quibus [illegible] altitudo monstrata est [illegible] [illegible] [illegible] unde [illegible] ex spatio [illegible] duarum stationum [illegible] profunditatis quesite [illegible] [illegible] [illegible] scalia [illegible] [illegible] putei ex latitudine [illegible] mensurata

Ad mensurandam putei profunditatem

Statue instrumentum supra ~~m~~ marginibus putei sic [illegible] [illegible] modo [illegible] dicto [illegible] [illegible] marginis [illegible] [illegible] [illegible] putei opposito [illegible] linea visualis [illegible] [illegible] [illegible] putei [illegible] [illegible] [illegible] [illegible] [illegible].

[illegible] numerum putei filo designati divide duodecim [illegible] [illegible] latitudinem putei in profunditate [illegible] [illegible] [illegible] [illegible] [illegible] divide duodecim [illegible] [illegible] [illegible] 4 latitudo putei [illegible] 6 palmorum [illegible] mensura [illegible] [illegible] 4 [illegible] latitudo in profunditate illa [illegible] [illegible] multiplicata [illegible] 4 [illegible] viginti 4 profunditas ergo putei est viginti 4 palmorum.



Secundū Instrumentū
Baculus Jacob

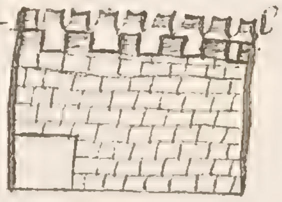
Ad unum ducas regulas certas aequales omnino, sed unā alteram duplo longiorem. quam per intervalla aequalia divide in qua divisione est arbitrarium etc. numerum eligere vel minorem vel maiorem ut plurimum modum tamen ut videtur in usu communi instrumentis distributionem graduum geographicorum similiter quod longitudinem regionum metitur per gradus trecentos sexaginta latitudinis vero per nonaginta

Itaque regulam longiorem divide in intervalla aequalia trecenta sex(aginta) per singula singulos gradus dividendum gradus [illegible] trecentos sexaginta a primo ad ultimum [illegible] numerando [illegible] aequatoris tabulas geographicas [illegible]

alteram breviorem divide primo in duas partes aequales deinde utramque medietatem in intervalla aequalia nonaginta quos gradus vocamus nonaginta a media regula ad extrema numerando [illegible] tabulis geographicis ab aequatore ad polum describi solent gradus unde latitudo regionum [illegible]

[illegible] in crucis formā [illegible] ad [illegible] [illegible] [illegible] minor [illegible] [illegible] maior vero [illegible] [illegible] in [illegible] [illegible] [illegible] quod [illegible] [illegible] duas quadratas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ex utraque minoris regulae parte [illegible] [illegible] [illegible] [illegible] modū [illegible]

[illegible]



Baculi Jacob

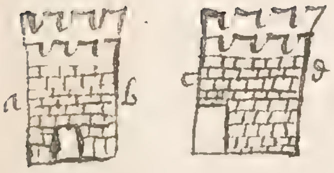
[illegible] hoc instrumentū ad mensurandum [illegible] in [illegible] aequaliter [illegible] quia una [illegible] [illegible] altera [illegible] [illegible] altitudo [illegible] quam [illegible] [illegible] [illegible] latitudo et longitudo vel distantia [illegible] [illegible] hoc [illegible] [illegible] utraque instrumenti [illegible] [illegible] sic habe

Primo ad Mensurandam Longitudinem [illegible] Aedificii

Sta in [illegible] plano [illegible] utramque [illegible] [illegible] videre possis [illegible] [illegible] distantia [illegible] oculum directe [illegible] [illegible] [illegible] mensurandum [illegible] [illegible] ita [illegible] [illegible] quā [illegible] [illegible] tibi [illegible] [illegible] [illegible] mensurandi [illegible] regula brevior in qua illa [illegible] ad [illegible] vel [illegible] oculum [illegible] in extremo longioris regulae [illegible] utramque [illegible] obiectū illud totū videre [illegible] [illegible] gradus [illegible] [illegible] ab altera distat [illegible] [illegible] gradibus regulae minoris [illegible] [illegible] [illegible] oculū [illegible] [illegible] obiectū vel [illegible] ab oculo per gradus [illegible] [illegible] in planitie vel [illegible] [illegible] nota [illegible] [illegible] [illegible] vel [illegible] [illegible] [illegible] obiectū [illegible] videri possit per utramque [illegible] [illegible] [illegible] [illegible] tanta [illegible] est [illegible] mensuranda longitudo quanta distantia stationis [illegible] [illegible] [illegible] mensurandum [illegible] [illegible] stationis [illegible] [illegible] obiectū [illegible] utramque [illegible] [illegible] [illegible] [illegible] a medio regulae [illegible] gradibus [illegible] [illegible] [illegible] ab alia quadraginta gradibus [illegible] regula [illegible] in maiori [illegible] [illegible] in [illegible] [illegible] vel [illegible] [illegible] nota [illegible] [illegible] [illegible] [illegible] totū obiectū videre quod fiet in puncto [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Longitudo muri est [illegible] passuum aliquid in clausura valde remota ubi non posses e longinquo metiri poteris per distantiam quod [illegible] aliqua quadam impedimenta diversa [illegible] aliqua [illegible] sed de [illegible] aut si totum videri non posset ea pars que videbitur ex eo loco potest mensurari aliqua [illegible] videri posset.

2º eodem modo mensurari poterit distantia duorum edificiorum inter se que videri non possunt vel [illegible] inequalitatis [illegible] mensurari [illegible] quidem mensura quantum unum distat ab alio [illegible] planities ab utroque ita distet [illegible] videri posset [illegible] si loci [illegible] equali distantia [illegible] oculo [illegible] quam altius. Exempli gratia utramque [illegible] edificia [illegible] distantia stationum distantia edificiorum inter se. Ut, volo scire quantum distet turris a b a turri c d [illegible] in loco e [illegible] turrium b c [illegible] stationum [illegible] distare a [illegible] ducentis passibus tot passibus ego dictam turrim a b a turri c d



3º eodem modo planities metiri poteris si quid [illegible] vel [illegible] quod videri e longinquo posset. Ut, si planities mensuranda a, b, c, d, [illegible] in angulis a, d, b, [illegible] distantia [illegible] inter se metiri [illegible] distantia turrium dictarum [illegible] longitudo planitiei. ad latitudinem [illegible] mensurandam [illegible] aliquid simile in angulis a c d [illegible]

4º si planities ex qua obiectum metiri [illegible] mensuranda [illegible] non posset [illegible] a duo stationum mensura obiecti [illegible] regula [illegible] distantiam stationum [illegible] aliqua [illegible] media parte distantie [illegible] quarta [illegible] quanta [illegible] una tantummodo gradum [illegible] distantiam stationum [illegible] distantia stationum ad magnitudinem obiecti [illegible] mensurabis [illegible] distantia [illegible] quadraginta gradum [illegible] regula [illegible] media parte [illegible] gradibus [illegible] dictum [illegible] distare una statio ab alia duobus passibus cum dimidio [illegible] regula [illegible] passum [illegible] regula [illegible] distantia stationum [illegible] gradib[us] distantia stationum [illegible] magnitudinis muri [illegible] passus [illegible] passum [illegible] mensura [illegible] passus quinque aliquid ita de ceteris

Eodem modo metiri poteris eodem instrumento altitudinem [illegible] ad [illegible] mensurande altitudinis [illegible] distantia [illegible] altitudinem mensurandam [illegible] mensura

Capitulum 5um de ~~[illegible]~~ Machinis et instrumentis Matematicis

[illegible] quedam [illegible] artificia plurima vulgo [illegible] Inventio a magno mathematico [illegible] admirandum [illegible] habui [illegible] artificia [illegible] in [illegible] in [illegible] artificio [illegible] aliquid [illegible] vulgo [illegible] alia [illegible] quibus ad [illegible] distantia [illegible] industria [illegible] quam [illegible] [illegible] [illegible] [illegible]

Coclea Archimedis

Est hec machina ad aquam e vallibus [illegible] sursum attollendam
sive ad aquas ducendum [illegible] siquidem [illegible] aquam in inequalibus
montibus [illegible] vel sive ad [illegible] extrahendam aquam [illegible] inclusam
quod fieri [illegible] facienda fontium fundamenta quod
per machinam [illegible] debitam applicandam
[illegible] cuiusque [illegible]
sursum aquam attollere [illegible] distinata [illegible] aut in
[illegible] suppositis aut in [illegible] hoc modo
Formetur longa trabs in perfectum cilindrum aut columnam
hoc modo
Circumponatur canalis [illegible] in
speciem circa columnam convoluti.
Armetur extrema columna ab inferiori parte [illegible]
[illegible] in quandam rotunditatem [illegible]
[illegible] possit.
Supponatur [illegible] machinam aut [illegible] saxum aut lapidem
stabilem in quo [illegible] quandam sit ferro aut aere armata
ubi tamquam in cardine [illegible] machina possit
Columne circumponatur rota [illegible] instructa que ex una
parte aquam attingat ad [illegible] machinam.
Erigatur machina aliquantum hoc modo

Tunc aqua canalibus ingressa exprimi non potest sed per
rotationem sublata priore canalis parte in vicinum fluit
tandemque ab illa similiter sublata in alium atque ita deinceps donec
ad supremam canalis partem ascendat. Unde expressa vel alio
derivari potest vel in alveum effundi. Nisi vero ex peritiorum
dictamine in diversis altitudinibus [illegible] dum inspiciatur
canalis et continuo circumvolvitur ita per illum aqua admittitur
ab hostio inferiori et in superiori emittitur.

De Cochlea infinita

Ad vinum vel sublevanda vel trahenda facile excogitata est
machina quae ab una extremitate quidem dicitur atque caput cochleae
sui parte cochlea dicta est: infinita autem vulgo vocatur quod
perpetuo circumagi possit nisi [illegible] trochlea [illegible] circa
[illegible] in cambio cochleae quae pro numero dentium definita
habetur numeri rotationis [illegible] in [illegible] [illegible]
cochleis et machinis quibus cochlea [illegible] adhibetur.
Quod autem ad hanc machinam attinet tria sunt
quae facilem cunctis subductionibus efficiunt [illegible]
trochlea et cochlea ex quibus omnibus constata est haec machina
quae [illegible] cylindro cui [illegible] accommodata
[illegible] quaedam est: ac haec vasa non quidem [illegible] multo
[illegible] sed modiolus quidam striatus qui admodum trochleae [illegible]
eodem [illegible] in loco [illegible] motus axem cum [illegible] circumdat
circumagit. Et [illegible] circumflexione [illegible] quodlibet
illud [illegible] trochleam [illegible] nihil fit sed cochlea [illegible]
in illius cavitate admissi movent [illegible] qui [illegible] illud [illegible]
[illegible] quidem sed [illegible] quam si omnibus [illegible] tollebatur cochleam
denique vasa aut [illegible] aut [illegible] aut rota [illegible]. Ubi
notandum est quanto facilior motus fore quanto [illegible] a centro
[illegible] [illegible] [illegible] [illegible]. Sic [illegible]
[illegible] descriptam infinitae cochleae quo in instrumento illud est
commodi quod si ab [illegible] cessatum fuerit non [illegible]
aut in oppositum [illegible] pondere machina [illegible] sed [illegible]
[illegible] ac si [illegible] in [illegible] [illegible] [illegible]
in hac machina [illegible] [illegible] ut ab artifice [illegible]
[illegible] in aliquo [illegible] [illegible] ordinem: primo [illegible]
[illegible] [illegible] 2 [illegible] [illegible] 3° [illegible]
[illegible] totius machinae [illegible] usum.

Fabrica cochleae infinitae

Cochlea striata [illegible] ab [illegible] parte [illegible] quae [illegible]
figuram habet quodammodo similem [illegible] trochleae quae ad aquam
[illegible] aut alia [illegible] attollenda fiunt circumposito [illegible]
[illegible] rotunda [illegible] utrimque [illegible] [illegible] [illegible]
non [illegible] in modum [illegible] canalis aut [illegible] quasi ad
[illegible] [illegible]. Sed striata [illegible] ab [illegible] ad alium
[illegible] quibus [illegible] cochleam ambientes [illegible] [illegible]. Trochlea
haec non [illegible] in medio foramen sed axem sibi [illegible] [illegible]
[illegible] ex una parte [illegible] [illegible] [illegible] [illegible]
circumferentia [illegible] [illegible] [illegible] [illegible]. [illegible]
[illegible] [illegible] [illegible] [illegible] in cochlea [illegible] [illegible]
cochleae quae [illegible] [illegible] [illegible] [illegible]
[illegible] figura [illegible] [illegible] [illegible] in [illegible]

in [illegible] in [illegible] equidistante. Extrema tamen capita [illegible]
[illegible] in extremo [illegible] et medium in [illegible] [illegible] possunt.
Cum etiam ipsa capitibus [illegible] extra capsulam [illegible]
manubrio [illegible] possit

Capsula [illegible] [illegible] et trochleam [illegible] qualiter [illegible] in
[illegible] angulos sibi [illegible] [illegible]. [illegible] hoc [illegible] [illegible]
[illegible] [illegible] [illegible] nisi occultandi artificij [illegible] undique [illegible]
[illegible] [illegible] [illegible] foraminibus ad funibus transmittendum in quatuor
lateribus sunt foramina orbiculata [illegible] [illegible] aut [illegible]
extrema capita [illegible] [illegible] cum trochleis: ideoque sibi [illegible] [illegible]
[illegible] [illegible] in aliud oppositum [illegible] duci possunt [illegible]
[illegible] capsule in [illegible] [illegible]

Manubrium [illegible] [illegible] [illegible] debet ad caput [illegible] extra capsulam
[illegible] [illegible] [illegible] manubrij [illegible] [illegible] tota [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad caput [illegible] [illegible]
ad medium [illegible] [illegible] [illegible] [illegible] simul cum tota [illegible]
[illegible] [illegible]

[illegible] que [illegible] [illegible] aut [illegible] aut [illegible] ad machinam
stabiliendam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et tota machina [illegible] in loco [illegible] stabilitur

Proportio partium singularum

[illegible] machina tota aut maior aut minor fieri possit [illegible] [illegible]
[illegible] ad quibus [illegible] [illegible] tamen aliqua [illegible] [illegible] figuram
[illegible] [illegible] [illegible] diligenter et in [illegible] proportio [illegible] [illegible]
[illegible] [illegible] suppositionem hoc [illegible]

Trochlea [illegible] crassitudinis digitorum [illegible] octo [illegible] [illegible]
digitorum octo

[illegible] [illegible] [illegible] [illegible] in trochlea communi fieri solet [illegible] et [illegible]
Latitudo digitorum [illegible] hoc [illegible]

Profunditas [illegible] habent [illegible] latitudinis [illegible] [illegible] proportio
in hoc [illegible]

[illegible] [illegible] [illegible] [illegible] et [illegible] longitudo [illegible] [illegible]
[illegible] latitudo profunditas [illegible] [illegible] [illegible] [illegible] profunditas
[illegible] [illegible] [illegible] tota profunditas ab ambitu trochlee ad
profunditatibus [illegible] [illegible] media pars latitudinis [illegible] hoc [illegible]
digiti unius cum dimidio

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fieri tamen
[illegible] [illegible] [illegible] aut [illegible] aut [illegible] [illegible] [illegible]
[illegible] diligenter tota et [illegible] ambitu trochlee in [illegible] [illegible] [illegible]
[illegible] equales [illegible] [illegible] equalitas [illegible] diligenter [illegible] [illegible]
tota machina [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] ad libitum vel maior [illegible] [illegible] vel minor [illegible] [illegible]
a longitudinibus [illegible] quo [illegible] [illegible] hoc [illegible] [illegible] [illegible]
difficilior tractio. quo minor hoc [illegible] tractio [illegible] [illegible] facilior
[illegible] [illegible].

Capita [illegible] quo minora [illegible] in hac parte [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] sunt aliqui [illegible]

[illegible] crassitudo [illegible] [illegible] [illegible] latitudo [illegible] [illegible]
[illegible] digitos [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quod si diligenter [illegible] [illegible] [illegible] [illegible] [illegible] in
trochleam [illegible] [illegible]

Spirae seu dentes cochleae hoc est sive eminentiae tantum inter
se distare debent quantum dentes trochleae inter se distant in media
crenatura in media linea quam si in circumferentia mensurae
simulatur [illegible] distantia proportione [illegible]
Profunditas crenarum in cochlea tanta esse debet profunditati crenarum
trochleae et quod in [illegible] [illegible] est in altitudine dentium
[illegible]: itaque et ~~[illegible]~~ crenatura [illegible] ~~[illegible]~~ [illegible]
quarta pars, seu quadrata pars diametri [illegible], seu quarta pars
unius digiti
Capsulae foramina seu cardines ita fieri debent et [illegible]
[illegible] seu mensura [illegible] quae capsulis admittenda ita
[illegible] et [illegible] [illegible] sed [illegible] [illegible] [illegible]. Centra [illegible]
[illegible] quae cochleis admittenda tantum supra [illegible] centra
[illegible] quantum distat a centro [illegible] ambitus trochleae hoc est in
[illegible] mensura digitorum [illegible] seu [illegible] diametro trochleae
Has tamen mensuras seu proportiones [illegible] [illegible] habere necessitas
[illegible] [illegible] [illegible] est paulo maioribus aut minoribus
[illegible] quantitatibus quae magis [illegible] [illegible] [illegible]
[illegible]
Prima proportio est [illegible] seu [illegible] ~~[illegible]~~ [illegible] in cochlea
et in trochlea [illegible] [illegible] hoc est quantum prima
distat a secunda tantum secunda distat a tertia, tantum 3a a 4a.
[illegible] [illegible] [illegible] [illegible] seu eminentiae
Secunda proportio est tantum distent spirae in cochlea ab [illegible]
quantum in trochlea mensurando [illegible] [illegible] [illegible]
circa medium crenaturae
Tertia est quantum ~~[illegible]~~ [illegible] profunditas [illegible] tantum
[illegible] spirae in cochlea
4a est circa foraminum seu cardinum distantia [illegible] mensura qua
diximus

Constructio et usus machinae

Cochlea trochleae ita [illegible] in [illegible] et [illegible] spirae
in ~~[illegible]~~ [illegible] [illegible] [illegible]. Capita [illegible] cochleae
et trochleae in cardines seu foramina [illegible] [illegible].
[illegible] [illegible] [illegible] in [illegible] angulos [illegible]
cochleae quae extra capsulam [illegible] [illegible] [illegible] aut
[illegible] aut rota [illegible] [illegible] possit. [illegible]
[illegible] [illegible] in tres aut quatuor spiras circumvolutas
[illegible] [illegible] [illegible] [illegible] ipso [illegible] [illegible] [illegible].
[illegible] cochleae [illegible] [illegible] [illegible] [illegible]
spiras, trochleae dentibus ~~[illegible]~~ [illegible] [illegible] [illegible]
[illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] pondus attollere aut si [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ~~[illegible]~~ [illegible] arboribus
in [illegible] positum ~~[illegible]~~ aut ad saxum alligatum machina [illegible]
alligatum ad [illegible] [illegible] [illegible]. [illegible] [illegible]
[illegible] hac machina ad [illegible] [illegible] [illegible], in
infinitum [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Archimedis posse [illegible] [illegible] quantumlibet [illegible] [illegible] mundi [illegible]

Finis Mathematicae

LIBER · V · DE MVNDO

De mundo cap. 5

Argumentum hoc aliqua stilo faciliori quam solet cum [illegible] tenebricose [illegible] Aristoteles scribat ad Alexandrum quem ad philosophiae studium allicere nitebatur unde hunc tractatum fatetur ipse non adeo exquisitum ad eum [illegible] cui [illegible] possit ad formulam doctrinae [illegible] quales [illegible] principes cum adepti fuerint [illegible] habeant [illegible] qui docti et studentes et doctores. Porro [illegible] dignitatibus ita [illegible] ut [illegible] vocat et pusilli animi scriptores in minoribus occupatos qui nobilem [illegible], unius loci naturam aut urbis eiusdem formam situmque aut magnitudinem fluminis aut cuiusdam montis [illegible] describere instituendum cum interim magnifice de se ipsis sentiant etc. Sed quod ideo [illegible] quod illa maiora vidisse non contigit mundum [illegible] et praecipuas eius partes, hoc ille [illegible] brevi oratione ad philosophiae studium [illegible] accommodata

Caput 1^u^ de mundo in communi eiusque praecipuis partibus

[illegible] ab ornatu [illegible] [illegible] appellant Latini ab elegantia et [illegible] mundum nominarunt [illegible] hoc nomen multifariam [illegible] [illegible] [illegible] [illegible]. Observa primo [illegible] [illegible] Usurpari consuevisse

Lib. 1 de caelo cap. 1 quaest. 1 art. 2 primo [illegible]
Primo mundus architectus dici solet [illegible] omnes divina intelligentia [illegible] sunt omnes formae et [illegible] seu [illegible] quo sensu et Aug[ustinus] [illegible] mundum intelligibilem positum a Platone [illegible] alium [illegible] [illegible] quo deus fecit mundum et quod [illegible] mundum visibilem mundum quendam intelligibilem [illegible] quandam [illegible] [illegible] [illegible] sed quod [illegible] intelligibile quasi [illegible] [illegible] [illegible] [illegible] qua de re [illegible] et [illegible] [illegible]

Cap. 2
Secundo mundus creatus [illegible] dicitur complexio omnium creaturarum quomodo ab [illegible] cum ab eo dicitur mundus ordo et dispositio rerum omnium quae a deo [illegible] quomodo [illegible] [illegible] [illegible] in omni [illegible] qui [illegible] [illegible] [illegible] mundum [illegible] [illegible] [illegible]

[illegible] cap. 8 [illegible] [illegible]
3 mundus angelicus seu spiritualis [illegible] qui [illegible] angelorum hierarchia huius mundi descriptionem habes apud Dionysium mundi [illegible] [illegible] corpora visibilem mundum sic invisibilem angeli constituunt [illegible] [illegible] Nazianzenum

[illegible] Lib. 2 de caelo cap. [illegible] Lib. 1 [illegible] cap. 8
4 mundus elementaris seu corporeus constat quatuor elementis et caelo [illegible] caelum elementum ab [illegible] dicitur quo sensu [illegible] tria [illegible] elementa in mundo [illegible] [illegible] quod in orbibus [illegible] [illegible] mundus [illegible] elementaris dicitur [illegible] corporibus [illegible] [illegible] sed [illegible] etiam [illegible] ex illis [illegible]

5 Mundus parvus [illegible] [illegible] dicitur [illegible] quod si in homine [illegible] compendium quoddam creaturarum omnium [illegible] cum elementis [illegible] cum plantis [illegible] intelligit [illegible] cum angelis. Unde ad illam quasi compositum quae homini [illegible] [illegible] [illegible] [illegible] dixit quid [illegible] mundum

Si [illegible] homines [illegible] et mundus in ipso quo [illegible] [illegible] [illegible] [illegible] de nihilo condidit creaturam [illegible] [illegible] [illegible] [illegible] quasi [illegible] et spiritu et corpore constitutam

Cap. 6 [illegible] 13
6 mundus [illegible] dicitur vita [illegible] quo sensu dicitur Christus transiret ex mundo ad patrem

Mundum [illegible] multitudo [illegible] [illegible] [illegible] [illegible] in Psalmum 13[u]
[illegible] [illegible] [illegible] [illegible] Augustinus [illegible] mundi Conluit 3
[illegible] [illegible] [illegible] mundi [illegible] [illegible]
[illegible] [illegible] mundi [illegible] mundi [illegible] [illegible]
[illegible] nomine mundi appellantur [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible]
mundi auctore in mundi amoribus [illegible] [illegible] [illegible] [illegible] mundum
[illegible] [illegible] [illegible] [illegible] domum [illegible] [illegible] non
habitatores domus
mundus [illegible] [illegible] [illegible] [illegible] vocantur homines qui [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quo sensu mundum [illegible] apud Christianos [illegible] [illegible]
amore [illegible] [illegible] [illegible] [illegible] quantum [illegible] [illegible] in Psalmum quinquagesimum
De hoc mundo [illegible] [illegible] [illegible] [illegible] in quo [illegible] [illegible]
[illegible] [illegible] [illegible] administrare aliquid in terra [illegible] [illegible] [illegible]
Magistratus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] sed cor sursum habes, si Christianus, si fidelis, si [illegible]
[illegible] [illegible] in quibus [illegible] [illegible] in quibus mundus est
[illegible] [illegible] ultimo mundus dicitur pars quaedam mundi quo sensu [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] vocatur [illegible]
[illegible] mundus a mundo alius. [illegible] mundum [illegible]
[illegible] [illegible] [illegible] pro mundo [illegible] [illegible] quibus [illegible]
[illegible] corporibus [illegible] [illegible] [illegible] [illegible] physice est
quam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. De
mundo [illegible] [illegible] [illegible]. De mundo [illegible] corporeo [illegible]
disputandum

Quaestio 1 quid sit mundus

[illegible] mundum ab [illegible] [illegible] ita describi: mundus est compages
e caelo terraque coagmentata atque [illegible] naturae quae intra eam
continentur. [illegible] in descriptione compages [illegible] [illegible] [illegible] [illegible]
nomine [illegible] [illegible] confusio quaedam [illegible] multarum
rerum [illegible] quod [illegible] vocari solet, sed [illegible] [illegible] quaedam
apta coagmentatio partium [illegible] [illegible] [illegible] [illegible] multitudinem
solum sed [illegible] quendam significat. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]; sed quoniam multa quae ex variis partibus
constant ad restringendum [illegible] illud additur e caelo terraque coagmentata
[illegible] [illegible] [illegible] [illegible] partium quae a toto [illegible] alibi
[illegible] distinguuntur [illegible] [illegible] quia tamen [illegible] [illegible] [illegible]
[illegible] mundi [illegible] [illegible] [illegible] [illegible] caeli et terrae
tanquam partium [illegible] [illegible] nominatim [illegible] [illegible] [illegible]
[illegible] confusio sed sufficienti tamen termino [illegible] [illegible] [illegible]
atque [illegible] quae intra ea continentur. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] gloria [illegible] quae omnia [illegible] [illegible] [illegible] [illegible]
[illegible] mundi [illegible] [illegible] [illegible] [illegible] pro mundo
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quibus
[illegible] aliquid [illegible] [illegible] [illegible] quod multitudinem [illegible]
collectionem [illegible] quia mundus [illegible] [illegible] [illegible] est cum multa
[illegible] [illegible] [illegible] [illegible] [illegible] quomodo [illegible] De mundo
[illegible] quomodo respublica una. [illegible] [illegible] magna quaedam cap. 5
[illegible] [illegible] [illegible] mundi [illegible] [illegible] [illegible] [illegible]
[illegible] nulla est [illegible] quam quae ita [illegible] mundo [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] definitio [illegible] ad [illegible]
definitionem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et mundi [illegible] [illegible] quantum [illegible] [illegible]
intelligatur

Quaestio 2 an plures sint
mundi aut esse possint

[illegible] mundum unum [illegible] [illegible] quia ad [illegible] [illegible]
[illegible] [illegible] in toto mundo [illegible] divina [illegible] [illegible] [illegible] [illegible] cap. 6
[illegible] [illegible] in una domo in una republica [illegible] [illegible] [illegible]
in mundo [illegible] [illegible] [illegible] [illegible] similitudinem [illegible] [illegible]
[illegible] [illegible] quia unum [illegible] auctoribus [illegible] [illegible] absolutissimum
dominium [illegible] omnia [illegible] tanquam una possessio quae illius est
titulo optimo [illegible] quia [illegible] [illegible] donata est. [illegible] quia [illegible] [illegible] est
ad illum tanquam ad ultimum finem [illegible] omnia [illegible] [illegible] [illegible]
una [illegible] [illegible] [illegible] [illegible] quae [illegible] est [illegible] [illegible] mundus

qui [illegible] est dei. 2 quia una habet partium omnium [illegible] [illegible] Elementa ipsa Coeli [illegible] [illegible] [illegible] [illegible] cum alium [illegible] ad mundum [illegible] [illegible] [illegible] [illegible] [illegible] partium [illegible] [illegible] [illegible] mundum unum [illegible] [illegible] multarum [illegible] [illegible] unum est [illegible] Corporis Massa una. Tertio denique quia una quaedam mirabilis partium omnium [illegible] [illegible] [illegible] [illegible] ad sublunaria [illegible] Coeli [illegible] [illegible] singula [illegible] mundi partibus suae influxum [illegible] Commoda [illegible] [illegible] [illegible] [illegible] animalibus pabula subministrat, [illegible] [illegible] [illegible] Coeli [illegible] omnium [illegible] [illegible] ad [illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ubi [illegible] soli [illegible] sibi sed aliis [illegible] [illegible] [illegible] [illegible] sit mundus unus [illegible] [illegible] [illegible] moralis [illegible] [illegible] [illegible] hoc modo [illegible] [illegible] [illegible] nullum [illegible] [illegible] validum argumentum [illegible] probabilis Conjectura: mundum alium [illegible] [illegible] nulla [illegible] humana ratio aut divina [illegible] [illegible] [illegible] [illegible] philosophantes qui [illegible] asserunt esse. Probatur denique 3 apud fideles [illegible] [illegible] de principio fidei [illegible] mundi [illegible] [illegible] nulla [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quo [illegible] Paulus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

actuum 17° [illegible] [illegible] [illegible] de uno [illegible] [illegible] [illegible] [illegible] [illegible] si alius esset mundus extra hunc ubi [illegible] [illegible] [illegible] [illegible] [illegible] in illo [illegible] [illegible], adeoque [illegible] mundus [illegible] [illegible] mundi [illegible] Coordinationibus omnium [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] mundos [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mundum [illegible] [illegible] [illegible] [illegible] architectatis [illegible]. [illegible]

Assero 2 plures mundos esse possibiles [illegible] conclusio est contra [illegible] probatur [illegible] 1° [illegible] [illegible] mundum [illegible] de nihilo [illegible] [illegible] alium [illegible] [illegible] abbreviata est [illegible] [illegible] [illegible] [illegible] alium [illegible] Probatur 2 nulla est contradictio [illegible] [illegible] plures mundi simul [illegible] ergo [illegible] [illegible] [illegible]. Probatur 3° ex

Lib. 1° de Coelo. Cap. 9 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] nihilo nihil fit [illegible] [illegible] [illegible] in hujus mundi conditione consumpta est sed [illegible], [illegible] [illegible] [illegible] similitudo [illegible] ita [illegible]. Si [illegible] [illegible] [illegible] est in [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] nullum aliud [illegible] [illegible] [illegible] possit sic illo [illegible] [illegible] [illegible] aut alium esse posse mundum quia [illegible] [illegible] [illegible] [illegible] ego [illegible] [illegible] [illegible] [illegible] [illegible] si [illegible] [illegible] [illegible] [illegible] [illegible] in eorum [illegible] [illegible] [illegible] [illegible] [illegible] sed absolute loquendo multi similes esse possunt. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sed [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] mundum alium esse posse quia [illegible] [illegible] [illegible] [illegible] Objectio [illegible] mundum aut [illegible] esse [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] individuum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] videtur de mundo esse [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] possit mundus quam [illegible] [illegible]. [illegible] [illegible] [illegible] mundum posse [illegible] [illegible] mundos sed aliud esse posse mundos similes [illegible] in quibus alii sint soles alii [illegible] [illegible] [illegible] [illegible] [illegible] solitudine [illegible] [illegible] quod [illegible] [illegible] nihil [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] hoc individuum [illegible] [illegible] [illegible] a nobis [illegible] posse sed [illegible] [illegible] aliud esse posse [illegible] [illegible] [illegible] sed [illegible] similem illi [illegible] mundi esse possunt multi similes huic nostro

Assero 3° mundos alios esse posse hunc [illegible] Constitutione vel [illegible] [illegible] minores majores, similes, dissimiles in qualitatibus, [illegible] ordine, figura perfectione [illegible] etiam essentia partium. Probatur 1° quia nulla est in [illegible] contradictio quod [illegible] [illegible] [illegible] [illegible]. Si [illegible] mundi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] si duo [illegible] [illegible] [illegible] hoc modo. Si [illegible] [illegible] quidam homines [illegible] [illegible] [illegible] esse mundum [illegible] Indi occidentales [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] distincti duo mundi [illegible] [illegible] [illegible] [illegible] [illegible] ab illo mundo [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] familia [illegible] in [illegible] [illegible] [illegible] [illegible] si [illegible] [illegible]

Si parte familiar sit diuisim a diuersa reliqua economia. Se-
cunda mundum est una compago interiorum elementorum celorum aliorumque
corporum: aliud vero mundum compago alia illi circumposita similiumque
elementorum celorum aliorumque corporum hoc modo

quo in casu mundum illud superior, si ita vocandus sit, ambiens istum,
et longe maior hoc inferiore quidem ~~nostrum~~ inuoluimus ... tum
hec sibi posse sibi posse alios mundos tum maiora tum equalia quam nostro
sed minora sibi aliquam vetat.
Quarta videri potest difficultas in eo quod dissimiles a quibus multiplicibus diuersa et — vide Conimbri
posse, ... tamen quid dicimus inferius quo minime corpora illa aliam — lib. 1. de celo q.
habeant qualitates alios colores aliasque similes perfectiones vel in hoc nostro — Cap. 9. questio
similes, vel visa quidem sed in talibus substantijs ut si illi plantas aliam — artic. 2:
colorum aureti, crystalla viridia aut purpurea homines aliosque animalium corpora
vel luminosa vel odorifera
In ordine posse est difficultas quia possent in alio mundo non solum sydera aliter
disponi, puta ut sol superior luna aut saturno superior sed minus su-
similiter et Celi essent in medio et circa illos terra circumdaret ...

in hoc mundo fieri [illegible] suspirabatur sed levibus admodum conjecturis
in figura posse et divisibilitate necnon impedire quod ad motum coelorum figura sphaerica
necessaria videbatur sed quia non repugnat absolute per divinam potentiam fieri
mundum ad [illegible] [illegible] non talem motum [illegible] requirebatur sed [illegible] alia
via etiam [illegible]: et quia in figura ovali, in cylindro, in [illegible]
in [illegible] [illegible] [illegible] posse moveri, si non [illegible] ad istam [illegible] quam
in hoc mundo [illegible] [illegible], accommodatam tamen ad aliam [illegible] non
[illegible] [illegible] quae [illegible] [illegible] [illegible] [illegible]
Posse [illegible] perfectionibus et divisibilitate sicut enim arbitrarium deo [illegible]
[illegible] magnitudinibus mundi determinare [illegible] [illegible] ita habet perfectiones [illegible]
possetque perfectiones [illegible] quia non repugnat [illegible] [illegible] [illegible] qualitate
[illegible], accidentia perfici ac angeli. posse etiam [illegible] quia nulla [illegible]
[illegible] [illegible] facile id quod facit, sed ita [illegible] agit omnia quo [illegible] modo a
[illegible] [illegible] [illegible] posse [illegible] [illegible] [illegible] [illegible] doctores Conimbricenses.
[illegible] quia alioqui dei potentia esset finita [illegible] posse plura facere quam quae [illegible]
facit quod affirmare est impium
Quod denique dictum est de partium essentiali [illegible] probatur non repugnat et alia [illegible]
[illegible] ab illa quae modo sunt, quae [illegible] [illegible] ita [illegible] copulatur [illegible]
[illegible] [illegible] compactio alia [illegible] divisa ab illa quae modo [illegible] confirmatur [illegible]
Conimbricenses. qui sic [illegible] posse adeo perfici [illegible] additione novarum [illegible]
[illegible] et plurium orbium coelestium et novarum stellarum [illegible]
non [illegible] [illegible] quam [illegible] [illegible] [illegible] [illegible] quia
[illegible] quia nulla [illegible] [illegible] additione [illegible] contradictio

Quaestio 3a: quomodo Mundus
perfectus dicatur

Utrum 1°: mundum non habere [illegible] perfectionem quam habere potest [illegible]
1°: [illegible] [illegible] [illegible] [illegible] illam perfectionem [illegible] multa media
[illegible] [illegible] probatur. 2. quia nondum habet [illegible] illam perfectionem quam
habiturus est [illegible] [illegible] ad gloriam illam cum [illegible] [illegible]
perfectio est [illegible] [illegible] tamen [illegible] [illegible] ad mundi [illegible] perfectionem
plurimum addet. [illegible] [illegible] [illegible] [illegible] [illegible] probatur 3°:
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mundi perfectio
[illegible] [illegible] [illegible] mundi [illegible] [illegible]. probatur 4 quia si [illegible] non [illegible]
multo maior fuisset mundi perfectio [illegible] quia [illegible] [illegible] [illegible] [illegible]
dignitatem [illegible] [illegible] [illegible] ordo melior quam [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] probatur 5 quia defectus multi [illegible] in mundo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] actibus [illegible] quodam [illegible]: [illegible] malum illud morale
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] actione [illegible]
quibus talis malitia [illegible] et [illegible] [illegible] [illegible] talis actus non [illegible]
[illegible] [illegible] [illegible] tali deformitate [illegible] malitia quod in hoc dictum [illegible] qui [illegible]
[illegible] non solum bona sed et mala [illegible] ad mundi perfectionem [illegible] [illegible]
mundum futurum [illegible] si mala illi [illegible]. Objicitur [illegible] ille auctor si
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] corporis [illegible] [illegible] cum [illegible] [illegible]
[illegible]: si [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. malo etiam bonum tolli [illegible] [illegible] auctor. de quo [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quam aliud [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. sed [illegible] [illegible] [illegible] aliud [illegible] quia [illegible] [illegible]
[illegible] [illegible] valde plurimum quod [illegible] [illegible] [illegible]
Utrum 2 mundum dici posse perfectum multa media probatur 1° perfectum
[illegible] [illegible] quando factum est [illegible] id quod [illegible] [illegible] [illegible], ita
mundus perfectus quia [illegible] omnia [illegible] [illegible] in coelo et in terra
[illegible] [illegible] non quod [illegible] omnia [illegible] [illegible] [illegible] sunt futura
[illegible] [illegible] [illegible] [illegible] de novo [illegible]. Sed perfectus tamen dicitur
mundus ex quo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
perfectis, sunt coeli et terra et omnis ornatus eorum [illegible] [illegible]
[illegible] [illegible] probatur 2 perfecta dicuntur quae ad finem illum
[illegible] ad [illegible] [illegible] [illegible] [illegible] perfecta dicitur quando [illegible]
[illegible] ad [illegible] [illegible] [illegible] perfecta quando [illegible]
[illegible] [illegible] [illegible]. aliquid mundus [illegible] [illegible] [illegible] [illegible] [illegible]

Libri de Coelo cap. 10 quaest. [illegible] art. 3

Loc. citato

Christianam [illegible] lib. 1 cap. 5.

[illegible] 2°:

Id autem naturale ad quod destinata sunt 220
habitant in illa substantia et [illegible] quae habent non solum
essentialibus suae perfectionibus sed etiam accidentalibus per quas [illegible]
instituuntur ad exercendas suas operationes. Cum autem subsistentiae
creatae quae partes mundi sunt, instructae singulae suis potentiis et
organis tum variis tum commodis ad operationes exercendas [illegible]
perfecta illa vocantur quae habent aliquid ~~[illegible]~~ [illegible]
[illegible] eximiam figuram, ordinem, pulchritudinem —
magnitudinem, virtutem aut aliquam eiusdem perfectionem. Haec
autem omnia largissime huic mundo a sapientissimo Conditore tributa fuisse
[illegible] visui sensui. Obiicies: Illud perfectum non est quod
nova quotidie recipit incrementa, cum aliquando perficiuntur per additiones
magnae cuiusdam [illegible] huiusmodi, in quo [illegible]
de novo animae, et in quo mira est facienda mutatio in die Iudicii.
Respondeo hoc argumentum nihil facere contra secundam partem conclusionis nostrae
sed tantum confirmare primam. Adveniunt enim novae perfectiones
non impedit quin vel tunc Dei perfecta sint opera

Quaestio 4a: quis sit ordo partium Mundi.

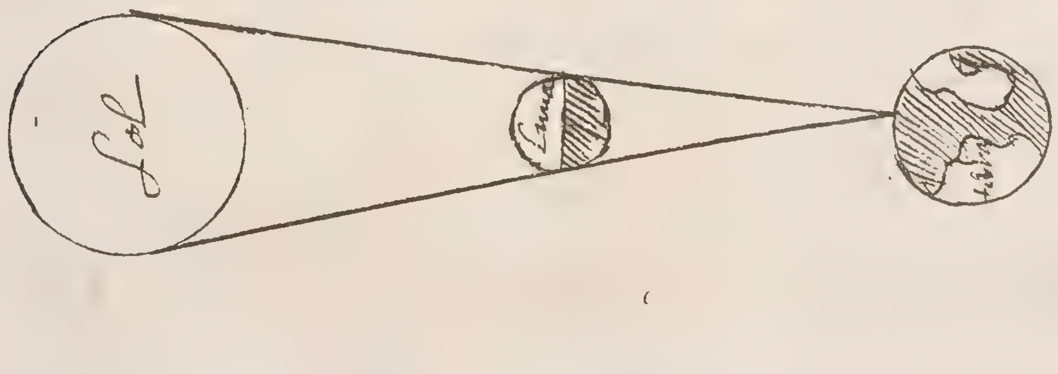
Videtur primo aliquas esse mundi partes quae naturalem non occupant
locum, sicut caeli et elementa, aliae autem quae non ideo habent
determinatum locum, ut animalia non solum irrationalia sed etiam [illegible] —
immo plantae: haec enim cum terra non ita affixa sunt certo loco quin sic
possint in alio non admodum absimili. Videtur 2o non de quolibet ordine
hic agi, sed de eo tantum qui est secundum differentias superioris et inferioris.
Videtur 3 insuper id dici quod est centro mundi vicinum, superius vero
illud quod est ab illo remotum, ut [illegible] posita.
Verbo primo quatuor elementa hunc naturalem ordinem postulare et [illegible] [illegible]
terra ~~[illegible]~~ siquidem infimam, terram aqua [illegible], aquam aer
[illegible] ignis est communiter nominatus [illegible]
gravissimum omnium elementorum [illegible] illud est quod [illegible]
[illegible] terra autem est huiusmodi quod sit [illegible] quantitatem
terrae gravior quam [illegible] quantitatem aquae [illegible]
[illegible] in terra in aquam coniecta [illegible] huiusmodi autem
[illegible] terrae [illegible] tota terra [illegible] ~~[illegible]~~ terra gravior
et aqua [illegible] infimum naturalem mundi locum, aquam deinde
gravioribus [illegible] aqua [illegible] nihil [illegible]
descendit: aer vero a quo [illegible] ascendit [illegible]
et [illegible] quia in aere positum ascendit [illegible] quantum [illegible] Lib 2 de Caelo cap 10. 3o
[illegible] Sed Obiicies: dici potest [illegible] non ideo sursum ascendere
quod sit aere levior, sed quod [illegible] proxima caelo lunae sed
quod [illegible] rarefaciat, ideo [illegible] motum —
[illegible] non quod [illegible] Sed quo [illegible] dilatari
[illegible] arborem naturale [illegible] incrementa [illegible] aere
levior: [illegible] de arboribus manifesta est experientia quod sint aere
graviores [illegible] radicibus [illegible]
consistens: quod [illegible] videtur [illegible] manifeste [illegible] non solum [illegible]
dilatari ad hoc [illegible] figura orbiculari [illegible] dilatari solet
[illegible] cogitur: sed [illegible] sursum ascendat [illegible] pyramidalem figuram
aptissima [illegible] facile [illegible] faciat:
Verbo 2 ~~[illegible]~~ elementa [illegible] dispositionem
[illegible] explicatur [illegible] terra ad usum animalium
[illegible] non est aqua omnino cooperta [illegible] ordo [illegible] corporum postulabat
sed [illegible] rotunda [illegible] sed positi
[illegible] aquis [illegible] varietatibus distincta: [illegible]
[illegible] terrae [illegible]
[illegible] montibus [illegible] fontes
et flumina [illegible] vitae commoda [illegible] illorum [illegible]
operationibus [illegible] artificio [illegible] de quo [illegible]
[illegible] Sed [illegible] aer [illegible] omnino
supra duo gravia elementa diffusus [illegible] continuat et
[illegible] sive arte humana sive divina providentia [illegible]
dispositio [illegible]
corpora [illegible] divino artificio librata [illegible] in aere. Sic [illegible]

Nos tantum et in Conclavi Lunia (quamquam ibi maiorem in copiam —
insigniam id omnibus quam asseverantibus Scriptoribus [illegible] ordinem de quo —
[illegible] ignita [illegible]) probatur cum quotidiana experientia
tum de eo quod multi montes ignivomi ignibus ostendunt et quidem
magna copia in terrae visceribus contineri quantumque tandem causa sit vel fricatio
vel finalis quaestio dum est a philosophis cum ille aiat [illegible] poeta
apud [illegible]. quae fornace tormenta rotet, quae tanta catenat,
Vis glomerata quo fonte ruat vulcanium ignis
Unum quod [illegible] discurrat ventus a [illegible]
Ostensus per saxa [illegible] cavatu
Seu mare sulfureis ductum per viscera montis
Oppressum ignescit aquis — — Videas Sodam

ad eum locum Claudiani quo dicitur Aetna emoveat rupes flammarum
exspirare caminos qui postquam similiter [illegible] ille vocat [illegible]
ignis sunt confoederata cum ipsa quae [illegible] adducta experimento [illegible]
[illegible] terrae ingentes [illegible] formidandae voraginis [illegible] copia
incredibilis, rotatorum lapidum infinitus numerus. [illegible]
[illegible] postquam autem nostra diu a [illegible] montes [illegible]
[illegible] et [illegible] inferiorum caminorum [illegible] divina providentia et
frequentiorum [illegible] ad eiusmodi [illegible] aestimanda [illegible]
Matthaei cap. 5 [illegible] et [illegible] Scriptura duo illa habemus primum quod ignis
damnati cruciantur in [illegible] actuo adeoque ad cruciandum
Lucae 10. 6 [illegible]. 2. quod in infernis cruciantur [illegible] intelligitur
[illegible] in [illegible] totius mundi [illegible] in loco omnium altissimo
maximeque a beatorum sedibus distante [illegible] quod [illegible] [illegible]
[illegible] est [illegible]. hoc [illegible] ad [illegible]
nostrae ignibus intra terram et aquam simul cum terra [illegible] illi aliudque
[illegible] aliisque multa in [illegible] infra corpora terrestria adeoque [illegible]
[illegible]

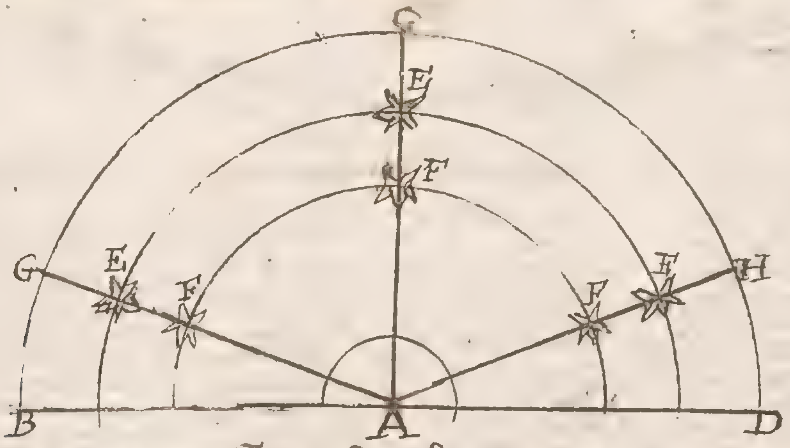
Verbo 3 [illegible] ab Astrologia Coelorum ordinem designari. [illegible]
[illegible] Astrologi alios et coelos aliis superiores [illegible], [illegible]
omnium infimum. firmamentum autem seu coelum stellatum supremum
eorum quae a terra conspici possunt, [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] altitudinibus seu altitudinum et ordinem [illegible] Astrologi [illegible]
[illegible] id [illegible] ad quod [illegible]
[illegible] ordinem [illegible]
motuum [illegible] velocitatem [illegible]
[illegible] motuum [illegible] quo [illegible] in motu suo
[illegible]
[illegible] ad [illegible]
[illegible] Coelum Lunae [illegible] quia omnium [illegible]
[illegible] maximus ab illo distat [illegible] in infimo [illegible]
[illegible] omnium mobilium. 2. [illegible] maximus
[illegible]
[illegible]
[illegible] maioribus cum minoribus diligentia adhibita [illegible]
[illegible] facile est hunc ordinem [illegible] quod videre est in hac figura —

Orbes sic numerati alii ~~mut~~ vertuntur in oppositum maiori quanto
quisque eius interior celerius vertitur quanto magis ab illo distabit tardius
et orto [illegible] simul oriuntur omnium tardissimo occumbunt illud quod est
omnium supremum sic per ordinem quo occumbunt inferius ordinem
altitudinis.
Ut eclipsis ordinem ~~[illegible]~~ fit cognoscimus. Luna cum ad solem proximus
accedit illum nobis occultat. Hoc est loquimur de eclipsi id est
[illegible] [illegible] sui quo minime [illegible] videmus [illegible] ad
nos radios mittat [illegible] terram et solem sita est ut patet in figura



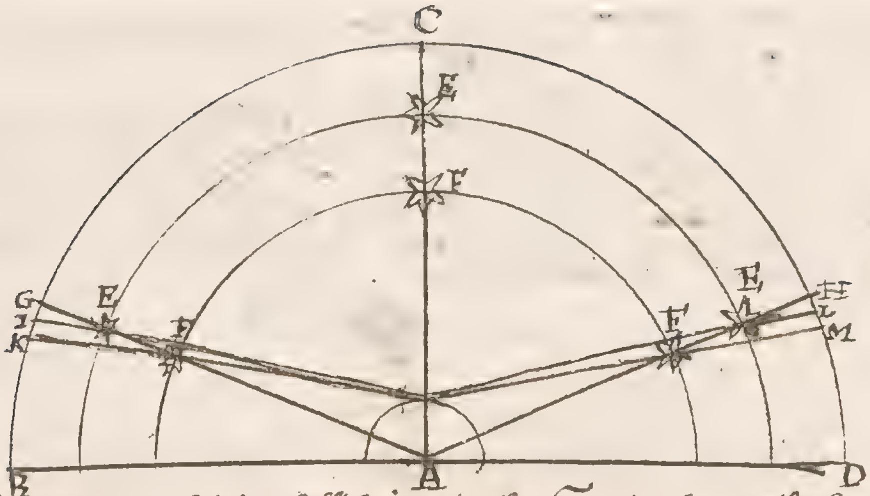
Est quoque regula certa hec stellarum quarumlibet [illegible] [illegible] vicinior est quam que ab illa [illegible] hac ratione neque [illegible] [illegible] est Mercurius sub Venere, Venus sub Marte [illegible]

q. Dubitatur [illegible] et [illegible] quomodo ordo stellarum disponi possit. Observa primo diversitatis aspectus et differentiam [illegible] distantiam loci apparentis a loco vero stellarum. Observa 2 locum apparentem hic vocari punctum illud quod attingitur a linea ducta ab oculo nostro per centrum stelle ad celum usque [illegible] quia nobis in [illegible] [illegible] in tali loco [illegible] videtur. Observa 3 locum verum [illegible] hic dici punctum quod attingitur a linea ducta a centro mundi per centrum stelle ad celum usque [illegible] quia tale punctum directe [illegible] tali stelle. Exemplia [illegible] sic illustrius



Sit in precedenti figura A centrum mundi, B ortus, C meridies, D occasus, E stella superior, F stella inferior, locus verus stelle utriusque circa ortum [illegible] G, in meridie C, circa occasum H, [illegible] vero [illegible] stellarum locus apparens [illegible] visu aliter distribuitur hoc modo

In hac figura eedem stelle variam habent [illegible] aspectum [illegible] in oriente quidem stella E habet locum visum [illegible] stella F habet locum visum in puncto K. [illegible] eedem stelle in occidente [illegible] quia habent aspectum a stella inferiori [illegible] que in oriente videbatur quodammodo posterior [illegible] magis orientalis [illegible] contra [illegible] magis occidentalis [illegible] videtur quam superior [illegible] [illegible] pro loco viso superiore quidem punctum L [illegible] [illegible] vero punctum [illegible] in meridie autem [illegible] stelle sunt directe in zenith nulla [illegible] aspectus diversitas [illegible] punctum [illegible] locus visus et locus verus [illegible] astronomicum [illegible] illo alio [illegible] [illegible] illud in quo [illegible] distantia loci veri a loco viso hoc autem in hac figura [illegible] indicatur



Ubi linea visus utriusque stellae in ortu est G, [illegible] autem superioris
quidem est F, inferioris K. Similiter in occasu linea visus utriusque
est puncto H, visus autem stellae quidem E puncto L, stellae
vero F puncto M, quae posteriora puncta [illegible] sunt [illegible] M a
loco vero, quam [illegible] dico stellis F et L. Quod autem [illegible]
duobus [illegible] [illegible] in [illegible] planetis astronomi diligentes
quam [illegible] potuere annotarunt et planetarum ordinibus [illegible]
[illegible] posita. Observa et hoc angulos et [illegible] quae stellae
[illegible] habent [illegible] [illegible] stellae sunt terrae viciniores. Cum
maioribus [illegible] [illegible] in aliis stellis maioribus aut minoribus
[illegible] [illegible] [illegible] [illegible] [illegible] astronomi [illegible] affirmari [illegible] ordinibus.
[illegible] astronomi [illegible] [illegible] [illegible] [illegible] astrologi [illegible]
[illegible] iudicia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
vindicant, [illegible] quod primum [illegible] [illegible] [illegible] [illegible]
Cum quia [illegible] maior [illegible] motum tarditas aut velocitas [illegible]
[illegible] alia quam distantia a primo mobili [illegible] [illegible]
[illegible] [illegible] qui [illegible] [illegible] in stellis caelestibus [illegible]
intelligentiae [illegible]; [illegible] quia [illegible] [illegible] [illegible]
[illegible] planetarum [illegible] [illegible] in motu [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in qua [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] Saturnus in triginta
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Sol in [illegible]
annis, Jupiter in duodecim, Mars in duobus, Sol in [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Venus et Mercurius
[illegible] [illegible] [illegible] [illegible], Luna vero [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Sole, [illegible] [illegible] astrologorum doctrina [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in caelo [illegible] [illegible] [illegible] [illegible] Luna, Mercurius, Venus,
[illegible] caelesti [illegible] [illegible] [illegible] Luna, Mercurius, Venus,
Sol, Mars, Jupiter, Saturnus, firmamentum.
[illegible] 3o alios [illegible] caelos nobis invisibiles firmamento superiores
[illegible] [illegible] firmamentum [illegible] astrologi caelum octavum quod [illegible]
[illegible] [illegible] [illegible] in quo sunt stellae fixae, nonnullis autem [illegible]
[illegible] [illegible] [illegible] [illegible] in alio caelo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] planetarum modo [illegible] modo [illegible] [illegible] [illegible] diligentes
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible], in hoc caelo nihil [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] firmamenti [illegible] [illegible] [illegible] hoc autem caelum
[illegible] [illegible] mobile [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] vel quia totum [illegible] [illegible] [illegible] [illegible] vel quia
[illegible] [illegible] [illegible] illas aquas quae dicuntur [illegible]
firmamenti [illegible] nulla [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et caelum [illegible]
quod primum mobile [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible] caelo mobile
[illegible] [illegible] [illegible] [illegible] caelorum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] octo motus [illegible] [illegible]
[illegible] [illegible] octo. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

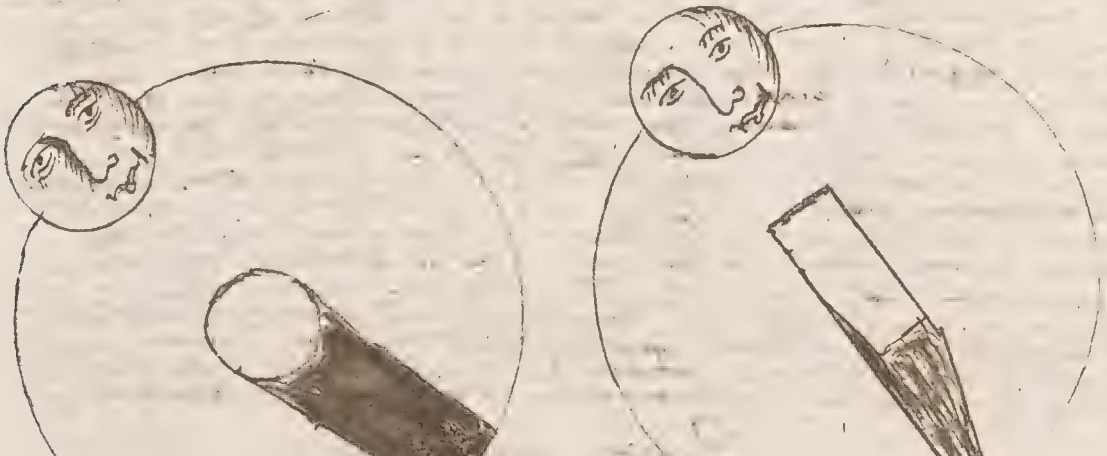
Modo alio violento alio proprio [illegible] in firmamento ipso notati sunt tres motus, quorum duo [illegible] a [illegible] [illegible] celum [illegible]. Motus autem illi sunt primo ab ortu in occasum [illegible] in [illegible] qui [illegible] est [illegible] nisi [illegible] [illegible] observari [illegible] intra centum annos [illegible] unum gradum [illegible] sed [illegible] minuta quaedam [illegible] computatione facta [illegible] observatione multorum saeculorum [illegible] [illegible] [illegible] [illegible] gradum requirat annorum millia quadraginta novem. Hic motus dicitur coeli crystallini [illegible] mensura anni Platonici. 3o [illegible] est motus quidam ab uno polo ad alterum [illegible] [illegible] qui requirat annorum septem millia, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] gradus. Hic dicitur motus trepidationis [illegible] quod [illegible] motus [illegible] [illegible] ut in [illegible] quaedam motu diurno modo ad polum unum, modo ad alterum. Sed [illegible] [illegible] motus multiplices observati sunt [illegible] [illegible] respectu [illegible] [illegible] coeli nulla habita [illegible] respectu stellae fixae [illegible] [illegible] [illegible] illud [illegible]. Respondeo [illegible] [illegible] [illegible] ad [illegible] sed ex varia distantia a [illegible] [illegible] annotatae in variis mundi cardinibus [illegible] hoc motu [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] hoc modo quia observata sunt aequinoctia sub [illegible] firmamenti puncto facta [illegible] modo [illegible] [illegible] [illegible] [illegible] solstitia modo [illegible] ad unum modo magis ad alterum polum [illegible].

Videbo 4o [illegible] aliquod coelum immobile, [illegible] coelum empyreum [illegible] quasi igneum dicitur a splendore [illegible] coelum aliud supremum in quo [illegible] [illegible] [illegible] [illegible] hoc autem coelum dari probatur 1o [illegible] probabili quia [illegible] terra [illegible] [illegible] [illegible] [illegible] alia alibi [illegible] [illegible] in toto [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] coeli mobili, [illegible] [illegible] [illegible] coelo [illegible] [illegible] terra [illegible] [illegible] [illegible] uniformis [illegible] coelorum [illegible] [illegible] probatur [illegible] [illegible] omnium [illegible] qui [illegible] [illegible] [illegible], [illegible], Magistrum Sententiarum, [illegible] hoc coelum probant [illegible] [illegible] [illegible] damnati in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] excellentissimo constantissimo tranquillissimo [illegible] [illegible] [illegible] [illegible] dispositum in quo [illegible] illa [illegible] motuum [illegible] [illegible] denique [illegible] coelum est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliud totum [illegible] [illegible] [illegible] crystallinum [illegible] [illegible] aliud [illegible] lucidum. Obiicies contra primo [illegible] coelum empyreum ordinatum [illegible] [illegible] [illegible] [illegible] [illegible] in hoc [illegible]. Respondeo [illegible] [illegible] [illegible] [illegible] [illegible] coelum empyreum influendo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] influunt in [illegible] qui [illegible]. Obiicies 2o si coelum aliud esse luminosum videbitur [illegible] [illegible], [illegible] [illegible] coelestia [illegible] [illegible] [illegible] [illegible]. Respondeo ex [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] visui [illegible] sed [illegible] ad statum gloriae [illegible], ita ex multiplici [illegible] ordine constat [illegible] [illegible] [illegible] [illegible] terra et aqua simul; 2a aer. 3a ignis [illegible] [illegible] planetae supra quos [illegible] firmamentum coelum crystallinum primum mobile ultimum denique omnium maximum altissimum praestantissimum est coelum empyreum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in visione illa [illegible] qua vidit [illegible] [illegible] [illegible] auro et argento illustratam.

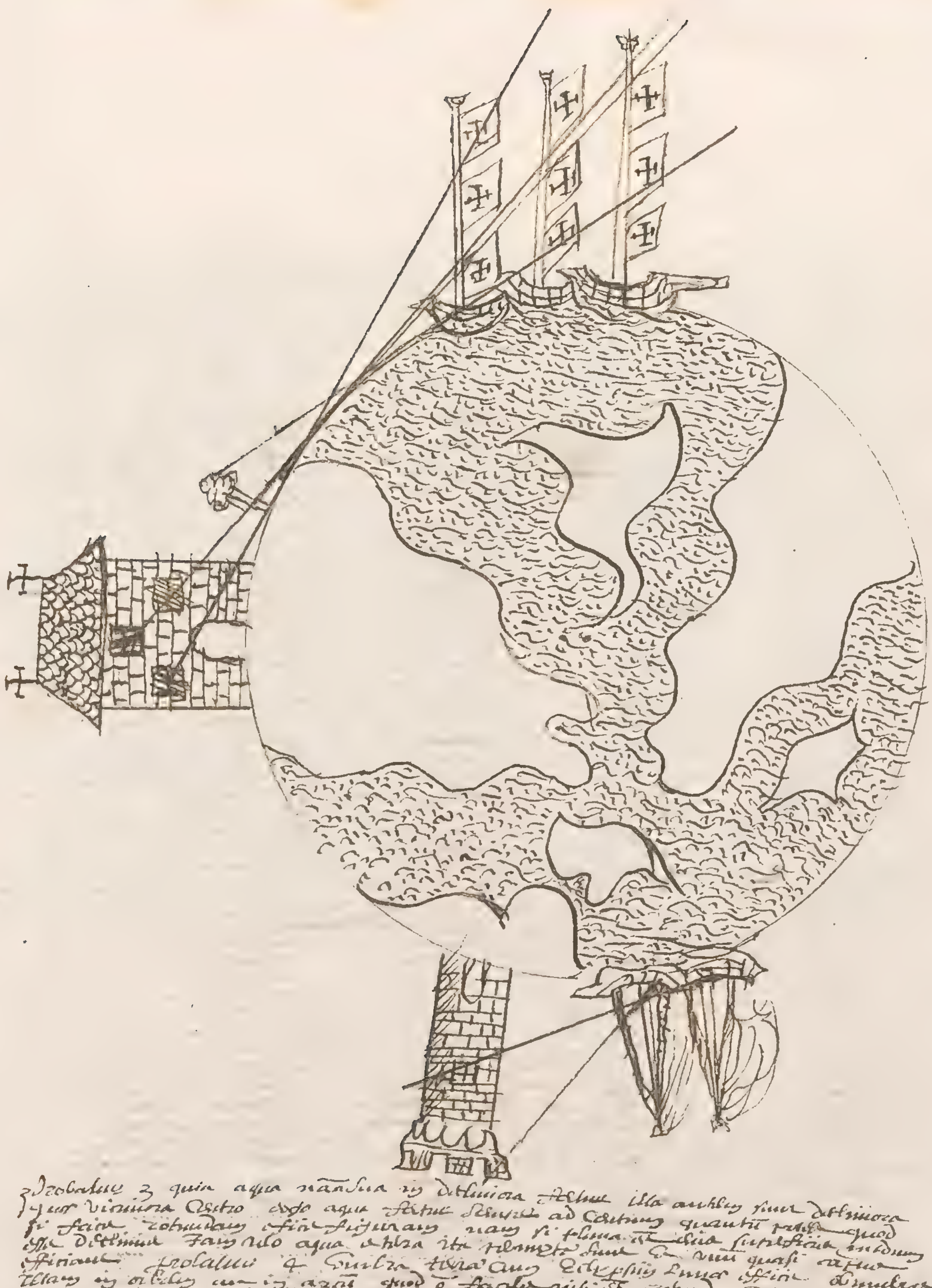
Quaestio quinta quae sit mundi figura.

Videbo primo coelum empyreum [illegible] [illegible] [illegible] [illegible] [illegible] probatur quia [illegible] [illegible] primi mobilis hoc autem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia si [illegible] est figurae [illegible] quadratae [illegible] [illegible] [illegible]. [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] figura [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible]. quadrati [illegible] [illegible] [illegible] [illegible]

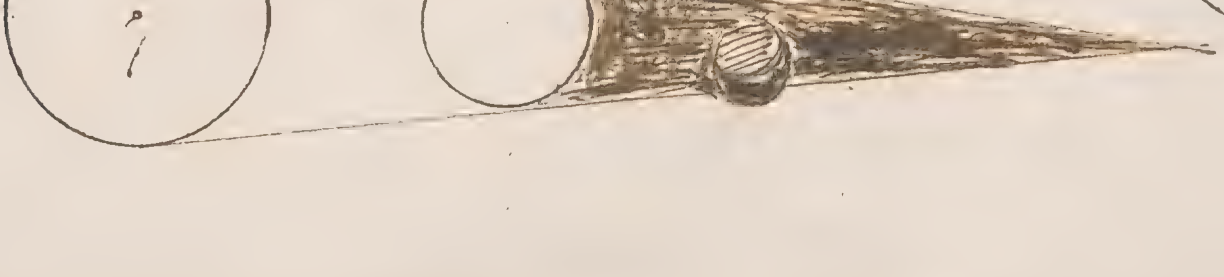
Tum quia illa figura constantis et perfectionis est symbolum. Tum
quia celestis Jerusalem quadrata describitur Apocalipsis 21. [illegible]
[illegible] quadrati [illegible] quod
[illegible] ad [illegible] ad 2m de celo [illegible] 1 cap. 2
corpora, ad 2m
Visio 2 Celum mobile est perfecte sphericum probatur nam [illegible]
figuris circularis [illegible]
[illegible] quod [illegible] figura [illegible]
[illegible] rotunda [illegible] globus [illegible]
[illegible] in celum [illegible]
[illegible]
[illegible] in figura [illegible] rotunda quia [illegible]
[illegible] quod
[illegible] in [illegible] in [illegible]
[illegible]
[illegible]
[illegible] sphericum
Visio 3 [illegible] figuram [illegible]
probatur quia quod rotundo [illegible] rotundum est [illegible]
[illegible]
[illegible]
[illegible] globo [illegible] terre et aque [illegible]
[illegible] rotunda [illegible]
[illegible]
[illegible]
[illegible] aliquanto
[illegible]
Visio 4 Terra et aqua [illegible] globum [illegible]
[illegible] montes et valles [illegible] aqua [illegible]
[illegible] in [illegible] aqua [illegible]
Visio [illegible] terra et aqua [illegible]
[illegible] sol [illegible]
[illegible] in [illegible]
[illegible] in ista figura

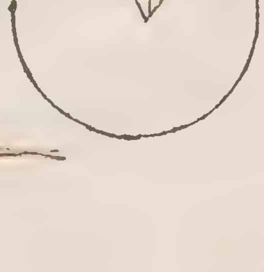


[illegible] polum [illegible] pag 129
[illegible]
a polo [illegible] gradus [illegible] probatur
[illegible]
[illegible]
[illegible]
[illegible] in hac figura



Probatur 3 quia aqua navalia in declivia, sicut illa anteriora sunt declivia
quae vicinia castro, ergo aqua facit seu vertit ad centrum quantum potest quod
si facit rotundam esse figuram, nam si plana et aliqua superficie quod
esse declivia, fauno illo aqua extra ita elementa sunt, et uni quasi aqua
efficiant. Probatur 4 similiter terra cum eclipsis lunae efficit umbra
lunam in orbibus cum in aere quod est forma eius est rotunda. Ideoque quia
fit ubi rotunditatem mirabilem quibusdam videbatur sola secundo quamdiu causa est adeo
certum est hoc et astrologia et geografia assentiebatur, fidem adhibendam et partis adversae
hanc minimum opinioni traxere animo o usque sed dicti quam, similiter rotunditatem
mundi in fabulis annumerant rationem et quam potius cum insequebant 3 apparet
quod illi qui ab Lucretio ? ...rutia ... Obiiciatur primus et Lactantius
et quisquam tam fuit qui credat esse homines quorum vestigia sint superiora
quam capita? aut ibi quae apud nos iacent inversa pendere fruges et arbores
deorsum crescere? pluvias et nives et grandinem sursum versus cadere in
terram? ... miratur aliquis hortos pensiles inter septem mira narrari cum
... et maria et urbes et montes pensiles faciant ... hinc
... ... eorum vero ... usque ad paulo post que ipsorum illorum ad —





Antipodum rationem [illegible] Respondeo ipsi sibi [illegible] istam Antipodum [illegible]
Coeli rotunditatem admittunt [illegible]. Respondeo [illegible]
[illegible] ipsi ab auctoribus nostri [illegible] quod [illegible] [illegible] Cap. [illegible]
[illegible] apud Antipodas [illegible] qui contrarium [illegible] orbi [illegible] Lib. [illegible]
[illegible] quia Antipodum [illegible]
[illegible] nostrae [illegible] aliorumque [illegible]
[illegible] Europa videmus etc.
[illegible]
[illegible]
[illegible] Objectio 2 [illegible] Augustinus [illegible] de Civitate Dei Lib. 16
[illegible] Antipodum [illegible] Respondeo [illegible] rotunditatem Cap. 9
mundi aut rotunditatem terrae [illegible]
[illegible] Lib. 2 Cap. 10
credendum affirmantibus in alia mundi parte homines habitare: [illegible]
Lactantius [illegible] historia [illegible]
[illegible]
[illegible] aliquid affirmandum [illegible]
[illegible]
[illegible] Lib. 2 Cap. 2
Antipodum [illegible] rotunditatem [illegible]
[illegible]
Objectio contra [illegible] terra [illegible]
[illegible] terra ipsa [illegible] in medio [illegible]
[illegible]
[illegible]
mundi rotunditate [illegible] Respondeo [illegible] quod [illegible]
[illegible] mundi [illegible]
[illegible]
[illegible]
[illegible] rotunditate
mundi aut terrae. [illegible]
[illegible] sol [illegible]
[illegible]
[illegible] Objectio 4 [illegible]
[illegible] terrae [illegible] rotunditatibus. Respondeo [illegible] Cap. 2
[illegible] coelum et terra [illegible]
[illegible]
mundi parte [illegible]
[illegible] Antipodum [illegible]
[illegible] de toto
terrarum orbe, [illegible]
[illegible]
[illegible]
[illegible] solis [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] in gradu quadragesimo. [illegible] in quadragesimo
5°. aut [illegible] in quadragesimo 4°. [illegible] addo quod
[illegible]
[illegible] rotunditatibus mundi [illegible]
[illegible] oceanum [illegible] atlantici [illegible]
[illegible] de Hispania in [illegible]
ad Indos, [illegible] India quod multi [illegible]
[illegible] terrae [illegible]
[illegible]
[illegible] terrae [illegible]
[illegible] rotunda [illegible]
Objectio 6 [illegible] globum [illegible] terrae et aqua rotundiorem [illegible]
[illegible]
[illegible]
[illegible] rotundum [illegible]
[illegible] rotunda [illegible]
in [illegible] rotunditatibus [illegible]
[illegible] vel magis [illegible]
rotundi [illegible]
[illegible] ad magnitudinem totius [illegible]

Ita si in uno monte cuius altitudo proportio eius ad totum ambitum terre quam habet [illegible] aliquis similem partem ad totum capud hominis [illegible] rotunda [illegible] capud hominis; quia [illegible] minorem habent proportionem [illegible] rotunditatem [illegible] rotunditate [illegible] quam [illegible] capud, similiter rotundior est terra quam pila palmaria quia [illegible] aliquid [illegible] in pila [illegible] aliquid [illegible] collatis cum tota pila quam monte altissimi cum toto ambitu terre. Probatur: altissimus mons [illegible] altitudo ad perpendiculum [illegible] cum [illegible] rotunditate [illegible] altissimum [illegible] milia [illegible] passuum [illegible] magnitudo ad terre ambitum [illegible] multo infra millesimam partem [illegible] altitudo montium [illegible] terre ambitum [illegible] millia [illegible] nulla est pila palmaria tam rotunda in qua [illegible] [illegible] terre [illegible] ambitum [illegible] est pila lusoria in qua inequalitatem [illegible] tanta quanta est [illegible] [illegible] sensu [illegible] ambitum [illegible] [illegible] tota terre ambitum [illegible] milia [illegible] pila lusoria [illegible] ambitu [illegible] Ex hoc [illegible] terram rotundam [illegible] rotunditate [illegible] globum [illegible] humana [illegible] terra et aqua [illegible] altissimi [illegible] montes ad terre ambitum [illegible] milia [illegible] Olympus [illegible] globi rotunditatem [illegible] magna est terra [illegible] [illegible] terra [illegible] in mundo [illegible] quod [illegible] maiorem [illegible] [illegible] ita tota terra [illegible] ab astrologis dicitur [illegible] ita [illegible] Olympus [illegible] est [illegible] cum terre ambitu collatum [illegible] millesima portio [illegible] circuli terre [illegible] millesima

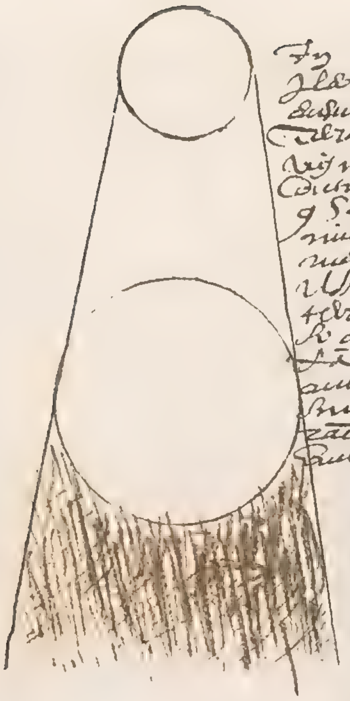
Capitulum 2m. De magnitudine mundi

[illegible] admonitio [illegible] in parte [illegible] disputandum cum [illegible] [illegible] [illegible] suppono quam in mathematicis [illegible] certa [illegible]

Questio 1 que sit magnitudo partium mundi et quid ea de re possint affirmare cosmographi

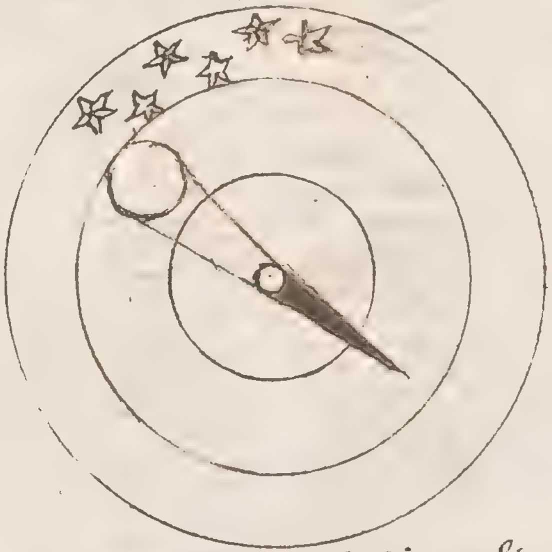
[illegible] 1 mensuram ambitus terre posse certo [illegible] humana industria [illegible] ambitum [illegible] Probatur ad [illegible] aliquam totius quantitatis [illegible] aliqua [illegible] quartam [illegible] [illegible] aliqui [illegible] aliqua quota terre quod sic ostendo. Si aliquis in equatore [illegible] in orizonte [illegible] ad polum [illegible] [illegible] partibus terre [illegible] [illegible] terre [illegible] [illegible] gradus [illegible] [illegible] [illegible] [illegible] terre [illegible] terre [illegible] [illegible] [illegible] ad totam terre [illegible] [illegible] possibilitatem [illegible] [illegible] [illegible]

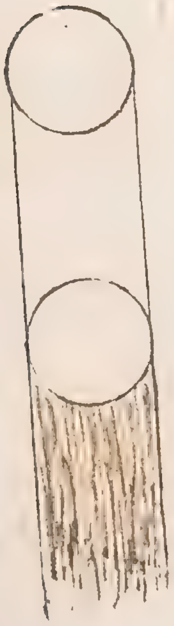
[illegible] 10. 7.



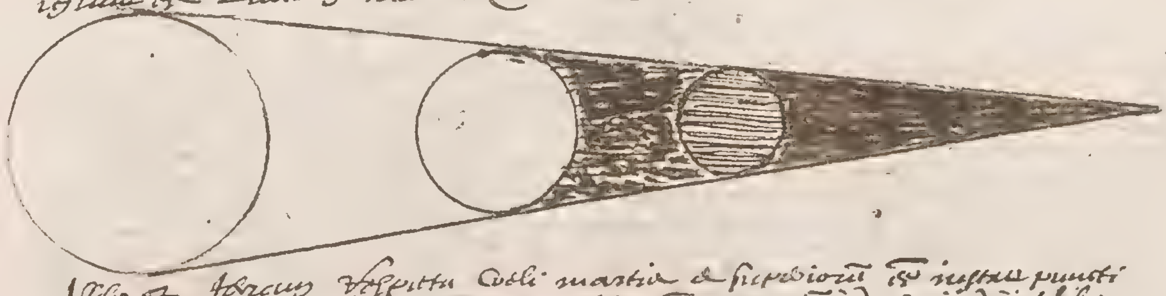
In mundo terrarum aliarumque mensuram invenimus, unde in diuis
libris circuli quadam alia rationibus longiora, cum alia breviora
huiusmodi [illegible] mensura constituuntur. Quinque autem extensiora
terrae ambitum et annum ex recte. Exactus milliariorum viginti
quinque milium octoginta 1998. Terrarum autem duas singulas
circumdare duo passuum milia novem milium quingentorum quadraginta
9540 [illegible] ratio proportionis si maiori suppositum ita alii dicitur
[illegible] 7000, terrae attribuimus paulo longiora constantiae et
mensura pedes milliaria.

Visio 2. Solem esse longe maiorem terra. Probatur: si sol esset minor
terra, umbra terrae tanto maior fieret quanto magis recederet;
si aequalis, aequaliter extenderetur umbra in cylindrum. Nunc autem umbra
terrae ita est decrescens paulatim in pyramidem donec deficiat omnino, quod
autem ita decrescat probatur quia aliqui stellae quae in firmamento
sunt patiuntur eclipsim in interpositione terrae quod numquam contingeret;
[illegible] quia firmamentum adeo est remotum a terra ut ad ipsum
umbra terrae non pervenit [illegible].



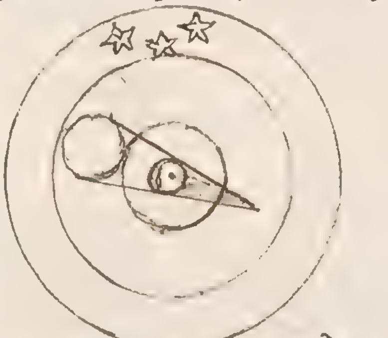


Visio 3. Lunam esse minorem terra. Est enim oculis probatum, aequalem
soli lunam esse multo minorem [illegible] tamen illam terra
minorem esse [illegible] manifeste demonstratur. Eclipsatur tota interposita
terra ex parte [illegible] id est tota obscuratur ab umbra terrae.
Cum in eius directo [illegible] umbra autem minor est terra cum
ad caelum pervenit [illegible] dicimus [illegible]
infertur et lunam terra esse minorem ut hic videre est.

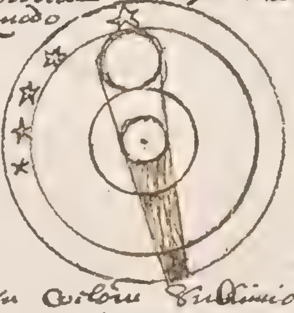


Visio 4. Terram respectu caeli maxime superiorum esse instar puncti
[illegible] dicimus terram [illegible] punctum id est indivisibilis
quantitatis [illegible] quantitatibus [illegible] quantumcumque
multiplicetur [illegible] mensuram stellarum caelestium adaequare [illegible]
[illegible] respectu caelorum [illegible] quibus [illegible] respectu
caeli lunae ~~terra~~ terra punctum vocari nequit quia cum luna
minor sit terra [illegible] notabiliter
[illegible] sed respectu caelorum altiorum [illegible] longe maiorum
quantitatem [illegible] auctoritate omnium astrologorum qui [illegible] asserunt
probatur [illegible] stellae caeli altiora quas a nobis e terra conspici possunt maiora

Et tota terra quae tam magna nobis ita exigua videtur si habita ratione
totius Coeli in quo sunt puncta quaedam aurea quoralitter dici possunt, terra
videri et Coelo illo conspiceretur quia minor [illegible] stella et quia minus
lucida vel minime appareret vel non appareret omnino quod cuilibet [illegible]
[illegible] [illegible] aut vix appareret punctum [illegible] melius dici posset. Probatur
et quia tota terrae moles non impedit quin totum emisphaerium Coeli aeque
videretur ac si terra punctum esset ergo terra est instar puncti respectu
Coeli. Haec probandi ratione explicatur hoc modo. Formetur de terra
[illegible] si intelligatur ingens superficies plana c a d dividens mundum in duo
emisphaeria oculus positus iuxta punctum a videbit unum emisphaerium positus
autem in superficie terrae videt in puncto b si terra tantum calcularet magnitudinem
non videretur tota Coeli medietas sed arcus cui subtenderetur linea e b f tantum
autem non ita sit sed vere, integra Coeli medietas (quantum discernere potest humana
industria) apparet sed signa Zodiaci scilicet ut Aequatoris circuli octoginta
tamborum magnorum circulorum integre semicirculum perinde ac si distantia puncti b
a puncto, a quae est semidiametri terrae nihil esset quod inde accidit quia portio
Coeli quam tendit linea semidiametro terrae semidiametro. adeo exigua est et nulla ratione
[illegible] possit ergo nostri oculus in Coelo positus intelligentibus terram videre posset
ergo terra punctum vocari potest id est aliquid exiguum vixque perceptibile comparatione
Coelorum. Probatur 3. tota moles terrae respectu Coelorum punctum merito dici potest
quia non maior illa est eius magnitudo quam si punctum esset omnino
cum ad illos Coelos umbra non perveniat unde nullam sydus in illis obumbrare potest
aut impedire quo minus a Sole lumen accipiat ut hic vides



Si autem terra sensibilem haberet magnitudinem obscurarentur omnia sydera
quae Soli directe opponerentur hoc modo



Et ipsa ex supra dictis terra respectu Coelorum sublimiorum punctum vocari potest
quia minor videtur in fine quam stellae minimae quae in Coelo infixae
[illegible] sunt quia ad prospectum Coeli eius magnitudo nullum notabile
impedimentum affert quia non maior est respectu Coeli illius quam sit mathematicum
punctum est.
Assero 5. nulla humana industria metiri potest magnitudinem Coeli
cristallini et primi mobilis et multo minus empyrei. Probatur
quamvis de aliorum Coelorum magnitudine ab Astrologis sententiae
[illegible] possunt per multas observationes aut stellarum altitudinis aut
eclypsis aut [illegible] aut ortus et occasus aut paralaxis aut
altitudinis cuiusdam phaenomeni. Si autem Coeli nihil habeant huiusmodi unde
illa possit alia fieri coniectura quam convenientia cuiusdam proportionis
servanda diceretur horum corporum ad caeteras mundi partes hoc quidem affirmari
potest esse hoc Coelum firmamento maioris quoad ambitum et spissitudinem
autem illorum unde conijciamus nihil occurrit certum. De Coelo autem
empyreo multo minus fieri coniectura potest ad eius magnitudinem et cum eadem
careat [illegible] mobilibus vela [illegible] hoc stellis astrium ad probandum quod
finitam habeant magnitudinem quia motu suo circulum perficiunt a certo
tempore finito aliquam eius quantitatem. De hoc autem nihil inquidem demonstrare
possumus tamen aliqua ratione quod finitam habeat magnitudinem dicimus

et mundo [illegible] dicimus totum mundum finitum [illegible] sed aliud [illegible] infinitum [illegible] potest [illegible] quicquam quo [illegible] illa posset.

Vidi [illegible] posse astrologos multa de orbium coelestium magnitudine [illegible] coelo [illegible] quae [illegible] est contra eos qui cum illam artem [illegible] [illegible] totam astronomiam [illegible] qui [illegible] intelligunt [illegible] approbant [illegible] quibus [illegible] [illegible] quod [illegible] in [illegible] [illegible] illud quomodo possit quod [illegible] [illegible] probatur [illegible] quia [illegible] qui [illegible] in [illegible] sibi [illegible] satisfacimus, si quid [illegible] vel dubium [illegible] nihil [illegible] quod [illegible] sibi [illegible] probatur [illegible] ex [illegible] probatum [illegible] auctoritate [illegible] ita [illegible] sed [illegible] [illegible] vel [illegible] vel [illegible] [illegible] in [illegible] [illegible] in indivisibili [illegible] [illegible] [illegible] probatur ex multiplici [illegible] [illegible] planetarum ex motu [illegible] [illegible] [illegible] [illegible] probatur [illegible] quia [illegible] vel principia mathematica vel arithmetica [illegible] [illegible] [illegible] [illegible] nihil [illegible] in [illegible] [illegible] nobilissimo quo [illegible] quae difficillima videntur

Quanta quantitas solis et lunae

Quae distantia a centro mundi

Quanta circumferentia coelorum in quibus illi planetae sunt

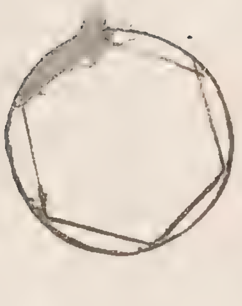
Sed quoniam [illegible] ad quam [illegible] ardua est et difficilis [illegible] [illegible] quibus [illegible] ad [illegible] in coelo [illegible] in terram [illegible] primo regulas quasdam mathematicas quae [illegible] intelligentur [illegible] 2º observationes astrologicas quas multi [illegible] a quibus [illegible] [illegible] [illegible] [illegible] terram. 3º. conclusiones quasdam [illegible] quibus ad [illegible] quaestionem propositam quae [illegible] videntur [illegible] [illegible] [illegible]

Regulae mathematicae

ad coelestium corporum magnitudinem [illegible] necessariae

Prima ex mora qua solis corpus [illegible] orizontem [illegible] coelesti [illegible] quota sit pars coeli [illegible]: quotiens [illegible] mora illa [illegible] solis in toto [illegible] [illegible] [illegible] magnitudo solis in magnitudine coeli [illegible] [illegible]

Secunda ex nota circumferentia [illegible] ambitu coeli [illegible] distantia a centro [illegible] diametri quae est distantia a centro [illegible] [illegible] circumferentiam [illegible] [illegible] [illegible] [illegible] [illegible] circumferentia [illegible] [illegible] quod [illegible] coeli [illegible] [illegible] Archimedis [illegible] notum est [illegible] circumferentia [illegible] in [illegible] aequalia [illegible] quod [illegible] [illegible] [illegible] in ambitu [illegible] si [illegible] quod [illegible] [illegible] quantum [illegible] quid [illegible] ambitus [illegible] — Vide [illegible] de proportione diametri ad circumferentiam [illegible] 22 [illegible].



Tertia ex nota proportione diametrorum quae in [illegible] [illegible] colligitur proportio [illegible] [illegible] proportionibus diametri [illegible] [illegible] ad [illegible] diametrum [illegible] [illegible] duo [illegible] proportio [illegible] [illegible] triplicatur [illegible] proportio [illegible] [illegible] [illegible] [illegible] ad aliam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] — Euclides lib 12 [illegible] 1038 [illegible].

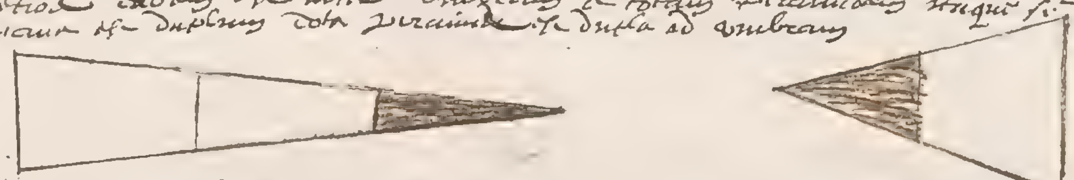
Simili via Examinatur Secundum gravitatem adhibita Libra aliove simili Instrumento

Quarta de

Quarta de figura umbrae. Verum colligitur quod corpus maius sit illuminans quam illuminatum si enim illud maius fuerit erit umbra si aequale [illegible] aequalis in infinitum, si minus decrescit in modum pyramidis

Quinta quotiens illud ultimum accidit fit quodammodo duplex pyramis [illegible] [illegible] inclinatione una ex umbra sola cuius basis est corpus illuminati altera ex radio luminis et de umbra cuius basis est corpus illuminans

Sexta quae proportio est inter illuminans et illuminatum secundum diametrum eadem est inter umbram et totam pyramidem itaque si illuminans est duplum tota pyramis est dupla ad umbram



Si triplum erit tripla atque ita deinceps tantum enim distantia umbram superat quantum illuminans illuminatum cuius [illegible] [illegible] minor duplo maior enim superat umbra distantiam et quotiens illuminatum in umbra, toties illuminans in tota pyramide continetur.

Observationes Astronomicae circa Solem et Lunam

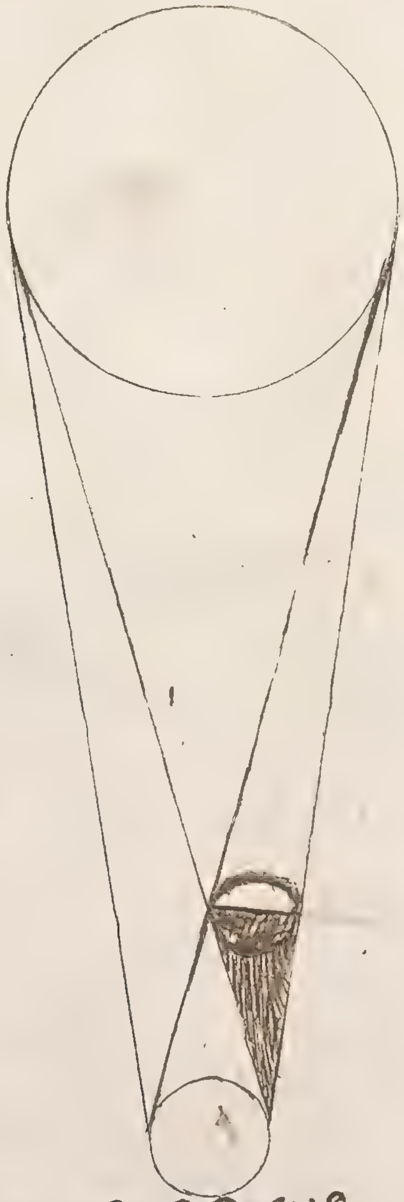
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Lib. 1 [illegible] Cap. 4 [illegible]

1 Observatum est motu quo Sol totum circuit, et diebus quibus quo circulus Solis integer perficitur adaequari possit Sumi debere [illegible] [illegible] 720 idque cum Sol sit a terra remotissimus atque [illegible] Solis occupare gradum dimidiatum sui Coeli Sumendum in quolibet coelo gradus tantum sexaginta et [illegible] [illegible] gradus [illegible] vigesimi

2° Lunam similiter in Coelo suo medium gradum occupare

3° Lunam quoties ~~[illegible]~~ Soli ex diametro opponitur obscurari propter umbram Terrae, quae in [illegible] [illegible] unde [illegible] [illegible] Lunae ideoque Eclipsis Lunae est universalis

4° Solem nunquam eclipsari nisi in novilunio cum luna idem corpus terrae vicina inter oculos nostros et solem interponitur: Cap. alij videtur et vere privatur sol lumine suo sed nos qui illum videre non possumus; ideo eclipsis solis non est realis sed respectu aliquorum eclipsis est respectu aliorum non.



5° Umbra terrae quando ad caelum lunae perducitur comparatur gradui uni integro et triginta minutis, id est gradui cum dimidio quia luna dum eclipsatur in pertranseundo illa umbra insumit illud tempus quod sol in percurrendo gradu uno cum dimidio, scilicet quod insumit sol [illegible] ad [illegible] accedat gradus unius et dimidii Sebastianus Munsterus Lib. Cap. de quantitate [illegible]

6° Umbram terrae deficere antequam ad caelum solis ex adversa parte in [illegible] perveniat aliogui videremus eclipsari vel in primo sui caeli existentem quod nunquam fit unde sequitur umbram terrae breviorem esse quam sit solis distantia a terra Gregorius Tholosanus Cap. de eclipsi numero 4

Conclusiones quae ex regulis et Observationibus superioribus inferuntur

1a Coelum Solis adeo magnum est ut eius unius gradus ibi sit maior diametro terrae quandoquidem Sol qui maior est terra occupat nisi medium gradum

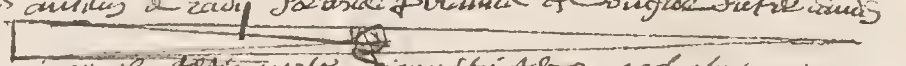
2a ambitus ultimi Coeli continet diametrum Solis, qui maior est diametro terrae, septingenties vicesies 720 [illegible] cum sint in quolibet coeli ambitu 360 gradus

3 Coelum Solis distat a terra plusquam centum quatuordecim terrae diametris quas cum habeant singulas duo millia [illegible] milliaria distabit hoc Coelum ~~[illegible]~~ plusquam ~~[illegible]~~ ducenta viginti quatuor millibus hoc [illegible] [illegible] sunt maiores magis determinata distantia [illegible] probatur hoc conclusio ex regula 2a. distat enim circumferentia omnis circuli a centro suo gradibus quadraginta septem cum aliquot minutis quilibet gradus in illo Coelo continet bis diametrum Solis itaque continet quinquaginta gradus quinquaginta septem [illegible] diametri Solis centum quatuordecim nam si quinquaginta septem [illegible] centum quatuordecim [illegible] diametri Solis maior quam diametri terrae [illegible] hoc distat hoc Coelum plusquam centum quatuordecim terrae diametris

4 Solis diameter continet diametrum terrae plusquam bis probatur quia maior est distantia [illegible] umbrae [illegible] est observatione [illegible] cum [illegible] Illuminantis diameter maior est duabus diametris Illuminati [illegible] regula 6a. unde [illegible] alia conclusio

5 Coelum Solis distat a centro plusquam ducentis viginti octo terrae diametris [illegible] conclusio 3a. distat ergo Coelum plusquam quadringentis quinquaginta sex [illegible] millibus 456000

6 Pyramis umbrae terrae acutior est quam [illegible] super [illegible] gradum usque ad centrum circuli hoc modo probatur quia pyramis quam [illegible] Sol cum semidiametro coeli sui ad centrum terrae est ~~[illegible]~~ pyramis [illegible] ad centrum suum umbrae autem [illegible] radii Solaris pyramis est [illegible] [illegible] acutior



7 Diameter Lunae minor est tertia parte diametri terrae. probatur quia [illegible] replicata aequat Solum umbra terrae quae [illegible] [illegible] replicata quia [illegible] vidimus observavimus [illegible] ibi Luna occupat medium gradum ubi umbra occupat unum cum dimidio

8a Luna in sua [illegible] umbrae de qua [illegible] distat a centro mundi triginta tribus semidiametris terrae iuxta [illegible] Astrologorum suppositiones [illegible] quia si viginti sex [illegible] ibi Luna gradus cum dimidio maior esset quam [illegible] umbra terrae notabiliter [illegible] occupari posset iuxta regulas [illegible] suppositionibus; [illegible] minus quia ~~[illegible]~~ triginta tantum semidiametris distaret ergo in [illegible] ~~[illegible]~~ triginta semidiametris umbra terrae ita [illegible] [illegible] nisi gradum cum dimidio haberet pyramis illa proportionem [illegible] pyramidis semigradum quod [illegible] stare [illegible] posset

9 Umbra terrae [illegible] [illegible] [illegible] (minuta quaedam [illegible] [illegible] [illegible]) quando [illegible] ad Lunam si cum [illegible] [illegible] pyramidem minus acutam quam dictum est. [illegible] [illegible] [illegible] ~~[illegible]~~ [illegible] [illegible], [illegible] [illegible]

10a Umbra illa protenditur ad semidiametros terrae ducenta quadraginta 240 quia in trigesima 3a semidiametro cum aliquot minutis [illegible] una septima [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] septimae [illegible] umbra [illegible] [illegible] semidiametris terrae duratura quadraginta ac [illegible] diametris centum viginti

11a Tota pyramis [illegible] radio et umbra terrae continet Solis diametros centum viginti quia ex regula 6a quod est terra ad umbram hoc est Sol ad totam pyramidem terra est [illegible] [illegible] ad umbram ergo Sol [illegible] [illegible] pars pyramidis - quae [illegible] [illegible] [illegible] cum [illegible] observatione [illegible] [illegible] [illegible] Solem distare a centro mille ducentis [illegible] semidiametris 1216 id quod [illegible] paralaxis [illegible] [illegible] [illegible] ~~[illegible]~~ [illegible] [illegible] [illegible] diametri Solis ad semidiametrum terrae habebit

[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

proportionibus quia eadem videtur [illegible] ad duo quod omnes astronomi dicunt
[illegible] solis diametrum continere quinque terrae diametros et
dimidiam; sed semidiametros [illegible] [illegible] [illegible] proportionis totius
pyramidis ad umbram quae est ad diametrum ~~ad~~ terrae
[illegible] colligitur [illegible] [illegible] quod omnes astrologi asserunt
12 Solis diametrum continere terrae diametros quinque cum dimidia
probatur quia illuminans tantum dobet [illegible] illuminatum quantum
pyramis [illegible] umbram [illegible] [illegible] [illegible] pyramis [illegible] quae est [illegible]
radii mille ducentarum sexdecim 1216 semidiametrorum [illegible] [illegible]
umbra terrae [illegible] umbram quae est tantum centum viginti cum
aliquot minutiis [illegible] [illegible] [illegible] duo [illegible] [illegible] diametri
solis [illegible] diametrum terrae continendo [illegible] semidiametrum quam
sol continet [illegible]
13ª Totus ambitus coeli solis continet diametros terrae [illegible] mille [illegible] [illegible] [illegible] 25ª.
octingentas viginti duas 3822 probatur a [illegible] [illegible] quia
semigradus continet diametros 5 cum dimidia [illegible] [illegible] solis
diametri quae dimidiatum occupat gradum; si autem multiplicetur
diametri solaris [illegible] [illegible] viginti semigradus [illegible]
diametros solis septingentas viginti 720. diametros autem terrae
tres mille octingentas viginti duas 3822 quod si terrae diameter
contineat ~~[illegible]~~ [illegible] leucas maiores [illegible] mille 2000
continebit ambitus ~~[illegible]~~ coeli solaris leucarum millia septem mille
sexcenta quadraginta quatuor 7644 hoc est septem millionum
sexcenta quadraginta quatuor millia leucarum maiorum 7644000
minorum [illegible] maiorem numerum
14ª. Lunae diameter continetur in diametro terrae ter cum duabus quintis
quod colligitur ex mora quam facit in umbra terrae quae [illegible] [illegible]
notabili sui parte: [illegible] [illegible] [illegible] astronomi tanta [illegible] [illegible]
~~[illegible]~~ Luna tantum distat a [illegible] terrae parte quantum [illegible] dixi
15ª. ambitus coeli Lunae facta supputatione ex [illegible] quod semigradum occupat [illegible] [illegible] [illegible] 13.3
Luna, colligitur [illegible] continere milliaria septuaginta quinquaginta
~~octo~~ octo mille ducenta quinquaginta 758250
16 Sol continet in se molem terrae centies sexagies ~~[illegible]~~ sexies
166, [illegible] est [illegible] quidem ambitus globi solaris tanto maior [illegible] [illegible]
ambitu terrae. [illegible] ambitus sequitur simpliciter proportionem diametri
itaque si diameter dupla est duplex est ambitus si tripla, triplex
sed hoc [illegible] [illegible] solaris corporis molem tantum [illegible] [illegible]
[illegible] [illegible] [illegible] in variis globis [illegible] [illegible] globi [illegible] [illegible]
qui [illegible] [illegible] parva globo terrestri. hoc autem [illegible] [illegible] [illegible]
[illegible] [illegible]) ex superioribus diametrum solis continere quinque
diametros terrae cum una media [illegible] regulam [illegible] [illegible]
[illegible] proportionem diametri in corporibus [illegible] multiplica
[illegible] quinque [illegible] quinque, [illegible] viginti 5 [illegible] viginti 5 [illegible] quinque,
[illegible] centum viginti quinque, deinde [illegible] [illegible] similiter modo
multiplicata [illegible] quadraginta [illegible]. [illegible] [illegible] [illegible] [illegible]
(quae [illegible] [illegible]) sol continet terram [illegible] centies octies 208
qui numerus maior est quam centum viginti quinque [illegible] octoginta
[illegible]. octoginta tria [illegible] [illegible] [illegible] quia [illegible] [illegible]
dimidia [illegible] [illegible] quadraginta [illegible] cum dimidio [illegible]
quadraginta [illegible] cum centum viginti 5 [illegible] centum [illegible]
omissis fractionibus
17ª Lunam contineri in terra tota mole [illegible] [illegible] simili modo [illegible] [illegible]
colligitur [illegible] [illegible] ad quaestionem propositam [illegible] [illegible]
quanta est solis magnitudo? tanta [illegible] magnitudinem terrae
continet centies sexagies sexies
quanta Luna? tanta [illegible] in magnitudinem terrae continetur
[illegible] [illegible] [illegible] quadragesima [illegible] [illegible]
quantum distat sol a centro mundi? mille ducentis sexdecim
terrae ~~[illegible]~~ semidiametris quae singulae sunt mille leucarum
distat [illegible] a terra mille ducentis [illegible] leucarum millibus

Quantum Luna ab eodem Centro: triginta tribus semidiametris ac consequenter a superficie terrae triginta duobus earundem millibus
Quantus est ambitus Coeli Solis? Tantus ut diametros terrae contineat tres mille octingentas viginti duas &
quantus ambitus Coeli Lunae? tantus ut milliaria contineat septingenta quinquaginta octo mille ducenta quinquaginta
Quae omnia [illegible] haec quavis supputantur ab Astrologia seu multis [illegible] Astronomia [illegible] instrumentorum [illegible] discursibus aliisque [illegible].
Sed [illegible] Astrologia est [illegible] ex [illegible] [illegible] dicta quae illi [illegible] dixerunt cum multa in eorum libris superstitiosa [illegible] [illegible] cum hominum libertatem [illegible] alligare [illegible] fortunam cum Coelo [illegible] volunt [illegible]. quo nomine [illegible] multum [illegible] Astrologia studiosi quod ita [illegible] [illegible] [illegible] [illegible] nihil ultra [illegible] [illegible] corporibus tribuendo [illegible] illud. Ultra [illegible] orbem Saturni [illegible] [illegible]. quia tamen [illegible] [illegible] minimus quod habebis [illegible] de cognitione rerum altissimarum desiderabilius est quam altissima cognitio [illegible] habere de minima [illegible] [illegible] quod de magnitudine [illegible] Coelestium [illegible] tradiderunt [illegible] [illegible] ad debitum [illegible] [illegible] sed multo studio [illegible] [illegible] quid de tali magnitudine statuendum [illegible] quod [illegible] [illegible] vel [illegible] instrumentorum [illegible] [illegible] vel discursu [illegible] colligentur. [illegible] [illegible] sed [illegible] tanquam [illegible] [illegible]

Semidiameter Centrum Lunae continet semidiametros terrae triginta tres
Crassitudo Coeli Lunae continet semidiametros terrae triginta [illegible]
Crassitudo Coeli Mercurii [illegible] terrae 103
Crassitudo Coeli Veneris nongentas quinquaginta tres 953
Crassitudo Coeli Solis nonaginta quatuor 94
Crassitudo Coeli Martis septem mille sexcentas triginta septem 7637
Crassitudo Coeli Jovis quinque mille quingentas viginti quatuor 5524
Crassitudo Coeli Saturni octo mille ducentas triginta quatuor 8234
Crassitudo firmamenti seu [illegible] [illegible] semidiametros terrae viginti duo mille sexcentas duodecim 22612
[illegible] [illegible] de [illegible] quae [illegible] [illegible] cadere possunt: [illegible] [illegible] magnitudine nihil [illegible] [illegible] [illegible] [illegible] si [illegible] [illegible] maxime [illegible] [illegible] [illegible] quo multitudinem Angelorum [illegible] qui [illegible] [illegible] [illegible] millia millium ministrabant ei [illegible] [illegible] millia assistebant ei [illegible] testimonium divi Dionysii multi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] illud quod [illegible] [illegible] [illegible] quanto aliqua [illegible] [illegible] [illegible] tanto in maiori [illegible] [illegible] a Deo videmus [illegible] quod corpora incorruptibilia [illegible] [illegible] [illegible] corpora [illegible] quasi incomparabiliter [illegible] magnitudine corpora corruptibilia [illegible] tota sphaera actionum et passionum est aliquid modicum [illegible] [illegible] [illegible] [illegible] [illegible] corpora [illegible] coelestia [illegible] [illegible] quae [illegible] [illegible] Coelum empyreum Coelestis civitas [illegible] [illegible] quod a Deo destinatum [illegible] [illegible] quemadmodum [illegible] [illegible] [illegible] [illegible] filiis hominum potentiam [illegible] gloriam [illegible] [illegible] [illegible] quantum illa [illegible] [illegible] Coeli cadere possunt.

Caput 3[um] De origine Mundi

Et si [illegible] omnium [illegible] [illegible] mundum [illegible] ab aeterno [illegible] a Deo [illegible] in tempore quia tamen [illegible] [illegible] [illegible] [illegible] authoritas [illegible] [illegible] [illegible] illa adduxit [illegible] [illegible] [illegible] [illegible] est

Quaestio 1a an mundus fuerit ab aeterno

Dico primo nulla ratione probari posse mundum ab aeterno fuisse.
Probatur 1 quia falsum ratione probari [illegible] nequit hoc
autem falsum esse ut mox ostendemus. Probatur 2 auctoritate
omnium confessionum cum fidelium tum [illegible]. Ethnicorum quoque plurimi
qui omnes ante [illegible] mundum in tempore factum docuerunt ita
[illegible] [illegible] antiquior in [illegible]
mundum ait immortalem quidem [illegible] non aeternum quia [illegible] fuit [illegible]
quod idem fuisse docet in eo opere cui titulus [illegible]
[illegible] est. ita Plato in Timaeo ubi [illegible] mundi [illegible]
[illegible] sed manifeste temporariam docet fuisse deum antequam
mundum faceret. ita [illegible] antiquiora quae [illegible] apud [illegible] lib. [illegible]
[illegible] [illegible] [illegible] ratione [illegible] quia mundi [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] naturali ratione [illegible]
[illegible] qui asserit mundum in tempore factum [illegible] [illegible]
[illegible] [illegible] voluntatem supponit quae ratione sola probari nequit
illa necessitatibus quae ubi [illegible] ratione probari sola. Probatur 3o ex ipso
[illegible] [illegible] [illegible] [illegible] si [illegible] mundus [illegible] ab
aeterno quod ille docet [illegible] manifeste fuisse in tota [illegible]
hominum [illegible] infinitas [illegible] [illegible] infinita quod tamen
ille [illegible] fieri posse. alio modo inquit est infinitum in rebus sed
hoc facto potentia inquam [illegible] divisione [illegible] ille actu quia [illegible]
posse dari infinitum actu [illegible] infinitum potentia [illegible]
[illegible] [illegible] infinitum potentia [illegible] actu [illegible] ibidem
[illegible] [illegible] quae doctrina de infinito [illegible] a nobis [illegible]
probata [illegible] [illegible] fuisse ab aeterno [illegible] aliqui [illegible]
infinitos fuisse infinitum autem [illegible] dari nequit [illegible]
cum [illegible] [illegible] probatur 4 [illegible] [illegible] [illegible]
fundamentis qui cum [illegible] mundi posuerunt duobus
falsis principiis [illegible] primum [illegible] quod [illegible]
ex nihilo nihil fieri posse 2um quod [illegible] deum [illegible]
operari ex necessitate [illegible] utrumque autem [illegible] esse [illegible]
[illegible] quidquid [illegible] [illegible] [illegible] [illegible]
[illegible] possibilia esse cum [illegible] traditionibus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] probatur
5 quia mundus vel [illegible] [illegible] vel [illegible] [illegible]
nulla humana ratio potest [illegible] [illegible] in quam partem [illegible]
causa illa mundi [illegible] quia in illa [illegible] nulla [illegible]
[illegible] [illegible] aliquam partem [illegible] [illegible] [illegible]
[illegible] necessario vel [illegible] illa [illegible] in [illegible] quae [illegible] potest [illegible]
[illegible] [illegible] quae [illegible] [illegible]. [illegible] ultimum quia nullum [illegible]
[illegible] [illegible] [illegible] primum [illegible] quia [illegible] [illegible]
[illegible]. [illegible] ista necessitas [illegible] [illegible] potest nisi per
impossibilitatem oppositi [illegible] autem illa impossibilitas [illegible]
[illegible] in tempore [illegible] potentiam infinitam [illegible] [illegible]
[illegible] mundi nulla ratione [illegible] potest.
Dico 2 ratione naturali potius indicari mundum factum fuisse in
tempore quam oppositum. Probatur primo si [illegible] homines ab
aeterno vel [illegible] fuissent [illegible] via naturali vel aliquid fuisset primum
qui progenitoribus non habuit a quo naturaliter [illegible] [illegible] alio quodam
modo [illegible] primum dici non potest quia sic ante omnes homines fuisset
aliquid [illegible] quod implicat [illegible] traditionibus [illegible] 2um [illegible]
potest quendam [illegible] quae facta fuisse in tempore [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] mundi
[illegible] in tempore probatur 2 quia [illegible] [illegible] [illegible]
hominum [illegible] [illegible] antiquioris [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] antiquorum
quae [illegible] [illegible] mundi originem [illegible] probatur quia mundus
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

~~[illegible]~~ a modo, de [illegible] quia olim [illegible] humana [illegible]. [illegible]
De ciuitate Lib 15. Cap. 9 [illegible] historia [illegible] [illegible] [illegible] notu[m] D. Augustinum [illegible]
[illegible] [illegible] cum dicat [illegible] [illegible] homines [illegible]
alios pusillos quod autem [illegible] [illegible] [illegible] credibile [illegible] ab
aeterno aut in aeternum duraturum sed [illegible] [illegible] [illegible] aliunde si
[illegible] modo quodam extraordinario quod [illegible] [illegible]
[illegible] quanto magis ab initio [illegible] a nouitate sua [illegible]. Hae
atque alia [illegible] [illegible] ad nouitatem mundi probabiliter [illegible]
[illegible] possunt ad [illegible] autem quorum [illegible] [illegible] quando
[illegible] sed falsa [illegible] dici [illegible] fundamenta neque aliter hae
mundi nouitas [illegible] [illegible] quam [illegible] quia impossibile est [illegible]
[illegible] [illegible] [illegible] cum illo [illegible] in tempore. ad hoc [illegible] sufficit
simplex [illegible] [illegible] melioribus fundamentis [illegible] [illegible] dici [illegible] fide
[illegible] ostendo

[illegible] quaest. [illegible] arti. 2 [illegible] Dico 3. mundum esse creatum in tempore ad quam conclusionem stabiliendam
quia [illegible] sola [illegible] [illegible] [illegible] admonet D. Tomas [illegible]
auctoritate diuina [illegible] propositio est de fide probatur 1°. quia [illegible]
in [illegible] [illegible] in principio creauit Deus caelum et terram ubi [illegible]
Dicta quaest. arti. 3° principium [illegible], [illegible] [illegible] [illegible] initium [illegible] D. Tomas [illegible]
doctores [illegible] sed ipsa [illegible] [illegible] satis indicant nominando dies
primum secundum [illegible], quibus [illegible] mundi creatio, [illegible]
[illegible] [illegible] ubi [illegible] [illegible] [illegible] a prima [illegible]
[illegible] [illegible], ad aliquot [illegible] a quibus ad nos [illegible]; [illegible]
[illegible] [illegible] magna ex parte diuina. Confirmatur ex aliis scripturae
locis [illegible] [illegible] [illegible] Christus claritate quam habui priusquam
Tertium 90 Conclusioni [illegible] mundus fieret. Dominus possedit me a initio viarum suarum antequam
quicquam faceret. Elegit nos ante mundi constitutionem. Probatur 2
[illegible] D. Tomas [illegible] [illegible] ex eo quod in [illegible] fidei dicitur
Extrauag. 1 Cap. 1° credo in Deum patrem omnipotentem creatorem caeli et terrae probatur 3°. Ex
[illegible] [illegible] ubi aperte dicitur quod Deus ab initio temporis
[illegible], de nihilo condidit creaturam corporalem et spiritualem [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] initium
Obijcies 1 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
mundum creauit quam creauit [illegible] [illegible] [illegible] in alio tempore
[illegible] in illo [illegible] questionibus [illegible] [illegible] de illo aliquando [illegible] quare potius
in illo quam in isto [illegible] [illegible] [illegible] [illegible] sint [illegible]: [illegible] [illegible]
[illegible] [illegible] [illegible] ab aeterno creauit [illegible] [illegible] [illegible] quia [illegible] [illegible]
intelligitur dei potentia [illegible], libertas in mundi [illegible], sufficientia qua [illegible]
Lib. 15 Cap. 4 [illegible] [illegible] ad [illegible]: quid [illegible] [illegible] [illegible] [illegible]
mundum ab aeterno creasse. Vide [illegible] [illegible] [illegible] sed [illegible] [illegible]
[illegible] [illegible] [illegible] nostra. Obijcies 2° Si Deus [illegible] voluisset fieri
mundum in tempore vel habuit [illegible] voluntatem ab aeterno vel [illegible] [illegible] [illegible] quod
[illegible] [illegible]. Si primum ergo fecit ab aeterno. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]. Si 2m: [illegible] [illegible] [illegible] [illegible]
voluntatibus [illegible] [illegible] [illegible] aliqua voluntatem in [illegible] [illegible] quod [illegible]
[illegible] cum summa [illegible] immutabilitate [illegible] [illegible] [illegible] mundum [illegible]
in tempore [illegible] qui [illegible] [illegible] [illegible] voluntatem habet [illegible], [illegible]
futuro et quando [illegible] [illegible] sed [illegible] itaque Deus ab aeterno
[illegible] mundi [illegible] sed [illegible] [illegible] [illegible] [illegible]
[illegible] quaest. [illegible] arti. 1. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] D. Tomas [illegible]
Dei est [illegible] sed [illegible] [illegible] [illegible] quod aliud est mutare voluntatem
aliud velle aliquarum rerum mutationem. Obijcies 3°. Si mundus [illegible] [illegible]
in tempore [illegible] [illegible] [illegible] [illegible] [illegible] sed illud ante [illegible]
aliquod tempus quod [illegible] [illegible] mundum [illegible] [illegible] ergo [illegible] [illegible], [illegible] etiam
[illegible] tempore [illegible] mundum [illegible] [illegible] mundum [illegible] [illegible] [illegible] [illegible]
dicimus. quod [illegible] [illegible] [illegible] [illegible] sed [illegible] [illegible] imaginarium quod [illegible] nihil
est positiuum [illegible] [illegible] [illegible] [illegible] ad [illegible] aliquod ante, vel post
vel [illegible] vel [illegible] vel [illegible] [illegible] [illegible] quando [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mundum quod [illegible] [illegible]
[illegible], [illegible] [illegible] Deo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]. Obijcies 4°. [illegible] mundus [illegible] [illegible] ab
aliquo tempore [illegible] [illegible] [illegible] [illegible] quod Deus [illegible] ab aeterno ergo [illegible]
Lib. 1. de Caelo [illegible] mundum ab aeterno [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

neque ex sola mundi [illegible] [illegible] [illegible] Dei. Sed aliunde demonstrari [illegible] quod si ab aeterno nihil fuisse [illegible] modo [illegible] [illegible] possit aliquid fieri si nihil fuisse quod [illegible] [illegible] [illegible] possit [illegible] aliquid [illegible] primum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] demonstrat [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mundi [illegible] [illegible] [illegible] [illegible] impostura [illegible] [illegible] alia [illegible] [illegible] [illegible] [illegible] [illegible] ab aeterno quia mundus est ab aeterno, [illegible] est ab aeterno quia [illegible] [illegible] [illegible] ab aeterno. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Dei [illegible] ab aeterno et aliunde [illegible] [illegible] ab [illegible] mundi, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Deo [illegible] et quod [illegible] [illegible] et quod omnia [illegible] et quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in libro de [illegible] [illegible] [illegible] et ideo mundus [illegible] potuisse quod [illegible] [illegible] [illegible] [illegible] mundi et [illegible] [illegible] et [illegible] [illegible] [illegible] quod [illegible] et intelligere [illegible] [illegible] [illegible] intelligendum [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] Deo per creaturam [illegible], [illegible] alia et vidisse vel imbecillitate ingenii humani quod in tantis [illegible] [illegible] vel [illegible] [illegible] [illegible] [illegible] [illegible] Dei omnipotentia quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. quodam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quo [illegible] alium mundum [illegible] [illegible]: quod [illegible] Deo et [illegible] in [illegible] [illegible] [illegible] quod ad [illegible] mundi [illegible] [illegible] [illegible] quaestionibus [illegible] [illegible] [illegible] quod [illegible] [illegible] tempore infinito, et alibi [illegible] [illegible] [illegible] [illegible] [illegible] vel [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ab aeterno fuisse, [illegible] primi [illegible] [illegible] [illegible] vel [illegible] [illegible] [illegible] in quo [illegible] nihil [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] humana [illegible] quae [illegible] Deo et [illegible] [illegible] [illegible] [illegible] in mundo [illegible] qui [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] sunt

Lib. 1 de mundo Cap. 7. in [illegible] Lib. 1 Cap. 2°. Lib. 7 Cap. 1°.

[illegible] Coelo Cap. ultimo

[illegible] Lib. 3 Cap. ultimo

[illegible] ad [illegible]

Quaestio 2a an Mundus est potuerit ab aeterno

Videtur 1° quia [illegible] [illegible] [illegible] potuisse ab aeterno [illegible] quia [illegible] nullam [illegible] contradictionem. et [illegible] ex parte Dei qui omnipotens est ab aeterno, neque ex parte rei quae durare potest per totam aeternitatem si a Deo conservetur, neque ex [illegible] [illegible] illa [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] creaturam ab aeterno: sicut [illegible] [illegible] ab aeterno [illegible] [illegible] ab aeterno.

Videtur 2°: motum infinitum potuisse esse ab aeterno. quae sententia est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quemadmodum in [illegible] [illegible] [illegible] [illegible] libro et [illegible] [illegible] [illegible] [illegible] [illegible] utramque [illegible] quaestionem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] probatur 2 quia [illegible] [illegible] [illegible] [illegible] mundi nulla ratione [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ratio [illegible] [illegible] [illegible] [illegible] [illegible] impossibilitatem ab aeterno et [illegible] [illegible] [illegible] quod mundus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] motum. [illegible] [illegible] [illegible] [illegible] [illegible] mundi [illegible] demonstrationem [illegible] mundi quod [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] demonstrabile [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquid quod fidei est demonstrare [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] probatur 2°. [illegible] [illegible] [illegible] [illegible] [illegible] in totam aeternitatem durare posse si Deus [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible] aliqui et maior est difficultas [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] si [illegible] [illegible] impossibilitatem [illegible] illa quod infinitum [illegible] sed infinito tempore [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] infinitum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

1 parte quaest. 46 art. 2 ibidem

Libro [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

parte post, o tamen habuisse initium. Nec est infinitum [illegible] probatur 4a et ultimo, quia sunt multa argumenta [illegible] contradictio [illegible] Sed. Objicies 1o si sol ab aeterno motus fuisset, effecisset dua infinita, unum et maius et [illegible] infiniti [illegible] successive dicto sol movetur et potuit ab aeterno. Respondeo infiniti infinito tantum numeri [illegible] successive, sed infinito numeri nihil impedit [illegible] infinito tantum infinita [illegible] etiam successive nihil vetat [illegible] dies [illegible] unum qui praecessissent fuissent alii [illegible] aliud. Objicies nullum fuisset omnium primum quod videtur impossibile. Respondeo et tamen casu nullum fuisse dicis omnino primum sed aliud fuisse alio prius, sicut in omni continuo aliae sunt partes aliis priores, nulla tamen omnium prima, aliae aliis minores nulla tamen omnium minima et ita in tota aeternitate futura sunt cogitationes nostrae aliae aliis posteriores nulla tamen omnium postrema quae omnia cum possibilia [illegible] istud dico [illegible]

Vel ultimo 3 nullum motum finitum potuisse esse ab aeterno [illegible] hoc solum probant argumenta eorum qui negant rem successivam esse potuisse ab aeterno quamvis [illegible] magna complexus est hoc modo. Non est possibile [illegible] ab aeterno [illegible] corruptibilem relinquendo [illegible] dispositioni [illegible] modo habet. probatur autem conclusio quia si ab aeterno fuisset talis motus finitus alio tempore desiisset et ante quod fuisset [illegible] et quia ante quodlibet determinatum tempus infinitum [illegible] aeternitas in infinitum talis motus est infinitus qui tota illa aeternitate fuisset. probatur 2 quia generationes ~~[illegible]~~ humanarum [illegible] possibiles ab aeterno et [illegible] generationes [illegible] in illa priori est tempore definito [illegible] si ab aeterno fuisset [illegible] hoc [illegible] ab initio aeternitatis [illegible] infinitum. Objicies 1o [illegible] ab aeterno [illegible] illo hoc [illegible] ab aeterno [illegible] infinito [illegible] ab aeterno. Respondeo [illegible] in [illegible] motus finitus ab aeterno [illegible] ab aeterno [illegible] ab aeterno [illegible] modo. Objicies 2 [illegible] ab aeterno [illegible] ad terram [illegible] in [illegible] ab aeterno [illegible] [illegible] motu [illegible] si ab aeterno [illegible] motum [illegible] ad suppositionem infinitum [illegible] Objicies 3o [illegible] in eo contradictio [illegible] ab aeterno [illegible] caelo in terram. Respondeo [illegible] contradictio [illegible] motu aliquo [illegible] finitum et infinitum, finitum [illegible] quia distantia caeli et terrae finita est; infinitum autem quia [illegible] infinitum [illegible] hoc [illegible] contradictio [illegible] aliquid [illegible] sed defectu [illegible] nihil [illegible] Deus potest omnipotens [illegible] voluit fecit in caelo et in terra

Finis Libri De Mundo

Liber de coelo

Caelestium corporum excellentiam ostendit Clavius ex his capitibus in Cap. 1° Sphae[rae]: primo quia incorruptibilia sunt. 2° quia sunt causa quorundam [illegible] [illegible] praestantissimorum [illegible] quae in toto mundo [illegible]. 3° quia sunt specialis sedes Dei, qui in illis maxime gloriam suam et omnipotentiam manifestat. 4° quia supremum in mundo obtinent locum. Sed antequam ad eorum contemplationem accedamus, [illegible] primo caeli nomen. Dicimus praedicari de substantia alia a de corporibus illis caelestibus [illegible] ultra nomen [illegible] [illegible] [illegible]; sed ad similitudinem analogice [illegible] [illegible] [illegible] ipsa [illegible] [illegible] duplicatur [illegible] caeli [illegible] dicti; 2° in quantum dicitur caelum per participationem alicuius proprietatis caelestium corporum, scilicet subtilitatis, luminositatis, activitatis, potentiae: et sic totum illud spatium quod ab aqua usque ad orbem lunae [illegible] [illegible] caelum nominamus illud aereum. Sic illo alii vero duplici significatione caeli nominis apud latinos auctores potissimum reperimus:

Os homini sublime dedit, caelumque tueri
Iussit et erectos ad sidera tollere vultus.

Et idem alibi [illegible]:
nec caelum [illegible] nec aqua [illegible] ista
Terraque, [illegible] quo [illegible] [illegible] [illegible]

Accipitur 2° idem caelum [illegible] [illegible] [illegible] [illegible] Bonaventura caelum dicitur [illegible] [illegible] caelestium rerum contemplationi dedita; alii vero [illegible] dixisse [illegible] [illegible] [illegible] caelum a Deo similia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad aequalitatem Dei.

1° parte quaest. [illegible] arti. 3°

In Cap. 1° Sphae[rae]; [illegible] [illegible] praestantia Astronomiae

Caput primum de numero caelorum.

Cum sit de ordine partium mundi disputaturi simus, quid de caelorum numero sentiendum sit ostendemus, quia tamen pauciores caelos aliqui posuerunt [illegible] [illegible] [illegible]

Quaestio quot sint caeli.

[illegible] dici posse [illegible] [illegible] [illegible] et caeli: [illegible] et [illegible] unitatem alia est [illegible], alia specifica, alia [illegible], alia moralis; caelum [illegible] aliquod ex his modis unitatem habere nihil prohibet, quandoquidem mundus totus ex pluribus [illegible] quam caelum dicitur. [illegible] itaque [illegible] [illegible] [illegible] ad [illegible] auctorum, quorum alii plura, alii pauciora ponebant caela, [illegible] [illegible] [illegible] opinionum [illegible], sed [illegible] vocabuli tantummodo [illegible] [illegible] caelum vocari posse quidquid supra terram et aquam [illegible] constituitur, [illegible] mundi partibus [illegible] [illegible] [illegible] constituant [illegible].

Quod quidem videri potest cum duobus nominibus Coeli terrae totum mundum intelligatur et loco ubi Antiqui patres qui pro unitate Coeli sentiunt unum Coelum posuerunt dicunt unam sphaeram. Objicies illa possunt dici unum Coelum quia potest habere aliquid unum significati nominis Coeli in quo [illegible] [illegible] autem sunt alia Coelum sydereum et Coelum empyreum ergo Coelum potest dici unum. Respondeo [illegible] haec omnia quaedam in ratione sublimitatis quae significatur nomine Coeli et in ratione luminositatis quam habent omnia corpora [illegible] actu vel potentia.

Dico 2. dici potest salva veritate tria Coela. quae conclusio [illegible] pugnare cum sententia illa dum numerat Coelorum [illegible] et [illegible] mutabilis in uno [illegible]: haec autem [illegible] multiplicitatibus in alio. Probatur multi enim viri [illegible] docti ponunt Coelum unum [illegible] hoc est quidquid supra terram et aquam [illegible] ad lunam protenditur. 2um. Sydereum de quo potissimum disputant Astrologi 3um. Empyreum quod in ratione [illegible] structura sufficienter fundatur, explicatur a sanctis patribus confirmatur ab omnibus Theologis, [illegible] Catholica quod autem [illegible] sensu ita accipitur et explicatur triplex [illegible] dici potest ergo qui triplex Coelum [illegible] [illegible] non [illegible]. Cum nihil asseram [illegible] veritati; [illegible] distinctum [illegible] et nomine Coeli saepissime usurpari. Probatur 2o aliquid [illegible] loquendi modum [illegible] quod [illegible] ad 3um Coelum hoc est [illegible] inquam ad Coelum Empyreum quae expositio est probabilior [illegible] contraria. Sed Objicies 1 ex Hurtado aliqui ex [illegible] patribus antiqui [illegible] qui multos asserunt esse Coelos [illegible] Coelum ab illa vocari id omne quod a terra et aqua altius est. quae expositio [illegible] considerandus est [illegible] Chrysostomi a quo [illegible] loquendi modum [illegible] de Coelo quod dividit aquam ab aquis aqua autem [illegible] dividitur ab aqua superiori quam [illegible] Coelum Cristallinum [illegible] Coelum sydereum [illegible] duo elementa [illegible] et aquam confirmatur [illegible] credibile [illegible] patres Coelum sydereum [illegible] Coelo [illegible] illo [illegible] confirmatur. Objicies 2 [illegible] Chrysostomus refutat eos qui plura asserunt Coela [illegible] Coela Coelorum appellavit; [illegible] plurali numero [illegible] singulari quo Coelum [illegible] unum Coelum apud Chrysostomum intelligendum [illegible] dicto [illegible] Paulus [illegible] tertium [illegible] Coelos [illegible] de [illegible] Coelum vocari posse.

Dico 3o in assignanda Coelorum numero standum est judicio Astrologorum. Probatur 1 quia illi [illegible] sunt sufficienter, [illegible] humana [illegible] potest [illegible] nihil loquantur contra Scripturam quae nusquam [illegible] Coela [illegible] dicitur [illegible] Coelum [illegible] numerum Coelorum [illegible] nisi in ordine ad explicandam Scripturam [illegible] quibus Coelum dicitur [illegible] Copiosa est in Biblia. 2do [illegible] Stellae Coeli enarrant gloriam dei et opera [illegible] annunciat firmamentum 3o [illegible] Coeli [illegible] Cathedra de variis [illegible] Coeli [illegible] magis scholastica [illegible] sancti patres [illegible] loquuntur Astronomi [illegible] variam [illegible] quae illis opponi possent [illegible]. Probatur 2o Tota illa mundi [illegible] quae Coelum dicitur [illegible] continuum [illegible] unum corpus [illegible] nihil prohibet unum dici Coelum [illegible] sphaeras [illegible] plura sunt Coeli Stelliferi sicut Astrologi docent quod potest totum illud Coelum esse unum corpus [illegible] unum corpus [illegible] motibus pluribus eodem tempore in Coelis [illegible] plura motus quorum alii sunt manifesti tardiores alii celeriores ergo sunt plura corpora quae moventur. Probatur 3o quinque [illegible] orbes. [illegible] Coelos mobiles [illegible] Stellas [illegible] in Coelo sine [illegible] in [illegible] Coelum [illegible] immotum Contra quam [illegible] auctoritatibus Scripturae quae sic

de Coelo disp 2a. sect. 1a.

homilia 4a in Genesim

[illegible] cap 4

Matth 7o

Psal 18o

Psalmo 8o

habent cum de fabricatum est forsan caelum qui solidissimi
quasi aere fusi sunt. Confirmari commode non potest ab iis dumtaxat
cum ista mollities quae stellis vel natantibus sunt alias rationes ex
astronomia petitas. prima est Ioannis de Sacro Bosco quia stellae
quo viciniores sunt polis et breviores sunt faciunt circulos et
tardiorem motum habent quod sibi contingit si fixae sunt in
sphaera sua si autem solutae et natantes in suo quasi elemento
nulla est ratio. Immo nec probabilitas quod ~~[illegible]~~ proportionem
huiusmodi servaturae sint quae nullam habent cum motu ita
soluto connexionem sed credibilius est soluta corpora maiorem
circulum maiori temporis spatio minorem breviori perfectura. 2a ratio
est [illegible] stellas solares moveri sed cum illis caelum circumagi
ostendit via lactea quae eodem semper motu fertur quo stellae
fixae. Haec enim nihil aliud quam pars quaedam caeli stellis
lucidior magisque conspicua adeoque lata est longa ut magnam
occupet caeli partem. Sine minimo dubio non posse quin totum
illud caelum mundanum omnium tam magna parte constantissime
stellarum periodos comitatur. 3a est Galilaei nostra tamen
unquam oculos vitro adhibito [illegible] cum observaverunt non solum
manifeste visa valent sed partes etiam integras totaliter
lucidas illas qualis est lactea via vidi etiam quasdam alias
obscuras ac alteras sunt enim [illegible] quae prorsus maculas
in caelo quas in Europa cum illas nunquam notasse ita [illegible]
has lunas laborantes [illegible] prorsus [illegible] quae perpetuo
tenore cum ipsum visa quibus sunt intelligentiae valent manifesta
[illegible] deprehenderunt. Probatur 4o ex scriptura sacra
[illegible] cum aliqui [illegible]; caeli [illegible] [illegible]
caeli similibusque vocum quae non nisi violentia eliminari possunt de
caelo [illegible] nominat in libro [illegible]
quod legimus in libro [illegible]. magna est terra et excelsum est caelum
et velox cursus solis. Consultum in [illegible] caelum in [illegible]
in [illegible] [illegible] et circuire caelum dicitur sed [illegible]
[illegible] caelum si ipse solus moveretur caelo immoto
sed. Obiicitur posito quod undecim essent caeli sicut astronomi
assolent [illegible], et Paulus qui se raptum dicit ad 3um usque
caelum non nisi ad caelum [illegible] [illegible] et idem Apostolus
paulo post in paradisum se raptum asserit [illegible] raptum illum
divi Pauli ad 3um caelum de quo ipse fatetur ignorare se utrum
in corpore an extra corpus [illegible] quomodo explicari posset [illegible]
[illegible] de caelo Empyreo computando [illegible] [illegible]
uno caelo corpora altiora ubi [illegible] sunt et varii [illegible] Probatur 2o
Empyreum [illegible] pro 3o [illegible] theologice magis [illegible]
Augustinus et post illum divus Thomas intelligendum est raptum illum
de sublimi quadam Pauli contemplatione quae proxime ad beatificam
visionem accedat. Iuxta quarum partium expositionem [illegible]
ego nihil dubito nos 3i caeli supremum quandam contemplationem
[illegible] intelligi vide quae ille multa affert in [illegible]
Obiicitur 2o. multiplicitatem caelorum non cognitam [illegible]
astronomiae varias. sed illa salvari possunt omnia si unum ponatur caelum
ergo non sunt multiplicanda entia sine necessitate. Respondeo phaenomena
illa [illegible] [illegible] cognita quam astrologiae quae dum omnia
assumunt ad salvanda illa phaenomena multa caelorum concedere
facile credendum illud non est qui se profitetur ea salvare posse
alio modo cum illa non [illegible] habeant explorata. Cum ergo ab
omnibus omnium saeculorum astrologis haec multiplicitas caelorum [illegible]

Posita sit [illegible] ab Arist. Coelestibus primo motore [illegible] consummata sit cum illa [illegible] de quibus diximus restat quid sit in quo orbe mundi, stellae vero quaestio de [illegible] fixae in [illegible] orbibus [illegible] hoc cum modo dumtaxat nihil accidit quod tradimus [illegible] [illegible] in qua [illegible] ita sint non esse [illegible] ad [illegible] [illegible] promissionem quid quid ab Astrologia tanta nobis diligentia traditum est [illegible] relinquamus ne quod [illegible] accidit cum umbras sequimur rem perdamus.

Caput 2um de Materia Coelorum

Constare Coelos materia et forma alibi dictum est [illegible] sint partes illae essentiales quibus materia Coelorum [illegible] videndum est

Quaestio 1a an materia Coelestis sit diversa a Sublunari

Assero materiam Coelestium specie differre a Sublunari quae conclusio est [illegible] sicque [illegible] quae Coelos incorruptibiles asserit nominatim vero est Arist. [illegible] in [illegible], D. Thomae, Suarii, [illegible] Conimb. aliorumque multorum quos vide apud [illegible] probatur 1o. ex Arist. qui Coelum passim appellat [illegible] essentiam quo [illegible] materiam intelligi [illegible] ita diversam ab elementaria non tamen materia distinguitur sed expresse in Metaphysica cum vero inquit quae [illegible] materiam habent sed diversam [illegible] [illegible] quaecumque non sunt [illegible] sed [illegible] mobilia ab [illegible] non [illegible] sed [illegible] quo probatur 2o a Conimb. quia essentia materiae est [illegible] in potentia ad formam itaque illae materiae differunt [illegible] essentialiter quarum potentia est ad formas diversas Coelestes [illegible] et Sublunares ita [illegible] habent [illegible] ex Substantia Sublunari Coelum [illegible] aut ex Coelo Sublunaris substantia [illegible] [illegible] paulo post [illegible] probatur a [illegible] quia si materia [illegible] [illegible] specifice corpora Coelestia essent [illegible] (quod [illegible] ostenditur) [illegible] est quia materia illa Coeli et sublunarium contineret in se [illegible] formas Coelestes ac Sublunares ergo ex parte materiae dari possent [illegible] Coelorum [illegible] naturalis [illegible] [illegible] potentiae naturali [illegible] [illegible] debet potentia naturalis activa aliòqui frustra esset illa passiva materia autem nihil frustra facit +

Objicies quidquid specie differt ab alio differt per aliquem actum atqui non potest dici pura potentia materia autem est pura potentia ergo est impossibile una materia ab alia specie distinguatur. [illegible] non ita quidem materiam unam ab alia distingui [illegible] [illegible] unam specificam [illegible] [illegible] [illegible] ad quam requiritur actus [illegible] potentiam sed [illegible] [illegible] [illegible] incompletam ita distinctam ab alia [illegible] una sit potentia ad hanc formam alia vero ad aliam: ad quod sufficit diversitas [illegible] potentiae [illegible] actu [illegible] [illegible] dicto [illegible] formam [illegible] potentiae dicitur

Quaestio 2a quae sit forma Sublunarium Corporum Coelestium.

Et si forma auri lapidis ignis aliter [illegible] aut vocare aut cognoscere possumus quam [illegible] nomine talia [illegible] sicque ad quaestionem quid sit forma auri hoc solum possumus respondere [illegible] illud substantiale incompletum ex quo tamquam ex actu perficiente aurum constituitur de Coelestibus autem corporibus hoc quaerere solent an illorum forma sit vita quaedam [illegible] [illegible] a nobis quaeritur an Coeli vel

astra animam habeant.

Assertio 1a Coelestia corpora non sunt animata proprie loquendo est communis et omnino certa in utraque schola tum theologica tum philosophica. Probatur 1o auctoritate ecclesiae qui motorem coeli ait esse in ea parte qua celerrime movetur. Cuiusmodi est aequator in firmamento. Si autem coeli essent animati motor esset anima ipsa quae non in una tantum parte sed in toto animato esse deberet. Probatur 2 auctoritate sanctorum patrum qui unanimiter ita docent quibus subscribunt theologi omnes catholici. Probatur 3o ratione hac physica desumpta ex definitione animae unanimiter ab omnibus recepta quamque a nobis alibi expendenda. Haec autem huiusmodi est anima est actus corporis physici organici potentia vitam habentis. Coelum autem non habet organa neque ulla talia partium varietas in eo cernitur unde suspicari liceat diversitatem potentiarum et functionum quam viventia corpora habere censentur. Probatur 4o Coelum nullam habet vitalem operationem ~~ergo~~ ergo nec vitam ~~nec~~ ergo nec animam, per quam vivunt corpora animata. Antecedens ita ostenditur. Corporum vita in genere triplex est vegetativa sensitiva rationalis. Posteriores autem primam supponunt. At in coelo non esse vegetativam ullam operationem constat ex eo quod coeli neque nutriuntur neque augentur aut minuuntur neque alii alios generant quae functiones animae vegetantis. Non sunt ergo animati coeli et diximus loquendo proprie quam restrictionibus addimus propter conclusiones mox subiiciendas. Sed

Obiicies. Ergo non sunt animati coeli ad omnem vitae operationem exercendam. Sed habere possunt aliquod vitae genus actum ad motum localem sibi imprimendum. Respondeo ad motum localem non esse opus anima cum ob... animata non sint quae localiter
+ tantum moventur a propria forma itaque ~~etsi~~ a sua forma coeli moverentur non tamen hinc animatos esse constaret. Obiicies 2 Multa viventia generari quorum causa efficiens cum alia assignari non possit ad coelos recurri debet. Ergo coeli sunt animati alioqui quomodo vitam tribuerent quam non habent. Respondeo animalia quae ex putri materia generantur coelo attribui tamquam disponenti materiam non tamen quatenus coelum vitam illis efficienter producat cum ut alibi diximus in huiusmodi casu ad auctorem naturae recurrendum sit intermedium tamen.

Assertio 2 dici posse aliquo modo coelos animatos ~~haec~~ haec conclusio est D. Thomae quam probat hic illius nihil [illegible] et si animata +
coelestia nature corpora et ponenda inanimata forma vel nulla differentia invenitur in re sed in voce tantum haec illo. Cuius est ratio est quoniam multi animatum id vocant quod habet substantiam vitalem sibi coniunctam per applicationem virtutis etsi non adsit tamquam forma informans loquendo proprie atque ita loquuntur platonici omnes quos sequuntur nonnulli ex sanctis patribus in schola autem ubi scribimus ... expeditur alio modo assuescimus loqui. Sic enim animatum idipsum dicimus esse quod habet animam proprie informantem ~~[illegible]~~ ideoque nulla est prima conclusio et tamen videtur ... non ... informatur ex D. Augustino qui seipsum arguit quod sensum aliquem attribuerit soli et lunae C — tamen quae de illa assumebat per tropum et figuram possunt accipi docet. Probatur 2 Vina multa dicimus figurate quae tamen constat proprie animam non habere sic argentum vivum [illegible] appellamus, sic aquam vivam, sic vivam imaginem. Hoc ergo modo dicere coelos vivos aut animatos nihil prohibet. Sed

explicanda est locutio uti diximus. Objiciet D. Augustinus — interdum locutiones sua ergo non debet censeri quasi figura sed et — improprietas arguenda. Verum D. Augustinum ita locutum et suspitiones facere posse lectori quod coelos proprie animatos censuerit quo in sensu argui potest sed in alio tolerabilis est locutio sicut cum alibi seipsum arguit quod defleverit amici mortem dixerit in unam animam facta et ex duabus quod loquendo absolute falsum est loquendo autem — moraliter quomodo ibi anima una est dicitur ubi una voluntas est nihil continebat falsum ea locutio, uti et hoc sensu duorum amicorum anima una est dicitur seu una voluntas.

Quaestio 3ª an Coeli sint Corruptibiles

Postquam de materia et forma coelorum dictum est de utriusque partis conjunctione videndum restat dissolubilis naturaliter vel divina virtute posse aut annihilari coelos aut comminui, aut dissolvi, aut alterari non est ulla ratio dubitandi quaestionem ergo hanc de difficultate expediam.

Assero 1º Coelum est incorruptibile naturaliter probatur 1º. [illegible] auctoritate catholicorum, ita communiter scriptorum patrum cum sunt qui aliud insinuare videntur possit indicia non satis certa probatur a Tho[ma] hic tribus rationibus prima est quia non habet contrarium et colligitur ex motu, l[atius] docuit cum quia contraria dicuntur hoc est quae habent qualitatem maxime oppositas habent motus contrarios quibus se se mutuo fugiunt at vero motui coelorum circulari nullus est per motus proprie contrarius. 2ª quia domus immortalis sedes par est et incorruptibilem coelum esse sicut specialiter dei sedem eo pacto quia naturaliter homines divinum auxilium implorantes oculos manusque in coelum tollunt. 3ª quia per omnem retro memoriam nihil in coelo est immutatum quod autem tam longa saeculorum serie — factum non est frustra timetur quasi possibile naturaliter accidentibus causis naturalibus quantum possumus. Probatur 2 de [illegible] conclusio ab [illegible] quia si coelum lunae esset corruptibile maxime ab igne vicino passurus esset immutationes praesertim cum maximam habeat humiditatem extra quam [illegible] maximo solo virtute activa ignis probatur 3º a Conimb[ricensibus] rationes probabili quia perfectioni [illegible] universi [illegible] fuit et quemadmodum in natura quaedam sunt corpora animata alia inanimata ita quaedam essent corruptibilia alia immutabili expertia. Praeterea natura ordo postulabat et superiori cum minimi a quo inferiore vim magna ex parte pendet et gubernatur immortalitatis praerogativa excelleret sed hoc totum et illi amici non alio cursu melius stabilitur quam cum — experientia tot aetatum et saeculorum quibus mirabilia constantia in coelesti mundo observata est. Sed. Objicies mirabile illud prodigium quod saeculo proximo superiori omnium astrologorum animos suspensos habuit cum in constellatione Cassiopeae apparuit nova stella duravitque integrum biennium quo spatio desiit aut numquam ab eo tempore visa est. Verum cum ad hanc quaestionem de nova stella varii varia scripserint salva saeculorum incorruptione alii cometam et affirmantibus alii stellam [illegible] quae interposita nova [illegible] maiori et videbatur nihil [illegible] accessitque communi videri quam quod asserunt Conimbricenses — pro viribus alleviare hanc difficultatem variae sententiae superius inquiunt et verisimilior sit illa opinio omnium ultima quae — asserit novam hanc stellam non esse physicam sed supernaturali generatione a deo — fuisse procreatam licet quid vero ea portenderet et qua de causa deus tam insolitum spectaculum mundo exhibuerit adhuc latet aut discutere clamitur qui sit habet mihi inquit in praesentia satis est

Danice Dei destructo astrum illud de quo loquimur in
firmamento sedem habuisset quo pacto illud [illegible] videre tam
respectu [illegible] quid portenderit cum post dictum [illegible] Disput. 1a.
sunt arbitror probabile dicam adhuc [illegible] ideo mirandum
admittere et affirmare certitudine et [illegible]. Objicitur 2o ad Lib. 1 de art. 3o
probandum coelos esse corruptibiles plura momenti debet habere quaest. 2a
nova experientia qua constat coelos esse mutatos quam longi
temporis observatio in oppositum quia ex observatione longae durationis
hoc solum sequitur coelos esse facile corruptibilia et uno autem
casu colligi potest esse corruptibiles et si non tam facile quam
corpora sublunaria. Fundes si [illegible] talem corruptionem,
generationem, aut immutationem fuisse [illegible] validiorem talem
experientiam contra quod sed cum hoc ambigatur [illegible] mutatio illa
[illegible] validior esse conjectura (ipsum) quod id secundum [illegible]
est quod [illegible] videmus quam quod raro [illegible] constantia
autem in uno statu immutatam plurima saecula attestantur,
mutatio semel solummodo facta est. itaque non minus miraculosa hanc
stellam vocare possumus quam solis moram factam tempore Josue Cap. 10
et eiusdem retrocessum versus ortum tempore Ezechiae regis. 4 Reg. 20.
Utrum 2 coeli in die Judicii sint proprie corrumpendi explicatur
Cum in Scriptura legamus maximam rerum immutationem quae
futura est in die Judicii existimaverunt nonnulli coelos quoad
substantiam destruendos et proinde corrumpendos cum caeteris
sublunaribus creaturis vi illius incendii mirabilis quo omnia
dicuntur conflagratura. nos autem cum divo Thoma sententiam
innovanda quidem secundum qualitates permansura tamen eadem
numero quoad [illegible] sunt corpora coelestia quoad substantiam
conclusio sic explicata est Conimbricensium quorum haec verba [illegible]
corporaque coelestia post diem Judicii non sunt dissolvenda aut
immutanda quoad substantiam sunt tamen nova lucis accessione
divinitus illustranda. Probatur autem 1o. hoc modo certe
constat quod liberum deo sit conservare illa corpora aut corrumpere
aut immutare quomodocunque velit quid autem facturus sit
nulla Scriptura ita loquitur aperte ut non aliquem disputandi
locum relinquat. si tamen [illegible] probabiliter agendum sit cum
[illegible] causa secundum praestare [illegible]
illorum naturae probabilius est ea quae sua incorruptibilia
conservandam perpetuo sine corruptione quam [illegible]. Probatur 2
Scriptura et si aliquam immutationem coelorum tradidit eadem
tamen perpetuitatem aliquam continet [illegible]
Scriptura [illegible] quod alibi [illegible] dicendum est [illegible]
coelos secundum substantiam [illegible] immutandos secundum accidentia
[illegible] ad [illegible] Conimbri. [illegible]
dixisti omnia quod opera quae fecit deus perseverabant in perpetuum
statim ea in [illegible]. Praeterit figura huius mundi. Ubi
[illegible] ad Corinthios mundi [illegible] non substantiam ait sed
figuram tantum modo praeteribit. quod autem [illegible] novam
[illegible] coeli [illegible] apud illud Ezaiae erit lux lunae
sicut lux solis et lux solis erit septempliciter. Objicitur 2o
[illegible] coeli [illegible] sunt [illegible] in die Judicii et [illegible]
[illegible] dominium [illegible] appellatione coelorum ibi [illegible]
intelligi quod indicant aperte verba praecedentia dicitur enim
in eo textu quod coeli erant prius et terra quae [illegible]
[illegible] ubi [illegible] coelos [illegible]
[illegible] Objicitur 2o stellae cadent de coelo ergo coeli destruentur
et corrumpentur. [illegible] ad veritatem illius

Scripturae. Et stellae quae sunt multo maiores terra et omnia corpora non sunt caduca localiter in terram sed satis est si meteora quae dicuntur stellae cadentes et sydera discurrentia plura maiora et insolito modo appareant ad terrendos homines salubriter quemadmodum multi interpretes exponunt, immo alia quae nunc conspiciuntur vel obscurabuntur vel disparebunt sed obscurata lumine adveniente Christi virtutes coelorum commovebuntur hoc est obstupescent et horrebunt videntes creaturarum mutari et omnes ab Adam usque ad id tempus homines rationem reddituros.

Caput 4um De motore Coelorum

Non assumimus hic de primo motore quem immobilem esse diximus verum sed de causa effectiva immediata illorum motuum quos in illis advertimus quarum duae quaestiones sunt an motus ille sit naturalis an violentus an autem respondeatur posse aliquid tertium

Quaestio 1a an Coeli moveantur a propria forma

Assero 1o Coelos non moveri a propria forma est verum aliorumque multorum quos vide apud Conimbricenses. Probatur 1o quod naturaliter sese a principio intrinseco moventur localiter habent pro fine talis motus quietem in loco convenienti quem per tales motus quaerunt, in coelis autem non est aliquid tale, sunt enim in suo loco, nullus per tales motus ipsi quietem assequuntur. Ergo aliunde motum habent quam a propria forma. Probatur 2o omnis actio naturalis est propter finem, finis autem omnis habet rationem boni alicuius; itaque quidquid movetur propter bonum aliquod obtinendum movetur vel etiam ad aliquod malum refugiendum hoc enim ipsa mali fuga rationem habet boni et finis. Coeli autem per tales motum nec aliquod bonum acquirunt nec malum vitant cum incorruptibiles sint et inalterabiles sic moventur sicut quiescunt. Probatur 3o quia motus ille non potest emanare a forma tanquam a principio efficiente et naturali nisi terminus per tales motum comparatus sit vel debitus tali formae vel conditioni qua [illegible] ergo [illegible] a propria forma moveri. Sed obiicies ergo non movetur coelum propter bonum suum sed propter bonum universi sicut aqua dum ascendit ad vitandum vacuum quae tamen movetur a propria forma. — Respondeo ascensum illum aquae esse naturalem non quatenus aqua est talis speciei sed quatenus est pars universi totius cuius bonum procuratur per illum motum ut ante ostendimus. Coeli autem motus nihil habet eiusmodi non enim coelum per motum illum aut bonum suum procurat in particulari aut alterius totius cuius ipsum sit aliqua pars sed procurat tantum bonum rerum sublunarium ex quarum bono vel malo statu nihil coelo obvenit aut lucri aut detrimenti.

Lib 2o met. cap 4o.

Assero 2 Coelos moveri ab Intelligentiis. Haec quoque sententia est vera S. Thomae Toleti et Conimbricensium variorumque aliorum quos vide apud Conimbricenses Lib 2o de Coelo quaestione 3a. Probatur autem sic. Coeli non moventur a propria forma ergo moventur a principio extrinseco; illud autem principium non potest esse aliquod corpus quia nullum est quod per se habeat tales motus quales in coelis deprehendimus. Relinquitur ergo ut ab aliquo ente intellectuali moveantur, tertia autem intelligentia quae deus vel sunt angeli vel anima rationalis. Iuxta duplicem modum intelligendi dicturum est Angelum non potest dici quod anima rationalis coelos moveat quia coeli movebantur antequam esset anima humana in corpore et terra comparata. Restat ergo ut Coeli ab Angelis moveantur. Probatur 2o ex ordine inter

Inter entia creata constituta sunt inferiora per superiora regantur
et corporalia natura communicatur cum spirituali aliquo adeo
sicut in parvo mundo corpus per spiritum gubernatur similiter modo
in maiori mundo par est corpora per spiritum gubernari —
quod ratio confirmatur et Dionisij auctoritate [illegible] scripturae
Coeli moventur ab extrinseco illud non potest esse intelligentia creata
aut Deus ipse. quod Deus ipse id per se praestet est impossibile
non est minime tamen est probabile intelligentiis ordinibus quibus ille in
rebus creatis sapientissimus statuit sunt non per se solum et immediate
praestet quae a creaturis praestari possunt talis autem coelorum
motus ab Angelis [illegible] [illegible] eodem modo effici possunt
neque ideo indiget quod sua nobilitate praestat Deus in ipso mundo
omnipotenti Deo [illegible] [illegible] contemplatione
Beati. ergo dicendum est quod communis et Theologi doctrina [illegible] ab
Intelligentiis, hoc est, ab Angelis moveri Coelos. Objicies
primo motum Coelorum esse naturalem et tamen [illegible] motus
autem naturalis est a principio intrinseco ergo Coeli non ab Angelis
moventur sed a propria forma. Respondeo cum D. Thoma motum
corporum coelestium esse naturalem non ratione principii activi sed ratione
principii passivi quia scilicet corpus coeleste habet in sua natura
aptitudinem ad talem motum ab intelligentia movente —
Objicies 2° motus Coelorum non est violentus ut vulgo [illegible]
ergo est a propria forma. Respondeo violentum dici
posse id omne quod est a principio extrinseco activo vel [illegible]
passivo quod contra naturales inclinationes [illegible] [illegible]
est in talibus principium in Coelis autem principium passivum
talis motus, habent enim naturam talem et summa facilitate ab
angelis moventur quod satis est ut dicatur motus ille non esse
violentus.

Caput 5um de Influxu Coelorum

Coelos in haec inferiora influere palam est cum accessu solis —
[illegible] efficit terra abcessu sterilitatem reddit vulgo notum quam
non dubium esse potest cum a sole procedat illa soli ubertas. sed et
in plenilunio [illegible] ligna cariae corroduntur et semina —
quaedam melius germinant si luna decrescente quam si decrescente
fuerint seminata. similiaque multa sunt experientia quod Coelum
aliquid in corporibus solaris ~~[illegible]~~ immutari qualia autem sint
aut quantum Coelorum influxus et ad quae extendatur
[illegible] est.

Quaestio 1a ad quae extenditur Influxus Coelorum et ad quid non

Assero 1° Coelos influere in mineralia et plantas est communis
[illegible] [illegible] et [illegible] [illegible] addo etiam
Theologorum qui cum D. Thoma [illegible] corporum inferiorum motus
maxime pendere a Coelis si quid autem est in quo huiusmodi dependentia
[illegible] maxime in ipsis ergo vera conclusio.
Assero 2. Coelos influere in animalia etiam perfectiora [illegible] [illegible]
omnia animalia perfectiora habeant sive spiritum quia tamen [illegible]

Speciebus aliis perfectiores. ideo animalia quaedam solemnia perfecta dicuntur quae sunt praedicta sensibus quae vero aliquo ex illis caret dicuntur imperfecta de quibus nos alibi paulo plura; omnia haec dicuntur imperfecta modo quo sunt propositiones quibusdam speciebus saepe perturbantur coelo malam dispositionem. Sed et perfecta quoque illa quae principium boni obtinent hominis coelorum influxui subiacere. Resolutio est eminens et quotidiana experientia confirmatur quantum aliae conditiones sunt et in lunaticis qui secundum varios lunae status incrementa aut decrementa iudicij patiuntur et quibusque delirij lucida intervalla ad variam astrorum combinationem huiusmodi solent appellari. Sed et in aliorum quoque corporibus praesertim aerea varietates reperiuntur ex dispositione coelorum ut medici passim annotant.

Dico 3o Coelum nullo modo influere in Angelos. Probatur 1o Angeli omnes vel boni vel mali sunt; non dico bonitate naturae quia sine dubio habent omnes humanis longe superiorem; sed bonitate illa quam aliqui haud gratia Dei et libertate sua statim beatitudinem perfecte sunt consecuti. Alij vero abusi divino munere in summam miseriam sunt detrusi. De prioribus nulla est ratio dubitandi cum illi impossibilem statum obtinuerint; de posterioribus autem ita ostenditur quidquid coeli possunt influere est accidens quoddam corporeum et plerumque qualitas quaedam; daemones autem spiritus sunt incapaces huiusmodi accidentium et impressionis cuiusque corporeae. — Probatur 2 haec resolutio a D. Thoma ex eo quod daemones sunt coelo superioris ordinis naturae; agens autem est superius patiente. Deinde daemones sunt substantiae spirituales non unitae corporibus unde resultare nec directe aut indirecte aliquid ab influxu coelestium corporum pati possunt. Sed Obijcies — Necromantici solent observare certas astrorum dispositiones ad daemones invocandos ergo signum est syderibus in daemones vim aliquam et influxum habere. Respondeo cum D. Thoma daemones adnectari sub certis quibusdam — observationibus syderum ideo ut homines inducant in errorem — quendam puta et credant divinitatem quandam esse in stellis aut aliquid huiusmodi. Obijcies corpora coelestia potentiora sunt quam sublunaria sed daemones attrahuntur quibusdam sublunaribus et herbis lapidibus figuris caracteribus ergo multo magis coelorum vi. Respondeo cum D. Augustino daemones allici huiusmodi rebus non aliqua necessitate proprie dicta aut ut animalia cibis alliciuntur sed ut spiritus signis de mutuo foedere pacto constitutis.

Dico 4 Coelum in actus humanos non influere. Explicatur actus humanos dicimus ut alibi explicatum est non omnes hominis actus sed eos tantum qui cum cognitione et libertate fiunt quibus solis virtutis moralis aut vitij natura competit. hanc autem propositionem ita — coelorum influxui subiacere et ratio et causa, cur hoc factum sit ab homine reddi posset quia talis planeta aut constellatio eum ad hoc impulit non dum possit reddere rationem et ideo in vanum fierent leges de deliberatione cum habeat libertatem ad opposita. Cum contradictoriis et contrariis. Resolutio est communis omnium philosophorum post D. Thomam cuius haec verba quia ergo potestates intellectus et voluntatis non sunt actus organorum corporeorum impossibile est ut corpora coelestia sint causa humanorum actuum. Probatur 1o resolutio ijs rationibus quibus superius probata est: quamvis anima hominis est spiritus et incapax omnis accidentis corporei. coeli autem cum corpora sint imprimere non possunt nisi accidentia corporea. Probatur 2 ad actus humanos 2o concurrunt loquendo proprie intellectus scilicet et voluntas atqui neque intellectus neque voluntas coelorum influxui subijcitur ergo neque actus humani. De intellectu probatur quia si de substantia agitur ea incorruptibilis est neque a corporibus pendet quia perfectio ut alibi ostenditur —

Si de arbitrio impediri quidem potest per organi defectum sed
si intellectio non sit, nullus potest dici humanus actus itaque non potest
influere potest coelum in actum humanum determinando illum in hanc
potius quam in illam partem, licet possit ~~[illegible]~~ [illegible] coelestium
hominem dimicandum [illegible] [illegible] qui tamen non ideo dicitur posse
aliquid in aliquo actu humano influere ad voluntatem actum
nulla enim creatura potest ~~influere~~ inflectere non coelorum vis non etiam
corporis constitutio cui innata est non angeli seu boni seu mali sive
Deus adeo libera est ut post ipsum dei impulsum libera quamdiu se
definit consilium tradiderunt si quid dixerit liberum hominis arbitrium a deo
motum et excitatum non posse dissentire si velit anathema sit. probatur 3o
quia experientia docet vim quamque hominum posito a astri influxu in
[illegible] [illegible] partibus [illegible] posse prout [illegible] planetae [illegible]
Objicies anima rationalis unita corpori multum dependet ad sua
constitutione sicut enim cum instrumento meliori melius operatur
artifex ita anima cum corpore aptiore fruitur ad functiones melius
operabiles constitutio autem corporis pendet a coelorum influxu ergo etc.
Respondeo neque negamus vel voluntatis bonitatem etc. ab ordinaria
usum [illegible] facilioribus potius quam melioribus qui per organa habebit
non tamen a coelorum influxu quam aliqua causa vicinioribus. Objicies 2o
Astrologi saepe bella praedicunt longe antequam indicta fuerint et
alia quae ab humana libertate pendent ergo a praedici [illegible] [illegible]
aliquid est cum coelorum influxu et actu humano connexionibus. Respondeo
saepe errare astrologos in huiusmodi praedictionibus imo saepius quam verum
dicere unde colligitur licet sortem potius aliquando verum attingere quam
certa scientia aut probabili conjectura

Quaestio 2a An possint Astrologi vera praedicere

Assero 1o Cursum eclipsium, combinationem oppositionem, aspectus
syderum certo ab astrologis praedici posse probatur 1o experientia
[illegible] certe multorum qui in huiusmodi aut raro admodum aut minime
quispiam a veritate deflectunt. probatur 2o quia huiusmodi effectus
habent certas et invariatas causas in proportione ~~[illegible]~~ tarditatis
aut celeritatis quam inter coelestia corpora longo iam saeculorum
multorum studio observata: sic [illegible] tarditas nulla sit futura inde
[illegible] ita tamen [illegible] intelligatur posse deum haec naturae legem
immutare cum volet.
Assero 2o non posse astrologos ullum eventum futurum qui ex libera
voluntate pendeat certo praedicere, est communis probatur quia nulla
est necessaria connexio inter coelestia phaenomena et actus liberos
ergo nec praedici possunt ex syderum inspectione certe alicuius hominis
fortuna si nunc futurus pontifex aut imperator aut aliquid
simile an hoc aut illud acturus aliaque id genus. Objicies
possunt per chiromantiam ~~aut~~ et physionomiae artem multa
divinari sed non est minor astrologiae certitudo quam illarum artium
ergo similiter praedicere vera potuit. Respondeo nihil huiusmodi artes
posse certo exhibere nisi quod ad corporis habitum pertinet idque per
regulas medicinae potius quam ~~[illegible]~~ chiromantiae collecti, de
eventibus autem aut unius aut plurium voluntate pendentibus
hominum nihil certo praedici posse sed [illegible] artes huiusmodi fraudu-
lentas et delusorias
Assero 3o non posse per astrologiam certo cognosci humani corporis
constitutionem est verum explicatur qui astrologia judiciaria
magnam operam cum legitimis vi rationum totam suam doctrinam
[illegible] ita ut [illegible] dicant non posse quidem astra
quidquam in animam sed in corpora tantum posse ex hominis qui
plerumque corporum potius constitutionem quam rationis ductum sequuntur
consuetudinem salva ex syderum inspectione cognosci possunt etiam

Quoad morem quorum non vanitatibus hac solutione respondemus solutione
autem probamus ita 1°. influxum coelorum non sunt causa solae aut
praecipuae temperamenti corporis sed aliae sunt multae et potentiores
ad ejusmodi constitutionis inaequalitatibus efficiendam ut temperie
progenitorum studiis aetas et valetudo et qualitas aeris salubritas
aut insalubritas aliaque id genus multa de quibus alibi ... hae
autem omnia astrologi per artem suam [illegible] nosse non possunt ...
aut quo talium quisquam potest certo affirmare se omnes causas quae ad unius
hominis temperamentum concurrunt habere cognitas probatur 2°
nec vires omnes coeli norunt astronomi sed aliquarum tantum quamvis
aliae autem quae occultae sunt illi cum medici et saepius profitentur
ignorare et tamen dubium non est quin illi occulte aliquid immutare
possint unum vel plurimum itaque nihil in hoc negotio certum possunt astrologi
aut planetarii pronunciare. Sed O[illegible] non certo non possunt omnia providere
astrologi quae ad unum aliquod temperamentum concurrunt inutilis tamen illa
quae norunt possunt asserere. Verum nisi omnes causas quae immutare
possunt notabiliter, sublata prorsus nihil de temperamento certo
per causas coelo posse cognosci quia illa causa quae ignota est potest
efficere ut oppositum sit temperamentum ei quod per alias causas
ei conciliatur sit ut de vita aut de morte aegroti nihil medicus
certum potest pronunciare qui non vidit unde morbum novit cum
plures habeat aut de sensu proprio, et qui vel ... causam
vero non sunt ideo tota haec ars seu industria potius et imposturam
ea a sanctis patribus summis pontificibus et imbatoribus damnatur
et superstitione plenissima.

Caput 6um de stellis

Quomodo a sublunaribus differunt corpora coelestia superius dictum est
nunc a sphaeris suis stellae differunt inquirendum hoc est an ne substantiae
quaedam specialiter distinctae a ... ac ... ... et in eodem ... tanquam
una unius coloris est alia vero alterius

Quaestio an sint eiusdem essentiae cum coelo

Lib 2. de coelo 7
Assero probabiliorem esse sententiam quae stellas ponit a coelo
suo differre tantum accidentario probatur 1°. auctoritate Aristotelis qui
sic habet ... inquit ratione est unamquamque stellarum asserere
ex eo hoc corpore in quo locum habet unde Conimbric. quidam conformant
alioque habent eminentem ... probatur 2 quia non sunt multiplicanda

Lib 1° quaest 1°
entia sine necessitate multiplicarentur autem si plura ponerentur quam sunt
... sine ... hoc enim aliud nihil innuitur quantum ad praesentis
quaestionis attinet nisi quod corpora illa sublimiora reliquo coelo ad hoc autem
sufficit distinctio quaedam accidentaria prout quod stellae sint partes coeli densiores
sicut nodi in ligno, huic enim ... cum ... parva ... illa
... sint ut ipsae videri nequeunt ... etiam quia paulo densiores
... quam a sole recipiunt admittant si quae videantur aliquae coeli
partibus ... hac ... sunt quae circa libros coeli ... de coelo notatu
digna videntur quae autem ad motum pertinent sphaerarum coelestium ... ...

Cap. 1°.
ea quae in aspectibus attingimus sive quae de magnitudinibus astrorum
aliaque ejusmodi ad astrologiam sunt ... quae autem ad virtutes
... pertinent nihil habent certum quam quod diximus unde
optimo jure ... admonet ... viam ... nobis
... a ... coeli ... quaerunt ...

Finis de Coelo Libri

huius sphaerae cognitionem omni modo propria materia est, sed in [illegible] eloquentia fari possit cum intelligitur quibus [illegible] artem ac disciplinam quam liberali homine dignam magno sui ornamento [illegible]. Et de vera, seu Encyclopedia [illegible] qui admirabili hoc artificio primum ubi admonendo [illegible] distantia sphaera nostra; [illegible]

Caput primum Quid sit Sphaera.

Ab [illegible] visitato

Sphaerae diffinitionibus ex Tymaeo Platonis [illegible] Tullius adducit ipsa verba: Quum omnes extremitates [illegible] a medio radiis attingitur quam [illegible] circuli [illegible] quod Graeci sphaeram dicunt: [illegible] Sphaera est corpus quum lineae omnes recte a centro ad superficiem sunt aequales. [illegible] dicta [illegible] rotundum et corpus hoc [illegible] quod [illegible] mathematici corpus appellant quod tribus [illegible] dimensionibus [illegible] cum quibus sphaera est corpus [illegible] longitudo latitudo et profunditas sunt aequales, [illegible] in cubum etiam quadrata sed addimus quum lineae a centro ad superficiem sunt aequales [illegible] figurae [illegible] in cubo [illegible] aequales [illegible] in [illegible] [illegible] a sphaerae centro ad eius superficiem [illegible] nihil [illegible] inaequale [illegible] quam sphaeram illam quam [illegible] [illegible] ita diffinit sphaera est [illegible] instrumentum quoddam rotundum in quo varii circuli [illegible] quibus caelorum motus et totius mundi [illegible] hoc instrumentum [illegible] sphaeram [illegible] sphaeram materialem appellant [illegible]

Caput 2um an et quomodo Sphaera Materialis sit Imago Mundi

Est haec quaestio quemadmodum duplex [illegible] dubitationis [illegible] quemadmodum hoc instrumentum mundum nostrum sphaericum repraesentet ita [illegible] mundum sphaericum [illegible] difficultat [illegible] mundum [illegible] figuram
[illegible] quemadmodo sphaera materialis sit imago mundi [illegible] circulis [illegible] mundi [illegible] [illegible] in [illegible] sphaera quae [illegible] [illegible]

[illegible] planetarum [illegible] motibus [illegible] annum & [illegible]
[illegible] vero [illegible] id enim quod [illegible] mundi [illegible] circulus
[illegible] quod [illegible] multis [illegible] reddit, quemadmodum scilicet astra
illa quae planetae vulgo vocantur [illegible]
[illegible] siquidem stellarum [illegible] in caelo [illegible] mathematici
designarunt, quae [illegible] cum in corpore sphaerico [illegible] sint
[illegible] formant. [illegible] circulos [illegible] sphaerae [illegible]
[illegible]; quod [illegible] vel [illegible] imaginatione [illegible]
ad caelorum motuum [illegible] [illegible]

Caput 3um de partibus sphaerae

Prima sphaerae partitio est in hemisphaeria duo, quae efficiunt circuli quilibet ex maioribus.
Altera partitio est in zonas quinque, quas [illegible] minores circuli [illegible].
Tertia divisio est totius sphaerae in circulos, porro circulorum [illegible] [illegible] quibus [illegible] tota sphaerae fabrica [illegible].
Hos circulos in quadrantes dividunt mathematici, quadrantes ~~circulos~~ in gradus nonaginta, gradum quemlibet [illegible] quidem in [illegible] ([illegible] aut [illegible] magnitudinis quae [illegible] gradum una est) Astrologi vero in sexaginta minuta, hoc rursus in sexaginta secunda atque ita deinceps.
Est in sphaera praeter hos circulos axis, cuius extrema puncta poli vocantur, medium vero centrum circa quod [illegible] [illegible] [illegible] [illegible].

Caput 4um de hemisphaeriis

Etsi quilibet ex maioribus circulis sphaeram secat in duas partes aequales, ideo hemisphaeria dicta sunt, tamen [illegible] circuli digni [illegible] videntur quorum in hoc [illegible] officium [illegible].
Primus est horizon qui sphaeram dividit in hemisphaerium nostrum et oppositum [illegible] superius et inferius [illegible] aliud [illegible] loco mundi superiore aut inferiore [illegible] quod [illegible] (superiora scilicet [illegible] in mundo quae a centro mundi [illegible], inferiora vero quae illi [illegible]) quod si [illegible] [illegible] vulgo [illegible] [illegible] est [illegible] [illegible] [illegible] dicat [illegible] ~~[illegible]~~ [illegible]
[illegible] profundi.
Secundus est meridianus qui sphaeram secat in orientale et occidentale [illegible] quidquid enim [illegible] ad [illegible] orientale. quidquid ad [illegible] ad occidentale hemisphaerium pertinet [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
ignotum vobis Arabes venistis in orbem
umbras mirati nemorum non ire sinistras

[illegible] est aequator qui hemisphaerium australe seu meridionale dividit a boreo quod septentrionale est. Haec linea [illegible] tantum primum ad practicandum omni tempore [illegible] ad latitudines regionum et polorum elevationes dijudicandum.

Caput 5um De quinque Zonis

Zonas mundi appellant mathematici circa terram quidem quodammodo cingulum [illegible] nempe unam quae tropica et exusta torrida dicitur a calore quidem ibi intelligendum quem vehementiorem putaverunt; frigidiores vero paulo [illegible] [illegible] ab hinc utrinque [illegible] ad polares usque circulos [illegible] [illegible] temperatas. [illegible] denique duas polaribus circulis includunt. Sunt quinque zonae cum in caelo tum in terra [illegible] [illegible] [illegible] ita Virgilius: Quinque tenent caelum zonae, et alias idem ita Ovidius: Totidemque plagae tellure premuntur etc.

Sed omnium diligentissime Claudianus hac in re zonas expressas [illegible] circumscriptas a Proserpina sic describit:

Addit quinque plagas mediam sub tegmine rubro
Obsessam fervore notat squalebat adustis
Limes, et assiduo sitiebant stamina sole.
Vitales utrimque duas quas mitis [illegible]
Temperies habitanda viris in fine supremo
Torpentes traxit geminas brumaque perenni
Foedat et aeterno [illegible]

[illegible] contraria plane [illegible] [illegible] [illegible] est quae nullum [illegible] [illegible] [illegible] [illegible] [illegible] quae [illegible] [illegible] ad [illegible] opinionibus qua [illegible] [illegible] [illegible] [illegible] tres zonas quas [illegible] [illegible], [illegible] posse [illegible] quam [illegible] [illegible] oppositum [illegible] [illegible] contra illos [illegible] quamquam [illegible] [illegible] quod [illegible] [illegible]. [illegible] quotidie in [illegible] [illegible] [illegible] [illegible] quod [illegible] nequaquam [illegible] nisi zona torrida [illegible] [illegible] cum ultra [illegible] Caput Bonae Spei [illegible] vocant quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] zonis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] divinae providentiae [illegible] [illegible] [illegible] [illegible] [illegible] quando [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Caput 6um De Circulis

Circulorum alii sunt maiores qui sphaeram ex aequo dividunt, minores alii qui eam inaequaliter partiuntur; priores [illegible] sunt [illegible] [illegible] orizon, meridianus, zodiacus, aequator, duo coluri. Posteriores vero quatuor tantum duo tropici qui et solstitiales circuli [illegible] [illegible] [illegible] et duo polares [illegible] quatuor minores circuli et sibi et circulo aequatori paralleli sunt hoc est aequidistantes [illegible] [illegible] [illegible] quod quantum distant a primo tantum a secundo [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quamlibet sui partibus aequaliter [illegible] ab [illegible] [illegible] [illegible] [illegible] [illegible], alia vero [illegible] [illegible] vero circuli quinque [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sunt paralleli.

Caput 7um De Horizonte

Orizon sic appellatur quia visum terminat. Est circulus magnus
cuius duo poli sunt zenith et nadir, hoc est puncta verticale
et eius opposita, quorum primum capiti nostro directe imminet,
respectu nostri altissimum in superficie celi ultime sive superficie. aliud
in regione illi contraria toto celo ~~ab alto~~ distat ab eo. Et quoniam
ad quemlibet hominem moti in terre superficie sive ab ortu in occasum
aut e contra, sive ad polum alterum, sive ad regionem quamlibet mundi
cardinalem ~~in pos~~ multiplex situs mutabitur hec duo puncta mutabuntur
hoc est a pedibus discedere et ab alia accedere, mutatio singulari
ad quemlibet hominem proprius suus orizon, sic mutabuntur
loqui volumus ... Et cum polus ... circulus
... eius poli ... circulus, utroque alium
polo ... in equatore et ... eius parallelum; et
... orizontibus ... in idem circulum
... mixtum in ... quarta ...
... assumatur. Huius circuli officia precipua sunt que sequuntur
Primum dividere totam spheram in duo hemisphæria
2 metiri longitudinibus aut brevitatibus diei artificialis quid
autem sit dies artificialis quod naturalis ~~et quomodo~~ quomodo eum
... mensura ...
3 ostendere horam cuiuslibet stelle in aspectu nostro, et horam
occultationis cuiuslibet stelle quocumque anni tempore
4 in hoc eodem circulo notantur puncta ortus et occasus solis
stelle seu sideris et quantum cuiusmodi puncta distent ab ortu equinoctiali
... indicat idem circulus qua stella sit perpetue apparitionis
quam autem perpetue occultationis. Sed horum omnium usus, tum etiam
aspectus, cum precognita ... que sequuntur

Caput 8um De Meridiano

Meridianus sic appellatur quod dicitur sol ... particulare
cum diei ad diem pertinet est media pars diei transacta et
media superest transigenda, dicitur etiam equator equinoctialis
equinoctialis quod facit efficiat dies noctibus ... visui
... Ut definiri sic possit Meridianus est circulus magnus
transiens per ... zenith, nadir et utrumque polum mundi,
... quam alii ... definitionibus ...
... sed ... hec autem definitio dici potest
huius circuli ... in ... huius
~~huius~~ circuli quadrantem ... equatore
aequator usque ad polum mundi. Hic circulus quoniam plura zenith
et plura nadir attingit ... a polo uno
in alterum ... meridianum ...
... orizontibus ...
... Meridianum ...
aut ... distantia sit ~~ab~~ ortu in occasum et extra ...
meridianus ... solis ... zenith aut nadir ...
... meridianum ... puncta ... mutari
... in alium ... ab ortu in occasum ...
... zenith et nadir mutantur. Cum autem plures sint in
mundo meridiani ~~...~~ ... Cosmographi ... ~~...~~ ...

intelligibilia [illegible] unum eorum primum ~~[illegible]~~ vocandum [illegible] qui
in medio [illegible] tabula [illegible] ad [illegible] solis [illegible]
[illegible] a quo incipiunt meridiani gradus
aequatoris [illegible] ab occidentibus ad orientibus circulum [illegible]
[illegible] quoque in [illegible]. Et ab hoc circulo, ita
meridianum [illegible] a primo meridiano circuli [illegible]
[illegible] quae sequuntur
[illegible] medium diei et medium noctis [illegible] ad [illegible]
[illegible] in hemisphaerio [illegible] Cum ad [illegible] quae
est in hemisphaerio occulto, media nox.
[illegible] quae est [illegible]
[illegible] a media nocte ad [illegible] usque medium noctis. [illegible]
[illegible] in viginti [illegible] vocant aequales
[illegible] altitudinem poli, quot enim gradibus in hoc circulo [illegible]
[illegible] ab horizonte [illegible] gradibus dicitur elevari, hac poli elevatione cognita
[illegible] latitudo [illegible]
[illegible]
Est a primo meridiano [illegible] longitudinum [illegible]
[illegible] circuli [illegible] intellecto [illegible] quamlibet [illegible]
[illegible]
[illegible]
[illegible]

Capul 9 de Zodiaco

[illegible] ab [illegible] figuris quibus duodecim [illegible]
[illegible] circulo [illegible]
[illegible] graduum duodecim [illegible]
[illegible] gradibus viginti tribus. [illegible]
[illegible] cum [illegible] viginti tribus gradibus
[illegible] in zodiaco [illegible]
[illegible] duodecim [illegible]
[illegible] signa duodecim ab occidente in orientem [illegible]
[illegible]
[illegible] ecliptica [illegible]
[illegible] circuli [illegible] aequales [illegible]
[illegible] modo [illegible]
[illegible] motum [illegible]
[illegible]
[illegible] aequinoctij [illegible] quia
[illegible] noctibus [illegible] in [illegible] zodiaco
[illegible] principium [illegible]
[illegible] autumnale in primo gradu Librae
[illegible] in primo gradu [illegible]
[illegible] Libra [illegible]
[illegible] solstitium [illegible] quod ibi sol [illegible]
ab aequatore [illegible] quod ibi [illegible]
[illegible] sed quod [illegible]
[illegible] ad [illegible] mundi
[illegible] in illa ecliptica [illegible]
[illegible] zodiaci [illegible] tropici [illegible] quod [illegible]
[illegible]
[illegible] in primo gradu Cancri, hoc [illegible] in primo
gradu Capricorni [illegible]

Poeta loquitur [illegible]

[illegible] hemisphaerii caeli [illegible] quemadmodum multa [illegible] [illegible] astrologiae [illegible] [illegible]

Caput decimum De Aequatore

Aequator sic appellatur quod qui sub eo habitant [illegible] aequales habeant toto anno [illegible] [illegible] aequator est circulus [illegible] aequaliter undique distans [illegible] mundi [illegible] in hoc circulo gradus notari solent ad magnitudines [illegible] [illegible] in anno [illegible] [illegible] [illegible]

Primum dividere totam sphaeram in duas partes aequales [illegible] australibus [illegible] ad astrologiam [illegible]

2m [illegible] diebus artificialibus de quo [illegible]

3m [illegible] aequales [illegible] toto quolibet anno [illegible] [illegible] attingit sol in puncta aequinoctiorum

4m [illegible] declinationem stellarum [illegible] ab aequatore [illegible] in tabula [illegible]

Caput 11m De Coluris

Coluri sunt [illegible] quod nobis numquam toti [illegible] [illegible] coluri duo [illegible] solstitiorum, alius aequinoctiorum [illegible] Colurus solstitiorum est circulus magnus transiens per polos mundi [illegible] et per utraque puncta solstitiorum, hoc est per principium Cancri et Capricorni. Colurus aequinoctiorum similiter est circulus magnus transiens per polos mundi et per utraque puncta aequinoctiorum, hoc est per principium Arietis et Librae [illegible]

Haec duo solstitium faciunt Cancer Capricornus,
Sed noctes aequant Aries et Libra diebus.

[illegible]

[illegible] illae [illegible] aliqui circuli copulari [illegible] caelo [illegible] distantia [illegible] itaque primum [illegible] quin hoc ergo caelos habemus mundo quo [illegible] quibus [illegible] [illegible] [illegible] quos [illegible] [illegible] circulorum [illegible] apud auctores designare [illegible] et aequinoctia, [illegible] anni [illegible] aliaque [illegible] mundi [illegible] [illegible] solis ad aequatorem et tropicos

Caput 12um De Tropicis

Tropici qui a conversione solis nomen accipiunt duo sunt Cancri videlicet et Capricorni. Primus est circulus minor distans undique ab aequatore versus septentrionem gradibus viginti tribus [illegible] primum [illegible] gradum Cancri atque tropicus Cancri nominatur. Posterior similiter circulus minor distans undique ab aequatore versus austrum gradibus viginti tribus [illegible] Capricorni [illegible] et dicitur tropicus Capricorni.
Primo definire quomodo [illegible] solis ad [illegible] [illegible] ab aequatore [illegible] [illegible] [illegible] versus polum
2o [illegible] longissimum et brevissimum dierum totius anni in [illegible] mundi [illegible] [illegible] [illegible] [illegible] [illegible]
3o [illegible] [illegible] [illegible] zonam torridam appellari [illegible]
4o definire cum polaribus circulis zonam utramque temperatam

Caput 13um De polaribus circulis

Polares circuli a polis nomen accipiunt sunt autem duo arcticus et antarcticus quorum ita recte definitio [illegible] circuli polares sunt qui [illegible] zodiaci revolutione diurna circa polos mundi describuntur [illegible] distantia polorum zodiaci a polis mundi tanta est quanta declinatio maxima eclipticae [illegible] a circulo aequatore hoc est graduum viginti trium [illegible] autem [illegible] circuli ita [illegible]
Primo designare qui populi dies habeant longiores [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible]
2o zonam [illegible] [illegible] [illegible] [illegible] [illegible] nostram [illegible] [illegible] [illegible] [illegible] antarcticam vero [illegible] [illegible] opposita
3o definimus cum tropicis zonas temperatas arcticam quidem cum tropico Cancri nostram [illegible] [illegible] [illegible] antarcticam [illegible] cum tropico Capricorni
[illegible] quae de zonis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] zonis [illegible] circulis [illegible]

Caput 14um De axe et polis

Axes mundi Joannes de Sacro Bosco ita describit. —
Linea recta transiens per centrum sphaerae applicans extremitates
suas ad circumferentiam ex utraque parte sphaerae, circa quam sphaera
volvitur, dicitur axis. Hactenus ille. Videtur enim [illegible]
omnes axes esse diametrum quoniam distantiam maximam utrinque
[illegible] circumferentiae describunt; in omnibus tamen axes
diametrum [illegible] quoniam in quibusdam sphaerae [illegible]
diametri nomine dici possunt. Certe quam sit aliquod medium,
per quod quidem puncta sunt distantissima axis [illegible] qui
protenditur a [illegible] per medium terrae [illegible]
[illegible] diametri assignari possunt [illegible]
per centrum sphaerae transeuntes. [illegible] diametri
[illegible] angulo [illegible] o axes [illegible].
[illegible] qui axis
mundi [illegible] solis [illegible]
[illegible] axes [illegible] illa [illegible] anno
[illegible] in ortu. [illegible] in tota illa [illegible]
Zodiaci latitudine intelligi possunt [illegible] alia
[illegible], de quibus singulis [illegible]
[illegible] motu [illegible] in ortu qui singuli [illegible] sibi
[illegible] sphaerae [illegible]
[illegible] axes mundi [illegible] axes
[illegible]
[illegible] axes [illegible]
[illegible] qui [illegible] mundi
[illegible] ad motum primi mobilis
illa [illegible] axes mundi [illegible] qui
reliquos [illegible] mundi
dicitur axis mundi.
Poli [illegible] mundi [illegible]
dicti sunt [illegible] quod [illegible]
[illegible] ad primi mobilis [illegible]
[illegible] orbium [illegible]
[illegible] mundi [illegible] orbium
[illegible] poli [illegible] quibus in sua axes
[illegible] ita [illegible]
[illegible] in axis extremitatibus poli [illegible]
orbis [illegible] axis [illegible]
immobilibus [illegible] poli [illegible].
Circulorum autem poli [illegible]
[illegible] in [illegible]
[illegible] distantia a circuli [illegible] circumferentia, [illegible]
[illegible] circumferentiae [illegible] utraque [illegible]
[illegible] in [illegible] circulus a [illegible]
[illegible] circuli [illegible] a puncto illo quod [illegible]
dicitur quantum alia distat ab eodem puncto [illegible] alia
circuli [illegible] puncto opposito [illegible]
distantia a [illegible] sibi [illegible]

In quan duo circuli minores eosdem gradus valent a et b

Caput 15ũ de Usu Circulorũ

Quoniã porro ~~[illegible]~~ quaelibet sphaera [illegible] circulis [illegible] sed
circulis [illegible] ex sphaera de circulis in primi [illegible] dicendũ est
observandũ est diligenter quomodo illi diligenter [illegible] sive in
sphaera [illegible] primũ illud [illegible] maioribus circulis horizontes
[illegible] meridianũ eo ambitu [illegible] intra illos [illegible]
[illegible] quod [illegible] in caelo [illegible] maiorem sed quod
[illegible] quae in caelo mundi circulos [illegible] loco
[illegible] qui sphaeram dividunt in duas
[illegible] aequalia [illegible] sed et nulli modo circuli
[illegible] quam [illegible]
de singulis [illegible].

Caput 16ũ de positione Sphaerae materialis

Ut sphaerã totã diligentissime [illegible] in suas partes [illegible]
[illegible] qui [illegible] partiũ
[illegible] quodq; [illegible] in [illegible]
[illegible] quodammodo illud [illegible] et quoniã [illegible]
positione ordo [illegible]
sphaera [illegible] in [illegible] medio [illegible]. [illegible] circulos
magnitudine [illegible] ita [illegible] ad [illegible] angulos [illegible]
[illegible], Quorũ unus [illegible] in quo [illegible] gradus
[illegible] in singulis quadrantibus [illegible]
gradus incipiendo [illegible] ab uno ad nonaginta: [illegible]
ita [illegible] in tabula [illegible]
[illegible] ad [illegible] incipiendo [illegible]
[illegible] in orbẽ. [illegible]
[illegible] quam [illegible]
circulorũ [illegible] meridianũ [illegible]. Tropici
[illegible] minores, [illegible] gradu ab aequatore
[illegible] gradu [illegible]
[illegible] in aequatore [illegible]
[illegible] ad polum circulo [illegible] gradu a polo
[illegible] Zodiacum [illegible]
[illegible] aequatorem [illegible] gradum. [illegible]
circulo [illegible]
quo [illegible] aequatorem [illegible] in opposita
[illegible]
[illegible] Zodiacum [illegible] circulorũ ad quod [illegible]
[illegible] coluro [illegible]
observandũ in collocando Zodiaco [illegible] in eo [illegible] in
orbẽ [illegible]

occidentale. Sequitur meridianus qui gradus distinctos habet [illegible] per singulos quadrantes ab equatore ad polum vel [illegible] quilibet quadrans gradus habet nonaginta in quibus ex predicta gradus [illegible] ex utraque parte [illegible] sed ordine opposito nam ab una parte a polo incipiunt usque ad equatorem in alia vero procedunt numeri [illegible] ab equatore ad polum. Ultimus in hac compositione circulus est orizon in quo divisiones due sibi invicem opposite meridianum ita admittunt [illegible] in hoc circulo si gradus distinctos [illegible] ita per singula quadrantes numerorum [illegible] primum gradus equatoris attingit nonagesimum [illegible] qui [illegible] in orizonte [illegible] ad stellas [illegible] aliquid [illegible] illi [illegible] sunt qui ad coelo in orbe [illegible] ambulare [illegible]

Capitulum 17 de vario sphere situ

Sectionis quam facit orizon [illegible] equatorem [illegible] in angulos rectos [illegible] polos [illegible] sphera dicitur recta. Si autem econtra equatorem orizonti [illegible] polum ab orizonte [illegible] sphera vocatur. Cum vero alio quovis modo orizon se habet ad equatorem [illegible] sphera aliquam illam appellamus [illegible] equatore [illegible]

Capitulum 18 de sphera recta

Recta sphera [illegible] habent [illegible] qui sub equatore [illegible] habitant [illegible] in equatore [illegible] poli orizontis quod [illegible] poli orizontis in equatore [illegible] equatoris qui poli sunt mundi in orizonte [illegible] ad angulos rectos [illegible] quid autem habeant [illegible] dicto [illegible]
Primo habent dies artificiales equales noctibus toto anno quod [illegible] artificialibus [illegible] quod hic sic intelligi [illegible] supra orizontem [illegible] infra orizontem [illegible] a quo [illegible] ingeniosa [illegible] artificio dispositione quam in hoc mundo distributa [illegible] pulchritudinibus [illegible]

Quod etiam quod sic probatur. Primo quidem quod id accidat cum sol
sub circulo [illegible] [illegible] aut valde propinquus cum
aequinoctium [illegible] [illegible] secundo quod ambos iidem [illegible] [illegible]
in Cancro [illegible] [illegible] [illegible] diurna [illegible] supra orizontibus
sol [illegible] [illegible] quam cum erat in aequatore cum plus
[illegible] [illegible] respectu orizontis [illegible] [illegible] [illegible]
aequalem sed [illegible] circuli paralleli ab orizonte [illegible] in [illegible]
[illegible] aequales [illegible] [illegible] [illegible] [illegible] [illegible] quod
[illegible] [illegible] [illegible] [illegible] quod idem [illegible] accidat
idem [illegible] in Capricorno [illegible] aequatorem et tropicum [illegible]
cum spatia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] secundo
[illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] sol ab aequatore distare [illegible] [illegible]
[illegible] accidere cum [illegible] [illegible] tropicorum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qui aequatorem circuli
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod ambos [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
populis id [illegible] [illegible] [illegible] [illegible] [illegible]

Secundo [illegible] [illegible] populi [illegible] [illegible] in anno [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] populo [illegible] [illegible]
sol ad [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible]
Libra [illegible] [illegible] [illegible] [illegible] in anno
in utroque [illegible] aequinoctio [illegible] [illegible] [illegible] sol [illegible]
[illegible] ergo in [illegible] anno [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] caloris [illegible] [illegible] [illegible] [illegible] zona torrida
[illegible] quadraginta [illegible] graduum [illegible] [illegible] [illegible]
in quo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tropicum
[illegible] [illegible] [illegible] quod [illegible] suppositum [illegible] sol [illegible]
[illegible] verticibus [illegible] [illegible] semel quidem cum ab aequatore [illegible]
ad tropicum [illegible] [illegible] cum [illegible] a tropico [illegible] in aequatorem.
Tertio [illegible] [illegible] [illegible] [illegible] in anno. [illegible] [illegible]
[illegible] [illegible] nihil est aliud quam id [illegible] quod [illegible] [illegible]
[illegible] [illegible] a [illegible] [illegible] [illegible], quo [illegible] [illegible]
solis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] caloris [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quam cum [illegible] [illegible] aequatore distantia quae [illegible] in
[illegible] quam [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible]
anno [illegible] in [illegible] [illegible] [illegible] quam caloris
[illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
ad reliquam anni [illegible] [illegible] [illegible] quae [illegible] [illegible] [illegible]
[illegible] calidiorem [illegible] [illegible] [illegible] quae [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] sed [illegible] quae zona torrida [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qui [illegible]
[illegible] de quo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] nihil [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] facile colligitur quod [illegible] in anno [illegible] accidere [illegible]
caloris [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quadam [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]
[illegible]
[illegible]
Lib. [illegible] cap. [illegible]

Sic in quibus nulla stella habetur apparitionis nulla occultationis
perpetue, et sic quod stella nubi aliqua nunquam occidant aliqua
nunquam orientur, ideo hoc visus est; quod partes aliques celi infra
orizontem nostrum nunquam descendant, alie vero nunquam supra illum
ascendant, et istum orizontem ita se habere, et singulas celi partes
quotidie respectu totius occidentis et orientis quod in sphera
[illegible] videndum est

Caput decimum quintum de sphera inversa

Habebunt vero hunc sphere situm aliqui, porro dubitari possit
quibus ob [illegible] [illegible] quod nihil aliunde quam sphere situs
celi dispositionem [illegible] [illegible]. [illegible] [illegible] dubitat cum inspiciat
ita [illegible] cum loco certum sit [illegible] [illegible] sphere
[illegible] [illegible] cum sub equinoctiali circulo qua sub polis
[illegible] sub polo artico homines habitare non [illegible] quod nostri
[illegible], qui in [illegible] dicta sphere [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] populos qui sub polis
habitant, supponendo quod aliqui habitant, sphere habere illam
dissimilitudinem qua ideo inversam appellant, quod in illa [illegible]
[illegible] opposita est recte. Considerandum enim orizon cum equatore
quibus in illa sphera ad rectos angulos dividebantur in polis autem
maiora est diversitas quam duo maiores circuli qui se ad rectos
angulos dividebant, coincidunt in [illegible] circulus hoc
[illegible] [illegible] qui sub polis habitant [illegible]
[illegible] [illegible] mundi, [illegible] autem in alio [illegible] poli equatoris
[illegible] [illegible] [illegible], quoniam autem duorum circulorum
maiorum [illegible] poli [illegible] [illegible], [illegible] in unum
[illegible] [illegible] [illegible] circuli, hoc [illegible] [illegible] [illegible].
[illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] maiores
circulos [illegible] in [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible] paradoxa que sequuntur.

Primo quod sub polis habitant unum in anno habent diem et
unam noctem [illegible] [illegible] diei [illegible] [illegible] [illegible]
[illegible] diem et [illegible] [illegible] [illegible] tempore [illegible] quo sol supra
orizontem moratur, noctem autem [illegible]. Cum enim in [illegible]
orizon idem sit cum equatore [illegible] [illegible] quando sol [illegible]
signa septentrionalia est supra orizontem populi [illegible] [illegible]
polo artico; at in [illegible] [illegible] [illegible] [illegible]
moratur sol. [illegible] [illegible] [illegible] [illegible] supra orizontem [illegible] [illegible]
[illegible] [illegible] [illegible] diurna celi. Cum hoc nihil [illegible] orizontem
[illegible] [illegible] nihil [illegible] [illegible] [illegible] [illegible] [illegible].

[illegible] quatuor anni [illegible] [illegible] [illegible] [illegible]
[illegible] quibus [illegible] tempora [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible], cum [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] a sue [illegible] qua [illegible] [illegible] [illegible]
quia in hoc [illegible] [illegible] [illegible] [illegible] cum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible]. [illegible] tempora vel [illegible] vel [illegible]
[illegible] [illegible] [illegible] [illegible].

Tertio umbras habent in orbibus circumactas, sicut apud eos [illegible] de horologio plano quae orizontalia nominantur scribere [illegible] quibus vigintiquatuor in aequalia spatia distributis horarum [illegible] umbra dum [illegible] solibus [illegible] qui illorum orbes circumscribant.

4° Nullum [illegible] stellarum ortum aut occasum alium norunt quam planetarum, quia cum stellis ab aequatore ad polum usque [illegible] illis [illegible] sunt apparitionem: quae nobis in alio hemisphaerio [illegible] occultationem [illegible] quia motus primi mobilis [illegible] a polo [illegible] nihil ad eos admovet, sed tantum circa eos volvit: unde nullae stellae ab [illegible] ad [illegible] sunt, quod illis est ab uno hemisphaerio aequatoris ad aliud. Iam vero ipse [illegible] orizon illorum est circulus aequator, nihil eorum illic ab uno hemisphaerio orizontis transibit ad aliud motu diurno, stellae moventur circa polos. Planetarum tamen alia ratio est, quia zodiacum qui obliquus est percurrunt proprio motu: unde illis [illegible] circa [illegible] declinationem [illegible] quod circa solibus

Caput vicesimum de Sphaera obliqua

[illegible] qui [illegible] inter aequatorem et polum [illegible] gradu [illegible] elevationis [illegible] [illegible] [illegible] quod [illegible] [illegible] orizontem nostrum polus arcticus [illegible] quod [illegible] gradibus [illegible] [illegible] polus [illegible] [illegible] stella [illegible] in cauda minoris [illegible] quam [illegible] polo [illegible] [illegible] [illegible] [illegible] [illegible] minori [illegible] ambitu [illegible] stellarum [illegible] [illegible] [illegible] [illegible] [illegible] gradus elevationis [illegible] [illegible] aliae [illegible] [illegible] stellae [illegible] [illegible] [illegible] circuli [illegible] stellae elevationem [illegible] [illegible] in medio motu suo [illegible] [illegible] quod [illegible] habeamus obliquam [illegible] [illegible] circuli [illegible] quod [illegible] circuli qui ab eo [illegible] aequator ab orizonte nostro [illegible] vel [illegible] [illegible] angulos [illegible] aequatore vel [illegible] in [illegible] angulos [illegible] orizon vel [illegible] cum aequatore vel [illegible] in [illegible] angulos vel in obliquos [illegible] circuli in [illegible] orizon [illegible] cum aequatore [illegible] qui [illegible] [illegible] in [illegible] angulos [illegible] qui habitant sub aequatore, aequatoribus [illegible] orizon obliquus [illegible] circulos quos [illegible] aequatoribus [illegible] orizon obliquus [illegible] circulos [illegible] [illegible] [illegible] aequatoris paralleli: parallelorum [illegible] [illegible] obliqui [illegible] ab [illegible] circulo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] stellae illae aliquae sunt [illegible] apparitionem aliae [illegible] [illegible]: cum sit aliqua stella [illegible] aliquae caeli partes [illegible] aliquae [illegible] stellae [illegible] illud modo [illegible] sunt [illegible] [illegible] [illegible] [illegible]

apparitionem cum altera omnia occultet perpetua occultatione
sine horizontibus subiectis polo. Sed aliqua semper apparebunt de
illis stellis que minus a polo septentrio distant quam ab eo distat
orizon. Cum huiusmodi minus distent non possunt circulo polo infra
orizontem descendere; alie vero numquam apparebunt que stelle
minus distant a polo altero quam ab eo distat orizon [illegible]
omnibus [illegible]; Dixi tamen cum stellis aliquis [illegible] —
quia est eadem ipsa stelle a polo distantia. Loquendo mathematice
est nulla stella minus a polo (et [illegible] qui in terris
[illegible] habent [illegible] stellae) [illegible] quam [illegible] orizonti.
Secundo habent aliquam latitudinem et longitudinem geographicam
quod aliter non contingit qui huiusmodi [illegible] obtinere altera latitudine
[illegible] longitudine vero qui polum subiectum
[illegible] obtinent. Nunc autem [illegible]
longitudinibus obtinent qui in alio situ [illegible] si
in [illegible] meditatio [illegible] habent qui
[illegible] ad polos [illegible] hoc totum latitudine
et longitudine [illegible] quam
[illegible] complectuntur.
Tertio dies habent maiores noctibus in estate, noctes vero
diebus in hyeme longiores cum inequalitate [illegible]
[illegible] obliquitate quamdiu enim sol supra orizontibus est
tamdiu est dies, nox vero quamdiu est infra; [illegible] sol
[illegible] supra orizontibus moratur [illegible] tempore cum [illegible]
[illegible] media parte supra orizontibus [illegible] in hyeme
vero [illegible] sed que in singulis regionibus sit longitudo diei
[illegible] que [illegible]
[illegible] latitudinibus. [illegible]
[illegible] totam longitudinem ac latitudinem
geographicam: et [illegible] in qualibet [illegible] plaga
[illegible] visum est

Capitulum vigesimum primum De Latitudine et longitudine regionum et urbium geographica

Cum longitudinibus et latitudinibus regionum audies, tamen illud
intelligas quod [illegible] iuxta vulgi [illegible] sumpta [illegible]
quasi [illegible] aliqua regio [illegible] que regionem [illegible]
[illegible] maiore [illegible] quod [illegible]
vel [illegible] regio [illegible] secundum latitudinem sint ab oriente
in occasum, seu ab [illegible] ad occasum: quod [illegible] secundum
longitudinem ab austro ad septentrionem [illegible]
ad mare [illegible] nominibus [illegible] huiusmodi [illegible]
[illegible] quamquam ad id quoque [illegible] aliquid [illegible]; Nunc plurimi et
quidem [illegible] latitudinem [illegible]: in longitudine tamen
[illegible] via [illegible] [illegible]
[illegible] in [illegible]
[illegible] aliquam [illegible]
[illegible] in [illegible]

Dum dicta in pictura mundi tabula quaelibet cum nulla subtractione
absolutum in genere pictura gradibus quam in illa diffinita atque quod facto de
animo ratio in figura atque uniformi. Duabus itaque lineis describitur
tum de tum alia per medium [illegible] una dicitur meridianus quibus
vocatur primum quod quaelibet [illegible] dividit a [illegible] quod [illegible] aliqua
[illegible] [illegible] quamvis [illegible] [illegible] [illegible] aequalis de [illegible]
[illegible] multa: [illegible] duabus [illegible] [illegible] unaquaque ratio [illegible]
vel minime [illegible] illa sunt [illegible] in tabula [illegible] situm quo [illegible]
descriptum [illegible] [illegible] [illegible] in [illegible] [illegible] in [illegible] tabulis
aliisque descriptionibus [illegible] itaque [illegible] statutum quod [illegible] album ab aequatore
[illegible] [illegible] [illegible] quamvis [illegible] latitudo [illegible] aliquid
qua longitudo [illegible] in [illegible] [illegible] [illegible] alia [illegible] [illegible] quamvis
[illegible] [illegible] [illegible] [illegible] [illegible] gradibus ab aequatore
[illegible] [illegible] gradibus latitudinis [illegible] gradus in meridiano [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] in tabula [illegible] latitudo
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] meridianus
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] gradus
latitudinis septentrionalis quadragesimi [illegible] [illegible] [illegible]
[illegible] latitudinis [illegible] [illegible] [illegible] [illegible]
a primo [illegible] primi meridiani qui a [illegible] [illegible] [illegible] [illegible] insulas [illegible]
[illegible] [illegible], [illegible] [illegible] [illegible] [illegible] a primo [illegible] [illegible]
[illegible] [illegible] [illegible] nona [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] distat [illegible] [illegible] gradibus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] primo meridiano
[illegible] [illegible] longitudinibus [illegible] quia ad occidentalibus [illegible]
[illegible] [illegible] meridiani [illegible] [illegible] quicquid [illegible] [illegible]
[illegible] minima a primo [illegible] linea distat [illegible] occidentalibus [illegible] [illegible]
in gradu [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] gradus in aequatore [illegible] [illegible] [illegible] itaque [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in gradu latitudinis septentrionalis
quadragesimo [illegible]. longitudinis [illegible] primo [illegible] in tabula
mundi [illegible] [illegible] [illegible] lineam [illegible] [illegible] [illegible] tabulae
ad finem usque descripta, [illegible] [illegible] meridianus primus in quo [illegible]
gradus latitudinis septentrionalis quadragesimi [illegible] [illegible]
[illegible] [illegible] linea [illegible] in [illegible] [illegible] aequatoribus [illegible]
in longitudinibus tabulae qua meridianus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] gradu [illegible] [illegible] [illegible] [illegible] lineis
in [illegible] septentrionalibus [illegible] [illegible] in [illegible] lineis [illegible] quam
[illegible] [illegible] [illegible] [illegible] [illegible] quam [illegible] [illegible] [illegible]
primi meridiani [illegible] aequatore [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] aliqua [illegible] latitudine [illegible] longitudine qua in [illegible] [illegible]
[illegible] [illegible] [illegible], [illegible] [illegible] quoniam [illegible] nulla [illegible] ab aequatore
[illegible] nulla a primo meridiano distantia. [illegible]

Capitulum 22m. De mensura dierum artificialium in qualibet mundi plaga quolibet anni tempore

Observandum est primo quod qui sub aequatore habitant [illegible] [illegible] [illegible]
[illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
in aequatore [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

gradum alio altius esse quanto longius ab aequatore
[illegible] hinc illud adeo tritum apud cosmographos [illegible]
nihil magis parum et fere climatibus et latitudinibus
regionum quod nihil est aliud in [illegible] dicimus quam distantiam
regionum ab aequatore. [illegible] 2 [illegible] mobilis celi
quibus impositus primi quamuis viginti quattuor horarum spacio
sol quotidie primum in gradum [illegible] [illegible] deinde
quod si in aequinoctiali horae partim [illegible] quindecim autem gradus
occupat hora vna quisque est. [illegible] 3 solibus in solstitio
aestiuali [illegible] ambitum diurnum [illegible] quam minoribus
tempore revolutione diurna circulum ducat sol paulo tardius eo
tempore [illegible] et [illegible] et eorum spacio perfecit. Eo [illegible]
[illegible] revolutionibus [illegible] [illegible] [illegible]
quod quando [illegible] [illegible] [illegible] [illegible]
dierum inaequalitatibus [illegible] toto anno toto [illegible] ita
[illegible] descripsimus. [illegible] regionis cuius maximi [illegible]
dies cum minimi [illegible] [illegible] quae vel ex tabulis [illegible]
vel fide [illegible] vel experientia [illegible] [illegible]
[illegible] [illegible] [illegible] toto [illegible] orizontibus quot gradibus
in meridiano [illegible] quot ab aequatore [illegible]
[illegible] regioni illi [illegible] ad orientalibus [illegible] in circulo orizontali,
[illegible] aequinoctialis gradus [illegible] orizonti [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ab aliis [illegible] [illegible] [illegible] primum mobile
[illegible] ad occidentalibus [illegible] in occidentali [illegible] orizontibus
[illegible] [illegible] sine dubio gradus illi quibus in aequatore
[illegible] [illegible] orizontibus [illegible] orizontali [illegible]
[illegible] ad [illegible] [illegible] horae [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] orizontibus [illegible] aequatoris [illegible]
ad meridianum [illegible] ubi quia orizontibus [illegible] gradus [illegible] [illegible]
[illegible] [illegible] ab eo gradu [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] plures quam [illegible]
quibus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] horae diei
quindecim [illegible] [illegible] [illegible] hora [illegible]
[illegible] si qui [illegible] [illegible] si [illegible] anni dies
[illegible] [illegible] aliqua [illegible] [illegible] [illegible] [illegible]
[illegible] in opposito solstitio [illegible] [illegible] quod [illegible] [illegible]
[illegible] [illegible] sine dubio aequatoria illa [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] in gradus diuiso
[illegible] [illegible] [illegible] gradum [illegible] [illegible] in gradus diuiso
[illegible] quindecim horae diei [illegible] [illegible] [illegible] [illegible]
ad viginti [illegible] ad [illegible] [illegible] [illegible] [illegible]
in tempore [illegible] [illegible] [illegible] [illegible] quod in [illegible]
[illegible] [illegible] [illegible] cuiusque diei [illegible] in [illegible] [illegible]
[illegible] [illegible] hodiernum diem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod si [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quarum [illegible] [illegible] id [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quae in [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quae [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
regionum [illegible] [illegible] [illegible] in gradu latitudinis septentrionalis

quadragesimo 1° Adtamen ubi nunc dispnimus in quadragesimo 5 Parisij vero in quadragesimo 8 Et cuilibet [illegible], loca ... [illegible]
[illegible] ita maior est dierum inequalitas et estiuorum quidem
longiorum [illegible] breviorum autem hyemalium qui propinquiores
adpolum accedunt. Porro et zodiacum dicimus [illegible] qui est
[illegible] quartus in zodiaco locum solis [illegible] vigesimum
4um gradum geminorum quomodo [illegible] scieus docebo postea. Nunc
gradum in [illegible] orizontis parte [illegible] equatoris
orizonti [illegible] ita [illegible] in [illegible]
ubi locum solis [illegible] occasum invenies infra orizontem distantia gradus
in equatore signatur quod [illegible] est plus solito media [illegible]
parte que est duodecim horarum sub orizonte moratur [illegible]
[illegible] quamdiu moratur sit: Supputa quot gradibus ab
orizontis parte orientali distet locus in equatore signatus [illegible]
gradus [illegible] triginta: Si dividis hunc numerum [illegible] per
quindecim, [illegible] quindecim [illegible] qui numerant
gradum [illegible] minuta hora quadraginta [illegible] duas [illegible]
[illegible] unius hora [illegible] zodiacum [illegible]
[illegible] astronomicam [illegible]
[illegible] orizontibus [illegible] vulgo [illegible]
quadraginta [illegible] quoniam [illegible] vestri [illegible]
[illegible] in qua zodiacum [illegible] horis [illegible]
[illegible] horarum quindecim unius [illegible]
hora [illegible]. quod si [illegible] per medium partim [illegible]
[illegible] zodiaco [illegible] hora 4a. [illegible] occasurum
hora [illegible] cum [illegible] quadrantibus [illegible]
Jam vero [illegible] in [illegible] quanta sit zodiaci [illegible] longitudo [illegible]
[illegible] quo modo [illegible] maiorem aut minorem:
vel [illegible] vel minimum [illegible] quo [illegible]
[illegible] in [illegible]
Astronomi [illegible] rotunditate [illegible]
[illegible] quae alibi
disputata sunt) [illegible] explicata et supputata
difficiliora [illegible] si intelligentibus [illegible] adversarium: [illegible]
[illegible] qui [illegible] vulgarem
[illegible] parum [illegible]

Capitul 23m: Officia zodiaci

[illegible] circuli [illegible] in [illegible] loca
[illegible] quae explicanda [illegible] cum intelligi [illegible]
[illegible] aliqua cognitione [illegible]. [illegible]
[illegible] quam [illegible]
[illegible] planetarum cursus, qui [illegible] quodammodo [illegible]
[illegible] in ortum [illegible] aliquo [illegible]
[illegible] distracto [illegible] quo
[illegible] quam [illegible]
[illegible] cum [illegible] alibi. Nunc [illegible]
[illegible] quam [illegible] in zodiaco [illegible]

Astronomicorum ad id muneris spectantium obseruationibus

Primum est [illegible] locum solis quocumque anni die, et horam in qua positus
fuerit [illegible] a quo in gradu illius signi.
2 indicant quoque tempus [illegible] [illegible] ad similitudinibus
[illegible] quam [illegible] stellarum ab aequatore [illegible] [illegible]
latitudo planetarum [illegible] [illegible] [illegible] distantia [illegible] stellae ab
ecliptica [illegible] [illegible] declinatio [illegible] stellae [illegible] distantia illius ab
aequatore quamquam [illegible] [illegible] [illegible] aliqui quidam in usu vocabulo
[illegible] [illegible] [illegible] [illegible] latitudinis ad declinationem [illegible]
[illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] distinctae [illegible],
nominibus ab [illegible] separari

4 Declinationem [illegible] [illegible] planetarum [illegible] [illegible] distantiam ab aequatore
[illegible].
5 [illegible] [illegible] cum [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]; nisi [illegible] [illegible] aliquis [illegible] [illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] quam [illegible] [illegible] [illegible]
6 indicant [illegible] stellarum cum [illegible] signis [illegible]
[illegible] [illegible] [illegible] aut [illegible] aut [illegible] aut [illegible]
[illegible] [illegible] quamquam [illegible] [illegible] [illegible] [illegible] [illegible]
quam quae in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] multiplices [illegible] [illegible] [illegible] difficile [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] magis [illegible] [illegible] [illegible] [illegible]
aut [illegible] [illegible] [illegible] [illegible] aut [illegible] aut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] voluntate
[illegible] [illegible] [illegible] alligari

7 [illegible] [illegible] aut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquo [illegible] [illegible]
[illegible] [illegible] [illegible] distantia
8 [illegible] [illegible] [illegible] [illegible] [illegible]

Caput 24. De planetis

Planetae [illegible] [illegible] [illegible] vulgus [illegible] stellas
[illegible] quae quoniam [illegible] alio videbantur [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] planetas
[illegible] [illegible] quorum [illegible] [illegible] [illegible] characteres

Saturnus

Iuppiter

Mars

Sol

Venus

Mercurius

Luna

A quibus singuli [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] dominium [illegible] quorum [illegible] [illegible] quam ab
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in caelo [illegible] quo [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] aut [illegible] [illegible] aut
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

videtur dies Sabati Saturno, Dominicam vero Soli assignare [illegible] primum [illegible] [illegible] ordine numerabant [illegible]
[illegible] incipiendo à die Lunae [illegible] primum [illegible] planetarum
ab inferiori parte [illegible] [illegible] [illegible] [illegible] [illegible] Martis
dies [illegible] [illegible] [illegible] [illegible] : [illegible] Jovis
[illegible] [illegible] [illegible] [illegible] [illegible] Quinto ordine [illegible]
[illegible] [illegible] [illegible] quod harmoniae quandam [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in ordine [illegible]
planetis singulis assignando, [illegible] [illegible] [illegible] harmonia
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible],
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad primam [illegible] [illegible] [illegible]
[illegible] ordinibus Saturno qui primum ordinem, a [illegible] [illegible]
primum assignatum [illegible] diem qui a nobis Sabati dicitur [illegible]
Jovi cum Marti qui [illegible] [illegible] [illegible] [illegible] quarto
planetis [illegible] [illegible] 3 [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] Lunae. [illegible] [illegible] [illegible]
Saturno [illegible] Jovi [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] planetarum
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quod quidam putant primus Sabati [illegible] [illegible] [illegible]
[illegible]; [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] primis
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

De motu Solis Caput 25

[illegible] maiorum [illegible] duplicem Solis motum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] annum [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] gradu [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
gradu [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] annum [illegible] annum [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] motum Solis [illegible] [illegible] [illegible] [illegible] [illegible]:
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] annum Solis [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] 2 [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] Solis 3 [illegible] [illegible]
[illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
in [illegible] annuo Solis motu
~~[illegible]~~ [illegible] Solis [illegible] in [illegible] Zodiaci [illegible] ~~[illegible]~~ [illegible]
[illegible] [illegible] [illegible] [illegible] tria [illegible] [illegible] ordinibus [illegible]

[illegible] incipiendo a Ianuario [illegible] a martio
[illegible] Astronomi [illegible]. [illegible] ordine signorum [illegible]
[illegible]

Sunt aries taurus geminis cancer leo virgo
Libraque scorpius arcitenens caper amphora pisces

3ª distinctio [illegible] in [illegible] [illegible] industria [illegible] quod [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] gradum [illegible] [illegible] [illegible]
[illegible] [illegible] quod [illegible] mensis [illegible] [illegible] [illegible] [illegible]
incipiendo a martio [illegible] [illegible] assignantur [illegible] aprili
taurum [illegible] [illegible] [illegible] [illegible] [illegible] mensi [illegible]
signum est [illegible] quod in [illegible] [illegible] [illegible] [illegible] mensibus
[illegible] quod in illud ingreditur die aliquo illius mensis [illegible]
[illegible] [illegible] quo die mensis sol ingreditur in signum quod [illegible]
mensi [illegible] [illegible] [illegible] [illegible] a Ianuario [illegible] [illegible]
[illegible] [illegible] [illegible] 2ª [illegible] februario [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] qui numerum [illegible] diebus [illegible] in
signum [illegible] ingreditur [illegible] [illegible] mensis Mai signum [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mensis [illegible]
in 2º distinctio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] 2ª [illegible] sol ingreditur signum
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] in signum [illegible]
[illegible] 3º [illegible] mensis [illegible] [illegible] in signum [illegible]
[illegible] [illegible] [illegible] quolibet anni die [illegible] [illegible]
[illegible] [illegible] [illegible] mensis diebus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] gradum [illegible] quem sol [illegible] in signo [illegible]
[illegible] [illegible] [illegible] [illegible] illa gradum [illegible] in
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
signo illius mensis. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] illius [illegible] [illegible] [illegible] die gradi [illegible] [illegible] signo
[illegible] signum mensis illius [illegible] [illegible] [illegible] qui [illegible]
[illegible] [illegible] Iulij [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] octo [illegible] [illegible] [illegible] itaque
sol [illegible] in [illegible] [illegible] gradum signi [illegible] [illegible] [illegible]
[illegible] [illegible] Cancri [illegible] [illegible] 3º [illegible] mensis quia [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ingreditur in signum [illegible] mensis [illegible] in signum [illegible] [illegible]
regula [illegible] [illegible] [illegible] [illegible] exactissima sint, [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible]
[illegible] in [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] gradum [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] gradu [illegible] [illegible]
in [illegible] [illegible] [illegible] quam [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] nostra [illegible] [illegible] possunt [illegible]
[illegible] mensibus [illegible] [illegible] [illegible] sol [illegible] [illegible] gradu [illegible]

Causa est quia cum in eadem circuli linea sint haec duo sydera utraque dum [illegible] [illegible] in [illegible] linea [illegible] [illegible] quod [illegible] [illegible] vide plura [illegible] apud Clavium et de Collorum [illegible] ad tanti operis auctorem ~~agnoscendum~~ ~~et~~ agnoscendum assurge cum magnificentia super Collocat. psalmo 8°.

Sphaera Finis.

Liber
De generatione et Corruptione

Aristotelis Librum περι γενεσεως καὶ φθορᾶς Latini interpretes communiter sic inscribunt de generatione et corruptione cum [illegible] vocum fidelitate secuti alij totius tractationis Aristotelis argumentum intuitum de ortu rerum alij interitu inscribere maluerunt, quod cum de sola substantiarum productione aut destructione hic agitur sed de alia multiplici rerum inceptione ac desitione, ut cum de alteratione mixtione, augmentatione, mutatione aliisque eiusmodi disputatur, quia tamen Aristoteli visum est a praecipua parte Librum ~~[illegible]~~ inscribere reliquas praetermittere, nos quoque de generatione et Corruptione dicemus, ut qua vero cum hac magnam habent affinitatem reliquas scholarum more hoc loco tractari solitas omittamus.

Caput primum de Aristotelis Textu

Quod in logica facere coepimus ut Aristotelis textum sigillatim expendentes passim illustraremus idem et in physica praestaremus stabilius forte quam facilius fuerit illa temporis brevitate circonscriptus, cum praesertim quilibet Aristotelis studiosus obscuritatem suam cum aliorum prolixitate commiscuerit, hoc fit ut magna temporis partem in refutandis aut refellendis aliorum opinionibus occupatus multa relinquat quae sine ulla physicae cognitionis iactura ignorari possunt, nunc cum ad eum Librum ventum est ubi plura notatu digna pauciores et [illegible] opera pretium fuerit textum ipsum attentius quam in Libris aliis enucleare, sed nec ingratum opinor fuerit aut inutile si qua Aristotelis textum obscurum reddunt in praedictis eius operibus ad certa capita revocemus.

Quaestio prima unde petatur obscuritas textus Aristotelici.

Non hic disputo Aristotelem obscurum an vera fecerit an voluntariam vero affectatam et eius obscuritatem et historici assumunt et ratio satis indicat, ut praeter quam eiusdem ingenij, hoc est perspicui et subtilitatem facile intelligi, alij ab opere nisi aut verborum penuria aut linguae crassities aut simile quid retardet explicandi facilitatem cum Aristotelis satis clarus cum vero sit visum est et in Libro de mundo in Rhetorica, Ethica, Politica, quibus in operibus quoniam ad eos scribebat quod clarum physicam volebat aperte satis loquitur in caeteris fere omnibus obscuritatem de industria affectavit ut admirationem sui potius faceret quam Lectorum efficeret doctiores. Sed hoc nunc agimus in quo sita sit obscuritas Aristotelici textus ac quaestionis autem solutionem ego certum totum sit et [illegible] in haec capita quae mihi pro certo occurrunt notatu digna.

Primo hic Aristotelem reddo graviter quod saepe rei constituat nominibus non consuetis ut relationem et relata vocat ad aliquid, motum localem appellat lationem.

2° Loquitur multum improprie aut certe non cum ea proprietatis rigore qui a physico postulari solet et expectari, ut cum coelum appellat immortale quod tamen fatetur ipse vitam non habere principia vocat contraria quae tamen contrarietatis proprie dicta opponi existimavit sed ad summum forma opponitur privationi contradictoriae: materiam vero vel actum potentiae et correlatum uni alteri correlato.

3° ponit non raro exempla falsa, ut cum anima dicitur esse numerus seipsum
movens, et quod illa animae definitionum prolixe quam in libris de
anima optimis rationibus confutat, e Platonicis qui illam tradiderunt
desumpta fuit. Sed hoc ut vulgo dici solet in exemplis non requiritur
veritas, unde nihil refert an in materia falsa, an in vera exemplum ponatur,
eodem pertinet quod saepe in libello exempla sillogismorum ponit, ut cum ait
si A de omni B, et B de omni C, necesse est A de omni C praedicari, et
alibi si A est motus, B animal, in quo autem est hoc [illegible] ex necessitate
animal est, verum non movetur animal ex necessitate [illegible]; hoc et similibus
autem usi primatum est a sibi eadem est demonstratio sic dicere, ex quibusdam
[illegible] mathematicae nominibus litterarum figurarum suarum angulos
aut lineas aut puncta designant, sed illas necessitas [illegible]
Ubi autem res tractantur quarum nomina possunt exprimi aut exempla
poni, non abs re [illegible] figuratione est alia ponere exempla quae dicuntur
nihil significantium, ut non tu veritatis [illegible] quae cum explicatione
[illegible] exempla quibus ut cum dicitur omne caelum est mobile,
nullum caelum mobile, aliquod caelum est mobile, aliquod caelum est non mobile,
ad explicandas quaestionum propositionum oppositiones; impossibile dicitur esse
omnes illas propositiones veras esse, aut verum exemplum reperire in quo veritas
simul rei significatae explicatio [illegible] stare possit.
4° in hoc eodem capitulo secundo [illegible], ubi apparet repugnat quod esse apparet
non tamen ita esse sed aut [illegible] ex aliorum sententia loquitur sub
[illegible] autem de sua: aut [illegible] conditionali posita absolute: aut deinde
quod hic potissimum spectat loquitione ponit quae esse oppositio non
aliqua [illegible] diligentius inspecta auctor repugnantiam [illegible]
[illegible] est nihil dat illa oppositio [illegible] simul stare non possunt, ut cum
in libris de anima ait intellectus quidem advenire videtur et
substantia quaedam esse et non corrumpi, [illegible] idem eodem capitulo
[illegible] igitur intelligere ac contemplari marcescit quia aliud quiddam intus
corrumpitur, quae duo sic [illegible] stare possunt, si dicamus intellectum
quoad substantiam aut [illegible] non corrumpi, quia tamen [illegible] in
corpore organico utitur [illegible] cum [illegible] organo
[illegible] idem operatur sicque intellectus quidem sed intelligere
[illegible] intemporale marcescit hoc [illegible]
[illegible] et reliqua [illegible] ostendunt illa [illegible] verba
quibus ait [illegible] videbitur ut iuvenis si talem acciperet oculum.
5° propositiones ponit interdum quae identicae videntur ac nugatoriae
videntur numquam tales re autem vera si diligenter examinentur
sensum aliquem habent; eo modo verum sed saepe notatu dignum, ut cum ait
loquens de eclipsi lunae: sunt autem quoniam sunt, dicit vero
quoniam dicit, in medio est autem quoniam est; quae verba hunc habent
sensum: causa cur luna deficit est interpositio terrae, itaque
quaeritur quaestiones causa talis defectus si de [illegible] si de futuri
si de [illegible] interpositio terrae; hoc modo sunt
defectus lunae quoniam sunt terra [illegible] et lunam, dicit
defectus quia dicit terra in medio, est iam defectus quia terra iam
interposita.

6 Frequenter habet [illegible] suppositiones seu reticentias
[illegible] cum velata voce quae ad aliquid reticendo volumus
[illegible] dicuntur aut sunt, ut in exemplo iam allato
sunt quoniam sunt, dicit quoniam dicit, reticendo id de quo agitur;
similia ubique in hoc auctore occurrunt, quae attentum lectorem
desiderant ut ipse per se suppleat quod auctor

[illegible] ipsi [illegible] [illegible] supplevi quod auctor [illegible] expresse Continet quid
[illegible] [illegible] [illegible] definito [illegible] [illegible] [illegible] antecedentibus sequentia
[illegible] similiter [illegible] in [illegible] obscuritatibus [illegible]
de presenti [illegible] [illegible] [illegible] admonitione [illegible]
Haec annotasse praecipua obscuritatum capitis magna admiratione
facilitatibus [illegible] [illegible] [illegible] ad [illegible] [illegible]
[illegible] quid illud [illegible] [illegible] loquitur quomodo [illegible] dicendum
ipsi [illegible] existimandum quo sensu dicta sint quae [illegible] sunt falsa
quomodo conciliari possint quae [illegible] [illegible] fronte [illegible]
quid [illegible] habeant [illegible] quae primo [illegible] nihil videtur
[illegible] [illegible] [illegible] [illegible] et ita de aliis

Quaestio 2a quid doceat Aristoteles
in Libris de Generatione et Corruptione

[illegible] [illegible] horum Librorum [illegible] disputare quod quidam
[illegible] [illegible] [illegible] existimo et [illegible] corpus simpliciter an
[illegible] in quod [illegible] [illegible] quia tamen prodesse solet ad auctorum
intelligentiam breviter aliqua rerum tractandarum [illegible] oculis habere
[illegible] [illegible] in [illegible] Libro [illegible] [illegible] [illegible] quia [illegible] [illegible] sit
[illegible] ex omnibus ad summum [illegible] [illegible] in quo [illegible] [illegible]
[illegible] explicare [illegible] [illegible] quid sit generatio et corruptio et quae [illegible]
[illegible] rerum dissolubilium [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] alteratio generatio [illegible] [illegible] [illegible] nominibus exprimuntur
ita [illegible] [illegible] distinguantur haec illi in [illegible] [illegible] ad [illegible]
[illegible] singularia sit [illegible]

Liber primus

Capite 1 et 2 [illegible] aliorum sententiae circa generationem
et alterationem [illegible] [illegible] [illegible]
3 [illegible] [illegible] assignatis differentiis inter generationem et
alterationem [illegible] dubitationes [illegible] ~~[illegible]~~ proponit ac solvit
prima est an [illegible] [illegible] fiat ex ente [illegible] [illegible] [illegible]
fieri ex [illegible] [illegible] actu sed [illegible] potentia 2a an illud quod potentia
sit potentia ad [illegible] [illegible] [illegible] an [illegible] sit actu quantitatem aut
qualitatem [illegible] [illegible] [illegible] [illegible] substantiam imperfectam primam
[illegible] [illegible] quae est potentia ad formam 3 quare cum [illegible]
sit [illegible] [illegible] [illegible] generationem [illegible] [illegible] [illegible] ablationem
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia corruptio
[illegible] [illegible] generatio alterius 4 cur aliquid dicatur fieri simpliciter
aliud [illegible] quid [illegible] [illegible] substantia fieri [illegible] [illegible]
[illegible] aquam [illegible] [illegible] [illegible] aquam fieri calidam [illegible] quia
substantia est [illegible] [illegible] accidens [illegible] est tantum [illegible] [illegible]
5a cur [illegible] ~~[illegible]~~ generationis et corruptionis [illegible] [illegible] quia [illegible]
in quibus [illegible] Corrupt. corruptio est [illegible] a quo generatio cum
corruptio [illegible] in [illegible] [illegible] 6. quid sit illud [illegible] [illegible] ex quo [illegible] generantur
an sit contrarium [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quae dicitur [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] quia cum
[illegible] formae producendae 7a an sit una [illegible] [illegible] corruptio et
[illegible] [illegible] [illegible] quodammodo [illegible] quia scilicet [illegible] [illegible]
substantia incompleta [illegible] subiectum utriusque formae [illegible] [illegible] [illegible]
[illegible] [illegible] scilicet [illegible] disposita est [illegible] [illegible]
[illegible] [illegible] est
4o capite distinguit generationem ab alteratione quod haec sit in
accidentibus [illegible] eodem subiecto sensibili [illegible] [illegible] in
generatione autem [illegible] [illegible] idem subiectum sensibile [illegible] [illegible] in
sequentibus explicatur postremo admonet si [illegible] [illegible] [illegible]
[illegible] [illegible] alterationis
5o disputat de accretione ac nutritione quae tractationes [illegible] ad
Libros de anima [illegible] [illegible] [illegible] [illegible] habitum [illegible] ad
[illegible] [illegible] auctoribus sequamur nostra [illegible] [illegible] tractatio [illegible] admodum
[illegible] et generationi [illegible] [illegible] [illegible] generationi quod [illegible]

6° post explicationem generationis quam supponebat et de ea
disputavit quae generationibus subeunt cuiusmodi sunt elementa
et mixta corpora quia termini eorum generationis sunt mixtiones
[illegible] intelligi non possunt, neque mixtio sine actione et passione
neque actio et passio sine contactu ideo de his omnibus disserit
in primo quidem de contactu dicuntur autem ea se tangere quae
locum occupant et ultimum habent magnitudinis quorum extrema
sunt simul ubi explicat quo pacto possit aliquid tangere et
non tangi
7° agit de actione et passione et primo docet eam non esse inter
similia res penitus similes cum in eo casu nulla sit ratio cur
unum potius quam aliud patiatur alioqui idem agere
posset in seipsum neque vero est etiam actio inter res penitus
dissimiles non enim albedo agit in lineam neque hoc contrarium
illam nisi forte per accidens ut si linea nigra sit quare
concludit actiones esse inter partim similia partim dissimilia
et inter contraria quae quatenus eiusdem genus habent sunt similia
quatenus specie differunt sunt dissimilia. Deinde quae communem
habent materiam et qualitatibus pugnant habent enim ratione materiae
sunt similia, ratione qualitatum dissimilia. Deinde docet eam
[illegible] esse proprium principium actionum et idem aliud quod
inductione facta per alia declarat. 8° capite et 9°
docet quomodo res invicem agant et patiantur et quidem ubi
8° capite refellit ac refutat sententiam veterum cap. 9 [illegible]
[illegible] [illegible] agere quia sunt praedita actu per quem
habent actionis potestatem: pati vero quia in ipsis est materia
capax suscipiendi formam ab alio agente introductam docet
deinde [illegible] quae invicem agunt et patiuntur requiri
contactum vel mediatum vel immediatum quod cum primo agit
tangi debet in quo illud cum eo quod primo patitur
10° capite agit Aristoteles de mixtione ubi expendenda est celebris
quaestio an elementa maneant in mixto et quomodo

Liber 2us

Hic disputat Aristoteles de elementis quae obnoxia sunt generationi
et corruptioni et principia eorum omnium quae generantur aut
corrumpuntur
primo cap. disputat utrum veteres [illegible] de una conditione
elementorum
2° disserit de qualitatibus primis hoc est de iis quae primo
tactu percipiuntur atque eas constituit esse quatuor caloribus et
frigore humiditatibus et siccitatibus
3° capite dat 4 tantum esse elementa quorum numerum
colligit ex quadruplici primarum qualitatum coniugatione ubi
et [illegible] [illegible] [illegible] nonnulla [illegible] [illegible]
notatu digna de elementis. Primum est elementa non esse
simplicia seu pura omnino non enim usquam pura dari possunt
absolute loquendo sed quod ex accidenti impura sint omnia.
2° est unicuique elemento deberi proprium locum igni supremum
terrae infimum aeri proximum igni, aquae proximum terrae
3 duo elementa duobus esse contraria igni aquam, aeri terram
4 unicuique elemento maxime deberi unam qualitatem, terrae siccitatem
aeri humiditatem aquae frigiditatem igni calorem
4° capite disserit de elementorum transmutatione et facta suppositione quod
elementa generari et corrumpi possint plura ponit [illegible] de tota
elementorum transmutatione quae facile a studiosis intelligi
5 probat utrum veteres [illegible] non dari corpus aliquod [illegible] [illegible]
[illegible] quod esset elementis [illegible] et ex quo illa
componantur
6° disputat utrum Empedocles asseruerit elementa non transmutari
7 agit de elementis in ordine ad mixtionem ubi quaestionem ponit
an elementa maneant actu in mixto

8° Docet ex quatuor elementis omnia mixta
9° Cap. ac deinceps usque ad finem libri disserit de causis ac principiis [illegible] et maiorum [illegible] minoribus quibus [illegible] difficilius intelliguntur quae universaliter [illegible] sunt

Caput 2 de generatione

Observa 1 generationis nomen varie modis a philosophis usurpari. dicitur enim primo generatio late de quacunque substantia sive viventis illa sit sive non [illegible] mixtum, verum sive simplex quod elementum appellant. 2° generatio dicitur viventium corporum productio. 3 productio animalium quae non vitam solum habent sed insuper sensum aliquem. 4° denique hominis productio in qua [illegible] a catholicis [illegible] multis [illegible] quod eius anima non ex potentia materiae vi agentis naturalis educitur sed a Deo immediate creatur. [illegible] quid varias tradit [illegible] generationis definitiones. prima enim generatio definitur

Lib. 1. Cap. 4° textu 23 — ab Arist. generatio est mutatio totius nullo subiecto sensibili remanente; et alibi generatio est mutatio a ~~[illegible]~~ substantia potentia in substantiam actu.

Cap. 5 textu — de ceteris generationibus quae minime universales sunt quoniam ad eas Arist. non descendit in hoc ~~[illegible]~~ nos quoque alibi oportunius, cum de vita hominis, de anima disputabimus [illegible] dicemus [illegible] aliqua propone [illegible] ad [illegible] generationis definitionem. Observa 2 [illegible] generationis [illegible] usurpari [illegible] generationis nomen [illegible] sed adeo [illegible] productionibus omnibus sive substantialibus sive accidentariis

[illegible] 4 physicorum Cap. 7 textu [illegible] 2 — [illegible] cum ait Arist. generatio est mutatio ex non esse ad esse et alibi generationibus definit mutationibus ex non subiecto in subiectum id est [illegible] a termino negativo ad affirmativum sive ut substantia sit sive accidens [illegible] de productionis accidentium [illegible]

Physicorum Cap. 1° textu 7 — [illegible] alteratione

Quaestio 1 quid sit generatio in communi

Cap. 4° — Dico primo generationem distingui essentialiter ab alteratione. est Arist. qui hanc sic probat. alterari dicitur quod idem manet totum mutatur autem secundum affectiones id est aliter afficitur. cum autem sic fit quod fiat [illegible]. generatio vero fit cum totum transmutatur quoad substantiam ut cum ex aqua fit aer [illegible]. probatur 2° ex iis quae alibi dicta sunt, motus [illegible] distinguuntur secundum terminos [illegible] generatio autem [illegible] ad substantiam [illegible] alteratio ad qualitatem ergo generatio [illegible] ergo essentialiter differunt. Difficile substantiae [illegible] accidentibus distinctae a nobis percipi [illegible] ergo mutationem substantialem [illegible] quando autem generatio [illegible] dubio [illegible] intelligenda [illegible] ergo alteratio [illegible] confirmatur hominibus [illegible] (post [illegible]) mortuo non distinguimus nisi [illegible] motu caloris [illegible] [illegible] aliaque [illegible] accidentia ergo non aliud possumus [illegible] vivum et mortuum nisi [illegible] accidentium ergo mutationem illam substantiam non possumus affirmare [illegible] ab accidentali [illegible] quales percipi non posse [illegible] substantia [illegible] dicimus posse substantiam ab accidente et substantiam unam ab alia [illegible] distinguimus [illegible] hominem mortuum a vivente [illegible] ab homine [illegible] huiusmodi accidentia [illegible] informationibus animae rationalis quae [illegible] in [illegible] in particulari tamen [illegible] ab accidentibus quae animae vel absentia vel praesentia [illegible] ex quibus [illegible] de vita aut morte [illegible] quia mutatio substantialis [illegible] alia ab accidentali sed quia ista tanta accidentalia [illegible] cum illa essentiali.

Dico 2°. generationem distingui essentialiter a creatione. probatur primo creari id solum dicitur proprie quod fit ex nullo praesupposito subiecto. generatio autem [illegible] subiecti: ergo differunt essentialiter. — confirmatur illa enim essentialiter differunt quorum unum essentialiter dicit aliquid quod aliud negat, istae autem productiones huiusmodi sunt. probatur 2° generatio est actio [illegible] a causa 2a. [illegible] creatio autem est solius causae primae ut alibi ostenditur ergo essentialiter distinguuntur. [illegible] causa 2a. potest ad producendum aliquem effectum [illegible] actionibus [illegible] quodlibet individuum sub tali specie [illegible] ergo generatio et creatio sub [illegible] specie [illegible] quae generatio [illegible]

aliquando effectum posse videlicet evidenter quod tamen sibi repugnat

Obiicitur illud creari quod totum de novo fit nulla sui parte Lib. 1° Cap. 4
praeexistente, quod autem generatur totum fit, ex parte ex nihilo qui
cum totum mutari in generatione mutatur autem totum nihilominus
aliud quam non mutari solum secundum aliquam partem ergo post
generationem nihil est in genito quod ante praeextiterit in eo ex quo
genitum est, sed vere totum de novo factum est. Respondeo varie
modis dici posse totum fieri: vel ita ut omnes partes fiant de
novo. Vel ita quod antea non erat totum fiat totum, sine praeexistentibus
omnibus partibus, et sola de novo accedat unio ex qua fit ut constans
ex compositum, sine parte aliqua de novo producatur et uniatur
alteri praeexistenti quod fit in generatione cum duae partes uniuntur
forma ipsa producitur et unitur materiae parti. Sic fit
totum illud incipit ipsum quod antea [illegible] cum in generatione
totum mutari non habet sensum quod omnes partes ipsius
destruantur [illegible] aliis succedant sed quod vere aliud sit
totum id est alia substantia non autem eadem variata solum
secundum accidens in quo distinguitur eo loco generationes ab
alteratione. Obiicitur 2. Illud creatur quod ita fit de novo
ut nihil illius extiterit forma autem ipsa fit tota de
novo etiam aliqua sui particula praeextiterit, ergo vere creatur
aliqua in tali productione creatio. Confirmatur vulgo dici creari
dicitur quidquid incipit esse cum ante non fuerit forte creatur
fortibus etc. Respondeo creationem nomen et a physicis et theologis
sumi sola et vulgari dici sermone non nisi tamen generationibus aliis
creationibus vocari posse, et tantum productioni illi tribui qua
aliquid fit ex nullo praesupposito subiecto: fit autem cum ipsa
ut dicitur forma fit in materia sive tali subiecto quod
autem dicitur nihil illius formae praeextitisse si intelligitur quod
nulla pars illius quae sit de forma ipsa praeextiterit concedimus
concedimus sed id non satis est ad creationem si autem intelligatur
nullum praeextitisse subiectum ex cuius potentia talis forma
produceretur quod requiritur ad creationem, negamus
defuisse tale subiectum est enim materia prima quae formam
[illegible] antea habebat [illegible] formam ipsam quae ex illa educta
[illegible] cum ea [illegible] totum essentialiter [illegible]
et subiectum [illegible]

Dicendum [illegible] eductionem formae non esse proprie generationem
Ultimo 3. [illegible] ex [illegible] [illegible] qui [illegible]
probatur [illegible] generationem et [illegible] eductio non est proprie nisi partis.
[illegible] non proprie [illegible] qui dicitur animam et totum
animal, ita [illegible] loquuntur qui [illegible] eductionem
generationem appellant. Probatur 2. [illegible] productio
generatio appellatur cum adeo propria [illegible] aliorum animalium inferiorum
[illegible] et tamen sine forma ex materia non educitur
sed creatur ergo in alio quodam ponenda est [illegible] generatio
quam in illa formae eductione. Sed obiicitur in toto nulla est
entitas alia praeter materiam et formam, materia autem non fit de
novo: ergo sola forma est quae fit: quare eductio est
eductio ergo generatio [illegible] illa eductio et nihil aliud. Respondeo
[illegible] [illegible] [illegible] [illegible] totum non sit aliqua entitas
distincta [illegible] a partibus non tamen [illegible] [illegible] [illegible]
[illegible] quae alteri praeexistenti [illegible] sed vere totum quod ex
illis [illegible] [illegible] de novo

Ultimo 4. [illegible] formae cum materia non est proprie generatio
[illegible] in [illegible] [illegible] non dicitur [illegible]
generari et tamen forma unitur materiae. Probatur 2. [illegible]
qui dicitur generari non [illegible] formam materiae sed idem
[illegible] qui [illegible] [illegible] [illegible] cum [illegible] [illegible] creaturae
[illegible] [illegible] uno spiritu cum materia [illegible] [illegible] nec
corporea [illegible] posse hoc animam cum corpori unire eo
modo quo unienda est [illegible] illud informando et unum essentiale
Obiicitur in toto composito nihil [illegible] materiam formam et unionem
generatio non [illegible] [illegible] ex superioribus in creatione materiae

aut eductione formæ: ergo restat ut posita in unione seu unitione
qua posita necessario [illegible] toti sicut subiecta, talis. Respondeo
esse [illegible] non sit aliquid [illegible] illa tria, ita tamen ut [illegible]
omnia [illegible] & adæquate [illegible] aliquod [illegible] exprimatur
non dum [illegible] ex ignibus et solam materiam aut solam formam
aut solam unionem: itaque non datur exprimitur [illegible] per
productionem [illegible] vel per unionem utriusque. Quare
[illegible] & [illegible] in [illegible] ita describi posse [illegible] est
mutatio a privatione formæ substantialis ad formam in materia
Lib 1 cap 4 quæst [illegible] 5 art 2 assertione 2 — [illegible] explicatur mutatio [illegible] dum hic de rebus [illegible]
non autem de [illegible] quæ est quædam [illegible] affirmatione
cum dum mutatio omnis inter duos terminos contrarios fiat oppositos
vel [illegible] vel [illegible] nulla ratione explicari potest [illegible]
[illegible] materia qua [illegible] terminorum nulla quæ fit:
terminus ergo [illegible] est privatio quæ alibi definivimus
[illegible] formæ in subiecto apto in hoc ergo [illegible]
[illegible] quæ non est ex subiecto non [illegible] a privatione [illegible]
sed a [illegible] simpliciter [illegible] quod [illegible]. Formæ substantialis
atque ita [illegible] ab alteratione quæ sicut [illegible] formam accidentalem
[illegible] ita [illegible] a privatione illius formæ album dum fit ex non
albo calidum ex non calido ignem autem ex non igne. ad formam in
materia. hoc est ad totum [illegible] materia & forma [illegible]
definitio sic explicata probatur primo ex [illegible] qui [illegible] docet esse
[illegible] generatio est mutatio a substantia in potentia
Lib. 1 cap 5 [illegible] 25 — ad substantiam actu. Substantia dum in potentia est materia prima [illegible]
materia cum privatione formæ substantialis autem actu est compositum [illegible]
materia cum forma. Probatur 2 quia omnes [illegible] generationibus
[illegible] quod [illegible] hac definitione exponimus mutationibus [illegible]
illa [illegible] quæ ad substantiam [illegible] est [illegible] ad compositum physicum
[illegible] Obijcies [illegible] definitionibus [illegible] [illegible] definito
[illegible] dum transsubstantiationi quæ fit in mysterio eucharistiæ quia
hic transitus quidam est seu mutatio de [illegible] ad [illegible] substantias
[illegible] & tamen huiusmodi [illegible] generationibus multo
[illegible] in generatione [illegible] subiectum terminus a quo &
Videatur [illegible] Concilii [illegible] — [illegible] sequitur [illegible] quædam & singularis [illegible] hic autem
substantia [illegible] in [illegible] & totius substantia vini in sanguini
[illegible] [illegible] [illegible] speciebus [illegible]
in huiusmodi mutatione non [illegible] transitus a privatione formæ [illegible]
formam quia privatio est [illegible] in subiecto apto hic autem [illegible]
subiectum [illegible] talis formæ. Deinde subiectum [illegible]
terminus nullus est sicut [illegible] nostri [illegible]
fiat transitus a privatione ad formam [illegible] subiecto
transeunte ab uno termino in oppositum. Obijcies 2 ab [illegible]
Lib 8 physic cap 7 — generatio sic describitur. Generatio est mutatio de non ente ad ens ergo
[illegible] definitio [illegible] generatio qua mutatio [illegible] quæ [illegible]
describitur. Respondeo cum [illegible] per non ens intelligere
materiam quæ non est ens [illegible] per ens compositum substantiale [illegible]
[illegible] & alibi diximus [illegible] non [illegible]. Obijcies 3 ex [illegible]
Lib de vita & morte cap 1 — generatio est participatio animæ vegetativæ in calido. Respondeo cum
[illegible] non omnes ubi generationem definiri sed eam tantum quæ est
[illegible] quæ dicitur participatio id est [illegible] animæ
vegetativæ quia hæc in quolibet [illegible] in calido id est
in subiecto disposito. Calor enim est dispositio ad vitam maxime requisita
Obijcies 4 [illegible] non solum ab [illegible] sed ab aliis quoque [illegible] ita
[illegible] describi & dicatur, mutatio totius in totum [illegible] subiecto
sensibili [illegible] in ea autem definitione qua [illegible]
[illegible] est [illegible] totius in totum [illegible]
[illegible] illud totum [illegible] intelligi [illegible]
compositum physicum substantiale [illegible] & aliud [illegible]
[illegible] utramque partem materiam scilicet & formam [illegible]
[illegible] materiam & formam [illegible] produci de novo quod autem
[illegible] nullo subiecto sensibili [illegible] [illegible]
[illegible] quæ [illegible] cum sensibile subiectum [illegible]
in [illegible] affectibus id est qualitatibus. quam [illegible] alii [illegible]
[illegible] [illegible] quod si [illegible]

sectionibus generationum descriptionibus hanc habere generationem quod est qualis productio substantiae sit duarum et satis generationi ... ... et a ... separatum ... quae ... ... aut non ad substantiam ... terminantur.

Quaestio 1 Quomodo
definienda viventium
generatio

Observa 1 aliud esse viventium productionibus naturalibus de qua hic agitur aliud supernaturalibus cuiusmodi est Evae primorum viventium resurrectio mortuorum, formatio Adae ex terra, Evae ex costa Adae, humanitatis Christi ex sanguine beatae Virginis et quae alia vel fieri vel fieri possunt viventium productionibus de quibus id solum dicere nostrum est non esse physicae [illegible] quandam modum producendi substantiam sive substantiam viventem per talem modum producta sit naturalis et naturalis [illegible] Observa 2 [illegible] physicae viventium productionem aliam esse a non viventibus ut cum ranae quaedam animalia ex putri materia generantur: aliam autem a viventibus ut cum [illegible] generat de illa alibi dictum est cum de [illegible] quantum [illegible] pertinebat de ista modo dicemus. Observa 3 viventia a viventibus produci vel per modum effectus aequivoci ut cum hoc archanum generatur intra proprium [illegible] vel per modum effectus univoci ut cum [illegible] hoc hominibus generat alium, ita de [illegible] generari maxime [illegible] dici solet, [illegible] potissimum [illegible] de la viventium generatio [illegible] illa hoc loco agimus. Observa 4 si quae multa adita ratio [illegible] descriptionum variis quibusdam definitionibus generationem quae omnibus viventibus possit tribui dubium non esse [illegible] sufficientem describi posse viventium generatio est productio naturalis substantiae viventis sed quoniam [illegible] in scholis recepto distingui solent varietas illae de quibus diximus viventium generationem et illa ultima [illegible] magisque usitata est ita definire quam ad physicam, medicinam immo et a theologiae [illegible] de hac agitur.

Dico 1o viventium generationibus recte describi cum dicitur productio viventis a principio vivente coniuncto secundum similitudinem naturae est, [illegible] explicatur cum dicitur productio viventis excluditur a ratione generationis hoc modo simpliciter quidquid non producitur vivum quid autem sit vivere et quid actus vitae dictum supra cum dicitur a principio vitae excluduntur generationes a principio non vivente de quibus observatione 2a [illegible] hic accipe non sine [illegible] physicis [illegible] materiam formam aut principiorum quae diximus esse generationis [illegible] sed principium effectivum seu generativum. adiunge coniuncto quam vocem [illegible] vasquezius ita loquitur sciendum est [illegible] nomine principii vitae coniuncti (ut quaeris ita [illegible] cap 10 explicat) intelligere illud quod solum non distat a re quae producitur. sed etiam ita illi coniungitur ut res producta sit quodammodo intrinseca [illegible] in ipso modo producentis saltem in productionis principio quo pacto continentur ex quo vivendi continuari, [illegible] [illegible] intra arboribus [illegible] excluduntur quaedam ipso continentur cum viri hominum semine [illegible] [illegible] quod ponitur in similitudinibus [illegible] ita [illegible] [illegible] quia [illegible] qui generantur in qualibus non [illegible] rationibus generationis et filiationis [illegible] sit similitudo secundum formam [illegible] ad rationibus talis generationis quod [illegible] secundum rationibus similitudinis in [illegible] [illegible] [illegible] sic explicata probatur 1 auctoritate [illegible] qui [illegible] maioribus id agens aliquid est cum genito habere [illegible] [illegible] quod [illegible] factum est cum eo qui fit, proprium dicitur et [illegible] [illegible] est id quod ex ipso [illegible] ac [illegible] [illegible] filius [illegible] [illegible] [illegible] [illegible] quibus [illegible] [illegible] quod illa [illegible]

Principale [illegible] 27a [illegible]

[illegible] cap 12

Verba a principio viventis, quod actibus similitudo quae
respiratur, id est dicit alibi in quibus insigne manifestum est quod
generatione tale quale quod producitur [illegible] idem est unum
secundum speciem et in naturalibus [illegible] hominibus generatur [illegible]
quod [illegible] etiam fiat a equis [illegible] [illegible] quibus [illegible]
[illegible] generatione viventium et maxime naturalia qualia potissimum
spectat physica et illa quibus similis a simili generatur. Proba-
tur 2°. auctoritate divi Thomae [illegible] [illegible], qui [illegible]
generationis viventium descriptionem [illegible] a [illegible]. [illegible]
illi quidem ad explicandum quod fides docet in mysterio trinitatis
[illegible] [illegible] [illegible] [illegible] quam vita generatio sit actio [illegible]
isti vero [illegible] docent quid habeat particulare generatio viventium substan-
tiarum quod [illegible] in productione reliquarum substantiarum vita carentium solet
reperiri. Probatur 3. hac ratione generatio [illegible] similiter nihil [illegible]
quod [illegible] sufficientem hac descriptione [illegible] intellecta [illegible] explicatum
[illegible] [illegible] in hac descriptione quod [illegible] [illegible] sit [illegible]
[illegible] ad hanc generationem intelligentiam [illegible] [illegible] in qua ~~[illegible]~~ [illegible]
[illegible] ~~[illegible]~~ [illegible] [illegible] quaquam [illegible]
[illegible] [illegible] [illegible] nullum tamen ita [illegible] in
generatione illa viventium maxime [illegible]. [illegible] potissimum [illegible]
da ~~quod~~ 1ᵘᵐ est quod in tali productione id quod producitur [illegible]
a [illegible] alio viventi similitudinem specificam alioqui [illegible] [illegible] [illegible]
[illegible] 2ᵘᵐ quod in huiusmodi [illegible] producto aliquid sit quod [illegible]
[illegible] aliquid producentis habeat aut habuit magnam aliquam cum
eo coniunctionem [illegible] qua ita [illegible] [illegible] ratio producenda sit
[illegible] [illegible] [illegible] in ipso producente ac [illegible] cum
viventi [illegible] [illegible] alicui tamquam [illegible] pars vel [illegible] partis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] de [illegible]
[illegible] quibus omnibus viventibus [illegible] [illegible] [illegible] [illegible] itaque [illegible]
[illegible] [illegible] in filio aliquid sui [illegible] ille quod [illegible] ita [illegible]
[illegible] ad [illegible] [illegible] [illegible] plantae possit aptari in quibus [illegible] [illegible]
[illegible] filii [illegible] [illegible] [illegible] tamen vero dici potest aliquid
[illegible] in [illegible] quae fuit in generante [illegible] [illegible] [illegible] [illegible]
arbor [illegible] fuit in alia arbore tamquam aliquid [illegible] a qua [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] vita
in generationibus viventium omnium talibus reperiri [illegible] [illegible]
coniunctionibus [illegible] aliquid quod in generante fuerit [illegible] [illegible] quod
[illegible] in aliarum substantiarum generatione [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ignibus in alia [illegible] transfundit aliquid partibus sui in ignibus
[illegible] sed per [illegible] sua naturalem activam [illegible] de potentia [illegible]
sibi [illegible] aliam formam a sua [illegible] [illegible] [illegible]
[illegible] [illegible] sua [illegible] [illegible] [illegible] [illegible], [illegible] [illegible]
solet accidere. Videri possunt de hac [illegible] [illegible] [illegible]
Dominicus Bañes aliique plures [illegible] [illegible] [illegible]
autem [illegible]. [illegible] disputatione 1 de generatione [illegible] [illegible]
[illegible] [illegible] cap. 4 quaest. 2 [illegible] 20. 8. [illegible] [illegible]
primo [illegible] aliam [illegible] [illegible] ita generari solet [illegible] [illegible]
[illegible] [illegible] a principio mundi [illegible] [illegible] gallina quae aliquando
[illegible] [illegible] pullos generabat [illegible] [illegible] [illegible] ova
[illegible] [illegible] [illegible] principium mundi [illegible] aliquid sui [illegible]
in pullis cum nulla [illegible] [illegible] [illegible] fuerit in generante [illegible] [illegible]
in [illegible]. [illegible] pullos huiusmodi [illegible] [illegible] generari ab [illegible]
quae [illegible] [illegible] ~~[illegible]~~ sine gallina igneo calore [illegible] [illegible]
adhibito [illegible] ~~[illegible]~~ [illegible] [illegible] [illegible] [illegible] [illegible]
generari ~~[illegible]~~ [illegible] quae ova [illegible] [illegible] a quo [illegible] in
ova [illegible] [illegible] ita [illegible] [illegible] [illegible] [illegible] [illegible]
de perdice cum [illegible] alia ova [illegible] quae [illegible] [illegible] pulli [illegible]
quae ova [illegible] [illegible] alia tamquam [illegible] [illegible] [illegible].
[illegible] [illegible] ad illud [illegible] perdix [illegible] quae [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] in dimidia [illegible] suorum [illegible]
[illegible] 2 [illegible] in [illegible] [illegible] proprie [illegible] [illegible] [illegible]
[illegible] a patre solo [illegible] [illegible], [illegible] [illegible] [illegible]

ad dicta
quaest
virtutis 2
artic. 2
lib. 10 cap. 4
quaest. 10ª
art. 1

[illegible]
10. 1°

naturam habet [illegible] tamen similitudinem quam [illegible] cum vera paternitate [illegible]
[illegible] illa disputatio inter Catholicos et arianos in [illegible]
[illegible] dicendo filium [illegible] deo patri [illegible]
substantia [illegible] substantialem a [illegible] opinio [illegible] hoc est similis
[illegible] substantia Catholici [illegible] [illegible] ista [illegible]
sed [illegible] [illegible] veritatem [illegible] opinio [illegible] vide [illegible]
[illegible] tomo 1 [illegible] lib. cap. 3 [illegible] identitatem
[illegible] similitudinem sed potius [illegible]
[illegible] similitudinem quare [illegible] ad identitatem [illegible]
[illegible] albedo in duobus [illegible] dicitur [illegible]
similia in colore quamvis habeant eundem colorem ita identitas
[illegible] similitudinum [illegible] in duobus [illegible] sed similitudo
[illegible] [illegible] unde [illegible] filium [illegible]
[illegible] similem patri [illegible] hoc [illegible] sed [illegible]
[illegible] eiusdem omnino naturae cum patre [illegible] 2
[illegible] spiritus sancti [illegible] est [illegible] a principio [illegible]
[illegible] in similitudinem naturae sicut filius habet [illegible]
naturam cum patre et filio et tamen non dicitur [illegible]
[illegible] [illegible] Catholicae Spiritum Sanctum [illegible]
a patre et filio non [illegible] sed procedere
[illegible] [illegible] in quo [illegible]
[illegible] nisi ex creaturis et quia in creaturis [illegible]
[illegible] [illegible] processio in divinis non habet [illegible] vel
speciale nomen nisi [illegible] unde processio quae non est [illegible]
[illegible] speciali nomine sed [illegible] nominari [illegible] quia
[illegible] quod [illegible] dicitur spiritus sanctus [illegible] in
similitudinibus naturae [illegible] filius [illegible] aliqui
hoc [illegible] quod filius naturam divinam participet cum
[illegible] spiritus sanctus [illegible] ad [illegible]
[illegible] [illegible] quarta [illegible] est
[illegible] [illegible] similem [illegible] quam spiritum
filium [illegible] [illegible] intellectus [illegible] est
sanctum quia [illegible] amoris [illegible] est
[illegible] [illegible] ad aliquid
[illegible] aliquid [illegible] ad aliquid
[illegible] quoniam [illegible] [illegible] quam
[illegible] [illegible] intellectum in [illegible] fidei quam [illegible]
fidei Christianae mysteria [illegible] quia [illegible]
modum loquendi Catholicum [illegible] hoc ignorare [illegible]
[illegible] [illegible] [illegible] [illegible]
illa [illegible] inter [illegible] [illegible]
quae est [illegible] iuxta [illegible] [illegible]
[illegible] [illegible] [illegible] ita [illegible]
[illegible] inter [illegible] [illegible]
[illegible] sibi [illegible] [illegible]
hoc [illegible] [illegible] [illegible]
[illegible] patrem filium [illegible] itaque
[illegible] 2 [illegible] filii a patre [illegible]
dicitur [illegible] [illegible] a principio [illegible]
cognitione [illegible] in similitudinem naturae est [illegible]
[illegible] [illegible] [illegible] usque
[illegible] [illegible] [illegible] patre et filio [illegible] 4
[illegible] [illegible] quod [illegible] [illegible] quam
[illegible] in superiori [illegible] [illegible] 1° quia [illegible]
nomina [illegible] et filiationis [illegible] tamen
[illegible] sed proprie [illegible] [illegible]
[illegible] divinis [illegible] quod [illegible] filius [illegible]
[illegible] nisi forte [illegible] sed hoc [illegible] divinis [illegible]
[illegible] [illegible] [illegible] [illegible] 2a
[illegible] sicut [illegible] [illegible] filium ita [illegible]
[illegible] sed hoc in animalibus [illegible] videmus 3
[illegible] [illegible] vocat filium [illegible] 2° [illegible]
cognitio [illegible] duplex est [illegible] intellectus [illegible]
[illegible] cognitione spirituali [illegible]

Nam in hominibus sunt similes illo defectu sicut in Deo quamquam autem
huiusmodi aliquam cognitionem habent et tribuant esse patrem et
filium nomina solum admittendo itaque in brutis animantibus et in homine
et in Deo nomina patris et filij usurpari possunt. Quod autem
communia sed cognitionem [illegible] [illegible] sic inductio in tali
definitione ita ostenditur amare [illegible] [illegible] qui in [illegible] [illegible]
ordinata ob [illegible] ad bonum [illegible] itaque [illegible] sunt animalia quae
[illegible] [illegible] [illegible] et [illegible] cum [illegible] [illegible] [illegible] et indigentia
[illegible] nam quam nihil [illegible] amoris [illegible] et indigentia [illegible]
in multis enim [illegible] [illegible] [illegible] et in sermone [illegible] aliqui et [illegible]
[illegible] animalia [illegible] habent [illegible] hoc est [illegible] [illegible]
[illegible] amore illo naturali [illegible] [illegible] quod idem hominibus
[illegible] [illegible] [illegible] Lactantius ut Platonicus qui in sua illa
[illegible] republica et alia multa [illegible] ita et hoc turpiter statuit
et bono [illegible] [illegible] sic [illegible] [illegible] [illegible] verba illius sunt
et mira Platonis [illegible] ubi est ergo virtus castitatis ubi
fides [illegible] quas si tollas omnis Justitia sublata est et [illegible] [illegible]
quae ista [illegible] [illegible] [illegible] quomodo [illegible] potest civitas ubi
nihil est [illegible] certum quod amictus quia aut viri mulieribus et
mulieres viris [illegible] sed. Objicit hominum [illegible] boni [illegible]
improbi sunt adeo [illegible] a [illegible] cum cognitione et in [illegible] est
[illegible] [illegible] et habent in se [illegible] Dei similitudinem ut dixerunt [illegible]
faciamus hominem, [illegible] hominem ad imaginem et
similitudinem nostram — et [illegible] mali [illegible] filij Dei sicut ita
[illegible] [illegible] [illegible] [illegible] Christus ipse [illegible] qui ex Deo est
verba Dei audit [illegible] verba et audistis quia ex Deo estis et
alibi [illegible] [illegible] [illegible] ex patre diabolo estis et [illegible] [illegible]
[illegible] homines et [illegible] [illegible] [illegible] [illegible] [illegible] adoptivos [illegible] [illegible]
[illegible]. [illegible] [illegible] et [illegible] [illegible] [illegible] similitudo [illegible] [illegible]
filiatio [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] similitudo
imperfecta [illegible] [illegible] filiatio imperfecta [illegible] homines [illegible] [illegible] similitudo
Dei imperfecta et in quantum creatus ad imaginem Dei et in quantum
[illegible] [illegible] similitudinem [illegible] [illegible] quod [illegible] aliqui
[illegible] et [illegible] filij Dei [illegible] [illegible] hoc [illegible] est quia [illegible] [illegible]
[illegible] Dei similitudinem in se [illegible] [illegible] diabolo similes quodam
modo efficiuntur vide Apostolum ad [illegible] [illegible] [illegible]
portavimus [illegible] imaginem [illegible] portemus et imaginem celestis
Objicit [illegible] homines quidem ex daemone et foemina
[illegible] qui in [illegible] [illegible] [illegible] filium [illegible] sed et similes
in specie [illegible] [illegible] [illegible] nisi [illegible] [illegible] [illegible] in huiusmodi [illegible]
[illegible] nihil [illegible] [illegible] in filio [illegible] [illegible] [illegible] sit [illegible] potest [illegible]
[illegible] [illegible] in [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible]
historia et [illegible] fabulas nimis multa sunt quae [illegible] [illegible]
[illegible] hoc [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] aliqui nonnulli [illegible] [illegible] [illegible] vel [illegible]
[illegible] [illegible] [illegible] vel diligentia [illegible] ita
[illegible] [illegible] [illegible] [illegible] scholis theologorum [illegible] id est [illegible]
formae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] de facto quidem vide Martinum Delrio et [illegible] [illegible]
[illegible] [illegible] [illegible]. [illegible] et [illegible] omnia illa historia [illegible]
et [illegible] ab illo [illegible] dicta, [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] nostra et opinionibus [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] et [illegible] [illegible] diaboli
qui et [illegible] [illegible] [illegible] ita [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] valde [illegible] et ideo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible] et [illegible] sic [illegible] [illegible] illa [illegible]
daemone nati et [illegible] et [illegible] [illegible] [illegible]
[illegible] sunt [illegible] [illegible] quibus [illegible] [illegible] et [illegible] [illegible]
[illegible] filij ideo [illegible] [illegible] [illegible] [illegible] et sunt
[illegible] [illegible] [illegible] sed [illegible] a quo [illegible] [illegible] [illegible]
[illegible] hoc illo. quae [illegible] [illegible] sunt et [illegible] et [illegible]

Lib. 5 [illegible] cap. 21.

[illegible] 3°

3 parte q. [illegible] art. 2 art. 3

Disquisitionum magicarum lib. 2 q. 15 [illegible] 1 parte q. [illegible] art. 3 ad 6 in [illegible] [illegible] lib. 24 cap. 21 [illegible] 21 et 24

Ignorari ab ipso qui nullo suo periculo tantis malis mederi possunt nec quod alicubi factum est magistratuum vel incredulitate vel ignorantia, dicit Infamia [illegible] debitis suppliciis coerceri in societatibus humanae conditionis [illegible] particularis. vide [illegible] cum hic existit [illegible] [illegible] Augustinus [illegible] et [illegible] de monomachia domini de [illegible] [illegible]. Sed ad usum utriusque fori in quibus judicio meo aptior Martino del Rio. Objicitur 3 formatio Evae ex costa Adami fuit productio viventis a vivente habita, attamen [illegible] in [illegible] [illegible] ista. conformatio fuit [illegible] proprie dicta cum Eva postea dici Adami filia. Respondeo quando [illegible] dicitur ex principio vivente [illegible] quod illud principium vivens influat per actum aliquem vitae in productione [illegible] sed in Adam ad productionem Evae nihil proprie [illegible] actum vitae sed mortuo quodam modo [illegible] et ita passive [illegible] materiam [illegible] disposita, nec illa dispositio aut ad essentia [illegible] quaedam applicandum a quibus dispositionibus unde costa [illegible] illi tribui [illegible] [illegible] artificis sed tantum sicut [illegible] ipsius conformatio [illegible] ex qua materia corporis desumpta est. hac ergo ratione dicitur quod ab Adamo et Eva productio sicut a vivente. Objicitur 4 ita se habuit Beata Virgo ad Christum sicut Adamus ad Evam [illegible] passive [illegible] miraculum [illegible] quod [illegible] ad hominum productionem. Respondeo [illegible] paritatem in Beata Virgo [illegible] postquam [illegible] multo virginitatis totum hoc [illegible] fiat [illegible] ab Adamo [illegible]. [illegible] quod [illegible] Beata Virgo [illegible] [illegible] ad [illegible] ex quo Christi corpus est conformatum [illegible] Beata Virgo [illegible] aliquid operata est praeparando materiam [illegible] Spiritu Sancto [illegible] miraculum [illegible] quod alimento [illegible] Beata Virgo in utero quod [illegible] in [illegible] Christi corpori [illegible]

D. Augustinus de Civ. Dei Lib. 15 Cap. 23 in lib. de [illegible]

3 part. quaest. 32

Quaestio 3a. Qui sint termini [illegible]

Objicitur 1o. [illegible] duo sunt termini cuiuscumque generationis a quo et ad quem in [illegible] [illegible] [illegible] dubiis difficultatibus sed [illegible] [illegible] [illegible] terminus ad quem [illegible] [illegible] terminus a quo cum [illegible] alibi [illegible] [illegible] terminus [illegible] [illegible] [illegible] terminus ad quem sicut in [illegible] calido [illegible] ex [illegible] calido, album ex non albo. Objicitur [illegible] de quibus [illegible] [illegible] quaestio quodnam illorum sit terminus ad quem [illegible]: hac [illegible] sunt forma substantialis unio illius cum materia et [illegible] pro forma [illegible] videlicet [illegible] [illegible] [illegible] [illegible] ad [illegible], sola cum forma transire videlicet de non [illegible] ad [illegible] quia illa est quae educitur de potentia materiae [illegible] [illegible] [illegible] cum [illegible] tota [illegible] aliqua [illegible] [illegible] quod videlicet [illegible] transire [illegible] [illegible] de non [illegible] ad [illegible] pro unione [illegible] quia illud est terminus motus quo posito [illegible] motus [illegible] unione [illegible] [illegible] [illegible] itaque unio videlicet terminus pro [illegible] [illegible] [illegible] forma substantialis aut anima vegetativa, sensitiva, rationalis aut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nomine [illegible] [illegible]

Assertio prima — forma substantialis [illegible] proprie terminum fundationis est [illegible] si [illegible] hoc modo quod [illegible] forma [illegible] ad terminum [illegible] fundatio terminatur [illegible] in fundatione forma [illegible] fiat [illegible] aliarum actionum quae fundatio [illegible]. Sed quia [illegible] forma [illegible] dici solet [illegible] (aut si [illegible] causalis [illegible] est [illegible] quae [illegible] actio fundamentalis). Unde [illegible] aliqui nominant formam [illegible] fundationis terminum [illegible] quo [illegible] quo [illegible] unito [illegible] in [illegible] quod [illegible]. Ideo [illegible] terminum illum [illegible] proprie [illegible] fundationis [illegible] cum aliquo addito. [illegible] nostro [illegible] auctoritate [illegible] quae [illegible] apud [illegible] probatur 1 [illegible] si forma [illegible] terminus fundationis, fundatio nihil [illegible] forma [illegible] in hominibus fundatio cum anima [illegible] dici [illegible] hominibus fundari cum hominibus [illegible] probatur 3 si forma substantialis [illegible] ab agente aliquo [illegible] forma [illegible] in [illegible] forma [illegible] fundationis [illegible] forma [illegible] alia [illegible] substantialis in fundatione sed in [illegible] forma illa est terminus [illegible] in fundatione [illegible] calefactionis [illegible] calidum est [illegible] calido

Assertio 2 [illegible] forma [illegible] proprie terminum fundationis [illegible] nomine [illegible] vel actionis [illegible] actio [illegible] unitio [illegible] aliquid [illegible] fundatione [illegible] actionem [illegible] fundat [illegible] formam [illegible] dispositionem [illegible] haec [illegible] dici [illegible] terminum proprie [illegible] terminum fundationis illa proprie [illegible] fundari [illegible] in compositionem [illegible] fundamenti [illegible] unionis quod [illegible]

Assertio 3 [illegible] proprium [illegible] terminum fundationis [illegible] compositum [illegible] hominibus [illegible] probatur 1° [illegible] fundatione [illegible] forma [illegible] actionem [illegible] aliquid [illegible] totum [illegible] compositum [illegible] puta [illegible] fundationis [illegible] forma [illegible] aliquid [illegible] ab aliquo in aliquod transformatur [illegible] compositum [illegible] probatur 2 [illegible] S. Thomas [illegible] quaestione quadragesima 5. articulo 1 [illegible] ad 2um. Capreolus in 1um sententiarum [illegible] 5 quaestione 1. articulo 3°. [illegible] distinctione 10 q. quaestione 1. articulo [illegible] Lib 1. Cap 4. quaestione 16. 5a. articulo 2 aliique [illegible] Thomistae [illegible] terminum fundationis qui [illegible] quod producitur [illegible] forma [illegible] compositum [illegible] compositum terminum fundationis [illegible] quod adaequatum [illegible] principalem [illegible] primum [illegible] probatur [illegible] quia illud est terminus fundationis quod [illegible] compositum [illegible] quod proprie fundari dicitur, quod [illegible] in [illegible] proprie [illegible] quod [illegible] agentis [illegible] compositum [illegible] 1 parte q. [illegible] articulo 8. [illegible] illud est terminus fundationis quo [illegible] fundatio unio est [illegible] terminus [illegible] nominibus [illegible] aliud [illegible] aliud [illegible] terminum aliud [illegible] in quo [illegible] quomodocumque [illegible] terminus

Lib 1
Cap 4
q. 10a [illegible]
2 [illegible] 2

[illegible]
[illegible]
[illegible]
[illegible]
1 [illegible] Cap
[illegible] Cap

dici possunt aliqua ad quae tenditur vel ex intentione particulari agentis vel ex [illegible] intentione naturae quemadmodum motus localis tendit ad certum aliquod ubi, alteratio ad qualitates quae subiectum disponunt, generatio ad substantiam ~~[illegible]~~ completa aliis expleta quantum fieri potest

Quaestio 4 quodnam sit subiectum generationis

Conclusio 1 de generatione passiva sit a nobis actio prout dicit terminum, quod generatur, cum ibi prout dicit partem generantis itaque quod generatur ... cum itaque [illegible] ipsum quibus anima dicitur generare aliud ... generatum per generationem passivam de qua nunc quaestio, in quo recipitur subiectum et consistit in [illegible] quae [illegible] in ipso qui generatur ... in materia ... quae modo ... forma substantialis ... primum dicitur ... quia aliud videlicet subiectum generationis ex quo ipsum generatur ... [illegible] generatur ipsum ... quae ... loqui solent. Secundum quod ipsum denominatur generatum a generatione sicut substantia ab accidentibus alba dicitur ... subiectum ... [illegible]: tertium denique quod dicitur ... videlicet ... modo ... reliquorum ... [illegible]

Conclusio 2 generationis nomen triplicem habere potest 1 prout est motus proprie dictus hoc est mutatio successiva quae in ... generatio ... dispositio ad generationem ... potius alteratio puta calefactio aut aliquid ~~[illegible]~~ huiusmodi quam generatio

2 prout est vera productio ... totius compositi ... quo sensu de ... generationis ... 3 prout ~~[illegible]~~ eductio formae substantialis a qua ... specificationis ... accipitur ... introductionem in materiam ... receptionem illa passiva ... quam ... forma informantibus ... a ... [illegible] ... cum illa compositum ... [illegible]

Conclusio 3 cum generationis subiectum quaeritur secundo modo ... generationis sit ... aliud nihil sit quam passiva ... productio ... dici potest ... subiectum ... quam ... creata dicitur ... quae ex nihilo facta est ... ita dicitur subiectum et substantia ... [illegible] ... motus quia sicut ... a ... distinguitur ... ita ... generatio a substantia generata ... posita

Assertio 1 subiectum generationis illius quae est forma substantialis introductionibus dici qua dispositionibus ad illam ... substantiam completam ... qua alia generatur ... cum ... generatur ipsum ... [illegible] ... quam ... ipsum ... quia ... ad generationem ipsum calefactio ... tendit ... illa alteratio generatio dicitur ... [illegible] ... dicitur hoc qui dispositione ad ... [illegible] ... talis alteratio a nobis dicitur ... probatur ... alteratio passiva ... subiecto quod alteratur ... alteratur illa ... sit calida ... illa est subiectum huiusmodi dispositionis ... generationis sit introductio dispositionum ad formam substantialem ... generatio appellatur ... probatur ... generatio ... in subiecto ipsum ... [illegible] ... in materia prima ... forma ... quia ... substantia ... accidentia ... huiusmodi ... ad ... substantialis ... huiusmodi generatio ... nulla alio ... [illegible] ... accidentia ... subiectum quod ... calida ... huiusmodi ... subiectum ...

Assertio 2 ... subiectum generationis ... passiva ... [illegible]

Lib. 1 cap. 4 ... [illegible]

Cap. [illegible] 1 4. in quinq. [illegible]

terminus et alii quae ~~ita~~ isti [illegible] [illegible] Et licet
generationibus sic dicimus mutationibus illa qua totum illud substantiale in
aliud totum substantiale mutatur per introductionem novae formae quae
formam priorem [illegible]. quod autem vera sit conclusio probatur: subiectum
mutationis illud quod mutatur sive quod subest utrique termino
mutationis transitque a termino a quo ad terminum ad quem. maior [illegible]
huiusmodi [illegible] huius mutationis quae generatio appellatur. ergo et
subiectum generationis probatur 2 [illegible] est subiectum formae substantialis
et introductionis illius qua forma introducitur: [illegible] forma
[illegible] in alio subiecto quam in quod est ~~in~~ introducta [illegible]
subiectum formae substantialis [illegible] [illegible] est ergo et introductionis
formae quae sic generatio dicitur sed [illegible] illud solum est subiectum
alterationis quod [illegible] [illegible] quod [illegible], motus quod [illegible],
ergo et generationis similiter id quod generatur: minor autem [illegible]
generatur sed [illegible] ergo [illegible] [illegible] dici debet subiectum generationis
quam ille. [illegible] aliam [illegible] ~~[illegible]~~ [illegible] dici
[illegible] subiectum aliud est quod [illegible] denominatur. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] dissolvit / sed dic illud [illegible] quod
[illegible] [illegible] [illegible] subiectatur in [illegible] [illegible] [illegible] illud
praecedat quam subsequatur, subiectum autem [illegible] est [illegible]
illud [illegible] subiecti dicitur [illegible] ergo ita [illegible] subiectum)
[illegible] generatur minor [illegible] ergo [illegible] subiectum generationis
[illegible] est maior [illegible] illud est subiectum alterationis
quod [illegible] alterationem [illegible] generari [illegible] ([illegible] [illegible] [illegible]
[illegible]) [illegible] [illegible] generationibus [illegible] [illegible] [illegible] [illegible]
maior [illegible] quod alteratio subiecti dicatur alterari [illegible] ergo et
generationis generari. [illegible] [illegible] [illegible] [illegible] alterari [illegible]
[illegible] [illegible] [illegible] [illegible] quod est subiectum [illegible] accidenti
generationis autem [illegible] [illegible] quod [illegible] [illegible] subiecto
ex quo [illegible] generatur [illegible] [illegible] [illegible] subiectum [illegible] dicitur
generari [illegible] 2 generatio est mutari et generari est mutari
ergo [illegible] dici debet generari quod mutari [illegible] [illegible] generatio [illegible]
[illegible] [illegible] [illegible] ergo [illegible] [illegible] [illegible] [illegible]
significari [illegible] modo [illegible] generari aliquid dicitur [illegible]
[illegible] [illegible] [illegible] dicitur subiectum quod subest utrique termino
generari [illegible] id quod [illegible] [illegible] generationibus [illegible] [illegible]
terminus generationis ad quem

Quaestio 5 quod sit
principium activum
generationis

Quaestio haec agitari solet [illegible] [illegible] qui est [illegible]
[illegible] et universalia omnium productionum) ascribi debeat
generatio [illegible] [illegible] substantiae an accidenti [illegible]
[illegible] videtur ab [illegible] accidenti produci substantia [illegible]
adeo multa sunt exempla [illegible] [illegible] [illegible] substantia productiva
[illegible] [illegible] ignis ex [illegible] [illegible] ex [illegible] [illegible] [illegible]
aliaque id [illegible] [illegible] probabilitatis sua [illegible] videantur qui
generationibus substantiae accidentibus [illegible] ascribi [illegible] quae [illegible] non
[illegible] alibi ubi [illegible] [illegible] [illegible] ideoque [illegible] [illegible] [illegible] quod
[illegible] huius [illegible] [illegible] est sic [illegible]
[illegible] generationibus [illegible] est introductio dispositionum accidentium
ascribenda potius quam substantiae probatur [illegible] quia [illegible] substantia
[illegible] dispositione producit [illegible] [illegible] quam [illegible] [illegible] [illegible]
[illegible] ignis calefaciendo [illegible] / [illegible] [illegible] calor [illegible] [illegible]: [illegible] itaque
[illegible] [illegible] in [illegible] [illegible] [illegible] est calor qui in igne est [illegible]
[illegible] autem [illegible] assignatur [illegible] [illegible] [illegible] propinquior
quam [illegible] [illegible] [illegible] [illegible] [illegible] dicitur [illegible]

continue quam aliis visus. Probatur 2° quia si quid obstaret
maxime illud quod accidentia non videntur nisi in instrumenta
substantiae hoc autem non est ita sed agunt accidentia sua vi et
patet in Eucharistia ubi est nulla substantia non sic dicenda
accidentia tamen convenienter agunt ac si substantia eadem
conservaretur, sicut in hostia consecrata valet ad motum caloris ad
calefactionem atque ita de ceteris nec dicas hoc per miraculum
fieri nam si dicas per miraculum est quod accidentia sine substantia
maneant non tamen est illa necessitas asserendi quod per miraculum
agant accidentia ultra effectus naturales qui illud naturaliter possunt
efficere. Miracula enim asserenda non sunt nisi necessitate hoc
est nihil inducendum est miraculum nisi causa aliqua iusta
et probabilis in natura possit assignari, alioqui miracula
tribuere perdiderit neque id asserendum quod per illa de
intelligenda quod absoluta sua potentia [illegible] supra vel
ultra naturae ordinem
Dicitur 2 generationem proprie ad substantiam completam, productum
terminum tamquam ad causam efficientem pertinere. Probatur 1°
auctoritate cum Aristotele cum aliorum qui nunquam docent
similiter generari similiter, neque generare alium neque illum
hominem ab homine generari, sed dicunt quod omnis locutionem
aut falsae esse aut minime propriae si vel accidentia
substantiam generare vel unam partem substantiae solum puta
materiam aut formam substantiam perfectam atque completam generari
Probatur 2 ex definitione generationis viventis scilicet
quod cum generatio sit processio viventis a vivente in
similitudinem naturae, ita viventia debent generare ut unum generatum
atque non a natura 1° quia sola pars non vivit neque forma sola quae
non tam sit quam est pars vitae vivit debet procedere id quod
generatur quasi non materia sola aut sola forma sit principium illud
vivere a quo aliud vivens generatur sed productum totum terminus debet
principium illud est conformatur ex ipsa quae determinat terminum ad
finem generationis cum enim determina illa non possit nisi
ex productum cum ille terminum generatum et principium generationem
ac debere perfecta quaedam non admittata tantum similitudo nullam
unitatem assignatur generationi principium actum quia substantia
perfecta atque completa
Dicitur 3 non sola substantia sed substantia cum accidentibus
principium generationis atque dispositionem et concurrentium mutatione
substantialem completum. Probatur sicut enim accidentia sola
substantiam non producunt ita neque substantia sola accidentia
introducit in substantiam corrumpenda. Exempli causa non sola substantia
ignis strictam calefacere et urere sed ignis cum calore sunt
ignis calidus. Conformatur animalia quae ex vi sua sui
specifica virtutibus debent nutritionem et generationem si calore
naturali minimum et frigore nec alimentum possunt in substantiam
suam mutare sunt alia similiter generari quia dispositionem naturae
introducuntur non possunt ex tamen substantiam habentes in [illegible]
ex specifico effectu atque perfecta causa enim illa non naturalis
vivens est tota est si ergo perficitur generatio non solum formas
substantiales sed et dispositionum introductionem formalium sed
etiam principium non sola substantia sed substantia cum
accidentibus

Caput 3um de
corruptione

Ultima corruptione nomine [illegible] significatur
quamquam in dictionibus mutationibus quibusdam corrupta videntur

Celebratus poeta dixit in madefactu ~~[illegible]~~ [illegible] —
indicavit quomodo [illegible] aqua facile corrumpi [illegible]
[illegible] alibi corruptum hominum animum dicit [illegible]
[illegible] de eo qui boni viri [illegible] [illegible] artibus
qualia qualia habetur [illegible]. Itaque hominum animum aliquem
[illegible] substantiam incorruptibilem corrumpi dicitur [illegible] —
[illegible]. Ita a Iudicia [illegible] corrumpi dicuntur cum institutum
Iudicium [illegible] Iudicium. Observa 2 corruptionibus non
qualiscumque a nobis hoc loco tractari sed substantialibus quae cum ubi
[illegible] sit dispositiva [illegible] illa qua paulatim substantia [illegible]
accidentalibus [illegible] [illegible] ad non esse a alia perfecta —
corruptio [illegible] mutatio de esse ad non esse substantiae [illegible] de hac ultima
proprie potius hoc loco dicendum. Observa 3 corruptibile dicitur
[illegible] non uno modo sed multipliciter [illegible] doctor. Aliquando dicitur id
corruptibile dicitur quod per corruptionem aliquam amittere potest [illegible]
aliam quod non solum amittere potest simpliciter sed facile corruptionibus
[illegible] alias [illegible] omnia corruptibilia [illegible]
[illegible] quomodo [illegible] illa [illegible] ~~[illegible]~~ corruptibilia
quomodo [illegible] modo non [illegible] [illegible] non per corruptionibus proprie dicta
[illegible] sed per simplicibus [illegible] quae [illegible] sunt [illegible]
de corruptione intelligitur quid nomine [illegible] antequam quid res dicatur
sit

Quaestio 1.a Quid sit Corruptio

[illegible] corruptionibus [illegible] ita describi: corruptio est mutatio a forma
substantiali in materia ad privationem eiusdem [illegible] [illegible]
[illegible] quia ex omnibus [illegible] doctrina corruptio substantialis
generationi opponitur, itaque quod in illa terminus [illegible] ista est
terminus ad quem, quod in illa ad quem, in ista terminus a quo
[illegible] melius [illegible] [illegible] quae [illegible] destructionibus quae
[illegible] generationi [illegible] [illegible] [illegible]
opponitur. Probatur 2.o haec descriptionibus bona est quia ita
sufficienter [illegible] explicatur [illegible] omnibus [illegible]
dicitur mutatio [illegible] [illegible] [illegible] [illegible] quia
[illegible] mutatione a termino ad quem [illegible] [illegible]
[illegible] generatio [illegible] substantiae [illegible] corruptio ad non esse
[illegible] [illegible] aliquid quod [illegible] sub forma [illegible]
[illegible] sub [illegible] [illegible] mutationem aliquam [illegible]. Cum dicitur a
forma substantiali [illegible], indicatur terminus a quo [illegible]
[illegible] [illegible] materia a forma [illegible] [illegible]
ad quem generationi [illegible] quod ponitur (substantiali)
non [illegible] a qualibet forma procedit corruptio sed a substantiali tantum
in quo differt a quibusdam aliis accidentibus mutationibus. [illegible] —
[illegible] quae [illegible] a [illegible] [illegible] ad privationem
eiusdem formae [illegible] quibus verbis indicatur terminus ad quem
[illegible] [illegible] [illegible] [illegible] loqui [illegible]
[illegible] quia [illegible] [illegible] corruptionibus [illegible]
nihil [illegible] quod [illegible] [illegible] privatio [illegible] forma
quae [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quod [illegible] generationibus [illegible] [illegible]
sufficienter indicatur per corruptionibus ad non esse [illegible]
illud est non posse sine forma quae materiae unita sit. Objicies
corruptio quae generationi opposita [illegible] [illegible] [illegible]
non [illegible] [illegible] simplicibus [illegible] generationi [illegible]
[illegible] alioqui [illegible] [illegible] generatio est corruptio
[illegible] esse multa [illegible] sunt quae sine corruptibilia sine [illegible]
[illegible] aliquod [illegible] [illegible] [illegible] sunt in [illegible]
[illegible] [illegible] quia non [illegible] [illegible] [illegible]
[illegible] mutatio positiva. Corruptio [illegible] itaque [illegible]
[illegible] opposito modo describi debebat per mutua terminorum

ponderis et omne dispositionum differentiae ad illud dicitur de
attendere naturalis coniuncta et dicuntur opposita sicut quae adinvicem
disgregata ut albus color et similia. sunt autem de quibus
adinvicem opponuntur transmutationes quaedam et aliae quaedam dicta
sed ... alia quae magna cum illa habet analogia sicut
creatio adnihilatio obscuratio illuminatio opponuntur quia una
ipsarum mutationum forma terminum quibus alia talis
De corruptione viventium quae mortem solemus dicere sive illa
per simplicibus animae separationem fiat sive per destructionem
illius partis ex simplicioribus intelliguntur quod tradidimus partis
in libris de anima explicabitur in libris hoc dico secundum ita
illarum posse distribui et dicitur corruptio naturalis substantiae viventis

Quaestio an corruptio sit naturalis

Ratio vero dubitandi intelligitur Observa 1° mutationem aliquam
dici non naturalem variis modis vel quia praeter primam naturae vim
requiritur aliquid aliud puta artis cuiusdam directionem aut
aliquid simile quomodo rosa planta virides aut albas colores
dicuntur non naturalia: vel quia nulla est causa naturalis quae talem
effectum producere possit ut contingit in creatione aut adnihilatione
vel quia est naturalis contingit sive illo praeter naturam dicitur miraculo
tamen intenditur a natura et cum creanda incidentibus scillam
cupidus vitare charibdim vel denique vel quia est virtus
aliquid naturale sibi agitur tamen ita violentus et contrariatur
sed non potest salutare resistere effectum aliquem designatur quomodo
maiori pondere victum pondus aliquod minimum sursum attollitur
cum utriusque libratur trutina Observa 2 non dubitari hoc loco an
corruptio sit aliquid artificiosum aut miraculosum nulla est dubium
justa ratione id suspicandi sed an praeter aut extra intentionem
naturae accidat quod dubitatio est solvatur
Assero Corruptionem non est naturalem et substantiarum quae
corrumpuntur probatur 1 sicut factum id dicitur quod est a
natura artificiale quod ab arte naturale in rebus quod ab aliqua
natura ita ... naturale id dicitur quod est ab sua natura
tanquam a principio interno et medio lapidis deorsum et dicitur
naturalis quod autem a tali principio non oritur sed aliunde
afficitur dicitur et naturale illi cui superinducitur et violenta
lapidis sursum corruptionem autem non est ab huiusmodi principio
interno et naturali substantiae quae destruitur patet quia nihil
procedere potest ab aliqua natura nisi quod ei sit aliqua ratione
conforme adeoque valide potius ad illius conservationem quam ad
destructionem et ab igne procedit calor qui nos ad corruptionem
sed ad conservationem illius valet et ipsa lapidis gravitas
qua inclinatur deorsum tanquam in locum sibi conservandum aliis ita
de ceteris naturae proprietatibus ... non causis
propositionibus probatur 2 quia corruptio tendit ad non esse ...
repugnat autem aliquid naturaliter inclinari ad destructionem
sui et cum illud rationem habeat non potest fieri qui intelligitur
... boni aliquid non est et posse habere rationem boni nihil
utique corruptionem sua dicitur naturalis inclinatio et nihil
intendendum in mala ... et aliter dictum probatur 3
inductione cum omnium quae corrumpuntur ...
habent rationem extrinsecam quae huiusmodi est corruptionem ...
quod autem a primario extrinseco est naturale non est quam
Assero 2 omnium corruptionem est violentam et ... sufficienti
videtur probatur et 1° videtur illud est quod est a principio
externo et lapidis sursum ascendere corruptio est huiusmodi ergo

violenta appellatur 2 illud violentum et aliud quod fit extra alium
extra ultima naturalibus inclinationibus virtute naturali et contra conatus [illegible]
complexionibus et huiusmodi habet quia virtutem. in indita est a natura
appetitio naturalis ad [illegible] quantum potest a [illegible] distendum
aliquid. huic est quod autem complexionibus substantialibus procedat [illegible]
dispositioni [illegible] contrariis substantiis [illegible] quia huiusmodi
dispositiones [illegible] nequeunt nisi [illegible] quae resistunt
ab eo vincitur. nisi expelli se patiuntur nisi conflictu illo [illegible]
at debilitator a potentiori [illegible] [illegible] [illegible] ubi
autem [illegible] et a [illegible] a [illegible] [illegible] [illegible] [illegible]
violentia [illegible] [illegible] in viventibus [illegible] calor naturalis
[illegible] aliquam partem consumitur [illegible] aliunde [illegible]
[illegible] alimentum ad nutritionibus in proprias substantiam
transmutanda sicque facturam [illegible] [illegible] [illegible]
nisi quod ita [illegible] [illegible] [illegible] id quod [illegible]
aliquis posset [illegible] sibi immortale [illegible] absque modum
alimentum et tamen ille calor naturalis [illegible] aliquam [illegible] in illa
alimenti [illegible] viventia communicat nullo extrinseco [illegible]
[illegible] in [illegible] complexio [illegible] violenta. [illegible] in viventibus quidem
[illegible] dici posse complexionibus et a principio naturali [illegible]
[illegible] sed [illegible] accidens cum [illegible] ad functionem
suam [illegible] de quibus [illegible] alibi calore indigent calor [illegible]
[illegible] [illegible] [illegible] id cui calori sit naturalis [illegible]
[illegible] efficitur et corpus vivens quod mortuum [illegible]
[illegible] dissolvatur calore illo in [illegible] [illegible]. itaque calor
ille [illegible] ad communicandam substantiam viventi [illegible] vita
[illegible] quod autem [illegible] aut [illegible] accidens est [illegible]
animal [illegible] [illegible] [illegible] quae et naturalis
[illegible] mortem [illegible] data [illegible]
mors [illegible] animalia violenta est itaque animal [illegible] violenta
mors dicenda est quemadmodum a communi. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
doctrina [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible]
substantia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in arbore vitae ad
[illegible] [illegible] [illegible] solum dico [illegible] [illegible] qui [illegible]
[illegible] a complexione [illegible] [illegible] [illegible] posse [illegible] Obiicies
ipsum calorem sibi naturali ita alimenta sua depascitur [illegible] [illegible]
ipsum extinguat nullo agente extrinseco [illegible] [illegible] [illegible]
[illegible] in [illegible] sua [illegible] diu [illegible] huiusmodi [illegible] [illegible]
[illegible] [illegible] ubi [illegible] [illegible] [illegible] calor sibi naturali [illegible]
[illegible] posse diu [illegible] aliorum corporum vel frigida vel humiditatibus
[illegible] quo [illegible] naturale corpus [illegible] [illegible] [illegible]
[illegible] itaque [illegible] ipsum extinguitur [illegible] [illegible]
[illegible] [illegible] in [illegible] alia corpora transmutatur [illegible] [illegible]
apud [illegible] qui [illegible] [illegible] a disputatione [illegible] [illegible]
dico quamvis mors est violenta [illegible] naturali [illegible]
[illegible] 3 complexionibus [illegible] [illegible] optime dici naturalibus [illegible]
id naturale [illegible] quod [illegible] naturalibus complexio naturali [illegible]
[illegible] a quibus alia consumitur aliqui [illegible] [illegible] si [illegible]
[illegible] [illegible] [illegible] naturalis [illegible] complexio quod [illegible]
[illegible] viribus [illegible] [illegible] 2 id naturale dicitur quod secundum [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] principia [illegible]
aliqui secundum [illegible] [illegible] [illegible] [illegible] forma [illegible] complexio [illegible]
naturalis. [illegible] [illegible] [illegible] [illegible] potentia ad [illegible] formam
[illegible] naturale [illegible] [illegible] formam assumendo ita [illegible] [illegible]
[illegible] abiiciet assumit formam [illegible] naturale [illegible] in id [illegible]
[illegible] [illegible] [illegible] [illegible] separari. [illegible] quod [illegible]
[illegible] principia [illegible] [illegible] ad substantiae [illegible] [illegible]
dici naturale id quod quisque [illegible] sua [illegible] [illegible] alio [illegible] quomodo
[illegible] dicitur [illegible] naturale [illegible] [illegible] 3 [illegible] naturale id dicitur
quod fit a natura [illegible] artificiale quod fit ab arte complexionum dici naturalibus
nihil impedit [illegible] [illegible] [illegible] naturalis [illegible] [illegible] [illegible] hoc modo

Mata quas est anno debuttu vnica quidem esse et corruptionis ipsius est effectus utrique tamen suo modo — forma adueniens quasi violenter expellit quia incompatibilis est cum illa naturalis est. accipe quod substantia corrumpi naturale est et naturaliter cessat quando corrumpitur; finis enim naturaliter est vniuersi propositum illud physicum quod accipitur in ordine ad hoc aut corruptio est volunt[ate] modum quoddam est eligibile quibus per se sunt sed tamen eligibile propter finem. Ad 3m dicitur hac ratione stare et posse cum subtilioribus in prima dicitur corruptionibus esse naturalibus et quod corrumpitur vnumquodque anima dicitur naturale aut est naturale respectu animae cuius est [illegible] individualibus et diuersis modis omnia et quibus omni naturalibus sed et naturalibus luxo deinde in 2a corruptio dicitur violenta quod aut naturalis est violentum et ita ergo corruptio si violenta est nulla ratione dici potest naturalis. respondeo naturale aliquid dici vario respectu vel respectu naturae particularis et ita proprie naturale opponitur violento, atque ita dicimus corruptiones esse violentas et in aliquibus naturalibus respectu cuius animae est. vel respectu vniuersi natura creata et ita proprie naturale opponitur supernaturali et aut violento atque ita dicimus corruptionibus et naturalibus violentas autem quam vniversali competit aut appetit particulari corrumpenti et ad formam. Ad 4m dico 2 mora alia dicitur naturalis alia violenta sive et naturalis quod distinctius stare et posse si illa ab illo extrinseco principio Lib. 1 c. 2 inficitur et minime naturalis dici posse quamuis ea quam minime dicitur naturalis. Respondeo cum Conimbri. vtraque naturalibus vocari posse et sensu quod dicimus aliquid naturae existentiam vtrasque. est enim aliud certo mora agendo propria intentionis naturalis proprie est tamen naturale accidenti duo exempli causa omnis intelligibile et [illegible] quod quia et potest nisi per corruptionis aliqua corum efficiat et quibusdam quo naturaliter ad finibus suis prouenit. addo etiam vtraque modis dici posse violentum cum a quo ab alio recedit intelligitur et qua modo aliquo ratione intelligitur et cum desistens quia ferro intrinsecus violentiae sibi maxime inclinare dicitur quamuis ad id principio naturali vtatur suumque proprium potentia aliquem similem. et dicitur ad id tale contrarium non est ordinatum est sed tale per accidens et duorundem effectum producit itaque dicendum est corruptionis vario respectu et naturalibus et et naturalibus; naturalibus quatenus ab aliqua natura agente aliquam repositi generationis in subiecto naturali causantur. et naturalibus respectu cuius repositi substantiae quas per eam destruuntur vt naturalibus dicuntur innaturalibus quas sic in suo esse tuetur naturaliter quantum potest. hoc omnia illustriora euadent ex sequenti disputatione

Quaestio 3 an corruptio vnius sit generatio alterius

Quaestioni huic locum praebuit vsitatum illud Aristotelis pronunciatum quod interitus vnius alterius est ortus. et vicissim ortus vnius alterius interitus vt [illegible] addunt Lib. 1 de gen. cap. 3 a mutatio requisita sit et semper insequatur sit enim latinis interpretibus vnius forti redditum per recte p. [illegible] ortum et interitum appellauit melius forte ad auctoris mentem per generationem et corruptionem nominasset sed antiqua huius nodum solemnia. Obseruo 1 ex ambiguitate quaestionis plures oriri sensus qui singuli suam efficiunt quaestionem 1 cum si generatio et corruptio sumantur respectu formae sensus est an quotiens vna oritur de nouo forma substantialis alia destruatur et vicissim. 2o si corruptio et generatio ad accidentia extendantur et non vnquam sibi sola sensus est an quoties vnum accidens oritur aliud expellatur, et econtra quoties vnum expellitur aliud oriatur. 3o denique si de composito substantiali de quo potissimum hic agimus quaestio sit sensus erit an quoties compositum vnum substantiale corrumpitur aliud generetur et quoties vnum generatur necessario aliud debeat interire. Cui vltimae quaestioni ita respondeo pro ea et in alia quoniam mota sunt et deinde consultantur. Obseruo 2 cum quaeritur an corruptio sit generatio et et sensus an vnum istorum formaliter et proprie sit aliud, quasi sint duae voces synonymae omnino sicut logica et dialectica: sed an duae istae mutationes quamquam vna negatiua est alia positiua, ita cum se sint et se numquam ab finibus incipiunt naturaliter.

Verbo corruptionibus vnius generatio alterius sensus cum aliquid generatur necessario proprium alterius tendunt vtra

Hec autem proprie loquendo de alterationibus qui [illegible] [illegible] [illegible] videtur communis ad hunc locum. Probatur 2º quia [illegible] nunquam intenditur in [illegible] [illegible] itaque nunquam [illegible] [illegible] substantia nisi [illegible] ad productionibus [illegible] [illegible] [illegible] quia [illegible] alibi ostendimus [illegible] [illegible] naturaliter [illegible] forma itaque [illegible] [illegible] una forma [illegible] alia introducatur. Probatur 4 [illegible] [illegible] [illegible] [illegible] commutantur [illegible] [illegible] corporum corruptibilium [illegible] [illegible] [illegible] elementa mixta [illegible] perfecta, [illegible] imperfecta, plantas, animalia, [illegible] nulla [illegible] [illegible] corruptio [illegible] [illegible] [illegible] assignari possit commutata aliqua [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] admisculari possit substantia naturalis [illegible] [illegible] [illegible] forma.

Ultimo 2 [illegible] [illegible] [illegible] dicta [illegible] [illegible] alterna [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] quoque probandum [illegible] [illegible] 3ª et 4ª.) [illegible] [illegible] quoquomodo possit [illegible] [illegible] [illegible] [illegible] possit [illegible] [illegible] una [illegible] [illegible] ad duo [illegible] [illegible] simul [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] naturaliter [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] possit [illegible]. Probatur 1º nulla alia [illegible] [illegible] [illegible] aliquam corrumpi nisi [illegible] aliam [illegible] [illegible] corruptura [illegible] [illegible] [illegible] [illegible] novam [illegible]. Probatur 2º quia alioqui nihil posse corrumpi [illegible] [illegible] substantia nihil [illegible] [illegible] [illegible] forma substantialis [illegible] nulla [illegible] posse a subiecto nisi [illegible] [illegible] [illegible] [illegible] quod incompatibilia sint in eodem subiecto [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] si duae formae possent simul una [illegible] [illegible], [illegible] possent [illegible] [illegible] plurimae [illegible] [illegible] [illegible] [illegible] nihil occurrat in quo probabiliter talis formarum possibilium [illegible] [illegible] [illegible] nullum admissa. [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] corpus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] itaque [illegible] [illegible] [illegible] duas dissimiles formas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] quaestionibus [illegible] ad Augustino

[illegible] lib 22 [illegible] 20

[illegible] [illegible] [illegible] [illegible] quidquid [illegible] [illegible] [illegible] [illegible] fide definita [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] itaque nihil [illegible] [illegible] [illegible] nostra [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], quicquid [illegible] [illegible] [illegible] [illegible] [illegible] utique in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] hominis in quo [illegible]

Ultimo 3 ad [illegible] novae formae productionibus alia [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] alibi ostendetur [illegible] ad novae formae adventum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] alia vel alias multas quasi [illegible] [illegible] [illegible] [illegible] [illegible]

Ultimo 4 ad [illegible] formas substantiales destructionibus produci alias [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] allata sunt.

Ultimo 5 ad [illegible] formas [illegible] productionibus aliarum destrui probatur [illegible] [illegible] [illegible] [illegible] producitur [illegible] nullum [illegible] actualem [illegible] [illegible] [illegible] de quo [illegible] [illegible] [illegible] [illegible] [illegible], ita [illegible] [illegible] habitus intellectuales ita virtutes et vitia producuntur ex actuum frequentatione [illegible] [illegible] [illegible] habitus destructione: [illegible] [illegible] [illegible] [illegible] qui bonos habitus [illegible] malos [illegible] [illegible] qui malos [illegible] [illegible] bonos [illegible] [illegible] [illegible] habuisse, [illegible] [illegible] in [illegible] [illegible] frequentatione actuum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] moraliter [illegible] [illegible] [illegible] [illegible]

aut corruptibilitate [illegible]
ussio [illegible] ad quibus formae accidentariae [illegible] destructionibus producuntur probatur [illegible] inductione qua [illegible] est tabulata cum duobus
[illegible] soluta, fria, [illegible] similia qualitate [illegible] —
adventu [illegible] simplicibus destitutionibus nihil [illegible] est aliquid —
aliud accidentale [illegible] sed [illegible] ignorantia [illegible]
[illegible] in substantia [illegible] quae [illegible]
[illegible] videbatur de [illegible] c [illegible]

Quaestio 4 an in omni corruptione fiat resolutio usque ad materiam primam

Nunc tandem ad solutionem accedamus propositae quaestionis [illegible] intelligi
Observa propositum resolvi usque ad aliquid nihil aliud est quam ita propositum
destrui ut ex eo aliquid maneat [illegible] usque ad illud quod
solum facta dicitur resolutio. itaque si in cadaveris corruptione nihil omnino
remaneret de tota [illegible] materiam primam diceretur facta resolutio
usque ad materiam primam. Observa 2 cum duo sint formarum genera de
quibus est dubitatio propositae quaestionis sit [illegible] prima est an ita
substantia corrumpatur ut nulla substantialis forma maneat quae
fuerit in proposito composito. 2a an omnis forma [illegible] accidentaria
quae in substantia corrupta sustentabatur ad corruptionem subiecti sui
penitus destruatur sicque nullum accidens ullo modo sit in proposito
[illegible] quod antea fuerit in composito. Observa 3 [illegible]
an ita fiat resolutio ad materiam primam ut illa maneat per aliquam
temporis moram destituta omni penitus forma tum substantiali tum
accidentaria [illegible] [illegible] [illegible] negativa est
sed quaestio est an omnis forma tum substantialis tum accidentaria quae in
superiori proposito fuerit destruatur [illegible] in [illegible]
omnes de novo productae fuerint. Observa 4 [illegible] illa quaestione
quae agit de forma substantiali an aliqua [illegible] maneat ex
corrupto [illegible] definitoria [illegible] corruptione soluta [illegible]
[illegible] ad [illegible] propositi [illegible] destrui per corruptionem [illegible]
[illegible] formae propositi [illegible] [illegible] [illegible]
[illegible] dubitationis [illegible] quod quidam [illegible]
[illegible] in uno proposito plures formas esse substantiales [illegible]
[illegible] in homine aut plures animas, aut [illegible] plures
formas partiales aut formam aliquam corporeitatis quae non sit
anima. quae omnes formae in libris de anima [illegible] aliqui
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] aut [illegible] [illegible] aut [illegible] [illegible] aut [illegible]
aut ad summum sicut hoc [illegible] [illegible] [illegible] [illegible]
[illegible] unica [illegible] in [illegible] substantia [illegible] forma substantialibus
usque cum [illegible] [illegible] [illegible] [illegible] philosophia [illegible] ita
[illegible] [illegible] in tractatu de Christo mortuo, [illegible]
in libris de anima. Observa 5 circa accidentia de quibus [illegible]
[illegible] quaestio [illegible] an aliqua maneant eadem numero
in [illegible] quae fuerant in corrupto. quaedam accidentia [illegible] —
quae in omnibus corporibus solent reperiri [illegible] quantitas
[illegible] alia propria quae [illegible] vel [illegible] [illegible] [illegible]
[illegible] quibusdam [illegible] sed [illegible] tamen in uno aliquo [illegible]
[illegible] infra [illegible] [illegible] gradum [illegible] qualitatis vel primae
vel 2ae aliarum [illegible] accidentia de quibus in progressu multa. Observa 6
[illegible] accidentium divisionibus [illegible] corporibus —
accidentia quae [illegible] in statu [illegible] quia in tali subiecto ex natura
sua [illegible]. ita calor in igne dicitur esse in statu naturali
alia sunt in statu non naturali ut calor in aqua. Observa denique [illegible]
quaestionibus [illegible] an in omni corruptione fiat resolutio usque
ad materiam primam [illegible] cum [illegible] an [illegible] accidentia
subsistentiae in toto proposito [illegible] [illegible] [illegible] [illegible] soluta fuerit
illa [illegible] [illegible] posse [illegible] qui resolutionem admittunt

Cap. 4 q. 10 art. 1 a 2o [illegible] [illegible] 83

[illegible] [illegible]

Mihi videntur cum illo axiomate velut fundamento suae sententiae
accidentia non migrant de subiecto in subiectum explicari necessario debet
quod nam sit accidentium subiectum et an illud sit compositum [illegible]
ad quod immediate dicuntur accidentia inhaerere cum ipsius [illegible]
negantes sed substantiae postulant [illegible] quum non [illegible] adeo [illegible]
sine hac duas disputationes et via possit [illegible] utrique [illegible]
[illegible] enim hi accidentia quaedam in sola materia subiectari affirmant idem
[illegible] omni compositione admittunt resolutionibus usque ad materiam primam hoc omnia
duximus praemittenda ad quaestionem dirimendam multorum [illegible]
doctorum [illegible] dubitatam, quorum alii affirmant, alii negant, alii [illegible]
[illegible] aut [illegible] aut adeo [illegible] loquuntur ut quasi [illegible]
pronunciare non liqueat quo in membro vel [illegible] ipsi cum [illegible]. Et mihi
videtur illos enim negare non [illegible] isti affirmant non [illegible] ego vero.
Assero 1 omnia accidentia corporea proprie dicta subiectari in toto composito
physico explicatur. Dixi accidentia corporea quia enim accidentia [illegible]
spiritualia sunt possuntque in homine recipi in anima potius quam in corpore
et ~~[illegible]~~ [illegible] cum corpore huiusmodi accidentium non sit capax possuntque illa
recipi in anima separata et infra videri [illegible]. Dixi proprie dicta cum enim
sint aliqua accidentium categoriae quae [illegible] non dicunt aliquam ab ea
substantia distinctam ~~[illegible]~~ realiter quam affirmant ad denominationem huiusmodi
sunt ubi et quando de huiusmodi accidentibus [illegible] subiectibus
ad modum [illegible] distincti disputare [illegible] cum esse ad animae
virtute materiam ab omni forma denudata posse aliunde [illegible] habituram in eo
casu materiam illam sine 2o mirando sine [illegible] durandi sunt sine
ubi et sine quando ~~de huiusmodi accidentibus~~ similiter ut de loco quaestio cum
illo [illegible] non [illegible] sed illud [illegible] unde ut dubium et [illegible] in eodem
possit loco [illegible] corpus in quodam id quod conceptum [illegible] illud
[illegible]. Dixi deinde in toto composito, non in singulis eius partibus
sive integrantibus illae sint [illegible], manus, pedes: sive essentialibus et
materia et forma quamvis enim totum non distinguatur realiter a suis partibus
omnibus, unitis et simul [illegible] nulla tamen illarum separata aut [illegible]
sumpta est totum illud substantiale quod dicimus et proprie subiectum accidentium
corporeorum. Conclusio sic explicata est [illegible] de gen. cap. 4 divi Thomae, Caietani
et domini [illegible] ad dictum artic. Alberti magni 2a parte summae de homine quaest.
[illegible] a simili, artic. 1. et Thom. 1 de gen. [illegible] 4 tract. 1 quaest. 4 [illegible]
[illegible] tomo 2o in 2a parte disp. [illegible] 29a [illegible] 13 idem [illegible] alii multi
[illegible] schola celebrata quam ita certam [illegible]. Sic asserta prima probatur ab
[illegible] auctoritate. Probatur 2o ratione quia si aliquod accidens quod in sola
materia subiectaretur non autem in toto composito maxime quantitas [illegible]
est maxime materiale quod in mysterio Eucharistiae destructa forma substantiali
[illegible] subiecti ad alia forma accidentia sustinenda et alibi est forma
[illegible] quantitate quibus in sola materia subiectatur sed in toto composito
ergo a fortiori reliqua accidentia cum [illegible] si modo corporea sint in toto
composito subiectantur. Maioribus propositionibus nullus vocat in dubium; minoribus [illegible]
[illegible] hoc modo cum materia sit in potentia ad omnes formas ordine quodam oportet
quod id quod est primum simpliciter in actibus primo in materia intelligatur primum
[illegible] nullum omne actum est et impossibile est ergo intelligere materiam primam
et [illegible] aut quantam quin sit in actu. Est autem in actu solum per formam
substantialem quia facit esse simpliciter hoc illud. Quorum [illegible]
materiam primo et [illegible] ordinari ad sustinendam formam substantialem quam recipit
[illegible] cum [illegible] unum per se, secundario vero ad accidentia quorum est idoneum
subiectum quatenus [illegible] substantiale non solum primum substantia subsistit [illegible]
sustinendo accidentia itaque non in sola materia sed in toto composito huiusmodi accidentia
[illegible] in subiecto [illegible] proportionale quod [illegible] doctor ait materiam
recipiendo formam quam nata est sustinere illustrari [illegible]
fundamentum accidentium sustinendo [illegible] ~~[illegible]~~ [illegible] ordine quodam primo dum —

fundamentum sustinet parietes, deinde parietes simul cum fundamento [illegible]
unica sustinentia totalis sustinet tectum [illegible] materia [illegible] velut fundamentum
forma substantialis velut parietes, forma accidentalia [illegible] quantitatem velut
tectum esse dicimus quamvis [illegible] in hac similitudine dissimilia ad hoc tamen quod e[illegible]
[illegible] videtur satis accommodata. Probatur 3o si si accidens aliquod subiect-
aretur in materia sola non efficeret unum per se sed unum per accidens quasi per
aggregationem sicut albedo cum subiecto suo non unum constituit sed duo realiter distincta [illegible]
[illegible] ut forma autem substantialis constituit cum materia unum per se subiectum al[illegible]
completum itaque iuxta hunc dicendi modum [illegible] accidens, [illegible] per se [illegible]
[illegible] quod nullus unquam admisit. Probatur 4 ex discrimine quod
assignari [illegible] substantialibus a [illegible] alterationibus ex parte
subiecti quia subiectum alterationis est compositum [illegible] subiectum sensibile
generationis vero materia [illegible] subiectum non sensibile, [illegible] materia
si [illegible] accidentibus corporeis cum accidentia ipsa existentia divina virtute sine sua
substantia sint [illegible] sensibilia ut patet in Eucharistia in qua esse miracula multa
sunt non tamen miraculum esse dicitur quod albedo illa visu percipiatur, dulcitudo tactu [illegible]
sapor gustu [illegible] substantia subiecti alterationis [illegible] generationis quia
[illegible] dubio est nulla si ut forma [illegible] ita [illegible] albedo in materia [illegible] subiectaretur)
vide quae [illegible] curiosius tractat de hac materia [illegible] Cap 4 [illegible]
[illegible] Probatur 5o accidentia corporea vel propria [illegible] vel [illegible]
[illegible] vel [illegible] omnibus corporibus [illegible]
[illegible] substantiae [illegible] vel [illegible]
[illegible] corporum ita [illegible] materiam [illegible]
[illegible] quantitatem [illegible] corporum [illegible] materia prima
[illegible] corpus [illegible] forma substantiali [illegible]
[illegible] accidentibus. Confirmatur accidentia
[illegible] a materia
[illegible] substantia a qua [illegible]
sola [illegible] de materia disputata sunt [illegible] nulla [illegible]
[illegible] pura potentia passivam [illegible] motus [illegible] accidentia
acquiruntur [illegible] accidentia qui sunt termini ad quos motus [illegible] actionales vitales
corporum [illegible] alia [illegible] huiusmodi accidentia [illegible] possint in sola materia [illegible]
[illegible] quantitatem [illegible] nobis [illegible] si quae
[illegible] similiter [illegible]
[illegible] aliqua accidentia quae in sola materia subiectentur
[illegible] quantitatibus [illegible] Disp 14 [illegible]
[illegible] Conimbr. [illegible]
apud quos [illegible] Obijicitur 1 ex [illegible] 2 [illegible]
[illegible] quantitatem in sola materia [illegible] ita [illegible] probatur [illegible]
[illegible] quia [illegible] officium est sustinendi [illegible] subiectum quia totius [illegible]
substantiae [illegible] ad hoc [illegible] materia ordinata sit ut sustineat formam [illegible]
videtur accommodatius loqui ad finem materiae [illegible] quantitatem
subiectum [illegible] substantiam totam. Confirmatur [illegible]
[illegible] quantum [illegible] quantitas in
homine mortuo quam in vivo. in hunc [illegible] multa [illegible]
[illegible] ipsa quae [illegible] videbuntur
mox subijciemus. Respondeo distinguendo antecedens [illegible]
quantitatem subiectari in sola materia hoc est [illegible]
contradictionibus [illegible] nihil [illegible] divina potentia ita fieri;
concedo; [illegible] id fieri naturaliter nego. [illegible]
allatam [illegible] dico materiam primario ordinatam esse ad
sustinendam formam substantialem. Secundario vero ad sustinenda accidentia
hoc [illegible] accidentia in toto [illegible]
[illegible] fundamenta domus primario [illegible] ad sustinendos
parietes [illegible] aedificij molem: secundario [illegible] ad sustinendas
picturas tabulas [illegible] ornamenta domus quae
parietibus [illegible] huiusmodi ornamenta

In partibus quoque sustinendum quod addunt petitionem de impossibilitate [illegible]
gradu instabunt ostendetur nullum esse monimentum et [illegible] testimonium

commento 15 de Colonibus. Obiicit 2. Quare [illegible] textum quasi diceret quantitates

ad [illegible] [illegible] textus est inquam [illegible] libri 7 metaphysicae

[illegible] textum illum [illegible] id sit [illegible] [illegible] materiam

quae per se ipsam neque quid neque quantum neque aliquid aliud quippiam

quibus ens determinatur ac [illegible] de fide [illegible] [illegible] dubito

potius quam de diligentia [illegible] amanuensis quo [illegible] in describendis

[illegible] [illegible] [illegible] [illegible] [Greek, illegible]

[Greek, illegible] [illegible] [illegible]

[illegible] [illegible] adhuc [illegible] librariorum [illegible] typographi

[illegible] quod eodem loco [illegible] eadem sententia 2ae libri physicorum

[illegible] textu [illegible] capite ideoque ad textum [illegible] nihil mirandum videbo

in Categ. nisi hoc [illegible] doctrinam [illegible] [illegible] in capite de substantia

ubi cum substantiam divisisset in primam et 2am substantiae proprium [illegible]

susciperet contraria hoc est accidentia quae sub eodem [illegible] posita plurimum

differunt. Ibi autem de substantia [illegible] manifeste sermo est de materia et

substantia [illegible] [illegible] [illegible] [illegible] substantia [illegible]

[illegible] hoc cum unum et idem sit aliquando quidem album et aliquando

sit nigrum et calidum et frigidum et alia multa sunt loca in quibus

idem [illegible] accidentia est in substantiis et quidem ita et

manifeste loquatur de substantiis [illegible] itaque si qui [illegible] textum

[illegible] [illegible] [illegible] [illegible] hoc [illegible] dicimus [illegible]

[illegible] cum [illegible] et [illegible] quod tamen [illegible]

[illegible] videlicet [illegible] nomine materiae intelligenda est substantia quae

quoniam ita subest accidentibus et materia formae materia dici potest

quemadmodum [illegible] [illegible] materiam [illegible] sed [illegible] prima itaque

hoc affirmare [illegible] [illegible] materiam [illegible] solam esse

commento 105 subiectum [illegible] accidentium. Obiicit 3 ex eodem quantitatem

et in sola materia quod [illegible] hoc [illegible] quod [illegible] in primam

[illegible] [illegible] exemplum de humano corpore in quo suppono esse

aliam substantialem [illegible] [illegible] animam et suppono deinde animam

hominis et spiritualem et omnino indivisibilem. Hinc ergo [illegible]

[illegible] quantitatem humani corporis non [illegible] in [illegible] [illegible] [illegible]

ex materia et forma ergo est in sola materia [illegible] [illegible] quia

accidens quod est in toto composito [illegible] simul sua [illegible] formam

et materiam [illegible] modum [illegible] quantitatem non [illegible]

modo attingere [illegible] animam cum [illegible] sit spiritualis ergo non [illegible]

est in toto composito humano sed in sola materia [illegible] [illegible] itaque

suppositione [illegible] quantitatem humani corporis est in sola materia

quod autem dicitur non posse esse in anima [illegible] loquendo de anima

[illegible] [illegible] hominis [illegible] non est in toto composito quia [illegible] aliquod

accidens [illegible] subiectari in homine qui est compositum physicum et est

[illegible] [illegible] in singulis [illegible] partibus [illegible] actiones vitales [illegible]

prima pars animalia sunt in toto composito non tamen in singulis [illegible] partibus

de sensu 7 [illegible] [illegible] est in aure [illegible] auditus in oculo visio [illegible]

[illegible] [illegible] doctrinam [illegible] [illegible] dicit quod [illegible] non est proprium

Lib. 2o animae nec corporis sed communis [illegible] ergo [illegible] est in composito

sicut in subiecto [illegible] [illegible] ad id [illegible] [illegible] accidentium [illegible]

hominis [illegible] [illegible] est in homine [illegible] in sola anima [illegible]

[illegible] dici non potest quod [illegible] sit in anima hominis [illegible] quod anima

hominis tangat et tangatur ab aliquo corpore [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] duo [illegible] sint simul anima [illegible] [illegible]

non habet cum sit indivisibilis si ergo [illegible] [illegible] aliquid [illegible]

[illegible] [illegible] humanum est in sola anima prima quod impossibile est

cum sit actus vitalis [illegible] animalia itaque [illegible] aliquid [illegible]

est in toto composito [illegible] in subiecto non [illegible] quod [illegible] partes

sint subiectum sed quod totum illud quod constat ex partibus sit subiectum

[illegible] [illegible] dicimus hominem [illegible] totum illud [illegible] physicum et corpus [illegible]

loquimur [illegible] non [illegible] [illegible] partes corpora sint. [illegible] [illegible]

faciam ex aliis omnibus quae dicenda sunt perstringuntur hoc summa
tanquam verumque quidquid est reliquum in octo maioribus columnis
quibus etiam illa fuisse sententiam ratione pro hac sententia, velle fuisse
(quamvis partim metaphysicorum sunt partim physicorum ex utrisque tamen
mixtae) discursum clare docet etiam ratione metaphysica quidam
videtur contra repugnare materia sed et in ea sufficiens fundamentum
entitativum est substantiale materialia accidentia physicorum autem ratione
ostenduntur id est magis pertinentia tamen sunt secundum numerum ad
quod materia ubi (?) tota est quam sensibilibus effectibus quae exprimuntur
hic illi alias omnia satisfacimus [illegible] dum ad primam dubitationem
respondimus nisi quod de visibilitate extremitatis tantisper distulimus. Ostendam
nam quam minus oppositionem videtur: fortiora rationibus sunt etiam contraria
ad ipsorum minima sua possibilitate superius ex hoc ergo: Quaestio 4 quae
quantitatibus disponitur materia ad formam substantialem ergo quantitatem
prima est in materia quam illi formam adveniat sequela ostenditur quia
omnis dispositio prior est eo ad quod disponitur. Verumtamen concesso
antecedente ergo quantitas est prior forma prioritate temporis
aut alia quadam prioritate unde possit argui etiam in eadem materia
substantiae, nisi est prima in generatione eadem dispositio ordo sed nihil
efficitur etiam nec ista et calor qui in igne est prior est forma
ignis eo modo et tamen posterior eadem forma ignis in quantum
ex tali materia profluit talis proprietas aliqua, ita quantitas
posterior corpore completo quia ex eo tanquam proprietas profluit
hoc modo verum sed aliter videtur secundum superius
prior est actione passiva secundum quod tamen ratio quae est in
quantum nisi apta secundum illustra et purgata non sufficit: itaque in generatione,
formae introductio prior est expulsione antiquae in quantum hoc illam
tendit: expulsio vero antiquae prior est alio respectu in quantum secundum
nisi illa expulsa hac non reciperet in illa materia. alia sunt multa huiusmodi
ex quibus videtur una et eadem posse per aliquam dispositionem simul sed in
diversis generibus prioritatis sunt tamen nihil concludunt contra nos
Quaestio 5 ex eadem forma materialia extenduntur ad extendendum
materiae primae extenduntur accidentia ergo sicut ad quantitatem ad
extendenda accidentia requiritur in illa ita etiam in forma ergo
quanto formae substantialis. Respondeo concedendo quantitatibus
substantiae formae sed negando nihil hoc autem quid intelligi aliter
commodi ad hoc dico accipiens istud sicut alia vivunt quae assimilantur
contra magna habere vim ad probandum sed pertinet ad concludendum
utraque consequentia. Esto dicam: intelligi et sic ad formam extendendam
quantitatibus substantiae responso, intelligi tamen est contra rationem a nobis
allatam in probationibus. haec ergo sunt quae digna visa sunt
satis et difficilia alienis ingeniis iudicium rationem expendere possunt
quia tamen quaestio hoc in homine specialem habet difficultatem propter
animam substantiam cuius quia supra sufficienter dubitationi locum
Nota 2 accidentia corporea quae in homine reperiuntur subiectantur toti
composito. probatur 1o hac enumeratione: huiusmodi accidentia deberent
subiectari vel materiae et ratio vel animae rationali vel toti composito
non possunt subiectari materiae et ratio ut iam probavimus (rationes enim
allatae eadem sunt cum homini cum ceteris compositis ex materia et forma)
non etiam animae rationali quia illa spiritualis et incapax sit huiusmodi
proprietatibus, quantitatibus scilicet aliisque, et omnia corporea accidentia
requirit ergo hoc accidentia in toto quod ex materia et forma simul
constituitur est quasi in subiecto recipiuntur: probatur 2 actiones
vitales quae sunt accidentia quaedam corporea aut in materia prima non possunt
quia illa sola non vivit. nec in anima quia illa sola non tangit, non
gustat, non odoratur sensatio ceteris similibus sicut intellectionibus quae est
quaedam intellectualis visio, et sic etiam quidem quia corporea cognitio sunt quae
corporea dici nequeunt cum sint proprie spiritualia et cognitio
angeli et dei qua videntur et deum intelligunt dicta est quae
dicimus. relinquitur ergo ut dicamus huiusmodi actus esse in toto

hominis quod ulterius assibi D. Thomae conformat nisi non sufficienter
probatur 3° si quid est anima quodcumque accidentia corporea in homine
proprie subiectarentur maxime materialitatem quam habet anima ad
huiusmodi accidentia sustinenda et quam videri posset alicui etiam praecedenti
assertioni admissa in corpore corporibus [illegible] sed id non obstat
ergo nulla est causa cur ab accidentibus quae ante probata sunt proposito
[illegible] [illegible] illa excipiantur quae reperiuntur in homine quod
id non obstat ostendo anima incapax ad tactum vel [illegible] vel
circumscriptionem et tamen hoc non impedit quominus homo recte tangatur quidem ergo
et anima incapax sit quantitatis homo tamen illius capax sit confirmatur
ad hoc et homo id proprium ex tali corpore et anima rationali dicatur
corporeus cum ipse non sit et anima corporea sit ergo non et dicatur
quantus necesse est et anima quanta sit probatur 4 quia accidentia
denominant proprium subiectum et ex D. Thomae hoc est calor qui est
in igne exempli causa facit et ignem dicatur calidum caliditas quae
est in ... et parte dicatur aliqua et sic de aliis accidentibus
proprie subiectabilibus atqui homo qui denominatur quantus albus
calidus non autem materia prima aut anima dicatur quanta alba calida
ergo in homine sunt huiusmodi accidentia. Obiicitur 1° intelligi non
potest quomodo aliquid sit in toto quod tamen in aliqua sui parte
[illegible] cum hic ubi anima spiritualis [illegible] non recipit adeo ut
corporalis accidentia corporis respectu ex his solum materia prima sint accidentia
respondeo mirabilis quidem est anima intellectualis cum corpore
communicatio non tamen impossibilis et cum subiecta omnia sint vel nihil possit
et quidem supra id quod possumus intelligere nostra tamen in intelligendo
impossibilitatibus aliqua non ostendit aliqui si arguimus propter quam dicitur
... homini non est simpliciter corpus sed totum illud proprium physicum
non est corpus ... unde aut corpus ... ut quod omnia quae sunt
absurda illud non videt. Obiicitur 2° [illegible] ... [illegible] possit
in modo et figura corporum et anima rationalis non est subiectum accidentia
corporis; hoc (materia prima) est materia prima et anima rationalis ergo
homo non est subiectum accidentia corporis. Respondeo distinguendo maiorem et
cum dicitur materia et anima si cum sint intelligantur aut separatae
aut separabiles et sic [illegible] nego; materia prima sola est subiectum huiusmodi
accidentium nego anima similiter sola, concedo; si autem hae duae sumantur
coniuncta et unita et sic dico: illud quod resultat ex tali materia et
tali forma non est subiectum accidentia corporis, nego; et si quia dicitur
et si quis dicit numerus binarius et quinarius ternarius non est quinarius
distincto ut binarius nego ternarius separatus est quinarius concedo;
binarius coniunctus ternario et simul cum eo sumptus non est quinarius nego.
[illegible] hic sunt in memoria quae in logica dicta sunt de [illegible] a
[illegible] ad unita sed aliquando tandem ... stabilitur
assero 3 in omni corruptione substantiali fieri resolutionem usque ad materiam
primam quae solutio est contra omnes ... quorum est 1° et [illegible]
Conimbricenses qui dicunt materiam quasi stare subiectum cum quantitatis deferri
cum ipsa quantitatibus cum forma substantiali dicitur quod corrumpitur
sed ergo prima probatio auctoritate tot tantorumque theologorum ita quomodo
[illegible] probatur et ex dictis hoc modo in simili nihil aliquid
idem minime fieri in corruptione ... materiam aliqui hoc est resolutionem
fieri usque ad materiam tamen et [illegible] ... ergo vel et
huiusmodi resolutio. Minor probatur non forma substantialis manet quia
ideo dicitur corrumpi [illegible] quia forma vel [illegible] vel a materia separatur et
proximum illud cum est quod [illegible] corrumpitur nec accidentia quia
ad destructionem subiecti sui illud tendere necesse est sublato enim priori
removetur et posterius. Unde docet D. Thomas in Eucharistia et
accidentia permanent remoto subiecto etiam et virtute divina hoc
est miraculo confirmatur ex communi illo axiomate quod dicitur accidentia
non migrare de subiecto in subiectum ergo illo sublato nec illud. Subsumo
atque hinc est quod quaecumque accidentia consequentia substantiae in materia quae
resolutionem admittuntur et si non ita itaque ex prima assertione sunt
probatur hoc 3° dixi non transeo. Probatur 3° ex definitione ...
... est enim non ... vel [illegible] ... quae admittitur
unitas totius in totum nullo subiecto eiusdem remanente si enim maneret
materia affecta quantitate cum suis accidentibus ... proposito remanente

subiectum divisibile materia remote affecta huiusmodi accidentibus nunc
cum necessari potest fore materiam illam divisibilem (si illud eadem ratione
requirunt subiectum divisibile) cum accidentia ipsa per se divisibilia
sint et que in Eucharistia sine proprio subiecto manent [illegible]
[illegible] tribuunt et a Cornuli. qui dicit a nobis in prima
conclusione dissentiam in ista tamen consentimus) quia sine
materia quamvis eadem quantitas dissolvatur formis et unionibus
cum tamen quantitate quam cum forma substantiali aliquando
habet et dissolubilis illa aut in [illegible] absurditatibus [illegible] —
consequentie [illegible] quia cum forma et materia pertineant ad
idem [illegible] suo modo ad eundem categoriam substantie
multo [illegible] ad nullum [illegible] unde [illegible]
per se materia [illegible] et quantitas [illegible], quamvis sint per se
[illegible] et [illegible] que [illegible] accidentia habet illi. [illegible]
[illegible] qui in prima conclusione [illegible] quoque [illegible]
illa itaque [illegible] ex quarta sunt doctrine [illegible] numero 20
[illegible] videntur cum eadem omnino quantitatibus calorum colorum
aliaque multa accidentia [illegible] ad aliquod tempus in homine mortuo
permanere quo in vivo extiterant quod [illegible] per [illegible]
[illegible] quibusdam oculi [illegible] et aliqui [illegible] etiam
[illegible] ipse in cadaveribus [illegible] videntur [illegible]. [illegible]
[illegible] cum [illegible] doctrina [illegible] circa [illegible] obiectum debet
[illegible] si [illegible] fuit et reliquis ad [illegible] ad
[illegible] requisitio [illegible] habet omnia in [illegible]
accidentia [illegible] qui [illegible] [illegible]. [illegible] [illegible] 10 [illegible]
Cornuli. [illegible] [illegible] si cum duo [illegible]
[illegible] admodum similes [illegible] [illegible]
[illegible] itaque [illegible]
[illegible] ad [illegible] huiusmodi colligenda ad confirmationem [illegible]
[illegible] itaque [illegible]
circa [illegible] obiectum [illegible] iudicare et eundem numero colorum qui fuit
[illegible] oculi in homine vivo [illegible] et colorum album aut pallidum
in cadavere itaque colorem album pallidum [illegible] eundem
numero sic colorem oculi [illegible] aut [illegible] [illegible] [illegible]
[illegible] D. Thoma qui docet in [illegible] [illegible] [illegible]
[illegible] quia [illegible] ad [illegible] [illegible]
accidentibus [illegible] [illegible]
[illegible] nullo modo [illegible] posse [illegible]
[illegible] [illegible] accidentia que [illegible] in [illegible]
[illegible] que produci potuerunt [illegible] in [illegible]
[illegible] qualitates insensibiles et sensibiles [illegible]
produci debent [illegible] itaque [illegible]
[illegible] aliqua sint accidentia in [illegible] que illi [illegible] sint [illegible]
[illegible] possunt ab [illegible] huiusmodi est calor in cadavere.
[illegible] ad productionem qualitatum etiam [illegible] aut
[illegible] tempore [illegible] in illuminatione [illegible] et in
productione [illegible] [illegible] quod [illegible]
[illegible] ad [illegible] huiusmodi accidentium [illegible]
[illegible] calorum [illegible] aliaque similia accidentia —
produci [illegible] proxima [illegible] quidem per se [illegible]
cum dum accidentia [illegible] subiecto suo [illegible]
[illegible] aliqua [illegible] in [illegible] quod [illegible] corpus aliquod [illegible] posse [illegible] sine
accidentibus quibusdam [illegible] sufficientem [illegible] producantur [illegible]
similia [illegible] quam [illegible] dispositio in
materia cum [illegible] transitus [illegible] in [illegible] sine medio
[illegible] sic [illegible] cum [illegible] in [illegible]
[illegible] aliquid animali [illegible] in cadavere itaque sine
[illegible] forma cadaveris [illegible] accidentibus alia
accidentia succedunt similia [illegible] quia dissimilia [illegible] quod
[illegible] ex [illegible] [illegible] [illegible]
[illegible] cum intelligimus [illegible] [illegible]

Et hoc quod habet ex alio immediate ante substantia fuerit. Dico
difficillimum assignare causam productivam huiusmodi accidentium quae generativam
concomitantur quae dum causant generant eadem concomitantia causantur
consequenter. Et ratio est quasi ad hoc duo naturaliter habent sed per accidens
in quantum scilicet agentia corporalia dum intendunt facere sibi similia
quantum possunt et semper simile sibi omnino possunt efficere sed aliquid diversum
ab eo quod faciunt. Sicut plumbum aut marmor adhuc frigidum faciendo
et plumbum facere aut marmor sed aquam ita ut ad conclusionem homines
inclinamur et adhuc statim efficit sed causant aliaque accidentia in corpore
Disp. 1a de [illegible] et tam suis similia quam alia quae in homine erant. Objicies 3 ex Scoto
ultra iam probationes illa illa ut alia nulla sensibili remanente possit intelligi
de toto physico composito quod sensibile vulgo dicitur quia dum inquit illa
alia et dicitur sed fatie albus. Respondeo ex positionibus illa tam nimia
violentum sive dum accidentia sensibilia fugiunt efficiunt magis aliquidem
sola remanentque quia aptitudo huiusmodi accidentibus fortius est nullo subiecto
sensibile remanente. quod autem adhuc et utraque alia dici sed sufficienter
scilicet aliam nostra conclusio. Cum enim locutione eorundem et adhuc quando illam
locutionem aliquid concludere a illa fortia alicuius quae autem sunt utilia
Disp. [illegible] substantia ex illa satis ostendunt nullo sensibili remanente et quod
alibi fuit assignat de omnibus partibus obiecti intelligi alterationibus et generationibus
quia in illa formant inquirunt subiectum accidentium sive passionum et illud loquuntur
in generatione autem et formatione dico quod accidentia quae stare et possunt
remanere subiecto. Objicies 4. Secunda quaestio quod stare cum dictis
dispositionibus quia facile disponitur ad recipiendam formam et introductam
1. 2a quaest. [illegible] art. 4 ad 2um cum forma. Respondeo dicendum esse certum et assentior eundem modum calorem
qui disponit ad formam ignis manere cum forma ignis sed formam
ignis recipi in eodem subiecto in quo fuerat calor disponendo licet itaque
sunt illi expresse tenentia ne turbetur exemplo calor nec disponentem
ad formam ignis verificatur in genere de partiali subiecto, id est, materia
quae disponitur ad formam ignis calore et suscipit illam, et ita etiam forma
sunt dicendum quod dispositio tripliciter se habet ad id ad quod disponit
quandoque enim est eadem et in eodem sicut scientia inchoata dicitur esse dispositio
ad scientiam perfectam: quandoque autem est in eodem sed non idem sicut calor
est dispositio ad formam ignis: quandoque vero nec idem nec in eodem sicut
in his quae habent ordinem ad invicem et ex uno perveniatur in aliud
sicut bonitas imaginationis est dispositio ad scientiam quae est in intellectu
et hoc modo veniale peccatum quod est in sensualitate dicitur esse dispositio ad
peccatum mortale quod est in ratione. Sed illo quod nobis nihil est nunc
Disp. 10 q. 2 a. 3 [illegible] 10 quomodo autem Sanctus Doctor noster certe consequenter ita ostendimus ut
Scholastici Suarez qui dicit nobis adversatur et contra autem nostri stare idem
[illegible] Objicies 5. accidentia sunt dispositiones ad formam ergo debent esse
cum forma alioquin frustra posita essent si immediate aliqua forma introduceretur
[illegible]. Respondeo et ex eorum si dispositio perdat adventu formae cum qua
officio suo functa: et motus cessat habito termino ad quem erat dispositio et tamen
verum est tunc tempore desinere dispositiones quando nova forma introducitur
possunt in eodem instanti et quodammodo possunt in quantum et cum ad
Disp. 10 q. 4 a. 3 [illegible] 2 dig. [illegible] 20 praesentiam novae formae illae expelluntur. Objicies 6. ex Suarez secta
illius doctrinam accidentia in quibus [illegible] conveniunt cum contra manere
eadem. Respondeo manere eadem [illegible] specie sed in numero non, aliud illa
intelligi. Cum enim illa sint quando aqua convertitur in aerem frigidum, ignis
autem siccum aer, dici reliquitur enim humidum quidem calidum, ignis
autem humidum et postea quando autem aer humidum, terra autem frigidum
ignis: quia relinquitur etiam quidem calidum, humidum autem siccum, quae quidem
erant ignis quae illa habet habent scilicet ideo facilior est transmutatio
elementorum vicinorum quam remotiorum; quia illa conveniunt in una ex primis
qualitatibus ut aqua et aer conveniunt in humiditate, aer et ignis in calore
terra autem concordat in utraque qualitate et aqua frigida est et humida
ignis autem calidus et siccus, quae autem [illegible] conveniunt [illegible]
in una qualitate et ideo intelligimus habere eundem numero: quod autem
hoc scilicet dicat aliam manere esse qualitatem [illegible] aeris et ignis

Cum dicat de calore [illegible] et frigore [supra: scribere] terrae antiquitus illa elementa transformata esse in ipsis eiusmodi qualitatibus fuisse qualitates ipsum hoc est eiusdem status. Cum illud quod in ipso [illegible] consuevimus hoc dicimus afferre videntur illa verba verba quae erant ipsum, sed non quia de verbis multum possit ambigi notanda diligenter verba illa sapiunt ~~[illegible]~~ affectata quibus generationibus substantialibus ipse describi [illegible] vulgo potest illum quando aliqui violenter in ~~aliud~~ aliud sensu dicto generatio in qua est conversio totius in toto nullo subiecto sensibili remanente, sic dum manente quod 1a afferre vel quantitate vel alio sensibili accidente puta calore aut frigore esse sine dubio ipsa sensibilia adhuc remanent subiectum sensibile in omni substantiali generatione ut communis Thomistarum doctrina [illegible] verba alii partemur de dissolutione eius ad [illegible] et [illegible] generatione et corruptione proprie dictum omnium de capitibus contrariis.

Caput 5um De Alteratione

Non est animus hic repetere quae de hac materia alibi dicta sunt, de modo disputationum [illegible] ea [illegible] quae [illegible] expediamus. Observa 1 quoad intelligentiam terminorum quibus in hac disputatione utimur scilicet [illegible] hoc [illegible] accipi. Alteratio in genere est mutatio quaedam accidentalis per quam substantia permanens eadem numero alterata [illegible] per diversas qualitates aliquando in suo [illegible] acquirendo [illegible] amittendo [illegible] utroque modo itaque substantia potest alterari [illegible] est quod dat [illegible] sed [illegible] est qualitatis. Intensio est augmentum qualitatis secundum qualitates proprie dicta quae [illegible] qualitas iuxta magnitudinem subiecti sui sed secundum formam propriam qualitatis itaque subiectum magis tale dicitur [illegible] magis calidum quam antea vel magis illuminatum. Remissio est intensioni opposita. Gradus qualitatis dicitur pars aliqua intensibilis qualitatis [illegible] iuxta quam plures [illegible] partibus [illegible] totius qualitatis naturaliter possibilis. Pars gradualis est pars aliqua quota alicuius gradus [illegible] illa sit secunda [illegible] aut alia quotacumque. Observa 2 gradus [illegible] definitos [illegible] sed ex [illegible] hominum institutione [illegible] positos [illegible] in [illegible] aliquas divisa sunt [illegible] ita medici qualitates [illegible] dividunt quia [illegible] sed [illegible] ab illis dissident qui [illegible] gradus assignant [illegible] maiores faciunt qui plures tanto minores [illegible] eadem ratio divisa [illegible] substantiandi

Quaestio 1a quid sit Alteratio

Quid inquirimus, quid [illegible] nominis [illegible] admonimus sed habenda est quantum fieri potest aut definitio aut proxima ad definitionem ~~[illegible]~~ accedens descriptio

Ratio 1. Alterationem esse motum qui subiecto sensibili eodem permanente fit ad qualitates habentes contrarium. Est verbis Conimbricensium aliorumque similis explicatur hic assumitur de illa qualitatum productione 1 Lib cap 4 quaest. 5 art. 1o.
quae fit in omni generatione cum ad adventum novae formae nova accidentia producuntur ipsa similia quae cum forma expulsa interierunt ~~[illegible]~~ cum productio qualitatum alteratio vocatur sed instantanea quaedam [illegible] ostendimus. dicitur motus [illegible] sola mutatio quia alteratio ut [illegible] quid est successivum [illegible] instantaneam [illegible] mutationem quae successionibus [illegible] admittitur tamen forma subiecto sensibili etc. alii ita [illegible] distinguitur [illegible] motus nomen id quodammodo indicare [illegible] quia [illegible] generatio quoque motus dicitur [illegible] frustra hoc additur nisi generationibus et alterationibus distinctio ad qualitates [illegible] ita [illegible] ab aliis

mutabus qui ad aliam categoriam pertinent ut videmus habentibus contrarium quas
dicimus qualitates contrarium amittit habere et proprie alterationibus [illegible] motus
illos quibus hic discedimus a terminum [illegible] instabimus. [illegible]
hic explicata probatur primo ex eo quid sit habere. alteratio enim est quando
divisibile subiectum permanens in sua mutatur affectibus qui aut contrarij
aut inter contraria medij sunt. sicut corpus idem permanens viciss[im]
modo sanum est [illegible] cum ipsius contrarietatis mutatio in quantitate ex
auctio est et diminutio. cum in loco, latio. cum in affectu aliquo qualitate
alteratio est. Sic ille illi suffragantur omnia quidem [illegible] est quia
alterationem nomine modo latius modo strictius usurpatur definitionibus
quasi modo latioribus modo angustioribus accommodatam et in [illegible]
primum probatur 2. enim definitionis optima [illegible] quia rem quae de
agitur ita explicat ut nihil omittat aliquid quod ad eam pertinet
pertineat et ab alijs sufficienter distinguat quae aliqua videntur
habere similitudinem cum alteratione. hec ita [illegible] omnium ex
obiectionum solutione. Obijcies 1 cum aliquid ex albo fit nigrum fieri
potest ut nigredo inducatur in subiectum tota simul sine ulla
successione. ratione forme et termini huiusmodi mutatio est alteratio
nam subiectum divisibile manet substantia scilicet permanens idem in
sua mutatur affectibus scilicet afficitur novo accidente quod est
alterari quod sit fieri [illegible] tale quale ante non erat. [illegible] huiusmodi
mutationes ex uno colore in alium fieri posse vel successive ratione
[illegible] colore uno adveniente priore expellatur alio ita sit illa
successio ratione forme quae acquiritur aut deperditur ut fit in
[illegible] [illegible] [illegible] vel in [illegible] ratione forme ut
cum [illegible] corpore colorato illud cum tali corpore inponitur dicitur
colorari [illegible] hec mutatio non est alteratio proprie quia dum afficimus non [illegible]
proprie subiectum mutatur in sua affectibus sed illud cum [illegible] aliquo
subiecto [illegible] accidentia eius affectum quod non introducitur in prius
subiectum sed [illegible] [illegible] [illegible] itaque modo intelligitur fieri
[illegible] mutatio et alteratio proprie affectuum. Obijcies 2 [illegible]
[illegible] [illegible] alteratione [illegible] acquisitionibus novae figurae dum [illegible]
[illegible] quamquam idem aliam [illegible] [illegible] rotundum est et aliam angul[atam]
[illegible] [illegible] figurae autem nihil est contrarium [illegible] ergo
contrarietatem in definitione descriptione alterationis habenda non [illegible]
[illegible] [illegible] [illegible] in eo versari et [illegible] discrimen quod
est inter [illegible] et alterationes ex parte subiecti quia [illegible] in illa
subiectum divisibile idem manebat in illa [illegible] excepta itaque [illegible]
[illegible] quam ad hoc valeant esse [illegible] quamquam similia [illegible] quae alterationi
[illegible] [illegible] [illegible] [illegible] in exemplis [illegible] [illegible] diximus non adeo
[illegible] [illegible] est [illegible] modo ad id ad quod afferuntur [illegible]
sufficiant ita [illegible] ad eum locum [illegible]
Video 2 alterationem [illegible] [illegible] quamlibet motionem quodammodo
[illegible] habere qualitatibus quae [illegible] [illegible] [illegible] videlicet
[illegible] alterationis nomen usurpari non [illegible] uno modo [illegible] cum [illegible] sumitur
quo [illegible] [illegible] dicitur alterari [illegible] [illegible] [illegible] cum [illegible] contrarium nihil
est ita alterari intelligimus humanum cum nova utitur cognitionibus affectu
[illegible] [illegible] [illegible] [illegible] [illegible] admodum [illegible] [illegible] eo solum [illegible] qui [illegible] [illegible]
successive et ad qualitatibus habentibus contrarium huiusmodi sunt sensibiles quali-
tates [illegible] [illegible] [illegible] quo [illegible] alterationibus [illegible] [illegible] [illegible] [illegible] ad
huiusmodi qualitates motum [illegible] [illegible] [illegible] [illegible] [illegible] quod cum
aliquid dicitur fieri [illegible] [illegible] alterari, [illegible] significari videtur quod si [illegible]
[illegible] qualificari [illegible] qualitate affici. hoc ergo [illegible] addit vox alterandi
[illegible] significatur subiectum ita fieri [illegible] [illegible] qualitatibus [illegible] [illegible] [illegible]
[illegible] alia. [illegible] autem ad [illegible] [illegible] [illegible] [illegible] conclusionem stabiliendam [illegible]
[illegible] [illegible] [illegible] quod hoc [illegible] ab auctoribus [illegible] alterationis nomen
quamquam [illegible] illo motu de quo [illegible] [illegible] [illegible] [illegible] [illegible] autem
[illegible] admodum usitatum [illegible] eas tantum qualitates quae contrarium habent quodammodo
sed et alias quoque [illegible] dicuntur [illegible] [illegible] [illegible] [illegible]

qualitatum alteratio attribuatur aliquando, hoc tamen dixi disputando theologice de institutione charitatis aliarumque virtutum divinitus infusarum quibus nullum est proprie contrarium. Cum vitia quae istis opposita et diminutive [illegible] contrarietate opponantur, ergo in uno subiecto remanent sed sine ordine naturali: illi autem habitus transferuntur [illegible] sine [illegible]. Videtur tamen alterationis nomen initium restringi ad solas sensibiles qualitates quo posito [illegible] solum [illegible]

Quaestio 2 quid sit terminus alterationis

Videtur 1 alterationem proprie sumptam non nisi ad tertiam qualitatis speciem terminari, explicatur dicitur tamen categoriam qualitatis ita partiri et immediate sub genere illius supremo qualitas continere species qualitatis. Prima est quae dici solet habitus et dispositio. Secunda naturalis potentia et impotentia. Tertia passio seu passibilis qualitas. Quarta figura et forma de quibus non alibi. Tertia autem quod non ad alias qualitates speciem est alteratio proprie sumpta et passio immediate hoc [illegible] probatur. Sic ad primam speciem non est proprie alteratio ita sumpta, habitus enim illa qui primam speciem constituunt vel est corporalis vel spiritualis; si corporalis ut sanitas pulchritudo aliique similes ad huiusmodi habitum non est alteratio nisi cum ex debita temperie primarum qualitatum [illegible] ex aliis accidentibus naturaliter oritur unde ad qualitatem illam tertiae speciei primo terminatur alteratio; ad habitum autem non nisi per accidens, id autem quod per accidens ad alterationem consequitur non est proprie eius terminus. Si spiritualis vel intellectualis est vel moralis. Si intellectualis non terminat alterationem proprie sumptam quae non nisi ad qualitates sensibiles fertur et per consequens [illegible] dicitur autem 1° omnibus [illegible]. Si moralis virtus vel in corporis facultate sive vel in spirituali, si in hac idem dicendum quod de intellectuali; si in parte sensitiva cum huiusmodi habitus circa passiones ut est fortitudo timoris [illegible] et [illegible], respondetur quod ad illas quia ad passiones alteratio terminatur primo et per se, ad habitum autem bonum vel malum consequenter [illegible] et [illegible] ad aliquid [illegible] non est alteratio [illegible] ad acquisitionem [illegible] terminum [illegible], ita excluduntur ab alteratione motus primae speciei qualitatis. De secunda autem idem probatur sic naturalis potentia non per motum acquiritur sed consequitur ad generationem substantiae cui est connaturalis non [illegible], ad quartam speciem non est alteratio quia vel illa naturalis est sicut modo dictum quod de secunda vel si acquiritur per motum non nisi alicuius alterius intervenientis ad quod primo tendit talis motus; per accidens autem ad illius motus terminum figura aliqua consequitur sicut vel per motum localem vel per additionem vel per alterationem quibus sed quam ad aliud per se tendat figura nova existit. Videtur 2 si ad hoc in qualitatem propriam dicatur alterationis terminus ad eam per se et primo tendit debet alteratio significare ad solas primas qualitates et per se motus circa ex illis reliqua consequuntur, unde ad reliquas non nisi per accidens alteratio est [illegible]. Cum exempla alterationis [illegible] in acquisitione colorum similiumque sensibilium qualitatum [illegible] mutationibus in primis qualitatibus [illegible] dici [illegible] appellationem [illegible] aliquid [illegible] albo nigrum fieri posse nihil [illegible] aut caliditate aut frigiditate mutationibus [illegible] aut humiditate [illegible] fiat quia [illegible] alba multa itemque nigra plurima et [illegible] cum qualibet ex illis primis qualitatibus [illegible] praedominantibus. Videtur 3 [illegible] tertiae speciei qualitates pro termino alterationis [illegible] huiusmodi qualitates [illegible] alterationem [illegible] in calore videmus

qui ad ipsam generationem terminantur. Respondeo quod alterari a qualibet qualitate
acquisitionibus 3e qualitatis et alterationis proprie dictae sed hoc [illegible]
quod nisi ad huiusmodi qualitates proprie terminari [illegible] quoniam ita patet
articulo. Quaeritur 2o sicut generatio qua forma substantialis acquiritur et
amittitur subiecto ad compositum constitutum quod forma habere dicitur pro termino
sed compositum: ita videtur pari ratione quod alteratio qua acquiritur qualitas
et amittitur subiecto et inducitur in subiectum quod ad formam illam accidentaliter
terminari dicitur sed ad compositum quod ex tali forma et suo subiecto
coalescit, sicut quod qualitas sed qualificatum et alterationis terminus
quod calor nunquam sed calidum. Respondeo quod eundem esse rationem compositi
substantialis et accidentalis. Aliud enim est unum per se et istud autem unum
per accidens. Ubi agens [illegible] generatione intendit directe et primo principaliter
[illegible] forma sed compositum quod quia habere quod potest nisi forma subiecto
coniunctam id producat agens et compositum generat sicut efficiat sibi
simile. Hic autem si [illegible] alteratione non habetur agens directe
intendit quod compositum sed formam. Calorem nunquam quod calidum sed quia
calorem producere quod potest nisi in subiecto agit circa subiectum et calorem
in eo efficit sed efficere calidum est id primario quod intendit. —
Confirmatur cum enim agentia naturalia agant et efficiant sibi similia
calor autem calefaciat potius quam calidum cum et extra subiectum
positum calor [illegible] calefaceret. Satis est huiusmodi agentibus si
formam sibi similem producant. Reliqua si cum naturali intentio [illegible]
hoc [illegible] [illegible] quae accidentaliter habere.
Ubi 2 alterationis late sumptam quod restringi ad eas qualitates
quae sensibiles aut contrarium habentes sunt quae sunt 3e speciei
probatur manifeste ex ipso quod ante notavimus dicitur enim intentio
alteratio motus ille quo qualitates primae speciei comparantur quae
[illegible] ut sensibiles sunt nec contrarium habeant quod [illegible] alii
ita docet S. Thomas alterationis fieri quoddam ad sanitates et [illegible]
aptitudines quasi quia id quoque fiat sed ad scientiam et virtutes [illegible]
simile sunt alteratio primo quidem est in qualitatibus 3e speciei in
qualitatibus vero primae speciei potest esse alteratio per posterius [illegible]
cum alteratione secundum calidum et frigidum sequitur aliqua alteratio
secundum sanitatem et aegritudinem et similiter [illegible] alteratione secundum passiones
appetitus sensitivi vel secundum vires sensitivas apprehensivas —
sequitur alteratio secundum scientiam et virtutem

1a 2ae quaest. quinquagesima art. 2 ad 3m

q. quinquagesimae [illegible] art. 2 ad 3m

Quaestio 3 an alteratio sit motus continuus

Huius quaestionis est quod an motus alterationis indigeat aliqua
successione. Sicut enim discrimine hoc inter alterationem et generationem
[illegible] quod generatio in instanti, alteratio vero essentialiter
tempore. Sed hoc quaeritur an mutatio sit quae tota in uno instanti
perfici quod possit per quam instantia successive [illegible]
quietem mobili in partibus temporis per illa instantia copulata
an vero extra mouetur in toto tempore, per instantia vero nihil
acquirat [illegible] forma quia ex alterationis [illegible] [illegible] ad
omnia quaestionis solutionem [illegible] [illegible] continua [illegible]
sunt. — Quaeritur duo quorum [illegible] [illegible] potest in
alteratione [illegible] successio, primum est subiectum quod mobile
appellatur. Signum exempli causa quod valet [illegible] aliquam [illegible]
dum cum [illegible] aliud [illegible] agenti aliud ab eo —
remotiorem quod equaliter secundum [illegible] sui [illegible] aliquam potest
calefieri: sed quae [illegible] [illegible] primum tempore calorem
suscipit alia vero tardius et quoque [illegible] a calefaciente
remotiorem quod est alterari successivo ratione subiecti —

Quia autem forma illa accidentalis sed qualitas quae per
alterationem acquiritur [illegible] indivisibilia sit possibile
plures partes intensionales et varias in eodem toto subiecti
habere ut plures gradus caloris in toto [illegible] calido eiusdem
ligni [illegible] partes illae simul unde arguitur sed
[illegible] aliter post aliam adducit quod si contingit fieri sine
illa [illegible] quemadmodum [illegible] agentibus [illegible]
ad [illegible] calor transmittitur. Dicitur subiectum alterari.
Contrariae rationi formae [illegible] posita quaestio fieri potest multiplex
[illegible] fiat in alteratione [illegible] quod si fiat quoniam ex alia
[illegible] ratione formae an subiecti an utriusque. At quia
successiva [illegible] in alteratione aliqua [illegible]
[illegible] et si quae in varia [illegible] dubitatur
quare illa? Et huiusmodi quaestionibus [illegible] satisfaciat

Modo 1 alterationem aliquam fieri in instanti tum ratione subiecti
tum ratione formae probatur in qualitatibus [illegible]
huiusmodi [illegible] sol [illegible] primum
oritur supra nostrum orizontem totum [illegible]
[illegible] in instanti [illegible]
[illegible] cum primum sol [illegible]
eodem instanti totum [illegible] illustratur ita
[illegible] in instanti [illegible] indivisibili
[illegible] ratione [illegible] ad [illegible]
in instanti totum illud spatium [illegible]
[illegible] magis [illegible] illustrari [illegible]
[illegible] sicut [illegible] calidum quod [illegible] iuxta ignem similiter
species visibilia [illegible] in instanti [illegible] totum medium ad
[illegible] oculos transmittuntur [illegible]
[illegible] longitudine [illegible]
[illegible] instanti
[illegible] similiter aliquid [illegible]
[illegible] in instanti [illegible] in instanti
[illegible] huiusmodi [illegible] qualitatum [illegible]
[illegible]
vocari [illegible] quaeritur [illegible] substantia quamvis
qualitas [illegible] illa sit substantia [illegible]

Modo 2 alterationem quandam [illegible] ratione subiecti
[illegible] ratione formae probatur in congelatione aquae [illegible]
[illegible] alteratione qua corpora [illegible] qualitatibus
[illegible] ad
qualitatem [illegible] in instanti [illegible]
in huiusmodi [illegible] qualitatem [illegible]
[illegible] quando [illegible] tota qualitas [illegible]
[illegible] sed manifestum est [illegible] aliquam
maiorem [illegible] Origo huiusmodi alterationis vel [illegible]
[illegible] vel ab extrinseco. Si ab extrinseco [illegible] aliqua
ratio [illegible] subiecti [illegible] gradum [illegible]
[illegible] si ab intrinseco [illegible]
dispositionem [illegible] ab extrinseco [illegible]
[illegible] partes illae subiecti [illegible] alterabuntur [illegible] de suo naturali
statu [illegible] in aqua calefacta [illegible]
[illegible] partes illae [illegible] calefacta
[illegible] ita extrinseca [illegible]
[illegible]
[illegible]
[illegible] in liquoribus [illegible]

Debet qualitas extra naturalem statum aequaliter sparsa in toto subiecto
aequaliter fieri quod diminuta vel naturalis expellatur qualitas illa
accidentis successive ratione sui vel aliarum ratione subiecti, alia qualitate
Assero 3 alterationem aliquam fieri in instanti ratione formae
successive autem ratione subiecti probatur si enim posito corpore
luminoso corpus aliquod opacum removeatur ab eo successive
motu locali producetur lumina quae fiet in aere introducto vel alteratio
eadem instantanea ratione formae et enim in eadem aeris parte
lux introducitur successive et tamen successiva dicitur ratione subiecti quia
partes viciniores prius illustrabuntur remotiores tardius secundum corpus
opacum longius ab illuminante recedet idem ostendi potest in eclipsi
lunae cuius aliae partes post alias obscurantur et illustrantur
secundum multa tertio modo in hanc modo in illam immutatur idem designari
videtur in face accensa quae si localiter moveatur aliud illustrat
successive ratione subiecti quando ad hanc ~~ad~~ quando illam partem successive
accedendo
Assero 4° alterationem simul successivam et ratione subiecti cum ratione
formae probatur 1 de subiecto cum enim solet ab extrinseco
fieri alteratio sicut agentia naturalia cum ita limitata habeant ut non
agant extra certum statum quod sphaera activitatis appellatur et prout
in viciniora quam in remotiora cum sua extendant [illegible] ut aequaliter
[illegible] [illegible] ad [illegible] [illegible] adeo ut aequaliter
in omnibus partibus alterari probatur 2° parte formae introducenda cum
enim illa [illegible] habeat [illegible] quam alterandum [illegible] terminum
introduci non potest quin alia expellatur alia autem non adeo facile cedat
quin resistat aliquamdiu et [illegible] [illegible] in [illegible] [illegible] [illegible]
victoria sit potentioris non tamen sine aliqua mora obtinebitur et ut partes
aliqua forma amovenda extrudere potest ita partibus aliqua introducere
nova alia ita gradatim ac successive cum ratione formae cum ratione subiecti
fit alteratio
Assero 5 omnem alterationem successionem esse continuam non autem discretam.
Explicatur duplex [illegible] ostendimus in alteratione successionem alteri subiecti
alterandi alteri formae introducendae utraque diminuta ita fieri [illegible] [illegible]
plura [illegible] partes subiecti perturbantur aut nova forma magis ac magis
continue introducitur sine ulla interruptione aut certe si quidem aliqua introducta
fiat [illegible] motus non una via alteratio sed duplex sicut in motu locali
discreta probatur autem conclusio 1° ex parte subiecti alterati fieri [illegible]
supposita doctrina quam alibi tradidimus de compositione continui ex partibus
divisibilibus in infinitum cum enim calor [illegible] ab una parte ligni
[illegible] ad opposita diffundi debeat successive [illegible] fieri continue quamquam
partes istas continuari [illegible] [illegible] ut magis [illegible] [illegible] partes
illius motus quam partes continui quod probabitur [illegible] in hoc [illegible] [illegible]
alteratio aliquando localis motus. probatur 2° ex parte formae auctoritate
Lib. 6 Phys. text. quinq. [illegible] alteratio [illegible] [illegible] continuum et mobile
quinq. 1°. [illegible] qui motu omnibus [illegible] alteratio [illegible] sine ulla interruptione alteratur
tract. 3° ita mobili [illegible] in toto tempore quo motus durat [illegible] [illegible] apud [illegible] probatur 3°
2a part. [illegible] plura [illegible] testimonia [illegible] introducitur in subiectum vel primo tota
ratione quando enim forma caloris introducitur in illud vel 2° successive in
calore simul id est eodem instanti introducitur in illud vel 3° fieri aliqua temporis parvi introducitur
pluribus instantibus [illegible] [illegible] vel [illegible] aliqua mora [illegible] gradum [illegible] de
gradu [illegible] ac deinde [illegible] [illegible] tractu ad finem usque alteratio [illegible]
[illegible] vel 4° denique [illegible] [illegible] tractu quod enim [illegible] aliquid [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod enim [illegible] aliquid iuxta [illegible]
[illegible] eo calidum efficitur [illegible] dici [illegible] quia [illegible] duo instantia
tempora [illegible] [illegible] [illegible] toto tempore quietis [illegible] potius quam motus cum
in omnibus temporis partibus quam instantia illa [illegible] [illegible] [illegible]
et fieri alterandum et etiam [illegible] et enim [illegible] [illegible] [illegible] ratione iuxta
[illegible] [illegible] [illegible] debile [illegible] [illegible] temporis partibus motus fiat
[illegible] alias [illegible] [illegible] omnino similibus [illegible] eadem [illegible] et fieri
cum enim agentia naturalia agant quantum possunt aut possint [illegible]

virtute motiva et quidditer sibi determinare ad debitum durandum necessario est. Utrum moti forma huiusmodi introduci aliqua addo alterationibus et ubi ac proprium ultimarum. Cum ratione subiecti cum ratione formae. Sed ... utilius et aptius utrumque affirmare. [illegible]
Ac cum loquitur quare dicatur ultimum alterari valde manifeste est adversarius [illegible] utilius colore disputare utrum ... qui omnia corpore dicebam semper moveri, etc., inquam quidditer ultimum autem ille [illegible] in multis utrumque quam [illegible] aliquod tempore statu durante sine illo motu exercitii [illegible] ac cum dicit [illegible] medius et ego [illegible] alterationibus una quando fit et sibi ultimum: Sed hoc est et [illegible] sibi quoniam cum ad determinandum [illegible] motus quod multis [illegible] ostendimus [illegible] illa [illegible] divinae quidam movendi [illegible] quae sine et aliqua quidditer [illegible] sed omnia [illegible] sed [illegible] hoc nostrum sensum ad quod quarum et determinare quo motu durante ac [illegible] et est difficile occurrere [illegible] cum [illegible] nec enim possibile est [illegible] quare dicatur ultimum alterari valde manifeste est adversarii. Quod quo sensu ab [illegible] dictum est [illegible] et [illegible] nostrae et adversarius sed [illegible] unitatibus [illegible] acquisitioni qualitatis quam et quantitatis hoc est [illegible]

Quaestio 4a quomodo fiat Intensio qualitatum per alterationem

[illegible] quaestionis est [illegible] ad qualitatibus quas [illegible] dicitur sine quid amplius sit in subiecto post [illegible] alterationibus [illegible] intensione et intensionibus qualitatis alicuius. Vel quid habeat [illegible] amplius cum est magis calidum quam cum erat calidum quidem sed minus quam postea ac [illegible] aliquibus habent caloribus quibus antea non habebat [illegible] illum ipsum magis [illegible] modo qui ante [illegible] sicut ego intellectum aut voluntatibus nihil quod [illegible] intentando huiusmodi facultatem modo maiori conatu [illegible] modo minori modo [illegible] et [illegible] habet. Ad hanc quaestionem solutionibus [illegible] quae [illegible] tantum [illegible] momenti [illegible] cum [illegible] per additionibus novarum partium quae gradus vocantur sibi qualitatis intensionibus et [illegible] per detractionibus [illegible] [illegible] [illegible] possit ita plura [illegible] in [illegible] subiecti [illegible] [illegible] sed posse magis ac magis cum subiecto [illegible] unde [illegible] qualitatis et [illegible] potentia. [illegible] ille modus dicitur per additionibus novorum graduum: 2us autem per maioribus in subiecto radicationibus quod [illegible] gradum et nunquam de maiori [illegible] qualitatis [illegible] difficultatibus [illegible] Observa 1o cum intelligentia terminorum novorum gradibus additionibus [illegible] uniformiter explicari et quicumque illam admittunt [illegible] novarum partium qualitatis vel calorum ad [illegible] in eadem parte subiecti et videre est passim apud auctores radicationibus autem maioribus non uno modo ab omnibus explicari aliquibus [illegible] dist. quaest. 6 [illegible] [illegible] substantia [illegible] aliis maioribus [illegible] aliis maioribus [illegible] mundo 86 [illegible] potentia subiecti et videre est apud [illegible]. alii [illegible] 4 [illegible] [illegible] de qua vide [illegible] Observa 3o [illegible] q. [illegible] quidem maioris radicationis nomine ita exponi [illegible] ad [illegible] [illegible] auctorum valde [illegible] et radicari magis dicatur [illegible] dist. 5 [illegible] 2 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dist. 5 [illegible] 6 [illegible] [illegible] cum ista loquitur de augmento [illegible] quod [illegible] [illegible] non [illegible] per [illegible] sed per [illegible] 22 q. 44 art. 5

Quidam dicunt in qua charitatis et angeli secundum suam essentiam sed solum secundum radicationem in subiecto vel secundum [illegible] sed tamen [illegible]
proprius vocibus ignoramus. Cum dicimus, attendendum dicitur, cum [illegible] est [illegible].
Unde nihil est aliud ipsum crescere augeri quam [illegible] magis [illegible] subiecto
quod [illegible] magis radicari in subiecto [illegible] ille quae ad [illegible] [illegible]
valde [illegible] sicut [illegible] [illegible] disputandum [illegible] [illegible] [illegible] nihil [illegible]
autem [illegible] de [illegible] ipsa [illegible] [illegible] [illegible] [illegible] [illegible] qui [illegible]
[illegible] quoad [illegible] [illegible] assidue. Cum itaque [illegible] utramque, sed [illegible] sententia
sequi [illegible] [illegible]

dist. 46 [illegible] [illegible] Assero 1° qualitatem [illegible] [illegible] per maiorem in subiecto radicationem esse
[illegible] [illegible] [illegible] [illegible] [illegible] 41° [illegible] [illegible] 3 [illegible] 28 et alium [illegible]
probatur autem primo [illegible] [illegible] si radicari [illegible] [illegible] [illegible] illa [illegible]
[illegible] magis et minus [illegible] [illegible] [illegible] [illegible] indivisibilia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] forma quantum [illegible]
inducere de illa [illegible] [illegible] si simul inducere totam [illegible] [illegible]
inducere totam [illegible] [illegible] [illegible] [illegible]. Si maior radicatio [illegible] [illegible]
maior [illegible] [illegible] [illegible] intelligi [illegible] [illegible] in [illegible] [illegible], [illegible] [illegible]
[illegible] in eo subiecto in quo [illegible]. [illegible] [illegible] in [illegible] si dicitur [illegible]
[illegible] caloris nihil est aliud quam [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] formam [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] indivisibilitate assignanda calori [illegible], [illegible]
[illegible] qualitatibus quam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], radicationem

[illegible] 24 [illegible] illam [illegible] [illegible] [illegible] [illegible] qualitatum divisibilitatem [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] forma [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] additionem formae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
additionem formae [illegible] [illegible] [illegible] [illegible] [illegible] distinguatur a [illegible]
si maior radicatio est maior eductio. Cum eductio nihil sit aliud quam productio quam
forma illa [illegible] agentis producitur [illegible] [illegible] [illegible] de potentia subiecti
[illegible], [illegible] impossibile [illegible] [illegible] indivisibile magis educi. Cum simul
eductum est quam magis produci [illegible] simul productum [illegible] [illegible] productio [illegible]
eductio [illegible] [illegible] magis aut minus. Si [illegible] per radicationem maiorem maior
intelligatur unio cum subiecto [illegible] [illegible] [illegible] [illegible] per maiorem
radicationem quod sic [illegible] [illegible] [illegible] caloris [illegible] [illegible] subiecti [illegible] in
Eucharistia [illegible] qualitates cum quantitate, sed [illegible] [illegible] calor [illegible]
[illegible] [illegible] [illegible] [illegible] nulla [illegible] [illegible]. [illegible] caloris
[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] calorem cum subiecto uno [illegible] [illegible].
[illegible] [illegible] [illegible] formam [illegible] subiecto suo nihil est aliud quam magis
participari a subiecto [illegible] magis [illegible] subiecto [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] participatio maior [illegible] [illegible]
[illegible] intelligi [illegible] formam quae indivisibilia [illegible] [illegible] [illegible] secundum
[illegible] [illegible] quid [illegible] est magis participari formam nisi magis habere
de illa forma seu maiorem partem [illegible] [illegible] illius formae [illegible]
[illegible] quid est magis [illegible] formam nisi plus de illa forma [illegible] in [illegible]

dist. [illegible] in 3° subiecto? [illegible] [illegible] formae quae [illegible] [illegible] [illegible] [illegible] sic [illegible] [illegible]
quid ~~[illegible] caritatis [illegible]~~ [illegible] caritatis importat [illegible] [illegible]
secundum habere caritatem [illegible] habere [illegible] [illegible] quod aliquid [illegible]
quod [illegible] [illegible]. Sed augmentum caritatis importat [illegible]
secundum magis et minus habere, [illegible] [illegible] quod aliquid [illegible] quod
[illegible] [illegible] sed quod magis [illegible] quod [illegible] minus [illegible] [illegible]
quod [illegible] [illegible] caritatem augendo [illegible] quod magis [illegible]. Sed quoniam
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible]
[illegible] [illegible] quaest. 19ª [illegible] [illegible] quaest. 21ª [illegible]
et [illegible] ad 1. et 2. quaest. [illegible] 2ª, art. 1. et 2° aliisque [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ~~[illegible]~~ aliquid [illegible] quod [illegible] [illegible] [illegible]
affirmare magis [illegible] quod minimum [illegible] quod est radicationem
maiorem affirmare [illegible] additionem [illegible] [illegible]. [illegible] [illegible]
[illegible] [illegible] [illegible] ab eo quod [illegible] [illegible] [illegible] [illegible]
subiecto [illegible] [illegible] [illegible] [illegible] [illegible] affirmavit in corpore illius articuli

[illegible] [illegible] [illegible] [illegible] [illegible] in formis est duplex una quidem secundum [illegible]

Alia secundum numerum distinctio quidem secundum species in habitibus est secundum aucticonem quantitatem. distinctio vero secundum numerum est secundum quantitatem habitus et ista [illegible] quod dictum est de quantitate obiectorum, et [illegible] dici de caritate quia etiam minima caritas se extendit ad omnia illa quae sunt ex caritate diligenda. Ego talis additio in augmento caritatis [illegible] intelligi quae supposita distinctione secundum species [illegible] caritatis additae ad [illegible] additur [illegible] Ergo quod si fiat additio caritatis ad caritatem [illegible] [illegible] distinctio secundum numerum quae est secundum quantitatem [illegible] [illegible] augetur [illegible] alia additur alia [illegible] dici [illegible] quia habitum caritatis [illegible] caritatis augmentum [illegible] quod [illegible] [illegible] [illegible] ille quod [illegible] dicit magis [illegible] [illegible] intensionibus quae augmentum caritatis [illegible] intensionibus [illegible] [illegible] caritatibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quantum [illegible] additionibus et in anima [illegible] formas eiusdem [illegible] [illegible] quae et [illegible] ad aquam [illegible] [illegible] alia additur quae [illegible] [illegible] aqua [illegible] sed una tantum [illegible] quae [illegible] [illegible] quod [illegible] [illegible] sacramenta [illegible] gratiam etiam [illegible] quae [illegible] gratiam [illegible] [illegible] augmento [illegible] magis [illegible] caritatibus animae aliquae [illegible] sed minoribus augendae [illegible] [illegible] [illegible] ita ponitur si quis dicat sacramenta novae legis [illegible] gratiam [illegible] [illegible] gratiam ipsam [illegible] [illegible] [illegible] sit [illegible] si quis dixerit [illegible] [illegible] [illegible] huiusmodi sacramenta [illegible] [illegible] quantum est ex parte dei etiam si rite ea suscipiant sed aliquando et aliquibus [illegible] ubi nota [illegible] [illegible] [illegible] [illegible] gratiam [illegible] omnibus. Ergo etiam habitibus [illegible] gratia iuxta illud habenti dabitur et abundabit.

art 7 canon 6

canon 7

Matth. 13

Assero 2 intensionibus [illegible] per additionem novorum graduum qualitatis. Explicatur [illegible] [illegible] id [illegible] graduum huiusmodi de novo additorum [illegible] qualitatibus distincta [illegible] alia quae [illegible]: sed [illegible] quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sed maioribus hoc est intensionibus [illegible] qualitatibus: quae sententia est [illegible] [illegible] [illegible] de qualitate et 4° [illegible] [illegible] [illegible] [illegible] disp. 46 numero 54 [illegible] [illegible] 1° de [illegible] cap. 3 quaest. 4 [illegible] 4 quaest. 6 [illegible] ex antiquioribus [illegible] magnus in [illegible] distinct. 17 art. 10 et Bonaventura in 2° art. 1° qu. 1° [illegible] art. 2 q. 2a [illegible] qu. 3 et novissime [illegible] tract. 3 quaest. [illegible] numero [illegible] q. 45 [illegible] disp. 5 [illegible] 4 numero 28 aliique [illegible] multi [illegible] [illegible] [illegible]. Probatur 1° ex [illegible] qui [illegible] qualitatum [illegible] magis et minus [illegible] quidem omnium triangulum [illegible] et quadrangulum [illegible] magis et minus ubi intensibilia qualitatum distinguuntur ab aliis [illegible] quod alia magis extendi [illegible] [illegible] [illegible] quod magis [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] a [illegible] et [illegible] qualitatum intensibilium [illegible] dicuntur et minui quod [illegible] [illegible] intensionibus [illegible] intelligi: ergo de alio [illegible] aliquid additur [illegible] quod [illegible] minima [illegible] et fiat maior. Probatur 2° ex [illegible] [illegible] [illegible] [illegible] [illegible] nulla alia [illegible] intensio [illegible] ibi [illegible] [illegible] [illegible] [illegible] [illegible] ad explicandum intensionibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] numero 39 [illegible] [illegible] [illegible] quod [illegible] aliquid [illegible] [illegible] sed [illegible] [illegible] aliud quam [illegible]

calore seu calorum in subiectum individuale: ergo valet etiam in tempore
subsequenti primam caloris productionem calorum [illegible] ignis quo tunc
augetur. Confirmatur quia calor [illegible] in subiecto subito [illegible]
manifestum est experientia sensuum augeri caloribus et idem effectus [illegible] doloris
qui est etiam in principio calefactionis, quia doloris [illegible]
effectum voluptatis quamdiu [illegible] calor. Cum ergo [illegible]
calore [illegible] calor accidat qui dolorum efficiat [illegible] 4° et
simili in augmentatione [illegible] extensionem [illegible] nova parte
addi [illegible] aliquam [illegible] intelligi augmentationem ergo [illegible] unaquaque
qualitas fiat maior debet ad illam accedere pars aliqua secundum quam dicatur
maioris effectus. Confirmatur [illegible] quantitas una dicitur dupla vel
tripla ad aliam quia duplo maior est et [illegible] calor duplus ad alium
quia duplo maior duplum autem est nisi quod duas habet partes ergo
calor valet duplo maior ad alium duas partes quam unaquaque [illegible]
[illegible] intelligi quam valet alius calor ad quem ipse dicitur ad duplum [illegible]
vide [illegible] cogitari [illegible] duo augmenta distinctum quod [illegible]
f. 33 sed Obiicitur [illegible] calidum [illegible] calidum nullo alio calido
4 [illegible] superaddito calidum [illegible] calorum [illegible] ergo [illegible] calorum
15 additur [illegible] calor sed valet alio modo [illegible]. [illegible]
[illegible] qui calefactionem dicitur [illegible]
calidi ad eum [illegible] quo [illegible]
alba. [illegible] sed [illegible] de subiecto
quod [illegible] calorum. [illegible] ex frigido
fit calidum et ex calido frigidum quia [illegible] in potentia [illegible] ex calido magis
calidum [illegible] augmentum caloris quam primum calorem
de [illegible] subiecti [illegible] vide [illegible]. Obiicitur 2° gradus [illegible]
95 [illegible] eiusdem speciei vel diversae [illegible] ergo [illegible] quidem
145 diversae speciei aliquin [illegible] una qualitatum quae calor
[illegible] etiam eiusdem impossibile [illegible] in eodem subiecto duo
individua eiusdem speciei [illegible]. [illegible] a [illegible]
hos gradus [illegible] distingui aliter quam [illegible] in una quantitate
[illegible] quae [illegible] sed [illegible]
[illegible] quantitatibus [illegible] quia [illegible] in partes
[illegible] aliqua vel assignari [illegible]
[illegible] sufficienter distinguuntur [illegible] quod de una dicitur de alia
[illegible] aliquid [illegible] de partibus intensionalibus [illegible] de gradibus [illegible]
gradualibus qualitatibus dicendum est [illegible] intensioni
[illegible] ex [illegible] quae diximus intelligetur

Caput 6um de Accretione et Nutritione

Cap. 5. Accretionis [illegible] 1° [illegible] quid intelligamus nomine [illegible]
motus [illegible] terminus distinguuntur quod generatio [illegible] ad substantiam
alteratio ad qualitatem, [illegible] ad locum accretio vero ad quantitatem [illegible]
[illegible] ad [illegible] sed [illegible] quod [illegible] mutationem [illegible]
[illegible] accretio [illegible] inter duo terminos [illegible] modo
[illegible] quod [illegible] et quod [illegible] in locum [illegible], sed [illegible]
[illegible] quod [illegible] accretionem [illegible]
[illegible] accretionem [illegible] quantitas [illegible]
[illegible] ex calido calidum [illegible] sed [illegible] alio modo [illegible]
[illegible] accretio magnitudinis [illegible] augmentatio
[illegible] cum quantitas quantitati additur [illegible] augeri dicitur
est. [illegible] quod [illegible] illud quod
[illegible] illud [illegible] augeri quod [illegible] augeri dicitur [illegible] accretio
[illegible] animal [illegible] ad [illegible] qualitatem [illegible]

accretio autem etiam ad substantiam dubitatur. Et similiter ratio augmentatur [illegible]
quantitatibus et eandem de novo accidentem [illegible] est aliis [illegible] dici in
nutritio et accretio [illegible] sunt sed ratione diversa quae omnia [illegible] comodius declarari
possunt. Observa 1º verba in hoc tractatu debere [illegible] hoc habere —
substantialiter augmentatio dicitur motus a minori ad maiorem substantiam
accretio ad minori ad maiorem quantitatem. [illegible] quoniam [illegible] —
[illegible]) aggregatio est additio alicuius [illegible] ad primam [illegible]. — [illegible]
nutritio est conversio alimenti in substantiam aliti. Vide contra — [illegible]
Observa 2 aliqua maiora fieri per [illegible] iuxta positionem ut cum aqua [illegible]
aquae additur alia per [illegible] ut cum anima per dilatationem [illegible]
in ipsa [illegible] nova [illegible] augmenta. Observa 3 quaedam augeri sine [illegible]
partiali vel totali [illegible] aut mutatione, [illegible] dicta sicut in exemplo allato
aquae ad aquam additae quaedam cum transmutatione substantiali [illegible] nova forma
producatur et in [illegible] nutritione quaedam denique cum productione aliqua
novae formae quae [illegible] indivisibilis est [illegible] potentia [illegible] partes quo
[illegible] sicut in [illegible]. Observa 3 cum augetur aliquid per [illegible]
[illegible] duarum quantitatum [illegible] alimenti et aliti.
[illegible] sed ita [illegible] aliti dilatari et [illegible] quantitas
alimenti.

Questio 1ª qui sint termini harum mutationum

Mutatio dicitur [illegible] motus [illegible] [illegible] [illegible] in [illegible]
disputabitur de terminis [illegible] quae [illegible] [illegible]
qui sunt [illegible] ad quos videlicet [illegible]
[illegible] accretionis terminum ad quem esse maiorem quantitatem. Probatur
[illegible] quod [illegible] accretionibus [illegible] ad quantitatem [illegible]
[illegible] intelligendum est [illegible] vel ad quantitatem [illegible] quo
aliquid movetur [illegible] vel ad quantitatem
[illegible] acquisitio quantitatis [illegible]
dicitur accretio [illegible] quod [illegible] quantitas [illegible]
[illegible] divina virtute [illegible] per aliquod [illegible] quantitate
[illegible] dicitur [illegible] quantitas [illegible] vel [illegible] ad quantitatem maiorem [illegible]
[illegible] quod id quod additur maius sit [illegible] : sed quod cum [illegible]
[illegible] intrinsecale maius quod erat prius [illegible] 2ᵘ
[illegible] dicitur [illegible] 2ᵘ minor ita [illegible] accretionibus [illegible] [illegible]
[illegible] quanto [illegible] [illegible] tali [illegible]
quod [illegible] sua quantitate [illegible] acquirat totam suam quantitatem
[illegible] . [illegible] dicitur [illegible]
~~[illegible]~~ acquisitionibus [illegible] additum parti [illegible] —
[illegible] additur [illegible] dicitur [illegible] similiter
augmentatur [illegible] acquisitione quantitatis [illegible]
[illegible] 2º modo [illegible] accretiones [illegible] acquisitione quantitatis [illegible] dicitur augeri
[illegible], quia [illegible] quantitatis quae acquiritur [illegible] dicitur augeri
sed [illegible] ad [illegible] augmenti acquiritur, [illegible] —
quantitas acquiritur [illegible] antiqua [illegible] maiorem [illegible]
quae erat initio [illegible] 2 [illegible] [illegible]
[illegible] quantitatem [illegible] aliquam [illegible] 90
[illegible] aqua in [illegible] nova [illegible] 75
quantitatem [illegible] acquiritur nova substantia [illegible] —
[illegible] augmentationibus [illegible] ad maiorem quantitatem de novo —
acquirendam, [illegible] quod [illegible] maiorem [illegible] quantitatem quae [illegible]
quantitati [illegible] , si [illegible] quantitatum [illegible] acquirenda
[illegible] quae habebatur. [illegible] quanto [illegible]
~~[illegible]~~ dilatationem [illegible] accretionibus [illegible]
[illegible] quantitas [illegible] [illegible] quae [illegible].
[illegible] maiorem [illegible] quantitatibus [illegible] accretionibus quaedam
[illegible] etiam illa quae [illegible] augeri —
[illegible] augeri dicitur. Sed [illegible] accretio ad —

Obiicitur ita se habet accretio ad quantitatem sicut alteratio ad qualitatem
sed aliqui per alterationem ex non calido fit calidum ex non musico fit musicum
et passim videre docet ergo per augmentationem ex non quanto fit
quantum ergo quantitas erit simpliciter terminus accretionis non
autem quantitas maior confirmatur [illegible] quod alibi dictum est in quolibet
motu subiectum terminum oppositum ~~[illegible]~~ contradictorium correspondentem esse [illegible]
accretionibus ex non quanto fieri quantum simpliciter. Respondeo accretionem
ita se habere ad quantitatem sicut ~~[illegible]~~ intensio se habet ad qualitatem
intensio autem non est ad qualitatem solum sed ad qualitatem intensiorem
gratia maioris caloris quam antea alteratio et intensio ratione [illegible]
tamen termini distinguuntur a una [illegible] cum augmentatione [illegible]
alia causa [illegible] est, quia [illegible] qualitate acquirenda
[illegible] sicut calorem non tamen sine quantitate ideoque non dicitur fieri accretio
de non quanto ad quantum. ad confirmationem dico in accretione quoque subiecti
terminum contradictorium [illegible] quod augetur ex non maiori quantitate
ad maiorem quantitatem
Obiicitur 2 nutritionis terminum esse substantiam viventis [illegible] non est
sensus quod per nutritionem producatur una aliqua substantia viventis
sit cum [illegible] quam nutritio. sed quia nutritio [illegible]
quando est [illegible] partialis quaedam substantia de novo producitur quae alteri viventi
additur ideo diximus substantiam viventis esse terminum nutritionis. quia
ad hoc [illegible] alimentum quod non est substantia viventis nisi potentia,
[illegible] substantia viventis actu. [illegible] in materia [illegible]
est multa [illegible] alimenti [illegible] in substantiam alimenti
[illegible] in nulla tamen dari nutritionem [illegible]
[illegible] quorum non magna habenda ratio est [illegible]
Cass q 2 [illegible] [illegible] est [illegible] nutritionibus [illegible] quae
[illegible] est [illegible] nutritio [illegible] est productio
[illegible] est [illegible] substantiali alimenti [illegible]
partialis substantiae viventis [illegible] quo [illegible] potentia simul
[illegible] [illegible] videlicet caro [illegible] hoc quidem [illegible]
quantum fieri oportet quo [illegible] caro, hoc [illegible] nutritio
et accretio ratione differunt. ita [illegible] est quisquam [illegible]
[illegible] in dubium nisi si quis nutritionibus [illegible]
admiserit. [illegible] itaque Obiicitur [illegible] alimentum
quod [illegible] in substantiam animalis [illegible]
est sed dici [illegible] alimento animal indigere [illegible] calor [illegible]
illud [illegible] a viventis substantia [illegible]
[illegible] aliqui [illegible] testimonio sed [illegible]
[illegible] huiusmodi [illegible]. Respondeo tamen [illegible]
nutritionibus [illegible] alimenta [illegible]
[illegible] nutritio [illegible] ad [illegible] animalium [illegible]
[illegible] non solum [illegible]
[illegible] aliquam [illegible] quod in [illegible]
manifestum est [illegible] alimentum [illegible]
quod [illegible] ad [illegible] auctoritatem nihil dico [illegible]
nisi textum [illegible] quo aliqui [illegible] hoc solum indicare quod
Christus [illegible] hominibus [illegible] quod [illegible]
manibus [illegible]. [illegible]
[illegible] non solum [illegible] manibus manducare [illegible] hominibus
a. 4. 5 Obiicitur 2 ex Aristotele nutritionibus et accretionibus non [illegible]
[illegible] ergo non assignandus terminus [illegible] assignatur
a nobis. Respondeo hos duos motus [illegible] quod inde
[illegible] quia et augmentatio aliqua sine nutritione [illegible]
[illegible] additur aqua et nutritio sine augmentatione [illegible]
quando ad iustam magnitudinem pervenerunt. ad [illegible] dico [illegible]
[illegible] terminari [illegible] quaestionibus [illegible]
[illegible] in [illegible]
posita sunt: non [illegible] distinctum est [illegible]

[illegible] uno [illegible] utrumque [illegible] cum [illegible] alimenti in aliud convertitur [illegible] simul [illegible] quantitate [illegible] duo corpora [illegible] impulsu [illegible] eadem motu et [illegible] quod uno impulsu utrumque impulsi [illegible] attendit [illegible] vel [illegible] minima [illegible] intellecti sit [illegible] [illegible] [illegible] [illegible] certum [illegible] [illegible] additio [illegible] mutatio [illegible] [illegible] sed [illegible] et [illegible] quasi [illegible] hoc motum [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] in [illegible]

Questio 2a an mutatio sit continua

Nota [illegible] [illegible] ex quo alibi dicta de continuitate [illegible] vel ratione forme que introducitur per motum [illegible] vel ratione subiecti in quod introducitur quomodo [illegible] [illegible] successiva ratione forme [illegible] autem [illegible] ratione subiecti [illegible] [illegible] successive. Nota 2 [illegible] continuitatem mutationis intelligi posse vel respectu unius [illegible] mutationis quomodo unam alterationem [illegible] [illegible] continue esse [illegible] quamdiu subiectum [illegible] vel respectu alicui quomodo [illegible] [illegible] [illegible] [illegible] si quamdiu [illegible] [illegible] [illegible] mutationibus subiecti [illegible] quemadmodum est in [illegible] [illegible] quaestio prima an mutatio quando [illegible] fiat in aliquo tempore [illegible] [illegible] alteratio an in instanti sive [illegible]. Secunda an quamdiu [illegible] [illegible] [illegible] mutatio [illegible] [illegible] illa [illegible] [illegible] possit [illegible] mutatio [illegible] quam [illegible] vita [illegible] quam difficultatem [illegible] expedio.

Dico primo mutationibus ratione forme [illegible] successiva. [illegible] [illegible] ad formam [illegible] substantialem mutatio [illegible] [illegible] [illegible] per mutationem formam substantialem introduci in [illegible] [illegible] autem forma [illegible] ratione [illegible] successive introduci sed in instanti in quo [illegible] [illegible] dispositione per [illegible] alterationem introducta [illegible] [illegible] [illegible] primo [illegible] [illegible] alteratio sed [illegible] [illegible]. Probatur autem [illegible] [illegible] successio ratione forme [illegible] [illegible] [illegible] forme partes successive introducuntur in [illegible] subiecto hoc autem [illegible] in mutatione formam [illegible] quam [illegible] modum introducatur [illegible] [illegible] [illegible] [illegible] nulla [illegible] substantia [illegible] [illegible] [illegible] [illegible] [illegible] partes que in eodem subiecto [illegible] [illegible] simul [illegible] [illegible] quod [illegible] habeat quam [illegible] [illegible] partes [illegible]. quod [illegible] [illegible] successive [illegible] ratione forme sed ratione subiecti [illegible] [illegible] [illegible]. Probatur 2o omnis mutatio [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in instanti ratione forme [illegible] mutatio. Obiicies introductio forme [illegible] nisi [illegible] [illegible] dispositionum quas [illegible] [illegible] ad [illegible] [illegible] in eo instanti in quo [illegible] [illegible] dispositio forma introducitur [illegible] in [illegible] [illegible] [illegible] [illegible] successive [illegible] [illegible] [illegible] instanti [illegible] aliqua pars subiecti [illegible] [illegible] dispositio [illegible] [illegible] quadam [illegible] [illegible] [illegible] [illegible] [illegible] alterari [illegible] [illegible] in illa [illegible] tota alteratio [illegible]. [illegible] [illegible] [illegible] subiecti [illegible] in [illegible] in uno instanti forma introducatur sed [illegible] [illegible] [illegible] in [illegible] [illegible] introduci formam [illegible] [illegible] forma successive introducitur [illegible] aliud et introductionibus [illegible] successive ratione forme [illegible] forma introduci successive [illegible] [illegible] successive [illegible] [illegible] [illegible] subiecti quod [illegible] dispositio [illegible] [illegible] [illegible] successio [illegible] [illegible] ratione subiecti [illegible] [illegible] que successive [illegible] [illegible] partes forme que [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tota in [illegible] parte subiecti [illegible] possit in eodem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] que [illegible] dicitur ratione forme.

Dico 2o mutationibus ratione subiecti [illegible] [illegible] [illegible]

Subiecti sic appellamus o substantia vivendum quae nutriri [illegible]
[illegible] & augeri sed quoniam dicto: primo quia per continuationibus transit
a forma alimenti ad formam aliti formantibus magnis [illegible]
[illegible] totam simul alterum formam in aliam [illegible] sui partes
in uno eodem instanti subitae huiusmodi continuationes sed quae partes
[illegible] sunt aptati et prima alterantur ita prima subitae continuationes
substantialibus at deinde quae [illegible] subsequuntur & denique [illegible]
[illegible] cum ultima successione in qua o minima requiruntur [illegible]
quarum in motu [illegible] locali [illegible] autem [illegible] multitudo
augmentativa simul eodem tempore [illegible] sic dicitur [illegible]
[illegible] vim [illegible] modo [illegible] deinde [illegible]
[illegible] quantitas de novo addita augeri dicitur. Illud quoniam
[illegible] fit additio a [illegible] ab [illegible] quod [illegible]
quod autem [illegible] ab [illegible] quadam [illegible] si [illegible]
[illegible] tamen tempore sed [illegible] cum [illegible] aliud quam
[illegible] alique [illegible] successione [illegible] nota [illegible]
[illegible] valor [illegible] admittam [illegible]
continuatio quae illa [illegible] alia successiva alioqui [illegible] illa
[illegible] quodcumque [illegible] autem successio [illegible] illi [illegible]
[illegible] formae substantialis [illegible] [illegible]
iuxta [illegible] a [illegible] cum quaedam aliqua continuatio
successiva [illegible] partes [illegible] successionibus [illegible]
quod continuae [illegible] alimenti partes successive [illegible] &
[illegible] novae [illegible] partes successive [illegible] vadens [illegible]
[illegible] successive [illegible] quantum [illegible]
de [illegible] [illegible] quod autem [illegible]
[illegible] ita [illegible] ad virtutem [illegible]
[illegible] partes [illegible] autem [illegible]
virtus ad [illegible] [illegible]
de [illegible] [illegible] [illegible]
in [illegible] quod [illegible] in [illegible]
[illegible] prima [illegible] partes [illegible]
[illegible] iuxta [illegible] distantia [illegible] varia sunt. Tam
autem [illegible] alterare [illegible] alimentum & successive [illegible] ergo
[illegible] successive [illegible] dispositionem [illegible] partes alimenti ita
formam [illegible] cum ultima [illegible] quia [illegible] prima
[illegible] mutabantur. Obiicitur [illegible] quaedam [illegible]
[illegible] in instanti [illegible]
cum [illegible] organum [illegible]
quod informe [illegible] informare totum illud [illegible] organum [illegible]
[illegible] informare [illegible] cum [illegible] est dispositio
[illegible] totum a forma [illegible] mutatio fit in instanti [illegible]
[illegible] in uno [illegible] multiplex in multis instantibus [illegible]
[illegible] [illegible] [illegible] unico
[illegible] unico [illegible] quicquid de [illegible]
[illegible] quae [illegible] quod
[illegible] indivisibilibus qualibus [illegible] quaelibet anima
[illegible] si [illegible] alia [illegible]
[illegible] quod [illegible] quod [illegible]
informationibus [illegible] in [illegible] quam simul [illegible]
o [illegible] magnitudinibus in alimento [illegible] adeo [illegible]
[illegible] magnitudinibus [illegible] quae [illegible]
[illegible] in prima [illegible] aliquam
[illegible] in [illegible] magnitudinibus [illegible]
[illegible] quod augetur [illegible]
[illegible] ad [illegible] Obiicitur
2 [illegible] in [illegible] motus
continuae sed [illegible] aliquod [illegible] dispositionem ad augmentum
[illegible] actu [illegible] in [illegible] dispositionem [illegible]
[illegible] vel [illegible] in actu. [illegible] magnitudinem
o [illegible] sed instantaneum [illegible] autem [illegible]
continuae [illegible] dicimus [illegible] respondens [illegible]
opinio [illegible] qualibet [illegible] partialibus [illegible]

autem successive [illegible] [illegible] [illegible] [illegible] de
augmento spirituali et de corporali ad illud tamen explicandum [illegible]
[illegible] corporalis augmenti [illegible] augmentum spirituale [illegible]
aliquando [illegible] quamdiu [illegible] dispositionem ad illud [illegible]
[illegible] augetur sicut in corporali augmento [illegible] tamen
[illegible] augmentum quod [illegible] fiat quamdiu introducuntur dispositiones ad
illud [illegible] autem [illegible] impedit [illegible] dispositionum in corpore divisibili
successive [illegible] successive fiat introductio [illegible] subiecti divisibilis quod
[illegible] in augmento [illegible] subiectum [illegible]
[illegible] quam alias [illegible] alias tardius disponuntur ad introductionem
illius. Sed [illegible] [illegible] similitudo [illegible] [illegible] si in [illegible]
convenire quod in [illegible] tamen [illegible] augmentum quamdiu
dispositiones ad augmentum [illegible] quaestionem [illegible] in [illegible]
articuli [illegible] quolibet actu [illegible] augetur.
[illegible] augmentationem [illegible] tota vita [illegible] augmentationem [illegible] 2
[illegible] quae [illegible] dicitur [illegible] autem [illegible] quae [illegible] [illegible]
quantum [illegible] augmentatio simul [illegible]
[illegible] et [illegible] quod [illegible] [illegible]
simul [illegible] quamdiu [illegible] quidem augetur [illegible]
[illegible] augmentationem et motum a minori ad maiorem substantiam
intelligendo [illegible] maiorem substantiam [illegible] quae maiorem habet
quantitatem [illegible] ad augmentationem [illegible]
[illegible] substantia aliqua acquiritur [illegible] maior acquiritur
[illegible] augmentatio [illegible]
[illegible] quae [illegible] autem [illegible]
tota vita acquirit maiorem quantitatem sed quando ad statum [illegible]
[illegible] quia quantum in calore [illegible]
[illegible] reparatur [illegible] etiam minorem
[illegible] quia minus reparatur quam [illegible]
calore [illegible] ergo [illegible] augmentatio [illegible]
[illegible] in [illegible] quamdiu [illegible]
[illegible] quod [illegible]
[illegible] ergo tamen [illegible] nisi [illegible]
[illegible] debilitatur [illegible]
[illegible] quia ad [illegible]
[illegible] itaque [illegible] quae [illegible]
[illegible] ad [illegible]
[illegible] tamen [illegible] quamdiu [illegible]
ad [illegible] substantiam alia substantia [illegible] autem tamen [illegible] quamdiu
[illegible] hoc [illegible] tota vita [illegible] tamen [illegible]
[illegible] quamdiu [illegible] substantia [illegible] quamdiu [illegible]
quae [illegible] simpliciter [illegible] aliquid
[illegible] ex alia [illegible]
[illegible] quia [illegible]
[illegible] tota vita
[illegible] quamdiu [illegible]
[illegible] corpus quamdiu anima illud informat
[illegible] quomodo [illegible]
[illegible] aliquamdiu [illegible] spiritus [illegible]
[illegible]
[illegible] dispositiones ad vitam [illegible] quod [illegible]
[illegible] quando [illegible]
[illegible] dispositionum [illegible]
[illegible] quae ad alia additur [illegible]
[illegible] tempore vitae [illegible] quia nullus [illegible]
[illegible] vita [illegible]
[illegible] conditionum [illegible]

In nutrimenti sumpti defectu alimenti sunt . debilitati caloris sunt et alia
quaedam causa itaque non tamquam demonstrabile sed tamquam magis probabile —
[illegible] aliquando corpora sunt actuali illa nutritione quae [illegible] est. [illegible]
itaque possumus adducere testimonium hoc de [illegible] augmenti [illegible] [illegible]
quantitatis quodammodo simile est corporali augmento augmentum autem
2a 2ae q. 204 a. 6: corporale in animalibus et plantis non est quidem [illegible] et [illegible]
[illegible] aliquando [illegible] [illegible] dispositionem ad augmentum et
nihil augetur actu [illegible] quae omnia non magis de [illegible] quam de —
nutritione [illegible] sunt probabiliter autem [illegible] primo nutritio non [illegible]
[illegible] introductionibus dispositionem illa autem introducuntur [illegible]
[illegible] itaque in quo instanti [illegible] animal [illegible] non [illegible] —
dispositionem illam in alimento introductam [illegible] aliud [illegible] habet in [illegible]
itaque non [illegible] in tempore [illegible] [illegible] [illegible] nutritionis [illegible]
[illegible] [illegible] illa quae necessaria est ad dispositionem introducendam probabile et
quando animal moritur defectu alimenti, aliquo tempore [illegible]
[illegible] quidquid habebat alimenti antequam moreretur. hoc autem
ex eo [illegible] quia parte aliqua [illegible] [illegible] [illegible]
[illegible] animal et non solum [illegible] [illegible] [illegible] et caro ipsa
[illegible] hoc autem [illegible] ante [illegible] alimenti non [illegible]
quia [illegible] [illegible] et [illegible] caloris data ad [illegible] [illegible] —
[illegible] animalia [illegible] in [illegible] [illegible] [illegible] habeat [illegible]
in quod [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible].
probabile 2o non [illegible] [illegible] [illegible] calor naturalis in omnia alimenta
[illegible] aliqua [illegible] [illegible] et [illegible] [illegible], aliqua difficilius et quae
multum habent [illegible] aliqua non [illegible] omnino et [illegible]
[illegible] aliaque similia quaedam non solum [illegible] [illegible] [illegible] —
resistentiam quam in illa [illegible] [illegible] quod magis est [illegible] illa
[illegible] et animal [illegible] quemadmodum [illegible] in [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible] valde probabile est aliqua —
[illegible] alimenta quae [illegible] [illegible] [illegible] [illegible] aliqua —
[illegible] cum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
non statim cum moritur animal cum alimenta huiusmodi [illegible]
[illegible] et animal moriatur expelli debent [illegible] [illegible] quae
in illo sunt. [illegible] autem [illegible] expulsa [illegible] [illegible] [illegible] —
[illegible] [illegible] [illegible] nullum [illegible] [illegible] [illegible]
[illegible] [illegible] autem huiusmodi alimenta non [illegible] [illegible] [illegible]
[illegible] [illegible] dispositionem [illegible] [illegible] [illegible]
[illegible] in [illegible] calor naturalis [illegible] [illegible] morbo [illegible] [illegible]
morbo [illegible] et [illegible] [illegible] impediatur. Quaeres 1. [illegible] [illegible]
[illegible] multa [illegible] cum [illegible] nutritiva [illegible] [illegible] [illegible]
nutritivae potentiae [illegible] non [illegible] quo videlicet [illegible] nullo
[illegible] [illegible] [illegible] nutriendi [illegible] [illegible] quia [illegible]
[illegible] [illegible] [illegible] quibus [illegible] in quibus [illegible] aliquae in
operando [illegible] potentia autem nutritiva non magis [illegible]
nutriendo quam sol illuminando aut [illegible] [illegible] [illegible] [illegible]
nulla [illegible] est quidem. Respondeo [illegible] loqui de somno [illegible] [illegible]
[illegible] [illegible] [illegible] ad potentias [illegible] : nutritiva autem
potentia [illegible] dormit [illegible] quia [illegible] dormiunt [illegible] nutritiva [illegible]
[illegible] [illegible] [illegible] quia animalia dum dormiunt [illegible] [illegible] [illegible]
de somno [illegible]: [illegible] quo [illegible] hoc [illegible] [illegible] [illegible] manifestum est
quamquam [illegible] augmentum [illegible] [illegible] [illegible] quod
in [illegible] non est [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] nutritiva [illegible] in
dormiendo magis quam in vigilando nutriuntur [illegible] dormientes

quam magis [illegible] accidit [illegible] ad hoc sensu Obijcies 2° [illegible]
[illegible] si qua [illegible] ostendentibus o tota vita [illegible] institutionibus
[illegible] illa quae [illegible] ex multis [illegible] quae dicuntur
diu vixisse sine ullo alimento [illegible] [illegible] [illegible]
quae homines (in quibus et nulla [illegible] [illegible] [illegible])
[illegible] ad [illegible] usque [illegible] spatium a [illegible] vita [illegible]
[illegible]: a [illegible] [illegible] [illegible] [illegible] laborem Lib. 3 de
nutritionem [illegible] [illegible] a [illegible] [illegible] [illegible] Contemplati...
[illegible] quo de [illegible] ita Marialis [illegible] ad causa
[illegible] o modo [illegible] sed [illegible] tota nihil [illegible]
[illegible] a [illegible] illo tempore [illegible] quo [illegible] nisi [illegible]
[illegible] aliqui [illegible] omnia [illegible] [illegible] aliquando [illegible]
[illegible] [illegible] [illegible] ita debilitari [illegible] [illegible]
quod alimenti [illegible] [illegible] [illegible] quoniam talia [illegible] [illegible]
[illegible] nulla [illegible] [illegible] quia [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nutritionem
loquendo moraliter o [illegible] [illegible] [illegible] [illegible] quae
[illegible] [illegible] [illegible] [illegible] [illegible] quae
plurimi [illegible] quae [illegible] [illegible] [illegible] [illegible]
admodum [illegible] quod [illegible] et eo quod qui [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quae alia [illegible]
[illegible] itaque nihil istorum [illegible] [illegible] aliquando nutri-
tionibus [illegible] [illegible] vita. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quibus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quae [illegible] o [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] nisi [illegible] [illegible] [illegible] [illegible]
[illegible] o aliae [illegible] [illegible] itaque cum [illegible] cum
aliorum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
illud [illegible] [illegible]

Assero § Dici posse salva veritate quod tandiu duret nutritio quandiu
vita [illegible] 1° quia [illegible] [illegible] intelligi posse moraliter
in quo [illegible] sine dubio [illegible] est. Cum [illegible] quod [illegible] est, in moralib-
us nihilo [illegible] id tota vita fieri dicitur quod o [illegible] [illegible]
[illegible] in tota vita fiat ita in tota vita dicitur aliquid [illegible]
[illegible] [illegible] studio [illegible] [illegible] [illegible] o [illegible]
[illegible] omnino [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] nutritio in [illegible] adeo assidua est [illegible] [illegible]
[illegible] quae [illegible] quae [illegible] vita fieri moraliter [illegible]
[illegible] est [illegible] [illegible] [illegible] [illegible] quod [illegible]
[illegible] ibi [illegible] ad nutritionem [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
itaque diu [illegible] vigilantes dormientes, sani, aegri, otiosi
[illegible] nutrimur nisi quid [illegible] [illegible] [illegible] quo [illegible]
vitae functio [illegible] usque ad [illegible] [illegible] spatium
[illegible] 2 est [illegible] de tota vita [illegible] [illegible] [illegible]
[illegible] nulla [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
quod nutritio [illegible] fiat: [illegible] nomine nutritionem o
[illegible] solum illa actionibus intelligamus quae alimentum [illegible]
in [illegible] substantiam [illegible] sed [illegible] aliqua [illegible]
aut calorem [illegible] [illegible] actu [illegible] ad [illegible] [illegible]
[illegible] [illegible] nutritionibus [illegible] [illegible] [illegible]
[illegible] [illegible] intelligatur. Observa 1° [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] alimenti [illegible] [illegible]
[illegible] in [illegible] quae ex alimento [illegible] [illegible] [illegible] [illegible]
[illegible]. 2° in [illegible] ubi ex [illegible] sanguine [illegible] aliis
[illegible] nihil [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] alia in reliquis corporis partibus nutriendis, ubi ex sanguine
partes [illegible] alia atque alia fiunt aut duriora aut molliora
pro exigentia et dispositione totius corporis et functioni accommodate
ad unumquodque corporis membrum. Observa 2° circa huiusmodi
decoctiones seu transmutationes dispositiones aliquas ad [illegible] requiri quae
praeparationes appellantur. Prima concoctionis praeparatio fit in ore
ubi cibus dentibus comminuitur, [illegible] lingua, masticatur, et
saliva humectatur, quo facilius possit cum ventriculo transmitti
[illegible] coqui. 2a praeparatio fit in venis quae mesaraicae
vocantur, ubi chylus ad sanguinis naturam subeundam disponitur
ac deinde per venam portam in hepar [illegible] perfecte in sanguinem
conformandus. 3a hoc ultima praeparatio mutationis fit in [illegible]
quibusdam venis ubi sanguis ad naturam earum partium in quas mutari
debet disponitur per varias alterationes pro [illegible] partium
alendarum. Observa 3° ~~[illegible]~~ has omnes vel decoctiones vel
praeparationes vel alterationes quoniam ad nutritionem [illegible]
de quo solo hic agimus, [illegible] in viventibus imperfectioribus hae
omnia [illegible] sed tantum pauciora quanto imperfectius est id quod
alitur, [illegible] requiruntur [illegible] nutritionem [illegible] intelligi
[illegible] [illegible] [illegible] nutrire [illegible] cum haec omnia
actu praecesserint sed etiam cum aliquid istorum exercetur cum alimentum
sumitur seu ore manducando et aliis similibus seu [illegible]
[illegible] et [illegible] in aliquo materia seu radicibus attrahendo et
[illegible]: cum alimentum disponitur calefaciendo aut alia
ratione immutando: cum ab una parte ubi fuerit immutatum ad
aliam transmittitur [illegible] quandam aut immutationem aut
[illegible] recipiendum: vel denique cum aliquid agit huiusmodi quod
ad hoc [illegible] quomodocumque [illegible] [illegible]
[illegible] [illegible] [illegible] aliquod vita [illegible] quo ita
nutritiva potentia impediatur ut nullum progressum ex [illegible]
possit [illegible] quod si tollatur [illegible] est cum [illegible] naturali
[illegible] tantum agit quantum [illegible] quamdiu [illegible] in ipsa
[illegible] [illegible] quod ita [illegible] possit ita [illegible]
cum primum et informatur [illegible] anima sua ita organizatum in
suo corpore et organa nutritionis [illegible] sunt, sed habet
[illegible] ventriculum naturam proxime dispositam ad [illegible]
[illegible] [illegible]: similiter [illegible] de [illegible], de venis
[illegible] alimentorum quae [illegible] sunt sed habet naturam
praeparatam in qua calor naturalis (qui [illegible] naturalis manet a substantia
[illegible] quamquam quantitate [illegible], [illegible] in ipso [illegible] substantiae)
statim agat, hoc est in tempore [illegible] [illegible]
[illegible] calor [illegible] agere nisi forte [illegible] et nulla
esset in corpore [illegible] in qua [illegible] calor naturalis agere possit: [illegible]
[illegible] est incredibile [illegible] calor [illegible] naturalis ita a [illegible] [illegible]
aliisque [illegible] debilitaretur et moreretur animal quia calor [illegible] illa
actione [illegible] vita [illegible] calore [illegible]. Cum enim
moritur animal aliquamdiu adhuc calorem habet [illegible] vita
calido [illegible]. Observa 4° animal agere [illegible]
in alimentum quod habet ita [illegible] illud [illegible] in substantiam suam [illegible]
[illegible] a [illegible] usque ad ultimam decoctionem [illegible] [illegible]
[illegible] [illegible] quod [illegible]. [illegible] quod talis
praeparatio fiat [illegible] et nulla omnino facta [illegible] ad alterationem
[illegible] [illegible] calor naturalis a [illegible]
[illegible] substantiae in aliam [illegible] sua [illegible]
[illegible] illa quam hoc [illegible]

Quaestio 3ª. An maneat idem in mundo vivente

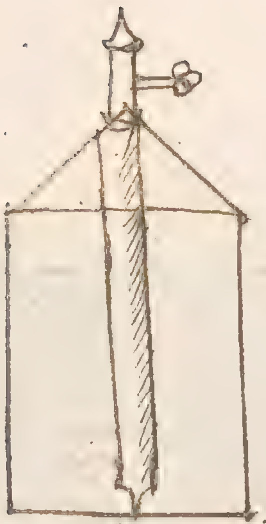
Cum quaestionis difficultas intelligatur. Observa 1 ... [illegible] ideo alimentum indigemus quia calor naturalis paulatim aliquam humiditatem particulam deperdit, hoc est in [illegible] ... [illegible] ... ita quaestio ... [illegible] animari in quantum [illegible] alia sufficiunt ... [illegible] ... substantiae transmutatio ... [illegible] quaestio ... [illegible] alia ... [illegible] alia succedant ... [illegible] maneat idem totum ... [illegible] Observa 2 ... [illegible] successionis ... [illegible] quibus viventi ... [illegible] quae [illegible] succedit, in quibus [illegible] tenuis, forma eadem est quae prima informabat, a qua secunda informatur sicut in homine, cum anima sit indivisibilis sit tota toto informat et tota singulas partes: in aliis vero in quibus anima divisibilis est ... [illegible] ... [illegible] forma ... [illegible] quae de [illegible] nova educitur de novo, sicque [illegible] quandam ... [illegible] Observa 3º de homine ... [illegible] necessarium ... [illegible] qui idem sit qui natus ... [illegible] ... [illegible] mortuus est resurrecturus idem numero ... [illegible] ... [illegible] corpore suo ... [illegible] ... [illegible] an idem hoc sit: quia quomodo idem sit aqua ... [illegible] ... [illegible] an idem eo modo quo flumen unum est, aqua alia abeunte alia succedente: an quomodo eadem respublica aliis ... [illegible], aliis ... [illegible] in ... [illegible]: an quomodo ... [illegible] ... [illegible] ... [illegible] ... [illegible] nisi nomine ad eam quaestionem [illegible]

Videtur 1 ... [illegible] ... [illegible] vita eundem numero ... [illegible] ... [illegible] Cap. 5 de ... [illegible] qui ... [illegible] ... [illegible] mutationis ... [illegible] quod mutatur ... [illegible] idem numero ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] quod ... [illegible] aliquo ... [illegible] ... [illegible] ... [illegible] 2 ratione ... [illegible] quia si ... [illegible] ... [illegible] mutatur in aliud numero ... [illegible] ... [illegible] ... [illegible] quod ... [illegible] ... [illegible] text. 33 ... [illegible] ... [illegible] ... [illegible] ... [illegible] sed ... [illegible] ... [illegible] augmentandum ... [illegible] ... [illegible] aqua ... [illegible] ... [illegible] ... [illegible] augmentatio ... [illegible] sed ... [illegible] ... [illegible] in quod transmutatur ... [illegible] ... [illegible] ... [illegible] 3 quia in homine manet ... [illegible] anima ... [illegible] ... [illegible] idem, quia ... [illegible] aliqua ... [illegible] ... [illegible] 4 quia ... [illegible] anima quae ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] ita ... [illegible] ... [illegible] 1 ... [illegible] ... [illegible] ... [illegible] in ... [illegible] de homine qui de ... [illegible] ... [illegible] ... [illegible] ad ... [illegible] 3 ... [illegible] capitulo ... [illegible] ... [illegible] ... [illegible] et alii ... [illegible] quae ... [illegible] ... [illegible] quoniam ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] duriora ut ossa ... [illegible], cartilaginea ... [illegible] ... [illegible] quae ... [illegible] ... [illegible] calorem naturalem ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] calorem naturalem ad illam ... [illegible] ... [illegible] arboribus multi ... [illegible] possunt, sed ... [illegible] ... [illegible] nihil ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] notabiliter ... [illegible] ossa ... [illegible], cartilaginea, venae, cutis, aliaque huiusmodi ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] quod ... [illegible] ... [illegible], quia ... [illegible] possunt alia quae molliora sunt ... [illegible]. ... [illegible] idem manet quia eadem anima ... [illegible] ... [illegible] ... [illegible] idem ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] huiusmodi ... [illegible] ... [illegible] ... [illegible] ... [illegible] illud ... [illegible] Iob ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] ... [illegible] alius ... [illegible]

hoc est cum ita similitudo qualis dici posse a priori qui dominus videtur
sed vel vero omnino qui sunt ad [illegible] · quod autem illo dicta alij quoque dictum
possunt quamvis similis sunt de mutationibus maioribus partium naturalium
de quibus deinceps dicturi
Ultimo de hominibus magis dum mundo quam reputata flumina aliquot
ut omnino probatur 1° in homine qui diximus manere eadem omnino anima
semper firmata similiter etiam quoad multas partes quae ut corrumpuntur
calore naturali. homine autem qui reparatur ultimum omne omnino
moriuntur sic ut post aliqua secula nulla sit homini qui erant antea: flumina
etiam nulla retinet aquam secundum mundo sed omnia illius partes transfluunt
et post aliquod dum tota ita pars una est in se. ubi aqua nihil omnino
repellatur in alveo. idem dici potest de nam [illegible] aliisque similibus qualiter
de hoc una via determinatur tamen significatione omnibus videlicet absoluta et
quidem respectu moraliter tantum una est pars multorum [illegible] omnibus
[illegible]: hoc modo idem est [illegible]. flumina vero dicuntur et quidem per
[illegible] multarum aquarum quae certe diversae sunt in variae civitate sed
per terminationibus quamvis quia aqua subsequens cum praecedenti semper
terminatur et quia ita indivisibiles sunt partes ad similibus civitatibus efficiuntur
maioribus quam in aggregatione repellitur ut in homine etiam decursu partes
illae vero quae fuerunt et quae de novo accedunt talia terminata repellitur
alij adeo quam maximae partes mutabilis est · sed civitatibus [illegible] primam
itaque una dici potest quod flumina una est ita autem gravitate cum
civitatibus alia est in homine longe maiore [illegible] homines et [illegible]
gravitate variae in quibus nulla est facta successio
Quod hoc loco quaeritur a quibusdam fiat ne viventium augmentatio per
intus susceptionibus et videtur tamen ut in de eo [illegible] destructio
cum [illegible] de uoc tamen quam de [illegible] est [illegible] quamquam [illegible]
auctoritate vulgo hoc enim nihil viventium actionibus et viventium
[illegible] quod illa per intus susceptionibus fiat et in homine anima
animantium dispositiones per poros corporis similiter in parte augendae
cum nutriendae ideo sine penetratione quoniam foramina illa tamen
dilatantur qualiter necesse est ad recipiendum alimentum quantitatibus alia
autem per iuxtapositionibus [illegible] ipsum vivum magis [illegible]
dilatantur [illegible] quia pori et sunt pori indivisibilia nisi foramina
adeo [illegible] [illegible] duo illorum et repellitur pars aliqua viventia
[illegible] poro hoc pars intrans alimentum recipere et [illegible]. Unde ut augeri
per intus susceptionibus. [illegible] omnes [illegible] affirmant [illegible]
[illegible] viventium et per intus susceptionibus fieri [illegible]
[illegible] alicuius notabilis magnitudinis quae omne habeat aliquam et per
iuxtapositionibus respectu illarum partium [illegible] quae et fuerint intus
sed iuxta se pora habeant · quia tamen [illegible] illa [illegible]
per intus susceptionibus fieri dicebatur quae intra poros aliquam augendam
admissum alimentum subeat, intelligunt [illegible] humidum liquidi forma [illegible]
et dicit viventia per intus susceptionibus augeri, alia per iuxtapositionibus
Quod denique nonnulli quaerunt an omnes partes augeantur an
[illegible] et admodum videtur quamvis de [illegible] dubitandi occasio
[illegible] quidam facta sunt [illegible] [illegible]
[illegible] [illegible] [illegible] sunt hoc [illegible] [illegible]
Car [illegible] [illegible] [illegible] aliqua [illegible] multa partes [illegible] [illegible]
similiter [illegible] [illegible] [illegible] nisi est illa pars corporis in viro
augetur augentur etiam partes [illegible] quanta in illo [illegible] de mutatione
[illegible] quae in [illegible] [illegible] augmentatio sunt mutationes fieri augentur in singulis
[illegible] ita [illegible] augmentatio [illegible] et nutritio quodsi [illegible] adiecta
partibus est augmentatio [illegible] [illegible] [illegible] [illegible] duae
[illegible] [illegible] [illegible] [illegible] et in [illegible]
quod augetur quoque [illegible] [illegible] de nutritione et augmentatione viventium
[illegible] [illegible] [illegible] hac de nutritione et augmentatione viventium

Caput 7um de Rarefactione et Condensatione

Observa 1. Variu hor sordini o quod vulgari [illegible] e [illegible]
[illegible] quod frequenti [illegible] sed quod [illegible] quo [illegible] a [illegible]
[illegible] tabula [illegible] quoquam modo [illegible] dicta [illegible]
[illegible] quorum si [illegible] aliquid [illegible] quoniam [illegible]
[illegible] dicta materia [illegible] rarissima quorum [illegible]
[illegible] corpora etc. Observa 2 [illegible]
D[illegible] [illegible] [illegible] illa [illegible] aqua
rarefactio et condensatio [illegible] quomodo id [illegible]
quod [illegible] quaestio quia [illegible] maxime
[illegible] qualitate [illegible] quantitate [illegible] illud [illegible]
[illegible] quae [illegible] quale [illegible] aliquid [illegible]
[illegible] quia id quod ad [illegible]
[illegible] rarefactionibus [illegible] [illegible]
quantitatis [illegible] diminutio [illegible] condensationi. [illegible]
[illegible] illud [illegible] quod tota [illegible] in magno
[illegible] in minori [illegible] maiori
quam [illegible] diminutionibus [illegible] similiter [illegible] al
[illegible] quantitatis [illegible] quod [illegible]
[illegible] aliquo fundamento [illegible] ad
[illegible] motu [illegible] Observa 3°
D[illegible] aliquis in [illegible] quemadmodum corpora
quod [illegible] ad [illegible] in angustioribus
[illegible] quantitatis [illegible]
similiter quemadmodum dilatari posse [illegible]
[illegible] in duobus [illegible] Observa 4° [illegible]
[illegible] aliquid [illegible] prima [illegible] motu
[illegible] aliquod [illegible] in [illegible]
[illegible] quibus [illegible] [illegible]
[illegible] duorum corporum [illegible] spatium aliquod
[illegible] corpora [illegible] condensatione [illegible]
[illegible] in angustioribus locis
[illegible] modo [illegible] cum aqua [illegible]
[illegible] cum [illegible] [illegible]
[illegible] aliud [illegible]
[illegible] ad [illegible] modo [illegible]
[illegible] cum [illegible] aqua [illegible] aer [illegible]
[illegible] aer [illegible]
[illegible] aqua [illegible] [illegible] quam
ad [illegible] [illegible]
aqua [illegible] nequaquam [illegible]
[illegible] aqua [illegible] aliquis [illegible]
[illegible] ad [illegible]
[illegible] [illegible]
[illegible] quadratis [illegible]
[illegible] ad [illegible] Observa 5
[illegible] corpore [illegible]
admittenda [illegible] quod [illegible] ita [illegible]
in corporibus [illegible] aliquid [illegible] quod [illegible]
[illegible] videlicet id [illegible] in aqua
[illegible] qui [illegible] in aliis [illegible]
[illegible] aliquod [illegible]
[illegible] [illegible]
[illegible] artificiali quo aqua [illegible] in vas [illegible]
[illegible] in altum [illegible] ad [illegible]
ad [illegible] [illegible] ex [illegible] aqua
[illegible] quod [illegible] [illegible]
[illegible] [illegible]



[illegible] [illegible]

Quaestio 1a quid sit densum quid rarum

[illegible] rarum ac densum [illegible] rarum est quod [illegible] habet materiae sub magnis dimensionibus: densum est quod multa habet materiae sub parvis dimensionibus [illegible] — [illegible] — quando aliqua substantia sit [illegible] — [illegible]

Nota 1. Rarum et densum [illegible]

Nota 2. Dimensiones [illegible] magna aut parva [illegible] quantitatibus [illegible] magna quantitate [illegible] quod densum habet multum materiae sub parvis dimensionibus [illegible] rarum habet parum [illegible] sub magnis dimensionibus [illegible] — rarum est quod habet parum de materia sub magnis dimensionibus; densum quod habet multum de materia sub parvis dimensionibus [illegible]

[illegible]

[illegible] in alio quoque qualibet [illegible] subiecti qualitatem
contrariam [illegible] aliquid ita de alio [illegible] magnitudinis [illegible]
sensibilis [illegible] aliquid [illegible] quam [illegible]
[illegible] libro 4 [illegible] quod multa
[illegible] divina [illegible] et [illegible] camel.
[illegible] dicitur [illegible] aut maius aut minus in se [illegible] Cent. 5
[illegible] aliquando [illegible]
[illegible] sub minori [illegible]
[illegible] sub maiori [illegible] quod
[illegible] quod [illegible] ita describitur [illegible]
[illegible] de potentia dei absoluta [illegible] in [illegible]
[illegible] dimensionibus [illegible] ad locum [illegible]
[illegible] corpus Christi [illegible] reliquus
[illegible] dimensionibus [illegible]
[illegible] accidentia [illegible] etiam [illegible]
[illegible] nihil [illegible]
[illegible] substantia in substantiam [illegible] sed Obiectio
[illegible] aliquid [illegible]
[illegible] sub [illegible] dimensionibus [illegible] quod
[illegible] sub [illegible] dimensionibus [illegible] Ex [illegible] libro [illegible]
[illegible] qualitatem [illegible]
[illegible] sub dimensionibus [illegible] sicut alia
[illegible] substantia [illegible] sicut substantia
[illegible] accidentia [illegible] alia accidentia ita [illegible]
substantia, divina virtute [illegible]
[illegible] qualitate [illegible] intelligi [illegible]
[illegible] dimensionibus
[illegible] similiter [illegible] quantitative figure [illegible]
[illegible] similiter [illegible] descriptio [illegible] quod [illegible]
[illegible] quod [illegible]
[illegible]
[illegible]
[illegible] illud quod subiectum [illegible]
[illegible] libro 2 [illegible]
[illegible] quod [illegible]
[illegible] superflua [illegible] sed [illegible]
[illegible] superflua [illegible] in [illegible]
[illegible]
[illegible] formam [illegible]
[illegible]
[illegible] in quod [illegible] subiecta est
[illegible]
[illegible] accidentia [illegible]
[illegible] in [illegible] subiectum [illegible] quod est
[illegible] forma [illegible]
[illegible]
[illegible] substantia [illegible]
[illegible] aliquid [illegible] album [illegible]
aliquid [illegible] aliquid album [illegible]
[illegible] aliquid [illegible] accidentia [illegible] forma
[illegible] aliud [illegible] quodlibet accidens [illegible]
[illegible] aliquid quod [illegible]
[illegible] aliquid album [illegible] aliquid quod [illegible]
[illegible] quantitatem [illegible]
[illegible] subiecti [illegible] quantitatem [illegible]
quod substantia [illegible] quantitatem [illegible] aliquid [illegible] aliquid [illegible]
[illegible] dicitur aliquid [illegible] aliquid album, aliquid [illegible]
[illegible] accidentia
[illegible] quod [illegible]
[illegible] subiecta [illegible] aliud [illegible]
[illegible] subiectum quantitatem [illegible]
[illegible] similiter [illegible]
[illegible] in [illegible] quod [illegible] in [illegible]
[illegible] conclusio [illegible]

[illegible] quod multum de materia habet sed quod multum de subiecto aut de substantia [illegible] aut de materia et forma divisibili [illegible] quam nomine [illegible] subiectum intelligi [illegible] non sola materia sed tota substantia [illegible] ad dicitur materia statua sicut dicimus materiam subiectum esse formae substantialis ita tota substantia materia est formae accidentalis. Hec ergo duo nomina sinonima sunt in hoc auctore materia et subiectum [illegible] materiae potius nomine quam subiecti [illegible] hoc loco [illegible] quia cum aliqui sint [illegible] qui accidentia corporea [illegible] in sola materia subiectari, et cum illa quae quantum [illegible] de rarefactione [illegible] apposita est vox illa [illegible] substantia [illegible] nomine [illegible] aliud quo [illegible] magis [illegible] cum materia [illegible] quia cum de [illegible] nominamus [illegible] quia rarum dicimus et subiectum raritatis inquirendum est quid sit raritas [illegible] rarefactionis terminus [illegible] in dubium

Quaestio 2 qui sit terminus rarefactionis et condensationis

[illegible] maioribus aut minoribus quantitatibus [illegible] apud omnes [illegible] quia rarefactio [illegible] additio [illegible] quantitatis [illegible] multo [illegible] plura requirimus [illegible] aliquid [illegible] quia [illegible] rarefactio [illegible] maior [illegible] quantitas [illegible] 2 quia si nova quantitas accedat [illegible] subiectabitur in eadem materia in qua [illegible] vel in nova [illegible] quod [illegible] nova illa [illegible] quia impossibile est [illegible] forma [illegible] corporeitatis [illegible] substantia [illegible] quantitas [illegible] quia [illegible] quantitatem [illegible] in eadem [illegible] subiecti [illegible] quia quantitas [illegible] in ordine ad unum locum [illegible] in ordine ad alium locum [illegible] in duobus locis [illegible] 2° si ab [illegible] quantitatibus [illegible] quia [illegible] qualitatum [illegible] intelligi [illegible] quibus [illegible] rarefactionibus [illegible] in [illegible] modum [illegible] quia [illegible] rarefactionibus [illegible] substantia [illegible] nova quantitas [illegible] quantitatem [illegible] quantitas [illegible] subiecto [illegible] nomine [illegible] quaestione [illegible] quantitatibus in eadem [illegible] quod [illegible] rarefactionibus [illegible] quantitatibus [illegible] nova in rarefactione quantitatibus [illegible] quid [illegible] quomodo [illegible] quantitatis [illegible] maior est extensio [illegible] maior quantitas, ubi minor extensio minor

[illegible]

Explicatum est rarefactionis terminum. Vnde et constat quod a
potentia diuina ad actum non est bona consequentia. Deus hoc potest
ergo facit sed cum liberi sit ad vtrumque possibilia sunt [illegible]
diuina ab actu cessare, cum nos obstringat ad semper operandum quod
vtique potest nisi expediat, sed oppositum sit longe melius. Verum
arguimus a diuina potentia ad non essentiae est enim optima
consequentia de eo aliqua separare potest ab inuicem quae non sunt
essentialiter. Immutare vero essentias rerum mutari impossibile est cum
contradictionibus inuoluat et hoc sit cognoscibile a nobis et naturale
ratione. Similiter impossibile est motum et sine eo quod mouetur et
sine eo ad quod mouetur. Diuina autem potentia quando de his
disputatur [illegible] [illegible] tantum vix probare possumus, vna est haec si
ostendimus non habere contradictiones: altera theologica si ex reuelatione
a Deo aliquid factum esse, alias ita diuina fide in scripturis nullum fulcire
[illegible] sed inutile ijs qui plus diuinae fidei quam iudicio
suo tribuunt quod profitetur omnis fidelis.

Vltimo 3 rarefactionis terminum est qualitatibus quae raritas appellatur
condensationis alia qualitatibus contraria quae densitas dicitur. Est
enim denominationis [illegible] cuius hoc illa. Rarum et densum 2 phys. 87
sunt quaedam qualitates designantes corpora ex hoc quod habent multum text. 2 ad 3
vel parum de materia sub dimensionibus et ideo sicut calefactio est
condensatio dicitur est quod talis transmutatio non potest esse dici Lib. de gen.
augmentum sed alteratio quidem secundum transmutationes passibilium text. 14
qualitatum solidi rari et densi. [illegible] [illegible] nostra sententia
[illegible] [illegible] cum corpora omnia [illegible] sunt et diuina et [illegible]
[illegible]. [illegible] [illegible] in raritate nisi acquirit maioribus
quantitatibus nisi in densitate deperdat ut diuersa corpora [illegible] an- text 4 ... 29
[illegible] et posita esse formaliter [illegible] [illegible] rari [illegible] in illa
qualitates [illegible] corpori [illegible] [illegible] et [illegible] [illegible] 8 S 937
[illegible] ad [illegible] [illegible] [illegible] quam [illegible] alijs indubitatum
apud omnes rarefactionibus ad raritatibus terminari. Condensatio vero ad
densitatibus. Sola vero dubitabilis quaestio quid sit raritas illa aut
densitas, non est diuersa qualitatibus quae [illegible] 1°. qualitas
est a qua denominatur [illegible] quale: raritas et densitas sunt
[illegible] [illegible] sunt qualitates. [illegible] enim [illegible] qui [illegible]
quale sit aliquid corpus [illegible] rarum aut densum. [illegible]
[illegible] qualitates [illegible] [illegible] similitudinis: [illegible]
[illegible] duo rara, [illegible] densa [illegible] appellantur, quae duo [illegible]
aut [illegible] [illegible] 2 [illegible] condensationis et rarefactionis
in nulla alia categoria poni potest nisi in categoria qualitatis poni
debet. [illegible] [illegible] potest [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible], de quibus aliqua [illegible] et [illegible]
quantitatibus [illegible] [illegible] de substantia et [illegible] categoriae
nullo [illegible] [illegible] [illegible] in illa [illegible] [illegible] Lib. 1 [illegible]
[illegible] [illegible]. [illegible] 3 [illegible] qui inter [illegible] qualitates
[illegible] [illegible] [illegible]. Sensibilia autem sunt quibus [illegible]
corpora [illegible] [illegible] [illegible], [illegible], [illegible] qualitas
[illegible] [illegible] albedo, nigredo, dulcedo, amaritudo, humiditas
siccitas [illegible] raritas et [illegible] media [illegible] autem
et alia quae sub sensibus sunt [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in rarefactione et condensatione [illegible]
[illegible] posita [illegible] qualitate [illegible] posita noua quantitate [illegible]
nouo. [illegible] [illegible] [illegible] [illegible] quibus [illegible] [illegible] quantitas
nihil aliud [illegible] spatium maius, [illegible] quia [illegible]
[illegible] qualitas [illegible] [illegible] quantitatis [illegible] [illegible] in ordine ad
locum ita illam [illegible] [illegible] maius occupare spatium quam occupabat
[illegible] [illegible] [illegible] [illegible] [illegible] quantitas nihil [illegible] in
[illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] qualitas
[illegible] [illegible] quantitatis [illegible] [illegible] [illegible] [illegible] [illegible] Lib. [illegible] 9 19 [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] noua qualitate [illegible], [illegible] possunt omnia [illegible]
[illegible] esse modum quo quantitas ad maius spatium applicatur [illegible]
[illegible] densitas [illegible] [illegible] [illegible] aliquis modus quo quantitas [illegible]
in [illegible] [illegible] [illegible]. Vnde

+

Respondeo esse verum eodem modo nunquam esse sine et modificata est sine effectu suo formali in praesentia nunquam est sine et quae [illegible] consistitur per illam, situs sine et [illegible], figura sine et figurata [illegible], ita de aliis consimilibus itaque [illegible] [illegible] sine illo effectu suo formali qui est constitutio in quantitatibus in maiori spatio.

In maiori spatio quam erit sine effectu suo qui est [illegible]. Cum ergo constituitur quolibet modo, modificatur contradictionibus [illegible] dicendo quod [illegible] sit idem identice [illegible] quod erit sit [illegible] [illegible] aliqui raritas et densitas divina virtute [illegible] posset quia quantitatibus aut substantia quandam [illegible] ita modificabile constituendo in primo [illegible] quarto loco sine [illegible] de partibus corporis Christi in Eucharistia [illegible] quorum alia deinde sine alia tam sine tali modificatione in ordine ad locum. 2 [illegible] videtur quod nova entitas tam facile producitur aut destruitur quam facile raritas aut densitas vel producitur vel destruitur ad hoc enim [illegible] vel motus localis [illegible] [illegible] vel calefactio ac [illegible] [illegible] vel [illegible] vel aliquid simile [illegible] quando [illegible] in [illegible] quo [illegible] [illegible] est nova producta qualitatibus quoties digito [illegible] et addensatur cum [illegible] sibi [illegible] [illegible] illo digiti impulsu restitui pristinae raritatibus. Respondeo mirum esse quod tam facile hae qualitates producantur cum nihil facilius sit quam quod [illegible] [illegible] [illegible] [illegible] [illegible] apud [illegible] [illegible] cum [illegible] facilitate qualitates aliae [illegible] producuntur aut destruuntur [illegible] [illegible] digiti [illegible] [illegible] [illegible]. [illegible] minima interpositione corporis [illegible] ita destruitur in [illegible] [illegible] [illegible] [illegible] [illegible] remoto illo obice tam facile nova producitur [illegible] illo novo [illegible] illuminantia [illegible] [illegible] lux reproduci. Species itaque visibiles summa facilitate in medio et producuntur et corrumpuntur [illegible] [illegible] quisquam qui [illegible] [illegible] [illegible] [illegible] producit dictam qualitatibus sed [illegible] de aliis est illa [illegible] [illegible] [illegible] [illegible] quod sunt.

Obiicies 3 si raritas qualitas est vel una ex primis, vel ex secundis [illegible] dici [illegible] ergo [illegible] qualitas quod [illegible] primis [illegible] [illegible] tantum sunt quatuor calor frigus [illegible] humiditas siccitas quarum nulla est raritas [illegible] [illegible] [illegible] quod calidum est [illegible] [illegible] quam quod frigidum [illegible] [illegible] [illegible] quin calidum densum [illegible] posset et rarum frigidum [illegible] frigidum longe rarior est [illegible] calido: [illegible] [illegible] [illegible] Ista [illegible] [illegible] ex primis [illegible] modo temperatis ad raritas et densitas in collectibus corporibus [illegible] alibi [illegible] [illegible] [illegible] quatuor [illegible] primae qualitates formaliter [illegible] [illegible] probabile. Respondeo primae qualitates [illegible] dici quod primo [illegible] [illegible] [illegible] [illegible] omnia nimis sensibili [illegible] maxime [illegible] aliae [illegible] dici [illegible] [illegible] quod ex [illegible] [illegible] [illegible] sed quod [illegible] sensibiles sunt [illegible] quae vel aliae sensus requirant subtiliorem vel tactu [illegible] [illegible] primario [illegible] [illegible].

Obiicies 4 qui eiusmodi qualitates admittunt [illegible] solum partes quantitativas ita dilatari [illegible] [illegible] [illegible] magis ab invicem distent quam prius aut ita [illegible] [illegible] [illegible] alia [illegible] quam [illegible] antea [illegible] [illegible] [illegible] corpora rara partes habere distantes ab invicem sed [illegible] [illegible] [illegible] ita ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut densa partes habere possunt viciniores quam [illegible] aut [illegible] nisi forte alia [illegible] intra aliam quod dici potest [illegible] [illegible] admittatur, quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Respondeo [illegible] qui ita loquuntur [illegible] dicere [illegible] distare partes corporis rarefacti [illegible] duas partes [illegible] relinquatur aut [illegible] [illegible] aliudque simile corpus aut addensati partes [illegible] [illegible] viciniores quod una [illegible] [illegible] aliam: sed ~~quod~~ hoc volunt [illegible] [illegible] [illegible] apud [illegible] partes quantitativas determinatas [illegible] [illegible] [illegible] in ordine ad statum dilatatae sunt magis distare ab invicem [illegible] [illegible] si in [illegible] sigilla in [illegible] [illegible] [illegible] [illegible] [illegible] singuli [illegible] distent a proximo uno digito [illegible] [illegible] calore [illegible] [illegible] dilatatur [illegible] [illegible] sigilla [illegible] distare quam uno digito [illegible]. In condensatione vero [illegible] [illegible] singulas partes [illegible] sunt ~~[illegible]~~ sibi viciniores secundum [illegible] [illegible]

et [illegible] singula sola aliqua [illegible] fiunt quam [illegible] antea. Objicies: si rarefit quod qualitas [illegible] debebit esse qualitatem motivam, quod [illegible] dicit, [illegible] est [illegible] familiare quia densitatibus cum gravitate [illegible] tunc [illegible] [illegible] translatum ab uno loco in aliud cum obstat quod dicatur totum rarefactum [illegible] proprie motum esse localem, qui retinet locum quem antea retinebat. Probatur: non totum mutare locum, quia nulla est pars quae totum [illegible] ergo tantum quod ex illius partibus [illegible] locum mutat. Fundo [illegible] proprie qualitatibus motivis sicut [illegible] qualitas motrix; si cum ista accidentia [illegible] in loco aliter quam erat illius accidentibus destituta, id tamen [illegible] effectum motum nisi quatenus ipsa per motum acquiruntur. Contra: cum ista accidentia adsunt [illegible] ad [illegible] est in loco in quo a qualitatibus motivis [illegible] quod autem dicitur [illegible] mutare locum [illegible] id [illegible] de quantum [illegible] [illegible] tamen [illegible] totum locum mutare [illegible] in [illegible] adhuc [illegible] in motu coelorum: [illegible] coeli partes moventur localiter, tamen totum coelum proprie locum mutat, sed in eo manet in quo [illegible] fuit.

Quaestio 3[a]. Quid rarefactio et quid sit condensatio.

Assero 1: rarefactionibus et condensationibus [illegible] alterationem. Probatur manifeste ex praecedentibus: est enim motus ad qualitates, in quo alterationis ratio posita est, supra ostendimus. Neque [illegible] alteratio dicitur [illegible] successivus [illegible] in instanti [illegible] forma per intentionibus quam forma [illegible] densitatem [illegible] ita illi optime [illegible] definitio motus actus entis [illegible] in potentia [illegible] in potentia, quod autem quilibet istorum motuum sit ad qualitates, iam ostendimus [illegible].

Assero 2: rarefactionibus et alterationibus per se tendentibus ad raritatem; condensationibus vero alterationibus tendentibus per se ad densitatem [illegible] conclusio [illegible] per se manifesta [illegible] enim calefactio [illegible] ad calorem tendentia [illegible] ad frigus. Verum simul [illegible] motus [illegible] alterationes sunt ad [illegible] [illegible] terminum [illegible] per se, quia [illegible] [illegible] aliis motus quodammodo ad raritatem et densitatem aliquid [illegible] sed non per se, [illegible] aqua calefacta et calore [illegible] raritas est, hic fiunt calefactio cum rarefactione et calefactio quodammodo [illegible] raritatem, non tamen per se, sed per [illegible] accidens, quatenus scilicet calefactio calorem inducit, calor raritatem efficit, atque ita de aliis ex quibus eiusmodi qualitates [illegible] possunt.

Caput de actione et passione.

Suppositis iis quae de actione alibi dicta sunt, [illegible] in Logica breviter exposuimus [illegible] ad aliquam categoriarum [illegible] cum [illegible] actionem distinximus [illegible] quid intelligere ostendimus. Iam [illegible] entitas [illegible] sufficienter. Sed observa [illegible] hic de actione agere [illegible] actione [illegible] [illegible] [illegible] quae [illegible] [illegible]. Observa 2: distinctionibus categoriarum [illegible] et argumentum ad aliquid [illegible] de distinctione actionis et passionis: cum enim posita una [illegible] [illegible] ad [illegible] categoriae [illegible] [illegible] modo [illegible] ex eo capite quia una [illegible] actio et passio [illegible] terminum per [illegible] actionibus ab [illegible] in patiente producitur.

Quaestio 1a.
An Actio et Passio distinguantur et Quomodo

Lib. 3 Text. 21 Videtur 1º non distingui realiter. Et primo probatur [illegible]. Et aliqui
actionibus et passionibus sit unum [illegible] et sint una [illegible]
qua iter ab Athenis ad Thebas et a Thebis versus Athenas.
Probatur 2 quia nullum est sufficiens argumentum ad distinctionem [illegible]
realem [illegible]: tum quia [illegible] separatim possunt [illegible] aliud habere
argumentum. [illegible] ita distingui [illegible]
multiplicentur [illegible] probatur 3 ab [illegible]
dist. 11 sect. 4 § 18 quia passio non est ab agente [illegible] nulla
entitas [illegible] sua [illegible]
passionibus nihil est quod [illegible] passionis ab
actionibus ab agente [illegible] quia illa passio ab agente
procedit [illegible] terminum quia esset via ad effectum [illegible]
terminum: non est via quia praerequireret aliam viam ad distinctam [illegible]
actionibus de qua iterum quaeretur, non quia esset quoque producta [illegible]
producenda et passio quaedam actionis producta sicut alia productio
passiva, atque ita abiretur in infinitum, quod [illegible] refugit
quantum potest. Probatur 4 sicut enim cum aliquid movetur notum est
ex terminis quod ab eo movetur quod movet illud: ita videtur notum per se quod
per illud movetur passive per quod agens movet. 5 Confirmatur si actio distingueretur
a passione sequeretur aliquod accidens posse naturaliter esse sine subjecto: nam actio
illa quae identificabitur realiter cum passione non potest esse in agente, alioqui etiam
passio esset in agente et alteratio in alterante, generatio in generante atque ita de
ceteris, quae videntur esse impossibilia. Non etiam potest illa actio esse in patiente cum
enim accidentia denominent subjectum suum [illegible] in quo esset actio diceretur agere
[illegible] propositio [illegible] patiens [illegible] quod
[illegible] admittenda [illegible] posse naturaliter
esse in duobus subjectis. Respondeo [illegible] actionibus [illegible] subjecto [illegible] ad
[illegible] actionibus in eodem subjecto [illegible] passio: [illegible]
sequitur [illegible] agere et patiens, aut idem agere et pati.
[illegible] accidentia ita denominare subjectum in quo est, [illegible] quidquid
accidentis tribuitur ad subjectum [illegible]
in [illegible] denominatione [illegible] quo [illegible] in subjecto sit actio
mox videbimus. Confirmatur 2 [illegible] ignis [illegible] manum [illegible]
ignis [illegible] manum [illegible] ad calorem [illegible] calorem quem habet in
se [illegible] transmittit in manum, manum [illegible]
[illegible] movetur per calorem quem recipit. [illegible] potentia passiva
[illegible] ignis [illegible] calor in igne existens [illegible] calor in manu producitur
sunt duo calores realiter distincti [illegible] quod dicitur ultima
[illegible] passive moveri [illegible] quod agens movet. Respondeo aliud
est moveri formaliter ab aliquo aliud moveri efficienter: [illegible]
mobile movetur formaliter a motu quem subit, et manus [illegible]
[illegible] nihil est aliud quam [illegible] caloris [illegible] in [illegible]:
efficienter [illegible] movetur a motore et manus ab igne calefaciente.
Similiter aliud est moveri per aliquid tamquam per potentiam movendi et
[illegible] per aliquid tamquam per [illegible] ultimam potentiam ita ignis per
calorem [illegible] tamquam per virtutem [illegible] movet, per calefactionem [illegible]
[illegible] tamquam per [illegible] calefactivum. Quare [illegible]
[illegible] idem moveri passive per quod agens movet [illegible]
potentia loquimur [illegible] illud [illegible] agens movet et
patiens movetur: [illegible] idem, esse aliquid [illegible]
in agente [illegible] et aliud in patiente [illegible] multiplicari
[illegible]

Assero 2°. Actionem et passionem distingui ratione distinctione quae
cum fundamento in re est distinctio. Prima probatur auctoritate primo illa
quam [illegible] [illegible] auctoritate [illegible] enim esse realiter [illegible] est
qua [illegible] [illegible] [illegible] et qua [illegible] [illegible] [illegible] [illegible]
ratione tantum distinguuntur. Praeter hoc vel illo simili modo [illegible] dist. 11 sect. 4
[illegible] [illegible] [illegible] [illegible] [illegible] aliique multi quos ille n. 18
citat et sequuntur [illegible] [illegible] [illegible] [illegible] [illegible]. Probatur
2° quia [illegible] omnia quae afferuntur ab adversariis ad probandam
distinctionem esse illa non probant ostendunt tamen aliquid esse discrimen
quod sive [illegible] est ad distinctionem rationis [illegible]. Denique
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
modo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tamquam
ascensum et descensum. [illegible] [illegible] distinctio realiter [illegible] ascensum et descensum
[illegible] inter duo contraria [illegible] [illegible] inter actionem et passionem est similis
oppositio, atque similis distinctio haec est realis. [illegible] ascensum et descensum
[illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible],
hoc [illegible] ascensum et descensum distingui realiter. Si autem ascensum
[illegible] viam qua ascenditur et descensum viam qua descenditur
dico [illegible] viam et eandem [illegible] ascensum et descensum [illegible] modo
opposito: atque ita [illegible] eandem [illegible] est quae actio dicitur [illegible] ab
agente passio [illegible] est in patiente

Quaestio 2ª in quo sit Actio

Ratio dubitandi est quoniam accidentia [illegible] solent in eo subiecto
quod denominant atque ita actio constituenda videtur in agente
et passio in patiente. Alioquin [illegible] cum actio et passio sint unum
et idem non posse unum accidens [illegible] [illegible] in duobus
subiectis [illegible] [illegible] [illegible] illud constituatur in agente an in
patiente. Ad cuius quaestionis solutionem [illegible] [illegible] 1°
actionem aliam esse [illegible] [illegible] aliam transeuntem. Prima
est quae in eodem recipitur a quo [illegible] [illegible] [illegible] [illegible]
[illegible]. [illegible] [illegible] quae in aliud quippiam transit producendo terminum
extra principium a quo est [illegible] calefactio per quam calor producitur
ab igne in alio subiecto. Et quidem de prima [illegible] [illegible] [illegible]
ambiguitas [illegible] [illegible] [illegible] idem ibi sit agens et patiens in eodem
subiecto [illegible] actio et passio: De secunda ideo [illegible] quaeritur in quo
subiecto [illegible] actio et passio.

Suppono 2 actionem etiam transeuntem nomine [illegible] posse
dupliciter 1° pro actuali influxu agentis [illegible] pro virtute agendi
actu operantis 2° prout identificatur cum passione [illegible], via seu motu
qua [illegible] [illegible] [illegible] [illegible] causalitate causae efficientis [illegible] [illegible]
est.

Assero primo actionem priori modo sumptam esse in agente. Probatur
1° si quid enim impediret quominus in agente [illegible] [illegible] actio
maxime quia [illegible] actio et passio dicuntur idem et realiter [illegible] passio
in patiente esse debeat, non apparet quomodo in agente possit esse actio.
Hoc autem [illegible] nullum est, nam actio priori illo modo sumpta
vere et realiter distinguitur a passione, [illegible], [illegible] quod talis actio
seu influxus actualis agentis [illegible] non possit [illegible] passione quae
illi [illegible] hoc enim non [illegible] identitatem [illegible] [illegible] et aliunde [illegible]
[illegible] correlatorum quorum [illegible] est [illegible] simul sint. Ita visio et
[illegible] visum, [illegible] actu [illegible] et [illegible] [illegible] actu [illegible]
simul sunt et tamen realiter distinguuntur. Probatur 2° influxus
ille actualis in eodem est in quo potentia influendi [illegible] –

aliud nihil quam exhibitum actum illius potentiae: alii potentia in agente est ergo ab illo influente, qui nonnunquam actio nominatur.

Assero 2 actionem proprie dictam esse in patiente. Probatur 1° hoc enim solum discrimen est inter actiones immanentes et transeuntes quod illa in agente sit, haec autem in patiente. Probatur 2° quando aqua calida incalescit et ipsa frigefacit producendo frigus ex se et in se, manifestum est talem frigefactionem esse in aqua; sed cum aqua frigida in summo frigefacit ad manum [illegible] producendo frigus in tali subiecto, nemo [illegible] frigefactionem esse in aqua [illegible]. Illud sufficiens [illegible] frigefactionem esse in manum quam sentit sibi frigidam [illegible] actionem sine dubio existentem in tali manu; non autem proprie et formaliter [illegible] frigefactionem existentem in aqua; nihil enim de novo in aqua recipitur, sed in manu existit entitas nova frigus [illegible] per frigefactionem acquisitum. Confirmatur alteratio est introductio qualitatis in substantia quae recipit huiusmodi qualitatem; alteratio autem est illa actio puta frigefactio: ergo in subiecto alterato est, seu in patiente. Probatur 3° actio et passio non distinguuntur realiter: ergo in quo est passio in eodem erit etiam actio; quod autem in patiente sit passio patet ex eo quod [illegible] non distingui passionem a termino [illegible]. Ratio [illegible] hoc modo: sicut creatio passiva non est entitas distincta a re creata, sed est receptio alicuius rei ex nullo praesupposito subiecto, ita [illegible] passiva non est entitas distincta a re [illegible] calefactio aliquid est aliud quam caloris receptio quae non magis distinguitur a calore quam praesentia rei distincta a re praesente. Probatur 4 ab eodem

tomo 1°. [illegible] q. 4a. [illegible] 7°. Ratione quia si actio esset in agente esset in Deo quoties aliquid efficit ad extra; tunc actio accidens quoddam sit et in Deo accidens quod theologia nunquam admittit, et mutatio quod fides dicit non sinit. Ergo Deus [illegible] ipse et non mutatur, et rursum de eo scriptura apud quem non est mutatio nec vicissitudinis obumbratio. Sed

Obiicies 1° si actio non sit in agente non sit in nullo subiecto, probatur sequela passio quidem vel passio est in patiente [illegible] subiectaliter; sed actio vel actio est non est in patiente et terminus non sua [illegible] est in subiecto cum accidens quoddam sit [illegible] inhaerere substantiae. Respondeo ex dictis cum distinctione: actio ut actio debet habere subiectum a parte rei concedo, secundum praecisionem actionis conceptum nego, quia sic considerat ut accidens extrinsecum; extrinsecum autem accidens non postulat esse in subiecto cui [illegible] extrinsecum est, ut utrumque in omni denominatione extrinseca.

Obiicies 2° omne accidens est intrinsecum subiecto cui inhaeret non potest autem realiter existere quin aliqui inhaereat ergo [illegible]. Dico [illegible] intrinsecum ergo [illegible] imaginatio est quam accidens distinguitur in extrinsecum et intrinsecum. Respondeo idem accidens posse considerari varie, itaque respectu illius subiecti cui inhaeret intrinsecum dici potest, respectu vero alterius quem [illegible] denominat dicitur extrinsecum [illegible] intrinsecum ut visio est in subiecto videntis et extrinsece denominat aliud videri [illegible] ideo eadem visio respectu obiecti visi extrinseca non enim illi inhaeret et tamen denominat illud visum, denominatione extrinseca. Sic actio [illegible] denominat agentem, non tamen existens est in eo tanquam in subiecto sed [illegible] ab eo.

Quaestio 3ª Quodnam sit principium immediatum actionis

Observa 1 principium productivum vulgo statui duplex
aliud dici Quod, aliud scilicet quod agit et cui communiter actio solet
attribui, et aliud Quo, aliud scilicet quo agens aliquid agit. Ut
cum ignis calorem sibi connaturalem causat, principium quod est
ignis ipse, principium autem quo calor qui in igne est, atque hoc [illegible]
dici solet actiones esse suppositorum (suppositum autem est substantia
ultimo completa per se stans et per se ultimo terminata, seu persona
suppositum naturae intellectualis ut docent theologi in mysterio trinitatis) ad quos [illegible]
primum partibus [illegible]) alia dicitur substantia [illegible] qua [illegible]
principalibus actiones solent attribui in denominatione [illegible], ac principium
secundum rigorem loquendi [illegible] id ideo est quod in disputatione versatur.

Observa 2 principium quo a posteriori dici [illegible] quia activa est
sed si substantia agat ut quod [illegible] aliquid sui forma in [illegible]
[illegible] quasi sit principium quo et quidem est omnis forma sed vel
substantialibus vel accidentalibus [illegible] aliquo [illegible] qualitatum [illegible] dicitur
accidentia [illegible] effectiva est. Observa 3 [illegible] actionis
[illegible] quae in [illegible] et [illegible] dici solet [illegible]
[illegible] alia [illegible] absolute [illegible] huiusmodi
sunt actiones intellectus et voluntatis sensationis [illegible] localis et
alia quae [illegible] huiusmodi illa est qua [illegible]
[illegible] aliqua [illegible] positiva

Utrum forma substantialis sit principium immediatum earum
actionum quae [illegible] dicuntur. Explicatur principium aliud est
[illegible] immediatum [illegible] quod et [illegible] nihil [illegible]
[illegible] dicitur immediatum principium [illegible] in suo [illegible]
[illegible] ordine [illegible] efficientiae seu [illegible] quia nulla [illegible]
[illegible] persona media, mediatum autem principium dicitur
[illegible] quod et [illegible] aliquid est [illegible], quomodo [illegible]
dicitur mediatum principium [illegible] quia alia persona [illegible]
est [illegible] qui [illegible] filium [illegible]
[illegible]. [illegible] ideo [illegible] sit [illegible] substantia
substantiae in qua sunt [illegible]
principia [illegible]: principia autem [illegible] in [illegible]
quae sola [illegible] duo [illegible] sunt [illegible] et forma
et quibus [illegible] activa [illegible] principium
principium actionis a quo actio [illegible]: [illegible] aliqua
actionibus, atque ita sit principium illius passivum de quo [illegible]
[illegible]. [illegible] forma dicitur principium a quo
[illegible] quod autem immediatum [illegible].
[illegible] aliquid [illegible] quod [illegible] forma et [illegible]
[illegible] vel [illegible], vel [illegible] sed aliquid
omnino accidentarium. Si primum dicatur, [illegible] quaerere [illegible]
sit immediate a forma, ac ideo [illegible] alia [illegible]
atque ita [illegible] in infinitum [illegible]
quibus [illegible] quantum [illegible] in
aliqua [illegible] quae immediate fluat a forma atque in alia [illegible]
[illegible], immo in omnibus. Cum [illegible] sit omnino [illegible]
[illegible] quia [illegible] alia si
[illegible] et [illegible] solum si
autem aliqua sint [illegible] quasi secundaria [illegible] primaria
[illegible]. Si [illegible] quod [illegible]
formam et [illegible] sed [illegible] aliquid

Quinta quinque sit cum ista tertia commixtio qua ubi est repugnantia impossibile est illud quod per talem modum fuit et proprietatibus minor cum dici potest commixtio cum forma qua illius intermedii non sunt ab extremis magis a se invicem distant quam media ab extremis

Nota 2 forma substantialis est principium immediatum actionis transeuntis qua patiens alteratur. Dixi immediatum quia mediatum est potest et ignis productivus in se caloris et per illum calefaciens aliam substantiam calefactionibus [illegible] mediante calore suo. Dixi actionis transeuntis non dicitur immanentis actionis ut dictum est si [illegible] sit actio si actio alicuius immanens sive actiones vitales dicuntur et immanentes agitur in libris de anima ubi expeditur ea quaestio an potentiae animae distinguantur ab ipsa substantia, et quomodo ad illam se habeant. Dixi potestas qua patiens alteratur, ea [illegible] proprie dictam qua substantia una de novo producitur est forma sed toti composito tribuenda tanquam principio effectivo alibi diximus probatur autem conclusio 1° alteratio qua nova qualitas introducitur requirit semper in substantia aliam qualitatibus qua mediante nova illa in patiente producatur: ut fuit illa sive potius alteratio in eo cuiusmodi qualitatem a substantia sua separata per [illegible] qualitates alterata dicta [illegible] sibi debite applicata ergo cuiusmodi actio vel forma substantiali attribuenda est nisi [illegible] quadam vel si a forma illa est dicitur alteratio, est ipsi mediante illa debita qualitate activa mediante illa forma substantialibus de actionibus illa transeuntibus probatur 2 in alteratione aliqua est ipsa aliquam qualitatem quae contraria fuerit secundum [illegible] sicut patet in ignis aqua [illegible] calefacere: qui conflictus est potestas immediate a formis substantialibus cum dicuntur illae contrariae esse inter se est illa respectu si qualitates contrariae est habeant secundum illam ergo et per illas pugna contrariae. Obiicies vulgo dici illa forma est principium agendi quod si de remoto intelligendum est maxime eo modo principium activum dici nihil prohibet cum ex ea formae derivantur qualitates activae: secundum ergo est ex duabus partibus essentialibus compositi perfici maxime quibus per se immediate nihil potest efficere formam aliquibus potest per se immediate illa producere quoniam activum principium est dicitur. Respondeo est necessari a nobis formam est principium agendi sed negari est immediatum, quia primum est debere activae qualitates quae cum a forma substantiali producetur sunt dici [illegible] forma substantialibus [illegible] illas agendi id quod agit [illegible] substantiam sibi debite applicata ad [illegible] nullo modo vocari potest activum principium quia ipsa est agens sine forma qua [illegible] ad principium cum activum mediatum [illegible] requiritur sive est agens alteri est agat aliquo mediante [illegible] [illegible] magis proprie quam proprie [illegible] agat

De qualitatibus activis quid sentiendum satis ostendimus [illegible] [illegible] tanquam principio activo tribui posse diximus [illegible] si de [illegible] quae proprie nostrum est secundo [illegible]

De toto composito similiter partim dictum aliquid cum [illegible] partim dicitur infra cum de [illegible] disputabitur

Quaestio 4 an simile agat in simile

Observa 1° similia posse dici aliqua inter se variis modis, primo similia in qualitate solo est in gradu puta calidum ut octo et calidum ut sex 2° similia in qualitate et gradu solo est densitate: puta ferrum calidum ut sex et palea similiter calida ut sex; est densum maior in ferro densitas quam in palea. 3 similia in qualitate, gradu, densitate aut raritate solo est multitudine formae seu quantitate extensiva: puta ferrum unius librae calidum ut sex et ferrum aliud duarum librarum calidum ut sex

Observa 2 est posse intensionibus qualitatum maioribus aut minoribus [illegible] ad augenda aut minuenda activitatibus solo densitatibus quoque aut raritatibus quantitatibus etiam extensiva maiori vel minori attendenda est activitas aestimatur, quae maior in densiori ceteris paribus et similiter maior in maiori quantitate ceteris paribus

Assero primo nullum simile agere in aliud sibi omnino simile [illegible] Lib. 1 cap. 7
probatur 1° quia in tali casu nulla est ratio cur unum potius agat in aliud
quam patiatur ab illo: quamdiu enim durat huiusmodi [illegible] indeterminatio
nulla est actio. Sicut quamdiu [illegible] durat libra aequalis omnino pondere
[illegible] neutra in partibus est depressio. Probatur 2 quia actio tendit
[illegible] ad assimilandum sibi passum, sed [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] est instituta. Sed obijcies: experientia [illegible]
[illegible] duae [illegible] aequalis magnitudinis et firmitatis [illegible] collidantur
una [illegible] frangi [illegible] utraque, quoniam [illegible] [illegible] sequitur simile
agere in simile. Respondeo nullam esse [illegible] [illegible] [illegible]
[illegible] omnino similem [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] frangitur [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] utraque [illegible] [illegible] fuisse omnino [illegible] [illegible] [illegible] [illegible]
collisioni qua [illegible] [illegible] [illegible] quoniam dura [illegible] [illegible]
[illegible] [illegible] mollioris [illegible] frangi possunt [illegible] gladius in [illegible] et
[illegible] in aqua [illegible] [illegible] sic [illegible] utraque [illegible] [illegible] [illegible]
[illegible] frangi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] qualitatibus [illegible]
Assero 2 simile in qualitate et gradu [illegible] agere in aliud simile [illegible]
[illegible] aut magnitudine multum dissimile. Probatur 1 [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
simile [illegible] simile est in qualitate et gradu: in [illegible] autem
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] formae activae quae [illegible] sibi similem [illegible] [illegible]. Lib. 1 cap. 7
Probatur 2 auctoritate [illegible] qui [illegible] [illegible] agere [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] et dissimilia [illegible] [illegible]. [illegible]
agere et pati [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
dissimilia [illegible] [illegible] [illegible] similitudinem [illegible] [illegible] [illegible]
dissimilitudinem [illegible] dubio [illegible] [illegible] dissimilitudo [illegible] [illegible]
qualitatibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] aliunde dissimilitudo [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quantitas [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quia opposita [illegible] [illegible] [illegible] [illegible] [illegible] Cap. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Sed obijcies 1 [illegible]
[illegible] [illegible] [illegible] [illegible] disposita. Calor autem in [illegible]
[illegible] [illegible] [illegible] [illegible] : ergo [illegible] ad agendum. Ergo [illegible]
[illegible] calida [illegible] [illegible] [illegible] in alio corpore [illegible] caloris [illegible]
[illegible] calidum [illegible] [illegible] [illegible] in illo alio corpore [illegible] caloris [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] in primo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
calido [illegible] [illegible] [illegible] in [illegible] calida [illegible] [illegible] [illegible] [illegible] ad [illegible]
[illegible] caloris gradum [illegible] [illegible] [illegible] supra vires suas: [illegible] ad
alia: puta ad agendum [illegible] ad agendum in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] gradum [illegible]
[illegible] [illegible]. Obijcies 2 [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] caloris gradu in aliud [illegible] [illegible] [illegible] [illegible] ad
forma ignea. [illegible] [illegible] calorem [illegible] gradum [illegible] [illegible] [illegible]
ergo [illegible] [illegible] [illegible] [illegible] in qualitate et gradu [illegible]
[illegible] [illegible] [illegible] [illegible] in simile. Respondeo probabile [illegible] quod
in [illegible] [illegible] [illegible] [illegible] aliqua [illegible] ignea quae [illegible]
[illegible] [illegible] [illegible] [illegible] omnino [illegible] [illegible] [illegible]
[illegible] quia [illegible] ipsum quod [illegible] qualitate [illegible] [illegible] [illegible]
[illegible]. Obijcies 3 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] oppositarum [illegible] maioribus in [illegible] caloribus quam
[illegible] [illegible] in [illegible]: ergo agunt in similem [illegible] [illegible] [illegible] [illegible] Respondeo
caloribus in huiusmodi casu [illegible] [illegible] [illegible] [illegible] calorem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] est actio causa [illegible] [illegible] sed [illegible] de qua [illegible] [illegible] [illegible]

nec dum [illegible] efficitur aliquid vere non cum causa aequivoca simile s[ecundu]m speciem
in effectibus. Obiicies 4 [illegible] facit magis albus illustrans quam una sola
[illegible] [illegible] similiter magis illustrare quam si minores
[illegible] solum [illegible] qualitatem [illegible] contrariis [illegible]
[illegible] albus et aque illuminati ac ipsum illuminans et accedat aliud
illuminans simile, ad [illegible] albus illuminandum: vel nihil agit, vel agit
aliquid et potest dici quod nihil agat cum adeo potens sit ad agendum aliud
[illegible]. Si agat aliquid illuminabit [illegible] albus sibi in [illegible] similibus
[illegible] [illegible] totum in 4° casu et aeque quod simile agat in simile ad
suppositum dico [illegible] possibilibus [illegible] lux [illegible] a corpore luminoso
uniformiter difformiter. hoc est tanto maior quanto vicinior principio activo
tanto minor quanto remotior; parte autem minima habet lucis qua ipsum
corpus illuminans deinde transire posset lux [illegible] tam lucida albus
solis quam est ipsa. et tamen ideo [illegible] magis in albo
[illegible] lux quae in prima [illegible] a secunda aequali et illustratur [illegible]
[illegible] in [illegible] producunt et [illegible] in [illegible]
[illegible] quam si singulis [illegible] producitur gradus
[illegible] qui [illegible] et qua [illegible]. Ex quo facile est intelligere [illegible]
illud axioma quo dicitur [illegible] et proportione maiorem sua
qualitatem et cum potest similis in aliud simile agere [illegible] ideo quod
[illegible] in aliud intensum [illegible] quod minus [illegible] in aliud [illegible]: sic
[illegible] [illegible] proportioni minima [illegible] quod nunquam accidit
Obiicies 5 aqua calida magis calefacit [illegible], quia [illegible] qui
tamen calidior [illegible] [illegible] aliquid [illegible]
agere ultra gradum quem habet in se adeoque [illegible] sibi simile producendo
qualitatibus in gradu intensiori. Respondeo [illegible] ascendere quia
calidior sed quia [illegible]: sed esto sit calidior aqua [illegible]
ascendunt quia rariores: et tamen [illegible] aqua producere calorem intensiorem
quam habet ipsa in se; sed vapores et producunt tam intensum quam habent
ibi in [illegible] [illegible] ex raritate aut [illegible] nimia [illegible]
[illegible]

Quaestio an idem agat in seipsum

Haec quaestio magnum [illegible] [illegible] luminis [illegible]
[illegible] [illegible] ex positione [illegible] [illegible]
[illegible] quam aquam [illegible] calidior [illegible] [illegible]
[illegible] multa [illegible] ad eius quaestionis solutionem
Nota 1 nihil agere in se totum actione productiva explicatur dixi in se totum
[illegible] [illegible] aliquid a se ipso [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] similiter in [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] a se ipso dixi actione productiva.
[illegible] quae ipsum producatur [illegible] an aliquid in se ipsum agat dicitur
[illegible] conclusio [illegible] 1 quia [illegible]
quod [illegible] [illegible] actu [illegible]. quod [illegible]
[illegible] in [illegible] in quo [illegible]: [illegible]
[illegible] aliquid [illegible] a se ipso producatur
[illegible] in instanti [illegible] 2°
[illegible] in qua si substantia producenda est introducendo [illegible]
si qualitas primo [illegible] deinde intensiorem: si quantitatem

prius minorem illam partem deinde [illegible] maiorem: itaq[ue] si aliquo [illegible]
modorum aliquid seipsum produceret deberet prius tota illa temporis
mora produceret se ipsum quam existeret. deniq[ue] ut non detur ea
productione imaginari possumus quomodo aliquid se ipsum producere
valeret. itaq[ue] nullum aptatur exemplum quo aliquid ostendatur quod dicit[ur]
a se ipso productum. dico naturaliter quia in mysterio trinitatis catholicae
fidei divinae assistentibus nixa credit intellectus humanus duobus [illegible]
deum qui sit genitor et genitus, spirator et spiratus. in natura autem
creata nihil tale reperitur: imo si quid est in natura talibus [illegible]
fidei veritati quod modo ex eo magnum est quia vincitur difficultas quam
intellectus patitur. sed credit non visa, propter attestationem dei quae praebet
idoneam credibilitatem apta efficitur manifeste credibilia ut alibi explic-
atum est. ita tamen ut cum evidentia credibilitatis maneat obscuritas
rei creditae

Assero 2o nihil posse agere in seipsum actione ~~destructiva~~ destructiva
probatur ijsdem rationibus quibus probatum est alibi nullam corruptionem [illegible]
naturalem esse substantiae quae committitur. si enim aliquid seipsum [illegible]
corruptio, corruptio naturalis non autem violenta quia principium haberet in natura
rei corruptae. sed obijcies hominem qui se ipsum interimit libero [illegible]
aliisq[ue] medijs [illegible] etc. respondeo in huiusmodi casibus si vere attenditur actio
physica corruptiva, causa in natura rei corruptae sed in aliquo alio agente [illegible]
habere. cum enim ex gr. si ferro perimat causa mortis proxima est carentia
dispositionum ad animam retinendam una enim ex conditionibus est ut corpus sit non
solum organicum sed sanguine veluti vinculo ex illo autem corpore sanguine
effuso est apto [illegible] sine [illegible] vinculo [illegible], cum portio ~~[illegible]~~
[illegible] ipsi causa proxima physica mortis attribuenda est [illegible]
[illegible] malignitatem [illegible] [illegible] [illegible] quo
sublato fit animae a corpore dissolutio alias ita de caeteris

Assero 3 ~~[illegible]~~ idem agere in seipsum actione perfectiva probatur in actu
intellectus voluntatis et [illegible] [illegible] [illegible] idem enim agens
[illegible] actionibus [illegible] et recipit in se ipso similiter aqua calida se ipsam
[illegible] ita [illegible] [illegible] et [illegible] in se ipsam agit [illegible]
[illegible] [illegible] actionem [illegible] aliquam [illegible] in se agam
[illegible] est

Assero 4 [illegible] corpora luminosa lumen suum per reflexionem
[illegible] explicatur [illegible] quod in se habet [illegible] quod producit in aere
[illegible] ad [illegible] [illegible] probatur [illegible] quia [illegible] lumen quod est in corpore
luminoso [illegible] [illegible] [illegible] reflexionem, nisi corpora [illegible] lumen haberent
[illegible] intensum aut intensius [illegible] [illegible] [illegible] intendebatur
lumen in tali luminoso si enim id [illegible] similiter [illegible] in simili [illegible]
aut luminosum corpus illustrans aliud aut [illegible] illustrans corpus illud aliud
luminosum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
2 [illegible] [illegible] [illegible] quaestio habet itaq. Obijcies 1o si corpus
[illegible] [illegible] illustrans [illegible] ad [illegible] [illegible] uniformiter [illegible]:
si igitur [illegible] illuminante [illegible] [illegible] in primo [illegible] —
illuminante [illegible] [illegible] [illegible] in secundo [illegible] 4. in tertio [illegible]
in quarto [illegible] duo: in [illegible] unum: in sexto [illegible] illustratur quia
[illegible] [illegible] tantum [illegible] [illegible] [illegible] [illegible] [illegible]
si in [illegible] secundi [illegible] [illegible] corpus [illegible] [illegible] reflexio a lumine
quod in [illegible] [illegible] producendi [illegible] producitur in secundo quod in quarto
producitur in primo: quod in [illegible] producitur in ipso illuminante [illegible]
idem agere in seipsum actu reflexo. respondeo admittenda [illegible] suppositione
[illegible] ad modum reflexionis ~~[illegible]~~ qui [illegible] [illegible] sed [illegible] quod [illegible] illud
lumen quod producitur in tertio [illegible] in secundo, si in illo
[illegible] corpus [illegible]: [illegible] [illegible] reflexa [illegible] [illegible] [illegible]
[illegible] in reflexionem [illegible] [illegible] [illegible], [illegible] quia [illegible]
[illegible] in [illegible] [illegible] [illegible] in secundo gradu quatuor luminis [illegible]

actione directa et tota actione reflexa. Sicque, essentialiter Solis illuminatio habebit in se ipso nisi [illegible] deinde in primo passo effectus productos actione directa et duo actione reflexa. Sicque similiter effectus [illegible] in ipso illuminato deinceps, et deinceps; scilicet dum habuisset [illegible] ex quibusdam actionibus ita reflexa alibi, ita in ipso illuminante et in duobus passis. Circa illud praeterea omnino est luminis intentio quod est illa expedientia, quae [illegible] tanto debilior est luceus quanto est ab illuminante remotior; quoties, [illegible] [illegible] modo speculum sit digno alibi agendum [illegible] [illegible] visibilem [illegible] [illegible]. Obiicies 2: postquam [illegible] speculi [illegible] in [illegible] aula posita juxta speculum [illegible] [illegible] luminari in remotissima aulae parte sit et in media aula debilem [illegible] quam quae sufficiat ad [illegible] corpora [illegible] reflexionibus luminis [illegible] intenditur [illegible] intendere lumen in illuminandis si [illegible] dicta. Respondeo duo esse quae in illo casu reflexionibus [illegible] [illegible] [illegible] modum [illegible] reflexionum [illegible] speculi [illegible] [illegible] [illegible] ultra tandem [illegible] remittitur sed remittitur [illegible] modum [illegible] visibilem [illegible] debilitatur ex distantia aut reflexione [illegible] luminis [illegible] deinde [illegible] [illegible] simul [illegible] luminis [illegible] visibilem remittitur in [illegible] [illegible] alia, [illegible] tamen [illegible] [illegible] reflexionibus [illegible], ad luminandum illuminandum, et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] simul [illegible] in simul in qualitate et gradu; si dum [illegible] [illegible] [illegible] tamen [illegible] in sua [illegible] [illegible]. Respondet [illegible] in [illegible] corpora illuminantia et reflectentia [illegible] modum [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

Quaestio 6.a an detur vera actio
Inter agentia naturalia

Observa 1 reactionibus hic dici esse [illegible] actionum qua [illegible] actio [illegible] et quodammodo [illegible] agitur quomodo Sol [illegible] [illegible] hoc illustrans sicut dicitur illustrandus dici [illegible] [illegible] sed reactio hic dicitur actio patientis in agentem ut si calidum [illegible] applicatum frigido [illegible] calefaciat et simul ab illo frigefiat. Hoc dum [illegible] an [illegible] et quomodo talis reactio aut repassio admittenda. Observa 2 quando dicitur esse actionibus esse [illegible] majoris inaequalitatis [illegible] esse quod agens [illegible] sua qualitatibus [illegible] habere debeat quam sit qualitas contraria quae est in patiente sed quod major esse debeat virtus activa in agente quam sit resistentia patientis. Dum dicitur esse [illegible] proportio majoris inaequalitatis [illegible] [illegible] actionibus. Observa 3 qualitates esse aliquas quae multum agunt et parum resistunt et contra alias quae parum agunt et multum resistunt [illegible] esse [illegible] in una qualitate virtus agendi et virtus resistendi. Calor dum multum agit et parum resistit, frigus contra parum agit et multum resistit. Observa 4 [illegible] esse omnia agentia naturalia de reactionibus. [illegible] dum agentia in sublunaria esse [illegible] quia [illegible] esse [illegible] [illegible] qualitatum [illegible] [illegible] [illegible] [illegible]. Deinde [illegible] [illegible] [illegible] una parte sit [illegible] illa [illegible] in virtute agendi et resistendi esse reactio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] frigefit. Observa 5 [illegible] qualitates [illegible] activas quae contrarium habent esse [illegible] quoddam complementum ultra quod naturaliter esse [illegible]. Hoc [illegible] [illegible] in octo partes [illegible] [illegible] intensionibus [illegible] [illegible]. Itaque illud quod summe calidum est vocant calidum ut octo quod summe frigidum, frigidum ut octo; quod aequaliter temperatum calidum ut quatuor et frigidum similiter ut quatuor [illegible] ut quanto [illegible] est una qualitas tanto alia [illegible] remittitur [illegible] calidum [illegible] [illegible] est frigidum ut duo; sicque [illegible] [illegible] [illegible] octo gradum [illegible] [illegible] [illegible] qualitatum contrarium esse habere ultra octavum gradum intendi esse [illegible] [illegible] [illegible] nullo alio [illegible] ad [illegible] octavi gradus. Observa 6 reactionibus intelligi posse [illegible] [illegible] qualitatum [illegible] ut si agens calefaciat passum et passum [illegible]

[illegible] est secundum [illegible] si aqua calefacta possit
[illegible] frigefacere [illegible] actione aliquo dicat ultima ~~[illegible]~~ reactione
[illegible] [illegible] [illegible] debile
Nobis in dari [illegible] actionibus [illegible] [illegible] [illegible] [illegible]
[illegible] enim liquidum aqua infusum [illegible] calefacit [illegible] [illegible]
frigefit [illegible] [illegible] [illegible] manum frigefaciat [illegible]
[illegible] calefacit aqua [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ibi enim [illegible] [illegible] [illegible]
inaequalitatis, modo [illegible] explicato [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ex utraque parte [illegible]
utraque parte [illegible] actio [illegible] mutua actio et passio [illegible]
reactio et repassio. Sic enim calidum [illegible] et frigidum [illegible]
[illegible] quia calor plus potest agere quam frigus [illegible] frigidum
calefit et [illegible] quia calor minus potest [illegible] quam frigus
agens calidum frigefit [illegible] si [illegible] omnia [illegible] [illegible] media
[illegible] temperatura utriusque [illegible] [illegible] in [illegible] corporibus quae
[illegible] sua [illegible] in partibus [illegible] [illegible] [illegible]
[illegible] [illegible] quoniam si una calefaciat aliam frigefiat [illegible]
[illegible] [illegible] [illegible] [illegible] quod modo dixi [illegible]
[illegible] quia [illegible] [illegible] ad qualitatibus [illegible]
[illegible] [illegible] quia si tanta est resistentia unius qualitatis
quanta est activitas [illegible] [illegible] partibus nulla est actio nulla
[illegible] qualitates pari in gradu oppositae quod [illegible] experientia [illegible]
aqua calefacta [illegible] [illegible] [illegible] [illegible] [illegible] actionibus
[illegible] qualitatibus pari in gradu oppositis quantum dignosci potest. [illegible]
[illegible] actio a priori est quia ad mutua [illegible] sublunarium productionibus quae sunt
[illegible] [illegible] [illegible] sapientiae adeo institutum est [illegible] [illegible]
[illegible] qualitatum fortiorem [illegible] resistentia qualitatum contrariarum si aliqui
[illegible] [illegible] [illegible] multum impar quod [illegible] ita [illegible] [illegible]
[illegible] sublunaria quando [illegible] qualitates [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] si datur [illegible] [illegible] nunquam possit sibi
assimilare [illegible] [illegible] [illegible] [illegible] calidum [illegible] octo [illegible] [illegible]
octo. [illegible] introducendo gradum unum caloris [illegible] unum frigoris [illegible] [illegible] unum
caloris [illegible] aliqui [illegible] [illegible] [illegible] de quo dixi [illegible] [illegible], ita
nunquam efficit calidum [illegible] octo [illegible] [illegible] supra [illegible] [illegible]. [illegible] [illegible]
[illegible] quod [illegible] patitur tantum omnino [illegible] [illegible] qualitatum quantum [illegible]
[illegible] [illegible] [illegible] [illegible] minus quia [illegible] omnibus [illegible] [illegible]
[illegible] [illegible] activitatem [illegible] [illegible] resistentia utriusque agentis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] victoria [illegible] enim [illegible] [illegible] [illegible]
[illegible] qualitatum contrariarum quia tamen [illegible] magna debilitatio est quam alia [illegible]
[illegible] quod [illegible] [illegible] nihil [illegible] a debiliori [illegible] [illegible], sed [illegible]
qualitatibus [illegible] [illegible] [illegible] gradu [illegible] [illegible] [illegible]. [illegible] agens [illegible]
[illegible] contrario qualitatis [illegible] [illegible] ad sua qualitatibus [illegible] [illegible]
[illegible] passum [illegible] debilitatum sibi omnino assimilare quomodo si [illegible] [illegible] in aquam
[illegible] [illegible] [illegible] aqua [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
frigefit [illegible] [illegible] [illegible] [illegible] [illegible] in ea qualitate [illegible]
si datur [illegible] [illegible] omnia actio [illegible] proportione maioris inaequalitatis [illegible] vel simile
[illegible] in simile vel [illegible] qualitatem in [illegible]. [illegible] [illegible] [illegible] ~~[illegible]~~
[illegible] [illegible] proportione maioris inaequalitatis sed [illegible] ~~[illegible]~~ [illegible]
[illegible] [illegible] [illegible] [illegible] resistentia unius [illegible] alterius [illegible]
[illegible] enim quantum unum agere potest tantum aliud potest resistere [illegible] actio.
quod [illegible] [illegible] [illegible] actionibus [illegible] similia [illegible] [illegible] [illegible] quod
si qualitates oppositae sint in gradu pari actio [illegible] [illegible] [illegible] [illegible]
[illegible] similia sed valde dissimilia [illegible] contraria [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] absurdum [illegible] activitatibus [illegible] maioribus quam [illegible]
resistentia [illegible] enim [illegible] [illegible] [illegible] actionibus [illegible] [illegible] [illegible]
inaequalitatis quia maior est [illegible] activitas quam alterius resistentia.
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] agentia [illegible] agere in
[illegible] [illegible] [illegible] [illegible] agentia aliqua notabiliter [illegible]
[illegible] [illegible] [illegible] [illegible] secundum aliqua [illegible] partibus [illegible]

secundum aliam vero quia per alia partem agentia contrarie [illegible] a passo
[illegible], adeo contra [illegible] activitatem passi. Exempli gratia si ferrum calidum
ita applicetur aquae ut ab ea frigefiat secundum partes unas, [illegible]
secundum aliam quae contra [illegible] activitatem aquae nihil ab ea [illegible]:
quo in casu patet una dicitur [illegible] alia non [illegible], quoniam [illegible]
[illegible], [illegible] habet sibi [illegible], et [illegible] activitate. Videri
posset in [illegible] agendo; [illegible] autem [illegible] sibi [illegible] sit [illegible]
[illegible] [illegible] [illegible] [illegible] 1° quia tota [illegible] totalis non
sufficiat ad resistendum frigefactioni, unde [illegible], ad calefaciendum aliam partem,
quae [illegible] dicitur. Si [illegible] resistat activitati [illegible], sicque
[illegible] in [illegible] [illegible] [illegible] 2 quia si posito [illegible]
[illegible] gradum duos passi aliquot gradus frigoris [illegible] in partibus
[illegible], patet non [illegible] gradus aliquos caloris [illegible]
[illegible] gradus quam octo. [illegible], si agens calidum ut sex, frigidum ut duo:
[illegible] frigidum ut sex, calidum ut duo si patet [illegible] vicina passo
[illegible]; [illegible] gradu unum frigoris [illegible] amittet unum caloris sui:
sicque [illegible] quinque caloris et [illegible] frigoris: quod si dum [illegible]
patet non [illegible] agat in partibus [illegible] [illegible] in ea unum gradum
caloris [illegible] aliqua partibus [illegible]: sicque [illegible]
[illegible] [illegible] octo gradum quod [illegible] non [illegible] [illegible].

Agens [illegible] [illegible] agere quantum possunt eadem, agere debet
applicatum passo [illegible]: [illegible] patet non [illegible] debet
applicato [illegible] passo [illegible] [illegible] in illud: [illegible]
[illegible] activitatem [illegible] adeo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] a suo motore
[illegible] [illegible] [illegible] ex fortiori virtute [illegible]:
[illegible] [illegible] [illegible] [illegible] si fortior [illegible] aquae [illegible]
[illegible] [illegible] [illegible] [illegible] virtutibus activa [illegible] [illegible],
a fortiori [illegible], quod agit in [illegible]

Quaestio 7ª an debeat actio immediatione

Observa 1° quaestionem hanc sensu duplici esse posse. 1° enim quaeri
potest an posito aliquo corpore inter agens et patiens possit actio
ab illo in illud, medio illo corpore nihil [illegible]. 2° an posito quod sit
[illegible] inter agens et passum interponatur vacuum, et in casu
[illegible] agens in passum agere. Observa 2° contactum assignari posse
[illegible] duplicem mediatum et immediatum, immediatum dicuntur se tangere
ea corpora quae sibi [illegible] contigua sunt, seu quorum extrema simul
sunt; mediate vero quorum [illegible] quidem sibi [illegible] sunt, sed quae [illegible]
inter se distant, [illegible] [illegible] sunt, [illegible] spatium [illegible] corpore aliquo
aut [illegible] [illegible]; sicque [illegible] si vacuum quo tota illa corpora [illegible]
[illegible] spatio [illegible] [illegible] [illegible] [illegible] [illegible]
sibi dicuntur tangere immediate [illegible]; [illegible] [illegible], mediate
vero [illegible] [illegible] [illegible] [illegible] tangunt, quia [illegible];

Observa 3 alia assignari immediationem suppositi, aliam immediationem
virtutis, illa est qua [illegible] immediate se tangentium, nisi quod
substantiis spiritualibus [illegible] potest; cum enim Angelus corpus aliquod
movet [illegible] cui intime praesens est dicitur agere in illud immediatione
suppositi; immediatione autem [illegible] virtutis [illegible]. Cum aliquid
[illegible] sibi virtute agit in aliud, ut cum ignis [illegible] calefacit
mediis [illegible] autem cum agit non virtute sua, sed [illegible]
aliquid agit, ut si aqua calorem ab igne [illegible] [illegible]
[illegible] enim agere dicitur aqua, non sua virtute, sed virtute ignis, qua
[illegible] aqua [illegible] [illegible] [illegible] [illegible] [illegible]
non posset. Observa 4° agentia [illegible] quorum virtus [illegible]
[illegible] certa [illegible] activitatem [illegible], et [illegible] [illegible]
illud [illegible] quod [illegible] aliquod [illegible] agere, et [illegible], quod idem

rotundum aut sphaericum ex [illegible], quin si nihil obstet, partibus undique [illegible] radios suae virtutis protenderetur; aut nulla sit ratio cur longius in dextera parte quam in sinistra aliam partem decurrat. Observa 1° [illegible] in causa posita pro [illegible] corporibus effectum, ob diversam patientis dispositionem in patiente; in calore solari mollientem ceram, lutum indurantem. Unde illud [illegible] actionum sunt in patientis dispositio ita docent theologi eosdem quoad [illegible] effectus praedicationis impulsus in variis hominibus variam sortiri effectum. Hinc enim patet vulgatum illud quidquid recipitur per modum recipientis recipitur [illegible] positum.

Assero 1°. nullam agere corpora [illegible] in distans vacuo interposito. Ratio manifesta est quoniam ut alibi ostendimus, vacuum nullum [illegible] dari naturaliter potest; unde sequitur nullam actionem corporeum fieri sine contactu suppositi aut immediato aut mediato.

Assero 2. si inter duo corpora vacuum interponeretur, nulla unius in alterum fore physica actionem; est [illegible] ratio [illegible] qui ideo mundum hunc elementarem superioribus contiguum docent, ut [illegible] quia aliqui [illegible] possit influxus coelorum ad nos usque transmitti. Probatur itaque primo ex [illegible] qui sit [illegible] est enim ex necessitate continuum quodammodo esse mundum superioribus [illegible] ut omnis ipsius virtus inde gubernetur. Probatur 2° iisdem argumentis quibus alibi probatum est non dari vacuum naturaliter. Quia cum enim aut experientia aut natura ostendunt [illegible] a vacuo [illegible] abhorrere, id confirmatur nulla fore physica actione [illegible] si vacuum corpora a se invicem separaret; hac enim est causa finalis quae assignari solet cur vacuum tantopere natura [illegible] refugiat. Probatur 3° quia experimur agentium efficaciam impediri interpositione certorum corporum quae ad [illegible] virtutibus vel recipiendas vel transmittendas non sunt idonea sicut illuminatio interpositione opaci corporis impeditur. Probatur 4°. Natura enim [illegible] [illegible] producere in medio [illegible] qui in remotiores et debita ad bonum [illegible] ad quod sunt ordinati. Hoc autem argumento est, ideo in medio produci talem effectum, quia id fieri necesse est ut producantur in remoto. Exempli causa species visibiles ad visionem efficiendam satis est produci in oculo aut in speculo; quae tamen in toto aere vicino produci fatentur [illegible] similia [illegible] alibi ostendemus. [illegible]

Obiicies primo contra 2am probationem. Ratio [illegible] posita [illegible] [illegible] [illegible] [illegible] [illegible] si [illegible] non daretur actio in distans vacuo interiecto; quia hoc ratio [illegible] [illegible] vacuum fugiat; [illegible] autem [illegible] vacuum probatur quia si vacuum inter duo corpora [illegible] non [illegible] actio quod est [illegible] [illegible] [illegible] aliud [illegible] [illegible] [illegible] illud quo nihil est in [illegible] [illegible].

[illegible] [illegible] hoc quoad primam partem [illegible] valde [illegible] [illegible] [illegible] de [illegible] [illegible] hoc autem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sed [illegible] [illegible] alibi dictum est. [illegible] nihil prohibet [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] unde [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] enim aliam [illegible] [illegible] [illegible] [illegible], [illegible] illud [illegible] [illegible] illo priore, [illegible] [illegible] [illegible] [illegible] [illegible] apud [illegible] valet, alia apud aliud [illegible] [illegible] [illegible] fuga vacui, illa valet [illegible] ad [illegible] actionem in distans. [illegible] autem [illegible] [illegible] necessitas contactus ad actionem, [illegible] [illegible] ad [illegible] vacui fugam.

[illegible] 3° [illegible] [illegible] agere in distans [illegible] [illegible] in medio [illegible] [illegible] [illegible] [illegible] qui [illegible] [illegible] hoc [illegible] [illegible] [illegible] [illegible] [illegible] sunt enim [illegible] [illegible] [illegible] aliquibus [illegible] [illegible] [illegible] immediatum [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] requiratur [illegible] [illegible] ad hoc solum requirimus [illegible] medium [illegible] actio transmitti [illegible] [illegible] [illegible] primum in medium [illegible] [illegible] [illegible] [illegible] [illegible] illud in id quod distans est [illegible] tantum [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] agere in distans nullo modo [illegible] [illegible]

per medium hoc adversarium probatur antecedens conclusio ostensa quia ideo [illegible] requiritur aliquod medium inter agens et passum ut per illud agens possit agere; sed secundum antecedens agens per aliud nisi agendo in illud aliquid ad transmittendum actionem illud medium esset frustra [illegible] ad illa qua si omnino vacuum esset probatur 2 quia hoc sola ratio est quare multiplicatione quondam corporum impeditur actio ne usque ad extrema attingat [illegible] quoniam oportet illa actionibus [illegible] vel omnino non attingunt [illegible] ultra tenderet [illegible] quia nihil [illegible] in distans non agendo in medium: vel [illegible] admittunt [illegible] ut ultra et in validiores transmittuntur [illegible] aliam [illegible] quod facilius huiusmodi actionibus [illegible] probatur 3 [illegible] ratio qua superior conclusio deducta est: frustra [illegible] in alio si nec ad hoc [illegible] [illegible] ad [illegible] probatur 4 [illegible] [illegible] nobis [illegible] quando non est ita similiter [illegible] [illegible] est [illegible] ubi non est vel [illegible] et [illegible] (sic [illegible] loquimur [illegible] [illegible] suppositi) vel [illegible] quanda a se diffusa [illegible] quia sibi [illegible], effectum [illegible] actu [illegible] [illegible] vel illuminat corpora [illegible] cum [illegible] [illegible] [illegible] quia; aliqui si virtus quaedam [illegible] a corpore [illegible] in loco distanti aliquid [illegible] corpore illo [illegible] actu non [illegible] illud a [illegible] a quo virtus [illegible] sed virtus [illegible] sicut cum aqua calefacta [illegible] ab igne [illegible] calefaciens non [illegible] calorem in [illegible] sed aqua [illegible] calor in aqua [illegible] [illegible] quia hoc [illegible] [illegible] quibus [illegible] [illegible] et [illegible] [illegible] possit [illegible] non sit hoc [illegible] huiusmodi [illegible] est [illegible] quoniam [illegible] in deo probatur in creaturis [illegible] multiplicia valde quas [illegible] [illegible] [illegible] possit [illegible] in eo loco ubi [illegible] [illegible] sibi actu [illegible] [illegible] [illegible] antecedens [illegible] virtus [illegible] corporis [illegible] in medio [illegible] [illegible] nulla ratio [illegible] in eo corpore quod [illegible] sed —

Obiicitur 1° magnes trahit ferrum, et antecedens nihilominus [illegible] intermedia [illegible] [illegible] agere in distans non agendo in medium: [illegible] actio [illegible] non [illegible] [illegible] corpora [illegible] [illegible] quod [illegible] transire aliquam qualitatibus a magnete [illegible] quod [illegible] [illegible] [illegible] multiplicata [illegible] magnetibus [illegible] ferrum quod antecedens — [illegible] ferrum et mouendi [illegible] aliquam [illegible] [illegible] a magnetica qua [illegible] ferrum [illegible] ad se trahat [illegible] — sed ferrum mouendi [illegible] ad magnetibus [illegible] [illegible] ad centrum [illegible] [illegible] [illegible] ferro [illegible] [illegible] a magnete [illegible] hoc [illegible] [illegible] [illegible] si quis [illegible] ferrum tanto difficilius trahi quanto [illegible] cum [illegible] [illegible] [illegible] in ferro ipso [illegible] ferro: 2° [illegible] quantumque distantia ferrum mouendi ad magnetibus cum [illegible] ad centrum [illegible] quantumque distantia [illegible] maxima [illegible] quantumque distantia [illegible] ad polum [illegible]: 3° magnete [illegible] [illegible] [illegible] [illegible] [illegible] trahitur [illegible] magnetibus [illegible] [illegible] [illegible] qua [illegible] aliud trahit [illegible] — [illegible] ferro qualitatibus [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] in magnete [illegible] magnete [illegible] [illegible] [illegible] [illegible]. Cum [illegible] [illegible], [illegible] actio in distans medio [illegible] [illegible], quod [illegible] [illegible] [illegible] [illegible] ferrum [illegible] [illegible], quod intermedium [illegible]. [illegible] qualitatibus illa occulta qua ferrum mouetur [illegible] a magnete in ferrum [illegible] sed [illegible] [illegible] medium quia non ita dispositum est, non trahitur [illegible] ferrum in quo [illegible] dispositionem quam [illegible] [illegible] aliquid [illegible] — qualitatibus a magnete [illegible] trahitur [illegible] calor, quo [illegible] [illegible] [illegible] [illegible] [illegible] ab igne [illegible] medium, [illegible] medium [illegible] [illegible] [illegible] quia non [illegible] [illegible] [illegible] [illegible] ad hoc [illegible] aliquid [illegible] caloribus [illegible] [illegible]

Dissp. 6 quaest. de effectu efficientia 21 de Cint. cap. 4

mollitiem [illegible] observavi [illegible] quod attinet
ad medium [illegible] Citat [illegible] Ferrariensis [illegible] de Aug.
[illegible] [illegible] tabulam [illegible]
simpliciter [illegible] tabulam [illegible]
[illegible] quod [illegible]
[illegible] instrumentum fuisse quod
[illegible] ad manum [illegible] valde [illegible] aliqui [illegible]
[illegible] admirabilem [illegible]
[illegible]
[illegible] quemadmodum [illegible]
[illegible] ([illegible] de Augustinis) [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] supra [illegible]
[illegible] ad [illegible] in eo casu
[illegible] quod [illegible]
[illegible]
[illegible] qualitates [illegible]
[illegible] quod [illegible]
[illegible]
[illegible] qualitas [illegible]
quod [illegible] de Augustinis [illegible]
[illegible]
[illegible] Obijcitur 2 Celi agunt in
hec inferiora corpora imprimendo varias qualitates [illegible]
[illegible] celum [illegible] celi [illegible]
[illegible]
[illegible] qualitatem [illegible]
[illegible] qualitatem [illegible] a celis in sublunaria
transmittuntur [illegible] nihil [illegible]
[illegible] quoad substantiam
[illegible] forma substantialis in [illegible] celi [illegible]
[illegible]
corpora [illegible]
[illegible] quod [illegible] effectus [illegible] in celis qui
in sublunaribus [illegible]
[illegible] Obijcitur [illegible] quid [illegible]
[illegible] in omnia inferiora [illegible]
[illegible] dispositionibus [illegible] in tali loco [illegible]
dispositionibus [illegible] : [illegible] dispositionibus [illegible]
in luna [illegible] : [illegible] dispositionibus [illegible]
[illegible] in [illegible] harmonia qualitatum [illegible]
[illegible] Obijcitur 3o celi [illegible]
substantias [illegible] virtutibus celi [illegible] fundamentum
virtutibus celi [illegible] sublunaria aliqui qualitates [illegible]
producunt substantiam quod [illegible] tali qualitate
producunt plantas, hoc [illegible] substantias [illegible] quod non
[illegible]
[illegible] quod [illegible]
[illegible] aliquid [illegible]
[illegible] aliis similibus [illegible]
influencias [illegible] qualitatibus [illegible]
[illegible] talibus [illegible] medio [illegible]

Cum illo medio quod ab agente vim accipit qua attingit [illegible]. Quare [illegible] medium [illegible] totalia agentia ad productionem effectus quibus aut medium [illegible] aut agens remotum, sine medio producere potuisset. Sicut cum plures equi currum trahunt dici [illegible] quod [illegible] solus qui forte fortior est in [illegible] currum traheret [illegible] quod [illegible] fortiori traherent [illegible] quod [illegible] nihil [illegible] si [illegible] similitudo [illegible] identitas [illegible] tamen [illegible] equi a fortiori [illegible] ab illis in [illegible] similiter [illegible] [illegible] omnium in [illegible] [illegible] ita ut [illegible] omnia quae in coelo [illegible] ad [illegible] productionem [illegible] in medium [illegible]. Cum medio [illegible] ad aliquid cum illo efficiendum: ita ignis igni additus agit cum illo quod solus [illegible] tamen [illegible] primus ignis calefaciens [illegible] solus [illegible] [illegible] duo illi ignes per modum unius vel [illegible] ille ignis [illegible] ex duobus [illegible] longe maioribus quo si primus tantum ignis [illegible] agentia [illegible] doctrina apud [illegible]

Disp. [illegible] cuando 19

Obiicit 4 [illegible] solutionibus [illegible] agens cum medio dicitur agere per modum unius totalia agentia debet [illegible] agere per modum unius agentia partialia. In casu autem posito ita [illegible] medium ad [illegible] equi [illegible] unus cum [illegible] qui [illegible] ad [illegible] nihil [illegible] duo [illegible] per modum unius [illegible] ita [illegible] ad medium [illegible] equi [illegible] ad [illegible] qui [illegible] cum illo tamen [illegible] vel [illegible] [illegible] similitudo [illegible] ignis ad [illegible] in [illegible] ligni [illegible] substantia ad qualitates suas activas cum quibus [illegible] qualitates autem [illegible] substantia [illegible] substantia [illegible] qualitatibus [illegible] [illegible] ad [illegible] [illegible] ad [illegible] generationibus

Obiicit 5. [illegible] aliquid agere [illegible] ergo multo magis [illegible] [illegible] actionibus [illegible] in generatione animalium [illegible] ad actionem [illegible] cum [illegible] unionibus animae cum corpore [illegible] [illegible] tamen id [illegible] quod [illegible] dicitur [illegible] [illegible] dicitur [illegible]. [illegible] ad [illegible] [illegible] [illegible] animalium [illegible] nulla [illegible] dispositionum [illegible] [illegible] tamen [illegible] quae nulla [illegible] introducendae [illegible] [illegible] talia [illegible] causa principali [illegible] prima causa [illegible] possit [illegible] qui [illegible] in [illegible] ex [illegible] substantiam [illegible] animali [illegible] causarum [illegible] ordinem [illegible] [illegible] anima a [illegible] in [illegible] [illegible] [illegible] infallibiliter [illegible] dispositionem aliquam [illegible] causa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quibus [illegible] dispositionum [illegible] [illegible] quae a [illegible] [illegible] [illegible] tamen [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] illi [illegible] dubio [illegible] maxime ad [illegible] animus [illegible] virtus [illegible] in [illegible] efficiendum [illegible] in [illegible] [illegible] aliquando [illegible] causam [illegible] producendum [illegible] sicut qui [illegible] [illegible] possit [illegible] mori [illegible] quid in [illegible] [illegible] quae anima [illegible] ad [illegible] nihil [illegible]

Obiicit 6 [illegible] agentia [illegible] ad actionem [illegible] immediatum [illegible] [illegible] actio [illegible] [illegible] [illegible] in toto [illegible] duo [illegible] [illegible] [illegible] [illegible] administrata. [illegible] quibus [illegible] qui [illegible] totum agere [illegible] qui [illegible] vel mediate vel immediate [illegible] prima [illegible] [illegible] tali [illegible] totum agere [illegible] in toto [illegible] [illegible]

Obiicit 7 [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] quia [illegible] calidior [illegible]

[illegible] rationem [illegible] suppositionibus [illegible] [illegible] [illegible] coelestia [illegible] [illegible] [illegible] ex quo [illegible] [illegible] [illegible] quidem [illegible] [illegible] [illegible] [illegible] Obijcies [illegible] qualitas [illegible] maior [illegible] in remoto quam [illegible] [illegible] quod [illegible] [illegible] medium [illegible] totum in quod [illegible] in remoto [illegible] [illegible] medium [illegible] [illegible] vel quia in remoto alia [illegible] quae [illegible] [illegible] qualitatibus aut [illegible] [illegible] vel [illegible] [illegible] dispositionem in passo distanti quam in medio.

De fascinationibus quod aliqui opponunt, dicendum est multa a daemonibus [illegible] quae aliqui agentibus falso attribuuntur: aliquid tamen in [illegible] qualitate [illegible] medium [illegible] qualitatem quae tamen in [illegible] habet in illo effectum [illegible] [illegible] in passo [illegible] [illegible] similia quae opponuntur [illegible]

Assero 4 [illegible] aliquid [illegible] medium in ita [illegible] actionibus [illegible] [illegible] agat in medium [illegible] medium [illegible] in passum quod [illegible] distans [illegible] [illegible] posse aliquid [illegible] medium [illegible] [illegible] [illegible] [illegible] ad [illegible] requiri, sed ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aqua [illegible] coelestia [illegible] [illegible] [illegible] nihil [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] illuminat [illegible] [illegible] luna [illegible] [illegible] [illegible] quaelibet [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] illuminat [illegible] [illegible] [illegible] [illegible] luna [illegible] [illegible] in [illegible] [illegible] [illegible] illuminatio [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] sibi [illegible] [illegible] [illegible] similiter illud in aliud [illegible] ita [illegible] similiter [illegible] [illegible] [illegible] in aliud [illegible] [illegible] [illegible] [illegible] [illegible] per medium [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] per medium [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] actio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] illustrat [illegible] per [illegible] [illegible] [illegible] [illegible] [illegible] ita quod [illegible] [illegible] [illegible] [illegible] illustrat [illegible] illuminari [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] similibus [illegible] dubio [illegible]

Illa [illegible] [illegible] [illegible] illustrat quae per [illegible] [illegible] opponitur [illegible] [illegible] ita quod [illegible] [illegible] [illegible] illustrat. [illegible] illuminari [illegible] [illegible] [illegible] [illegible] similibus [illegible] dubio [illegible] in aliquo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] solum [illegible] [illegible]. Obijcies [illegible] [illegible] ita [illegible] [illegible] [illegible] [illegible] [illegible] in distantia quod non [illegible] [illegible] [illegible] medium [illegible] virtutibus [illegible] [illegible] in [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] illa [illegible] quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod actio aliqua [illegible] in distantia [illegible] [illegible] [illegible] [illegible] in distantia [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] modo [illegible] [illegible] [illegible] nihil [illegible] [illegible] in distantia [illegible] ibi [illegible] [illegible] [illegible] vel [illegible] vel per virtutibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] si in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod in [illegible] [illegible] in [illegible] [illegible] sol [illegible] [illegible] [illegible] corporibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] illuminantia. Obijcies 2 [illegible] [illegible] [illegible] in aliquo [illegible] in quo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in quo [illegible] ubi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] actio [illegible] [illegible] [illegible]

[illegible] in [illegible] a quo [illegible] quod [illegible] dicti [illegible] nisi [illegible] visio [illegible] nihil [illegible] quo sua virtu[illegible] transmittit [illegible] [illegible] [illegible] [illegible] [illegible] sua [illegible] [illegible] [illegible] visibilium [illegible] quodcumque [illegible] [illegible] [illegible] [illegible] [illegible]: alioqui si [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] nisi videtur [illegible] [illegible] quam species visibilem intra [illegible] sed extra: nisi visio [illegible] intra [illegible] [illegible] sed extra [illegible] de [illegible] in [illegible]

Caput 1um De Mixtione

Observa 1 mixtionis nomine multipliciter usurpari [illegible] unionem quae inter [illegible] possunt [illegible]: aliter dicuntur mixta diversa quae [illegible] sunt in unum [illegible] [illegible] [illegible] mixtionem tritici [illegible]: [illegible] [illegible] [illegible] [illegible] partes intra [illegible] [illegible] [illegible] [illegible] in unum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] miscentur [illegible] quorum unum in alterius [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] igniculis [illegible] [illegible] partibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in unum quid [illegible] [illegible] unum [illegible] [illegible] [illegible] [illegible] de [illegible] [illegible] [illegible] Observa 2 mixtionem [illegible] [illegible] [illegible] quandam [illegible] [illegible] substantiam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] mixtam dividi [illegible] Observa 3 [illegible] [illegible] mixta [illegible] quandoque [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quandam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Quaestio 1a Quid sit mixtio

[illegible] huic quaestioni satisfieri poterit dicendo mixtionem [illegible] mixti [illegible] nisi hoc ipsum obscurum [illegible] quid [illegible] mixtum, [illegible] quo [illegible] substantia [illegible] [illegible] de [illegible] simplicibus [illegible] mixta dici [illegible]: [illegible] mixtum [illegible] mixtionibus explicandum [illegible] [illegible] mixtionibus [illegible] [illegible] [illegible] [illegible] [illegible] aliud quidquam addi. Adde quod [illegible] [illegible] [illegible] explicare [illegible] [illegible] potius [illegible] difficultatibus videntur [illegible] [illegible] de [illegible] [illegible] quam de auctorum [illegible] [illegible] [illegible]

[illegible] 1o mixtionem [illegible] [illegible] mixti ex simplicibus [illegible] mixtio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], extra quod [illegible] [illegible] [illegible] [illegible] plurium liquorum [illegible] aliaque similia a quibus [illegible] mixtio de qua [illegible] [illegible]. Dicitur mixtio [illegible] [illegible] [illegible] [illegible] ad quem [illegible] [illegible]. [illegible] [illegible] mixtum [illegible] [illegible] [illegible] quoddam [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] quodammodo [illegible] [illegible] in quo [illegible] [illegible] [illegible] [illegible] [illegible] ex simplicibus [illegible] [illegible] [illegible] a quo [illegible] mixtionem [illegible] [illegible] quod [illegible] [illegible] [illegible] ad [illegible] quam [illegible] [illegible] aliqua mixta [illegible] [illegible] ita in unum [illegible] [illegible] [illegible] mixtum aliud [illegible] [illegible] antequam [illegible] [illegible] [illegible] [illegible] [illegible] aliter [illegible] [illegible] ex simplicibus [illegible] mixtum [illegible] [illegible] [illegible] mixti [illegible] [illegible] [illegible] termino a quo [illegible] [illegible] [illegible] [illegible] [illegible] terminum a quo [illegible] [illegible] introducendae sed hoc [illegible] [illegible] quomodo [illegible] [illegible] [illegible] calidum [illegible] [illegible] [illegible] [illegible] calidum [illegible] calido, nigrum [illegible] nigro [illegible] mixtum [illegible] mixto, [illegible] [illegible] mixtio [illegible] quae [illegible] [illegible] [illegible] [illegible]

[illegible] et alterius compositionibus itaque [illegible] qualitatum introductionibus et corruptionibus [illegible] quod mixtum [illegible] ex simplicibus [illegible] ex albo et nigro [illegible] ex calido [illegible] de quo paulo post [illegible] mixtio est [illegible] mixti ex miscibilibus [illegible] mixtio est [illegible] alia [illegible] resultantia. Primo autem mixtio est [illegible] substantia [illegible] quae producitur [illegible] mixtum ex miscibilibus [illegible] [illegible] mutua [illegible] dispositione [illegible] quae [illegible] [illegible] significare quod [illegible] quod [illegible] ex miscibilibus [illegible] [illegible] significare quod [illegible] [illegible] [illegible] quaestione [illegible] quae [illegible] [illegible] quod [illegible]. Obijciunt [illegible] mixtionem [illegible] significare quandam plurium [illegible] quae [illegible] [illegible] mixtio [illegible] mixti [illegible] plura sunt [illegible] mixtionibus [illegible] mixti [illegible] [illegible] [illegible] quandam [illegible] ad constitutionem mixti [illegible] mixtio [illegible]. Confirmatur [illegible] multa [illegible] [illegible] [illegible] multa [illegible] impossibile [illegible] mixtum [illegible] [illegible] in eo mixto quod [illegible] multa [illegible] quod [illegible] [illegible] quaestio [illegible] mixtum quod [illegible] multa mixta [illegible] ex multis [illegible] quod autem [illegible] mixtionibus multa miscibilia [illegible] quod multa [illegible] ex quibus [illegible] mixtionibus [illegible] mixtum [illegible] mixti [illegible] multa [illegible] ex multis [illegible] mixtio [illegible] ex quibus [illegible] mixtio [illegible] quod [illegible] divisio [illegible] quod dividitur [illegible] multorum quae [illegible] divisionibus [illegible]. Obijciunt mixtio est actio quaedam [illegible] mixtio [illegible] quod sic ostenditur. Cum multa [illegible] [illegible] aequalitatis actionem [illegible] inaequalitas [illegible] aliud [illegible] in mixto [illegible] [illegible] [illegible] actio [illegible] [illegible] in aequalitate [illegible] [illegible] elementorum [illegible] ad mixtionem [illegible] quod [illegible] ad mutuam actionem [illegible] actio et reactio. [illegible] mutua [illegible] qualitatum [illegible] ad formam elementorum [illegible] [illegible] quia [illegible] ad formam mixti [illegible] introducitur forma mixti [illegible] quia id quod [illegible] forma qualitatum [illegible] sed mixtum [illegible] a nobis [illegible] hoc [illegible] quod [illegible] [illegible] quia [illegible]

[illegible] quidem falsum [illegible] in mixtionem [illegible] mixtum est mixtionum [illegible] miscibilium [illegible] in [illegible] mixtionibus in [illegible] quae [illegible] sunt

[illegible] 10 quaest. 2 art. 2 [illegible] [illegible] [illegible] mixti [illegible] [illegible]

Corruptionem videre possumus utpote habeo [illegible] cum dicimus
[illegible] alterari et ambas corrumpi quam [illegible] dispositionibus convenientibus
habent [illegible] transformationibus quam [illegible] et ita alterari
[illegible] [illegible] mixtum [illegible], cum ambas alterari
[illegible] [illegible] agunt [illegible] ambas corrumpi ita [illegible]
dist. 15 [illegible] Annal. 54 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mixtionis
alterationum [illegible], alterationum [illegible] potius quam [illegible], [illegible]
— et [illegible] [illegible] [illegible] [illegible] secundum qualitatem quamvis sit illa. Cum
ambas [illegible] intelligitur unum [illegible] [illegible] [illegible] ex pluribus [illegible]
[illegible] quod [illegible] plura unire et ita [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] unum sit [illegible] multis in unum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] qua [illegible] [illegible] [illegible]
nihil [illegible] falsi. 2a [illegible] (quod [illegible] [illegible] observa [illegible]
[illegible] [illegible] [illegible]) [illegible] ex communi [illegible] [illegible] et [illegible] —
[illegible] [illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] in [illegible] mixtionis quod [illegible] [illegible] —
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] alia [illegible] [illegible]
[illegible] [illegible] ambiguitate quam nominis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quibusdam videtur [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de
[illegible] [illegible] [illegible]; [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

An Elementa maneant in mixto

Observa 1. [illegible] [illegible] intelligi posse quod elementa in mixto
[illegible] [illegible] secundum substantiam suam [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] corpora nulla [illegible] [illegible] [illegible] quae [illegible]
[illegible] [illegible] in una quasi [illegible] [illegible] quae [illegible] mixti
[illegible] [illegible] forma secundum formam substantialem quae
[illegible] multis sunt in una tamen [illegible] substantiali sunt in una
[illegible] substantia possunt plures formae [illegible] [illegible] —
[illegible] sunt [illegible] [illegible] [illegible] 3 secundum qualitatem [illegible]
quae quoniam [illegible] quodam [illegible] [illegible] elementa [illegible]
[illegible] [illegible] [illegible] elementa, quomodo [illegible] [illegible]
dicimus [illegible] [illegible] [illegible] Observa 2. [illegible] [illegible]
[illegible] in mixto maneant [illegible], cum [illegible] [illegible] [illegible] simul formam ignis
et formam aquae in [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] actionem ac reactionem [illegible]
[illegible] qualitates [illegible] in summo [illegible] simul [illegible] possunt in [illegible] [illegible]
[illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
aqua [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. Observa 3. [illegible] qui habent magis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]: formae [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et
[illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] formam vel
[illegible] in mixto vel ab eo [illegible] quod [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quam [illegible] [illegible] [illegible] [illegible]
[illegible]
— [illegible] et manere in mixto elementa quoad substantiam probatur. [illegible]
[illegible] nulla esse in mundo substantia mixta [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] mixtum quod [illegible] [illegible] [illegible]
[illegible] [illegible] quae [illegible] [illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] probatur 2. [illegible] aqua [illegible]
[illegible] et [illegible] [illegible] nullum mixtum [illegible] quod [illegible] aliquod [illegible]

spatium paulo longius possit. Sed cum quaedam [tota] subito dissolvantur quae
subito solvuntur aqua ignibus extinguuntur, quod est hoc debilitatis argumentum
mixta sunt quae et amore et foedere intestina sunt insolubili coniunctione
[illegible] nec durant [illegible] in ista [illegible] quae [illegible] in mixto
actionibus contrariorum impediri. quanto enim [illegible] [illegible] sunt
sunt particulae tanto [illegible] cum [illegible] partibus. nec igitur
similia sunt [illegible] quibus [illegible] [illegible] et [illegible]
quia distantiam quandam dicunt, calor enim et frigus et ceterae qualitates
activae et huiusmodi. Probatur 2 a simili [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
est quod in illa aquam [illegible] in qua [illegible] [illegible] ignis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
humiditate ignibus in [illegible] extinguitur.

Ubi 2 [illegible] [illegible] in mixto [illegible] [illegible] [illegible].
Explicatur ex duobus modis quibus [illegible] intelligi possunt [illegible]
[illegible] in mixto. primum [illegible] in [illegible] in minutissimas particulas
[illegible] in unum quasi [illegible] [illegible] et ita nihil aliud [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
modum [illegible] [illegible] [illegible]. [illegible] modum [illegible] [illegible] [illegible]
quibus [illegible] [illegible] [illegible] [illegible] in mixto sed forma [illegible]
[illegible] [illegible] [illegible] quae plures simul [illegible] substantiales [illegible],
sicut unica substantia plura [illegible] [illegible] accidentia: [illegible] [illegible] [illegible]
mixti, mixta [illegible] possunt: atque [illegible] [illegible] [illegible] [illegible]
Probatur [illegible] [illegible] 1 quia [illegible] una plures formas substantiales
[illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] quod [illegible] [illegible] si [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
in alio diximus quia [illegible] simul [illegible] [illegible] [illegible] possunt. Probatur 2
quia forma [illegible] [illegible] [illegible] possunt sine dispositionibus ad illam [illegible]
[illegible]: [illegible] [illegible] dispositione [illegible] sunt in mixto, quod [illegible] [illegible] [illegible]
dispositio ad formam ignis est calor valde intensus, [illegible] [illegible] [illegible]
octavo gradu [illegible] et multum ab eo distat: similiter [illegible] [illegible] ad formam
aquae est frigus cum humiditate [illegible] [illegible]: atque multa sunt
mixta in quibus [illegible] qualitates [illegible] in gradu [illegible] [illegible] [illegible]
[illegible] [illegible]: [illegible] [illegible] possunt in mixto manere formae [illegible]. [illegible]
[illegible] [illegible] in mixto [illegible] dispositionem. Sed [illegible] [illegible] [illegible] contrariorum
[illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] contrariis [illegible]
[illegible] contrariarum qualitatum [illegible] [illegible] in [illegible] [illegible] [illegible] ita [illegible]
[illegible] [illegible] [illegible] octo gradum [illegible]. [illegible] [illegible] [illegible] iuxta [illegible]
[illegible] possunt [illegible] in [illegible] [illegible]: Sed si modo [illegible] [illegible] [illegible]
[illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in qua [illegible] [illegible] vel quasi [illegible] [illegible]
[illegible] victoria [illegible] [illegible] [illegible] [illegible] contrario. Probatur 3°:
[illegible] [illegible] quaestionibus [illegible] [illegible] [illegible] dubium [illegible] [illegible] [illegible]
in mixto [illegible] potentia, [illegible] [illegible] [illegible] in eo potentia [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] 3° [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] illud corpus in quod alia corpora [illegible] [illegible] 31
quod [illegible] potentia [illegible] [illegible] [illegible] [illegible] in eo [illegible] in quo [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible] quaestionibus
[illegible] [illegible] [illegible] in diversa species [illegible] quod enim [illegible] [illegible]
in quibus [illegible] [illegible]. [illegible] [illegible] quaestionibus [illegible] [illegible] [illegible] 3°
quod dictum est [illegible] [illegible] in quod alia [illegible] [illegible] [illegible]
[illegible], [illegible] [illegible] et in alia [illegible] [illegible] [illegible] [illegible] [illegible]
est [illegible] aliqua talia corpora: [illegible] enim [illegible] [illegible] [illegible] talium,
[illegible] [illegible] ignis et terra. [illegible] [illegible] [illegible] quomodo

mixtu in elementa resolvatur quod autem possit subdi ostenditur quomodo elementa resolui possit in mixtum. Sed Obijcitur 1° Elementa habent [illegible] ab illo [illegible] suam formam mixtorum quam autem manebunt [illegible] in eo [illegible] in statua, substantia [illegible] forma prima in quolibet composito substantiali: ergo elementa manent in mixto [illegible] [illegible] quae in elementis [illegible] 2ª Vendo [illegible] mixta [illegible] elementa ad [illegible] mixtorum quod ex illis [illegible] fiant [illegible] ex [illegible] fiant; quod [illegible] elementa dicuntur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quando [illegible] [illegible] [illegible] forma [illegible] vel [illegible] aliud quod [illegible] quod in [illegible] [illegible] est. Obijcitur 2° [illegible] [illegible] in quae resolvitur sed mixtum resolvitur in 4 elementa ut videre est in [illegible] ligni [illegible] [illegible] [illegible] in [illegible] [illegible] in aquam, alias partes in [illegible] [illegible] partes in [illegible]: ergo [illegible] mixtum ex 4 elementis actu in illo [illegible] [illegible] manent [illegible] elementorum formae. Vendo resolutiones [illegible] [illegible] [illegible] [illegible] prima [illegible] [illegible] resolutionibus partium mixti aliam mutationem [illegible] [illegible] [illegible] [illegible] quale [illegible] [illegible] [illegible] quidem [illegible] toti [illegible] quod ex partibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 2ª [illegible] [illegible] [illegible] [illegible] forma [illegible] sed [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] forma [illegible] illa alia forma [illegible] [illegible] substantiali. [illegible] resolutionem [illegible] [illegible] in destructione domus [illegible] lapides [illegible] [illegible] substantia [illegible] [illegible] qua dissolutione [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod Obijcitur in [illegible] ligni viridis [illegible] [illegible] [illegible] [illegible] resolutionem [illegible] [illegible] est quod [illegible] [illegible] [illegible] unumquodque in quae resolvitur [illegible] [illegible] [illegible] actu [illegible] [illegible] in qua fit [illegible] resolutio: [illegible] 2° [illegible] [illegible] aliquid [illegible] in [illegible] quae [illegible] [illegible] actu sed potestate [illegible] quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dicta Obijcitur 3 mixtio [illegible] mixtibilium [illegible] unio: sed [illegible] [illegible] [illegible] [illegible]: ergo mixtibilia [illegible] elementa quae dicuntur [illegible] tantum [illegible] [illegible]: ergo manent [illegible] [illegible] formae. Vendo [illegible] [illegible] quod ad mixtionem [illegible] [illegible] elementa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quidem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] doctrinam quam [illegible] [illegible] [illegible] [illegible] sed ideo [illegible] [illegible] omisisse quia [illegible] [illegible] [illegible] [illegible] [illegible] si [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] in illa [illegible] mixtionem. Obijcitur 4 si elementa [illegible] manerent [illegible] in mixto [illegible] mixtum [illegible] [illegible] simplex [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] una [illegible] forma una substantiali quod [illegible] [illegible] in [illegible] [illegible] [illegible] mixtum [illegible] a simplici [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] manere in mixto formas elementorum [illegible] [illegible] [illegible] mixti. Vendo elementa [illegible] corpora simplicia [illegible] unitatibus formis, [illegible] illa corpora [illegible] mixta [illegible] multiplicitatibus formarum substantialium [illegible] [illegible] [illegible] [illegible] elementi [illegible] mixti [illegible] elementa dicuntur corpora simplicia quia formas habent [illegible] quae [illegible] [illegible] [illegible] [illegible] [illegible] multiplicitatibus [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] qualitates [illegible] [illegible] [illegible] [illegible] mixtorum [illegible] [illegible] [illegible] [illegible] qualitates [illegible] [illegible] [illegible] [illegible] in gradu [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] substantiam [illegible] sed [illegible] suis accidentibus et proprietatibus ac similibus [illegible] substantiam [illegible] cum accidentibus suis proprietatibus et dispositionibus [illegible] cum quibus [illegible] qualitate [illegible] et sunt quibus [illegible] [illegible] [illegible] quatuor elementa [illegible] alia [illegible] mixta [illegible] quia [illegible] substantiam [illegible] habet [illegible] quam [illegible] [illegible] ad [illegible] quia substantia [illegible] et qui [illegible] [illegible] substantiam [illegible] sed cum calore [illegible] quibus maxime [illegible] [illegible] quod si quis [illegible] substantia [illegible] sed qualitatem quam contraria [illegible] tamen quoddam [illegible] [illegible] substantia [illegible] qualitate [illegible] mixti [illegible] qualitate [illegible] quod [illegible] in mixto [illegible] quanda [illegible] [illegible] fundamentum [illegible] qualitate [illegible] [illegible] [illegible] qualitate [illegible] [illegible] manent [illegible] qualitate [illegible] [illegible] mixti [illegible] [illegible] [illegible] qualitate [illegible]

Ad secundum [illegible] manent in mixto [illegible] elementorum [illegible] qui [illegible] [illegible] [illegible] elementorum [illegible] in [illegible] mixti ad [illegible] [illegible] elementorum [illegible] [illegible] [illegible] affirmant [illegible] quoniam [illegible] in gradu [illegible] in [illegible] qualitate [illegible] [illegible] nisi [illegible] magis et minus [illegible] quod [illegible] calor [illegible] [illegible] elementorum [illegible] magis ac minus [illegible] substantia [illegible] substantiam [illegible] magis ac minus [illegible] elementorum manent [illegible] in gradu [illegible]. quomodo

~~[illegible] [illegible] possit manere elementa in mixto~~

Quaestio 3
quomodo salva veritate asseri possit manere elementa in mixto

Ad primum [illegible] manent in mixto [illegible] qualitate [illegible] qualitate [illegible] elementorum [illegible] quod [illegible] in omni elemento [illegible] sed quod in omni elemento [illegible] in [illegible] corporibus [illegible] in gradu [illegible] [illegible] quodam [illegible] corpori [illegible] qualitate [illegible] in mixto [illegible] qualitate elementa [illegible] quia [illegible] qualitate [illegible] in summo gradu [illegible]: [illegible] [illegible] tantum. quam

Conclusio [illegible] [illegible] qualitatum [illegible] alibi dicta sunt [illegible] sublunaria illa corpora quae calorem [illegible] habent aliquid frigoris et quae [illegible] habent aliquid humiditatis cum [illegible] mixto [illegible] qualitate in summo [illegible] ad [illegible] habent [illegible] qualitate [illegible] [illegible] cum quoniam [illegible] a nulla simpliciter nominatur sed [illegible] calida aut frigida. [illegible] [illegible] in [illegible] aliquid [illegible] manent elementa cum [illegible] [illegible] elementa [illegible] qualitate [illegible] cum calorem qualibet [illegible]

Agentibus corrumpuntur nec mixtum quicquam [illegible] terminum qualitatibus
complexionibus et corrumpuntur et cum diversis simplicibus elementa manebit sed
secundum qualitates manere

Ulterius secundo circa [illegible] mixti ex primis qualitatibus complexionis
applicatur quoniam quod in elementis intentum est et singulari in
mixtio contrariarum qualitatum et temperatarum admixtionem contrariorum. Dubitatur
etiam a [illegible] an temperamentum illa esset una simplex qualitas an vero
multiplex in uno subiecto. Possumus hic non assumere et si unam [illegible]
diversis temperamentis complexionibus virtutes sicut morales etc. intellectuales
plurimum in uno subiecto ad unam substantialem formam [illegible] cui talis complexio
qualitas complet. Videtur multis et dubio primo quia ex unione contrariorum complexio
mixta ideo maxime corruptibilia sunt quia constant ex contrariis quod
intelligitur de forma substantiali sed de qualitatibus elementorum [illegible] 2o quia
nulla est ratio talis quare [illegible] aut probabiliter persuadeat complexionis
mixti esse unam simplicem qualitatem speciei distinctam a qualitatibus elementorum
[illegible] sicut quam nulla est. quod sublata qualitate elementorum contrarios
sunt [illegible] sic adeo et possunt se simul. id dum sit verum est nec in elementis
quibus [illegible] applicentur qualitates elementares primarie: sed cum primum
aqua incipit calefieri destruitur eius frigus et nova qualitas oritur
que esse temperamentum ex multo frigore destructo et calore et frigiditate [illegible]
sed quasi virtualiter in illa temperatura quod [illegible] est in [illegible]. dicendum
itaque quod alibi et ex quattuor [illegible] quam reliquorum [illegible] dicto est
qualitates quarum contrarie secundum gradus suos et dicitur possunt in eodem subiecto
reperiri modo et in supremo gradu sed in remisso. Dicitur primo
idest ita est mixti complexio nihil est aliud quam aggregatum quoddam plurium
accidentium talium [illegible] accidentibus [illegible]
et potest esse idonea dispositio ad formam substantialem mixti [illegible] —
dici et potest manere formaliter qualitates elementorum sed una aliqua —
quam [illegible] quodammodo equivalent. Tenendo huiusmodi complexionibus
et quibus aggregatum plurium accidentium [illegible] quod et sic unum [illegible] unitate
[illegible] dicta quomodo forma substantialis [illegible] quia in forma dicitur
constituere unum per se et tamen ita aggregatum plurium accidentium [illegible]
[illegible] indeterminate ex quacumque multarum qualitatum [illegible]
sed requiritur certam quandam [illegible]: quomodo [illegible] certum quandam ordinem
et [illegible] nec ex magna
hominum multitudine [illegible] si [illegible] habeant ordinem aliqui qui
[illegible] cum virtutibus formalibus. Dicitur 2 [illegible] quandam
producunt qualitatem et [illegible] quam ipsi habent [illegible] attribuenda alicui
qualitati [illegible] que ad hoc valeat aliqui calore remisso qui est in
[illegible] aut in vino et potest producere caloris intensum in stomacho etc.
ita de aliis [illegible] Tenendo in huiusmodi [illegible]
complexionibus est qualitatem quam virtualiter [illegible] et quod actu et [illegible]
sed quod actuali aliqua [illegible] [illegible]) et tamen valeat ad
producendam aliam qualitatem [illegible] [illegible] et multis [illegible]
qualitatibus illam virtualibus in complexionibus mixti quam una simplici qualitate
[illegible]: cum in mixto qualitates elementorum et [illegible] formaliter [illegible]
[illegible] dicta [illegible] intelligendum quod [illegible] qualitatibus virtualibus
[illegible] actualibus quam sensibilibus vocamus [illegible] hoc modo [illegible]
[illegible]. [illegible] qualitas virtualis [illegible] [illegible], Ista vero potest [illegible]
[illegible] complexionibus producit, et multis [illegible]. 3o Ista denominat subiectum
[illegible] tale Illa vero et sed [illegible]. et dum dicimus [illegible] vinum est
calidum formaliter sed [illegible] 4o Ista [illegible] formam elementi, Illa
vero et nisi [illegible] mixti 5o Illa [illegible] in 3a specie qualitatis.

[illegible] probabilia, illa vero in anima tantum.

Videtur quod maneant elementa in mixto [illegible] probatur 1° quia [illegible] substantia corporis divisione qua vulgo omnia admittunt aliud [illegible] forma corporis mixti aliud simplicia [illegible] essentialiter [illegible] qualitates [illegible] quod illa [illegible] mixti [illegible] habeat, similiter autem [illegible] intentiones. Ex eo [illegible] quod [illegible] essentialiter [illegible] substantiam mixti [illegible] quae mixta dicitur [illegible] qualitates [illegible] substantiam, mixta [illegible] substantiam. hoc autem intelligi nequit de [illegible] elementorum actu remanentium [illegible]: ergo [illegible] tantum remanere elementa. hoc dicimus [illegible] probatur 2° illud [illegible] aliud [illegible] quod [illegible] aliud producere [illegible] quod [illegible] [illegible] [illegible] aliqui [illegible] quod [illegible] [illegible] elementi: [illegible] mixti. Cum ad illud [illegible] [illegible] contra [illegible] dispositionem [illegible] [illegible] producendo elementi qualitates [illegible] in aliquo gradu quantum mixti [illegible] [illegible]. hoc [illegible] [illegible] [illegible] dici [illegible] elementa manere potentia in mixto [illegible] autem eo solum sensu quod [illegible] habeat quae forma elementorum informari [illegible] [illegible] eo modo mixta quoque in elementa manere potentia [illegible] [illegible] de mixtione [illegible] [illegible] autem [illegible] alibi [illegible]

Caput [illegible] De Antiperistasi

Antiperistasis vocem [illegible] circumobsistentia quando [illegible] ita a suo contrario obsidetur [illegible] quasi ad pugnam [illegible] colligat et fiat quemadmodum [illegible] fortius ad [illegible] obsistendum vel obsistentia contrarii a quo ambitur undique. Exempla [illegible] in aquis puteabilibus quae hyeme calidiores sunt aestate frigidiores: in stomacho animalium tempore calor maior est hyeme unde melius cibos [illegible] minor aestate ideoque minus digerit: in media aeris regione quae frigidior aestate quam hyeme, in aqua [illegible] liquore calido qui per radios solaribus exponitur [illegible] [illegible] [illegible] quam si in loco frigido [illegible]: in fornace fabrorum ubi prima aqua perfusa fortius calefacit. In hac autem disputatione praecipua difficultas [illegible] in assignanda causa huiusmodi intentionis qualitatum ad praesentiam contrarii obsidentis, cum remissio [illegible] debilitatio videatur qualitati fieri debere: quia tamen fuere nonnulli qui antiperistasim tantum [illegible] in huiusmodi intensionibus. primo videndum an sit talis intensio ad contrarii circumsistentiam. deinde vero a quo fiat [illegible]

Quaestio 1 an vere per antiperistasim qualitas intendatur

Videtur non intendi qualitates aliqua posse per antiperistasim. Explicatur: non id dicimus antiperistasim causam esse per quam dicamus quod huiusmodi qualitates intendantur sed hoc affirmamus vera non esse [illegible] apparentiis tantum intensionibus qualitatum in eo subiecto quod in antiperistasi contrariorum versatur. Probatur 1 illa experientia quae [illegible] aliisque similibus quae citari multo facile possunt quod autem in huiusmodi casibus [illegible] [illegible] sufficienter ostenduntur solutiones argumentorum quibus aliqui persuadere conantur, non esse veras intensiones huiusmodi qualitatum sed videri tantum. quibus [illegible] fallere in [illegible] ignis [illegible] frigidae assistente aquae

Cum ille similes sensu nostro sint [illegible] et mollis alia quae [illegible] quid in liquoribus aequaliter calidis quorum unus soli exponatur, alter in umbra retineatur, et una calidior alio sentiatur, si non aliquid plus caloris habet. quid in duabus manibus aequaliter dispositis quarum dextera aquam tepidam tangat, sinistra aliam quamvis illa frigidior sentiatur aestate si non [illegible] habet frigoris. Probatur 2° cum omnium hominum consensu, qui philosophia rei veritatem [illegible] inquirimus. quod si qui aliter sensisse videantur de aliquo tamen sensu intelligendi sunt non autem de re ipsa quod in aliis [illegible] quas asserunt [illegible] attentia [illegible] [illegible]. Sed obiicies [illegible] quod hyeme manu frigida aquam tangendo sentiatur calidior [illegible] manu frigida quam sit ipsa, aestate vero manu calida sentiatur frigidior [illegible] quam sentiatur aquam tangens hyeme (hoc dicit manu [illegible]) sed frigidior [illegible] manu tangente. Respondeo [illegible] [illegible] quod [illegible] [illegible] possit [illegible] autem [illegible] [illegible]. Et si duas aquas una manu tangat aestate [illegible] una [illegible] alia [illegible] sed quae exposita soli [illegible]. deinde aqua [illegible] [illegible] quod [illegible] calida esse [illegible].

Quaestio secunda quae sit causa
intentionis qualitatum in antiperistasi

Videtur 1° intendi qualitatem in antiperistasi [illegible]. Explicatur sunt qui dicunt ideo qualitates a contrario [illegible] intendi, quia cum habent certam sphaeram in qua [illegible] agat si impediatur a contrario [illegible] possit virtutes suas diffundere [illegible] illa ad [illegible] [illegible] quod producat in [illegible] [illegible] hoc autem [illegible] ita fieri [illegible]. quae [illegible] Probatur [illegible]

Disp. 18 q. 3 15 quae disputatio dicta sunt ubi ostendimus [illegible] quidem ita intendi posse [illegible] agens naturale quod agat [illegible] in seipsum intendendo qualitatem suam hoc modo [illegible] agere [illegible] simile in aliud [illegible] simile [illegible] ostendimus [illegible] potentia agere in seipsum. Probatur 2° talis [illegible] si [illegible] [illegible] agentia naturalia [illegible] quanti possunt [illegible] [illegible] contrarii [illegible] tali [illegible] qualitate [illegible] Probatur 3° [illegible] illa a contrario [illegible] [illegible] qualitatibus [illegible] vel habebat [illegible] producendi in [illegible] qualitatibus [illegible] agentia naturalia [illegible] agunt quantum possunt? si [illegible] non producebat cum agentia [illegible] quomodo habet [illegible] a contrario [illegible] aliquid quod antea non habebat [illegible]. Sed obiicies [illegible] contrarii [illegible] [illegible] ad producendum [illegible] insufficientia quae potentia [illegible] [illegible] nisi ad augmentum qualitatis [illegible] [illegible] [illegible] contrarii [illegible] [illegible] agentia corroborantur. Respondeo id quidem dici posse de [illegible] [illegible] [illegible] quae [illegible] quanti possunt sed quanti [illegible] [illegible] [illegible] possunt [illegible] [illegible] [illegible] possibilitatibus autem [illegible] a contrario tribui [illegible].

Videtur 2° intendi [illegible] motu localis explicatur sunt qui causam maioris caloris in aqua [illegible] quia exhalationes calidae quae ad vi solis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ubi aquam calefaciunt illius [illegible] [illegible] [illegible] qui dicunt frigus [illegible] [illegible] quidem sed [illegible] caloris in aqua [illegible].

vel potius sive illa precise dicta calefactione efficitur ut calor magis sentiatur. quaedam vero vicina dicta est [illegible] ipsa [illegible] et quia huiusmodi [illegible] sive aliquo locali motu comitantur tali motu localibus intuntur aliqui huiusmodi effectus causas explicare quasi suppositione de [illegible] tamquam cum vino probatur autem 10 [illegible] quia nullus modus [illegible] cum in [illegible] causas aliquas [illegible] quae ad [illegible] sed [illegible] esto dicunt [illegible] aquas calefaciant sub terra sed quid illa [illegible] frigefacere? quid igitur [illegible] cum frigida [illegible] et similiter esto [illegible] aqua calidior quia [illegible]: quare [illegible] calida [illegible] illa quae [illegible] in [illegible] illa valde [illegible] calidior sentitur quam aqua [illegible] in hyeme [illegible] 2 [illegible] variis opinionibus qui dicunt [illegible] sentiunt nulla afferunt rationes valida sed supponunt [illegible] aliquid quod probandum est [illegible], ita potius [illegible], quod dicunt [illegible] frigiditatem [illegible] tali motu localibus, [illegible] probatum est [illegible] nulla ratio probabilis. [illegible] quantum [illegible] frigidior possunt, sed quae habent [illegible] qualitatibus [illegible] qualibus in huiusmodi [illegible] nulla [illegible] sensibilitas quae [illegible] magis [illegible] quam [illegible] illud subtiliter [illegible] in quo est. Similiter quod dicitur [illegible] sentiri maioribus in aqua [illegible] caloribus [illegible] qualitatibus in [illegible] magis sentiri quam [illegible] ratio [illegible] illa tantum qualitatibus magis sentiri quae praedominatur ita si aqua frigida et calida [illegible] calefactione [illegible] sentitur frigidior quam calidior. Sed Dubium 1 [illegible] quia pulmonem emittitur calidus [illegible] quam frigidus [illegible] ore angusto emissus sentitur frigidior, latiore vero calidior: [illegible] quae [illegible] emissione [illegible] angustioribus efficitur ut frigus magis sentiatur. Respondeo causam cur calidior sit habitus emissus [illegible]: quia [illegible] emissus magnam copiam [illegible] caloris quae in pulmone [illegible], angustiore autem emissus [illegible] infrigidatur ab aere circumposito: sicut exigua aqua frigida in [illegible] quam si maiori copia [illegible]. Dubium 2 [illegible] flabello [illegible] sentitur frigidus [illegible] alia nulla [illegible] quia [illegible]. Respondeo autem flabello agitatum [illegible] ex una parte et [illegible] ex alia. Sed [illegible] causam cur frigidior sentiatur dum agitatur aut flabello aut alio quodam [illegible] cum aer [illegible] ambiunt qui calore [illegible] hominis [illegible] expellitur, alius [illegible] circum [illegible] calidus ideoque sentitur quoddam refrigerium. Dubium 3 dum [illegible] viride [illegible] opposita [illegible] quid [illegible] habeant [illegible] calidos? Similiter si [illegible] aliquo [illegible] localiter [illegible] frigido [illegible] [illegible]. Respondeo in illis [illegible] rarefacti [illegible] caloribus [illegible]: rarefacti autem [illegible] aliis [illegible] debeant. Cum itaque in [illegible] partibus quae [illegible] dilatantur in alia: in [illegible] autem [illegible] ad [illegible] frigidi rarefiunt. Dubium 4 [illegible] aquae in [illegible] in [illegible] colligitur et ita [illegible] [illegible] habent vim motivam [illegible] in talibus figura colligantur [illegible] habent corpora [illegible] qualitatibus [illegible] gravitatibus aliae qualitates motivae quibus [illegible]. Respondeo [illegible] rotundum [illegible] figura itaque [illegible] ad talem figuram [illegible], quae ad [illegible], quod [illegible] aquae copia quam [illegible] gravitatis [illegible]

Cap. 9 [illegible]
[illegible] 9.7
[illegible] 18

Ad [illegible] frigoris [illegible] itaque cum in substantia dilatentur per granula [illegible] quae quoniam [illegible] est in una guttula, et adeo illa partes [illegible] aliis, ita [illegible] rotunditatem recipiunt [illegible] motu locali [illegible] dicto, per resistentiam quandam omnibus liquoribus [illegible] quia partes retinet [illegible] [illegible] qualitatem possunt.

Alterum [illegible] causa assignari [illegible] quae valeat in omni antiperistasi explicandae [illegible] intensionibus qualitatum quae fit in antiperistasi, et [illegible] [illegible] possit [illegible] aliquid [illegible] assignari [illegible] [illegible] [illegible] qui antiperistasis [illegible] explicando [illegible] substantia [illegible] assignari [illegible]: neque forma [illegible] [illegible] [illegible] quae [illegible]: neque substantia aliquando [illegible] [illegible] formam in [illegible] nihil [illegible] quid [illegible] [illegible] sufficiat ad omnem huiusmodi intensionem explicandam: [illegible] [illegible] si [illegible] [illegible] substantia illa [illegible] intensionibus [illegible] quam [illegible]: si forma substantialis [illegible] quod [illegible] [illegible] [illegible] ad propositum [illegible] cum aqua [illegible] calefacta in [illegible] forma [illegible] aquae [illegible] caloribus [illegible] frigus a se diffundit: et [illegible] assignari [illegible] aliud [illegible] quod illa [illegible] quid [illegible] huiusmodi [illegible] frigidi in [illegible] [illegible] aqua [illegible] itaque

[illegible] huiusmodi intensionibus aliquando a propria forma [illegible] [illegible] aliquando [illegible] quod [illegible] [illegible] qualitatibus activa [illegible] illa [illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible] calidi quam in umbra [illegible] in umbra frigus [illegible] caloribus [illegible] [illegible] quod [illegible] [illegible] aquae [illegible] frigidam [illegible] [illegible] caloribus [illegible] formae [illegible]: Denique [illegible] omnibus [illegible] caliditatibus [illegible] intensioribus: at in sole [illegible] nulla [illegible] [illegible] calor [illegible] aliis [illegible] [illegible] [illegible]. [illegible] quia [illegible] tantum modi [illegible] [illegible] omnibus de quibus [illegible] quod [illegible] modum [illegible] [illegible] sufficienti et quidem [illegible] aliquorum [illegible] ex quibus facile [illegible] colligetur quid in [illegible] [illegible]

Lib. 1 [illegible] q. 3 [illegible] 13

Cum aqua [illegible] intensificatur [illegible] frigus [illegible] a propria [illegible] forma sublato adventitio calore quo [illegible] [illegible]: sicut cum aqua ab igne calefacta [illegible] [illegible] frigescit [illegible] a propria forma

Cum aqua [illegible] [illegible] causa est quia [illegible] calida quae [illegible] facile [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] calefieri [illegible] aqua [illegible] [illegible] [illegible] [illegible] qualitatem quam alia corpora [illegible]

Cum [illegible] aquae [illegible] [illegible] activa ignis causa est quia humiditas aquae partes [illegible] [illegible] in una quasi massa [illegible] quae [illegible] calefacta ab igne [illegible] [illegible] quam [illegible] [illegible] [illegible]. quae [illegible] [illegible] partibus [illegible] [illegible] ob causam [illegible] ex ligno viridi [illegible] [illegible] quam ex [illegible]

Cum aqua calida soli exposita [illegible] [illegible] quam in umbra causa est quia partes [illegible] ac calidiores [illegible] evaporantur [illegible] [illegible] [illegible] calidum ac [illegible] quam [illegible] frigidum ac [illegible] qualis in umbra [illegible] [illegible] aliis [illegible] frigus [illegible] aquae forma [illegible] [illegible] quod [illegible] aquae [illegible] [illegible] [illegible] [illegible] calidam [illegible] [illegible]

Cum [illegible] [illegible] [illegible] [illegible] caloris, causa est quia [illegible] [illegible] [illegible] facile evaporantur [illegible] [illegible] [illegible] quae calida [illegible] ideoque minor [illegible] [illegible] calor, [illegible] [illegible] [illegible] [illegible] flamma [illegible] [illegible] [illegible] quam si [illegible] [illegible].

Cum idem calor [illegible] maior est causa est quia [illegible] [illegible] ab [illegible] frigore huiusmodi [illegible] facile [illegible] et [illegible] [illegible] intra [illegible] [illegible] [illegible] [illegible] [illegible] calefaciunt

Cum [illegible] [illegible] frigidior [illegible] tempore cum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vapores a sole [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible]: quo cum [illegible] [illegible] [illegible] adventitio calore [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] ad [illegible] frigora sunt [illegible] aquam itaque si
maior est frigus [illegible] tempore quia maiore [illegible] corpora
sicut tanto maior excitatur calor quanto maior ignium copia quae
[illegible] si [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] distributio in [illegible] montium
altitudine [illegible] est [illegible] quia [illegible] ad [illegible] a calido
calido itaque [illegible] frigora [illegible] a [illegible]
caloris [illegible] [illegible] si [illegible] [illegible] [illegible] corpore
ad [illegible] [illegible] [illegible] [illegible]. [illegible] illud [illegible] quod
[illegible] [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] quam ad [illegible] [illegible] [illegible] quia
[illegible] [illegible] [illegible] tempore [illegible] [illegible] ad
[illegible] [illegible] in aere [illegible] calido [illegible] aquam
[illegible] [illegible] pluvia [illegible] quam [illegible] [illegible]
[illegible] quia [illegible] [illegible] caloris [illegible] tandem in
[illegible] [illegible] [illegible] [illegible] [illegible] distribui
[illegible] [illegible] quod [illegible] [illegible] [illegible] medium
[illegible] [illegible] quam [illegible] [illegible] sed si ita est [illegible]
[illegible] [illegible] sed [illegible] [illegible] [illegible] frigiditatem [illegible]
tempore [illegible] maior est copia

Cum [illegible] aquae frigidae excitatur calor in [illegible] [illegible]
[illegible] [illegible] frigori aquae [illegible] quia frigus [illegible] caloris
[illegible] [illegible] quia si [illegible] aqua [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] si ita
[illegible] quibus liquore ad [illegible] quod [illegible] distributio [illegible]
[illegible] [illegible] calor ad huiusmodi liquoris [illegible]

[illegible] [illegible] [illegible] huiusmodi caloris [illegible] in virtute
[illegible] occultae [illegible] [illegible] quae valeant ad calorem
producendum cum sibi [illegible] [illegible] [illegible] huiusmodi [illegible] virtute
[illegible] in [illegible] aqua aliisque liquoribus ad id valentibus quod [illegible]
[illegible] [illegible] [illegible] multiplicia [illegible] calorem
[illegible] a calore [illegible] ab aliis etiam [illegible] [illegible] [illegible]
a motu, a calore [illegible] quae [illegible] calida alimentia. est itaque talis
[illegible] [illegible] [illegible] in [illegible] [illegible] virtute [illegible], [illegible]
ad [illegible] [illegible] [illegible] virtute [illegible] [illegible]
simile quid [illegible] in aliis [illegible] [illegible] [illegible] calido
aqua diluto [illegible] [illegible], [illegible] quibus [illegible] [illegible]
[illegible] huiusmodi [illegible] [illegible] [illegible] [illegible] aqua [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] similes [illegible] virtute. [illegible] calori [illegible]
[illegible] nulla [illegible] [illegible] [illegible] cum in una [illegible] planta ex
[illegible] [illegible] mirabiliter [illegible] [illegible] [illegible] in floribus
[illegible] fructibus, foliis, ac similibus in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible]
calorem [illegible] simili [illegible] virtute

Cum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible]
[illegible] [illegible] [illegible] ad [illegible] [illegible] ita
[illegible] [illegible] candidi [illegible] [illegible] [illegible] [illegible]
candidiora [illegible]. [illegible] [illegible] candidiora aliquid [illegible] huiusmodi
[illegible] [illegible] id ad [illegible] occultae [illegible], [illegible] ad
[illegible] [illegible] [illegible] [illegible] [illegible] ad huiusmodi [illegible]
[illegible]

Videbatur doctrina apud Lucam dist. 18 [illegible] 9 [illegible] [illegible] | Cap. 9 tract. [illegible] [illegible]
[illegible] [illegible]
qua [illegible] qualitate prima qualitatibus nonnulli [illegible] tractant [illegible] | 87a. [illegible]
[illegible] [illegible] alibi [illegible] | 2a [illegible]
Finis Libri de [illegible]. | 1515 dist. 9 [illegible] 9
acquisitus 7° die mensis Januarii 1587.

Liber De Anima

[illegible]

[illegible]

Caput 1um De Anima in Communi

[illegible]

Quaestio 1a
Quid sit anima

[illegible]

Anima enim est ipsum [illegible] intellectum qui [illegible] ipsius
in [illegible] est [illegible] caloris quia aliqui quod habet calidum est
animatum et cadaver hominis mortui [illegible] calorem [illegible]
aliquando habet animam [illegible] vivere [illegible] mortuum, quod
si id volunt est [illegible] calorem sed calorem [illegible] quo vita est
[illegible] etiam est; nec [illegible] loquitur. Enim diminute
aliud addidisse sed [illegible] quid est anima
[illegible] etiam et calorem nec si id addidisset [illegible]
[illegible]
quod [illegible] duritiem [illegible] qua [illegible] aqua
[illegible] hoc enim est [illegible] aliquando
accidit [illegible], cum ipsa sit substantia et
[illegible]. Nam et [illegible] sanguinem enim
est vivere extra corpus [illegible] separari [illegible]: deinde
aliquid [illegible] sanguinem [illegible] animalium [illegible]
[illegible]; denique multa vivunt quae sanguinem non habent ut plantae
[illegible] et nonnulla animalia [illegible] et multi pisces [illegible]
[illegible] complexionem [illegible] qualitatum est etiam [illegible]
quia illa [illegible] accidit quod est anima autem substantia; aliqui
[illegible] quod [illegible] in [illegible]
[illegible] in tota latitudine [illegible] uno ex
[illegible] vivente [illegible]
alia de [illegible], anima autem una est [illegible]:
[illegible] in [illegible] ab [illegible]
assignandum est [illegible] aliquid a quo [illegible]
[illegible] illud, potius [illegible] anima quae [illegible] similia
[illegible] qui enim aut cor aut cerebrum etiam [illegible]
[illegible] cordis [illegible] cerebri [illegible].
[illegible] in mortuo [illegible] ubi nulla est anima.
quod [illegible] in corde [illegible] etiam loqui [illegible]
aliquid [illegible] ad [illegible] quaestionibus [illegible]
[illegible] qua [illegible] imaginatione [illegible]
[illegible] relinquamus.

[illegible] 1° [illegible] animae definitionibus ab Aristotele traditis [illegible] in 2° de anima
modum, anima est id quo vivimus et sentimus et intelligimus cap. 2
primo. Explicatur [illegible] haec quidem definitio [illegible]
[illegible] est [illegible] differentia [illegible]
ponitur id [illegible] valde [illegible]: quia
[illegible] differentia [illegible] aliud
[illegible] de [illegible] definitionibus. Ubi tamen [illegible] 1°
est [illegible] illa tria vivimus sentimus et
intelligimus: [illegible] anima [illegible]
[illegible] etiam [illegible] illud quod [illegible] aut
vivere aut sentire aut [illegible]. [illegible] ita
[illegible] est [illegible] una anima intellectiva [illegible] alia
sentiendi [illegible] vivendi aut intelligendi; alia denique intelligendi
[illegible] vivendi aut sentiendi [illegible] intelligibile
tale anima quod [illegible]
[illegible] perfectionem inferiorum includat. [illegible] 2
additum est primo [illegible] etiam et id quo vivimus
et sentimus et intelligimus potentias [illegible] a quibus [illegible]
[illegible] actum vitalem [illegible] et intellectionem quia
anima ipsa [illegible] additum est primo [illegible]
intelligimus, [illegible] potentia [illegible]
[illegible] id enim primo vivimus quod [illegible]
principium [illegible]: [illegible] id primo sentimus quod principium
est primarium sensationis: [illegible] id primo intelligimus a quo

Aristoteli primam [illegible] addo [illegible] ita posita [illegible] probatur [illegible] auctoritate
solum Aristotelis sed aliorum omnium [illegible] Thomas cum [illegible] qui omnes
definitionibus illam admittunt et nonnulli [illegible] tantum animam describi
putant quia posita est copulativa particula, et, [illegible] disiunctiva
sed nihil prohibet huiusmodi copulativas ita intelligi [illegible] intelligatur di-
visio [illegible] anima [illegible] de singulis speciebus [illegible] quia dicitur militia ex
ex equitibus et peditibus et funditoribus et armatis: [illegible] sensus est quod idem
militia ex equitibus esse et [illegible] peditibus et illis funditoribus qui armati;
sed quod et peditibus et equitibus et armatis et funditoribus militibus esse. similiter
[illegible] quodlibet anima est principium [illegible] vitae et sensationis et intellectionis sed omne
illud quo primum vivimus, omne quo primum sentimus, omne quo primum
intelligimus anima est aliqua probatur [illegible] hac ratione quia differentia illa
bona est et sufficiens quae [illegible] sufficienter indicat et humano modo
intelligatur et [illegible] a quacumque alia [illegible] definita [illegible]:
[illegible] autem et [illegible] cum dicitur id quo primum vivimus [illegible]
et intelligimus nunc satis indicatur causa formalis viventis et sentientis et ratiocinantis
ita ut omnes animas [illegible]: [illegible] vulgo notum est quid sit vivere, quid sentire,
quid intelligere humano modo [illegible] itaque sufficienter indicatur anima [illegible]
vulgo satis nota. deinde sufficienter hoc modo anima distinguitur a quolibet alio [illegible]
est in quod [illegible] potest [illegible] quod [illegible] excludatur [illegible] definitionis
[illegible] declarabitur [illegible] itaque satis [illegible] hoc [illegible] definitio [illegible]
definitio probabilis animae [illegible]

[illegible] de anima [illegible] Assertio 2 [illegible] ab Aristotele definitio animae [illegible] cum sic habet anima est actus primus
corporis naturalis, organici potentia vitam habentis. Explicatur [illegible]
definitionibus quam clarior est quia exactior [illegible]
[illegible] exactior [illegible]
[illegible] maioribus [illegible] perfectioribus [illegible]. Dicitur [illegible]
actus [illegible] quod [illegible] aut [illegible] qua [illegible] quaedam [illegible] aut [illegible]
productum, sed forma actuans [illegible] modum [illegible] substantialis
[illegible] ΕΝΤΕΛΕΧΕΙΑ quam vocem [illegible] Tullius exposuit [illegible]
[illegible] Thomas de anima [illegible] omnibus [illegible] Platonis [illegible]
[illegible] adiligentia [illegible] qualiter [illegible] principiorum [illegible]
[illegible] quandam [illegible] ipsum animum ΕΝΤΕΛΕΧΕΙΑΝ appellat [illegible]
nomine quasi quandam continuatam motionem et perennem [illegible] qui in
[illegible] ostendit [illegible] : numquam [illegible] ille
[illegible] animam [illegible] motionibus [illegible] motionem [illegible]
[illegible] quasi [illegible] animam [illegible] intelligere aut intelligere
aut sentire aut [illegible] quaedam [illegible]
quod nomine [illegible] affirmant animam et formam
substantialem, [illegible] dicitur actus primus [illegible] intelligatur forma substantialis
[illegible] vel accidentalis
aliquod, vel substantia [illegible] assistens quomodo intelligentia motrix [illegible]
[illegible] vocari solent [illegible] hoc [illegible] actus
primi vocari possunt sed [illegible] qui [illegible]
sed [illegible] accidens cum [illegible] quibus [illegible]: [illegible] esse [illegible]
[illegible] accidentia. forma itaque substantialis informans est anima quae [illegible] actus
primus appellatur dicitur. Corporis quo nomine [illegible] sola [illegible] intelligatur
[illegible] quaestio [illegible] dicitur intelligi compositum, [illegible] quomodo anima
sit actus compositi perfecti [illegible]: [illegible] animam [illegible]
[illegible] Libri [illegible] sub [illegible] nomine [illegible] quo [illegible] dicitur [illegible] corporis organici
[illegible] quod animam [illegible] corporis [illegible]
[illegible] quod anima [illegible]
sed quod totum compositum [illegible]
dicitur. hoc [illegible] potentia [illegible] potentialiter compositi
[illegible] actu compositi [illegible] actuans [illegible] compositum:
Dicitur Naturale quia [illegible]
[illegible] nullum aliud corpus [illegible] quod [illegible] quandam
[illegible] dicitur [illegible] aliud [illegible] quam [illegible]
[illegible] ad
[illegible] frustra [illegible] corporis [illegible]
[illegible] corporum [illegible] intelligi [illegible]

corporis aliud quod hic ponitur in toto composito [illegible] dicitur esse
aliqui totum compositum [illegible] vivere et actu potentia [illegible] additur
potentia vitam habentis. [illegible] totum compositum de quo hic agitur
[illegible] potest quam actu in illo [illegible] quodam [illegible]
[illegible] considerando gradum vitalem corporis [illegible]
quodammodo abstrahendo alias hoc modo [illegible] corpus organicum [illegible] dicitur
potentia vitam habens [illegible] animal quod [illegible] quod [illegible]
in actu [illegible] abstracta dicitur [illegible]
[illegible] potentia [illegible] intelligendum [illegible] actu corporis
potentia vitam habentis [illegible] quod [illegible]
[illegible] informantibus anima [illegible] cum tali forma.
alias [illegible] destructionibus quae [illegible]
[illegible] aliquam [illegible] actus [illegible].
[illegible]
[illegible] substantialibus [illegible]
[illegible] cum anima dicitur [illegible] illud [illegible]
modo quo [illegible] cum [illegible] intellectum [illegible]
dicitur [illegible] hoc [illegible] modum
[illegible] quo [illegible]
[illegible] dicitur [illegible] ultra [illegible] intelligitur in
[illegible] dicitur substantialis anima [illegible] accidentia quae [illegible]
dicitur a quibus distinguitur [illegible] aliqua [illegible]
[illegible] dicitur [illegible] cum [illegible] dicitur
[illegible] cum [illegible] distinguitur anima a forma
aliorum corporum quae [illegible] habent animam [illegible]
[illegible] descriptionibus quia ad notitiam animae sufficientibus
nihil [illegible] quod [illegible]
[illegible] dicitur forma [illegible] quae [illegible]
intelligitur aliquid de anima [illegible] quae
[illegible] cum [illegible] compositionibus quod [illegible]
[illegible] intelligitur quid sit anima. Si autem aliquid [illegible]
[illegible] quae dicitur substantialis [illegible] accidens [illegible] alia quae
[illegible] forma [illegible] anima [illegible]
[illegible] hoc modo quod anima [illegible] definitione
[illegible] quae [illegible] forma [illegible] substantialis intellectu
[illegible] quo [illegible] cum [illegible]
[illegible] anima [illegible]
[illegible] anima quia [illegible] anima [illegible]
[illegible] quia [illegible] intellectum [illegible]
[illegible] actum [illegible] anima [illegible] aliquis
[illegible] actum [illegible]
[illegible] dicitur substantialis hoc [illegible] quae [illegible]
[illegible] definitione [illegible] sub forma habitudine sub
[illegible] hoc modo [illegible] propositionibus [illegible] — [illegible]
[illegible] quod [illegible]
[illegible]
[illegible]
[illegible] Deinde [illegible] de anima
sit anima [illegible] substantialis forma [illegible] accidentalis [illegible]
accidens [illegible] quantitas [illegible]
aliquam [illegible] accidens quod [illegible]
[illegible] in omnibus [illegible] quod [illegible]
[illegible] quae in [illegible]
[illegible] substantia quae in aliqua [illegible]
substantialibus [illegible] anima [illegible] aliqua [illegible]

[illegible] substantiam in aqua [illegible] nisi [illegible] aliqua [illegible] omnia [illegible] quae omnia [illegible] omnia accidentia [illegible] [illegible] quod [illegible] vivunt [illegible] [illegible] quod omnino [illegible] illa vivunt [illegible] [illegible] nisi [illegible] [illegible] quia [illegible] [illegible] quod [illegible] quaedam [illegible]
[illegible]

Quaestio 1a Quotuplex sit Anima in Communi

Dubium 1. [illegible] quaestionibus [illegible] de ultimis animarum differentiis quibus singulae viventium species ultimo constituuntur [illegible] nulla humana industria [illegible] [illegible] Sed hoc [illegible] in quod [illegible] [illegible] divisio in duo [illegible] tria [illegible] [illegible] divisionibus [illegible]

Dubium 2. [illegible] varia [illegible] dici posse: [illegible] ultimae [illegible] species [illegible] ultimae [illegible] quia [illegible] [illegible] quae [illegible] ultima, quae [illegible] quia [illegible] quaedam [illegible] [illegible] vegetativa, sensitiva, rationalis [illegible] [illegible]

[illegible]

animalium [illegible] [illegible] per eandem sensus; nulla tamen tanta inter plantam unam et aliam distinctio, quanta inter plantam et animal [illegible] [illegible] [illegible] quo plantae [illegible] excellentiorem distinctionem similiter maior est inter hominem et equum distantia quam inter equum et aliud animal brutum cum nulla tanta sit. [illegible] distinctionis [illegible] intellectum [illegible] rationalis [illegible] quicquam proprie intelligere [illegible] ab alio. nulla [illegible] bruta ratione [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sensitivum [illegible] motivum et [illegible] [illegible] cum [illegible] [illegible] [illegible] viventium sive animalium distributio [illegible] [illegible] in uno [illegible] [illegible] admittatur [illegible] [illegible] [illegible] ambiguum quod [illegible] [illegible] quia [illegible] [illegible] cum [illegible] [illegible] quodammodo videatur. quia [illegible] [illegible] [illegible] viventium distinctio [illegible] [illegible] [illegible] [illegible] animarum [illegible] sed tantum accidentaria [illegible] [illegible] [illegible] [illegible] [illegible] distributionibus [illegible] [illegible]; quae [illegible] [illegible] affirmant [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] a qua haec distributio [illegible] [illegible] intelligatur. [illegible] [illegible]

haec tria viventium genera [illegible] sensitivum intellectivum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tria [illegible] animarum [illegible] ita [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] animalium [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] animarum aut plura aut [illegible] [illegible] [illegible] [illegible] [illegible] facultas [illegible] nutriendi [illegible] augendi [illegible] [illegible] [illegible] [illegible] alios [illegible] [illegible] [illegible] [illegible] [illegible] ita [illegible] [illegible] [illegible] animal id est [illegible] [illegible] [illegible] [illegible] facultatem motivam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] id est sensitivum [illegible] [illegible] [illegible] [illegible] facultatem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] facultatem intelligendi [illegible] [illegible] [illegible] [illegible] id est rationale [illegible] [illegible] [illegible] [illegible] diversa animalium [illegible] [illegible] [illegible] [illegible] [illegible] accidentario [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Obiicitur [illegible] diversae species [illegible] diversae animarum [illegible] [illegible] [illegible] tantum sed [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliud animal [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquo [illegible] [illegible]. [illegible] [illegible] [illegible] diversae [illegible] diversi animalis [illegible]. Sed haec tantum [illegible] quae [illegible] diversae [illegible] [illegible] [illegible] [illegible]. quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ideo [illegible] [illegible] potentias in duo [illegible] animalium [illegible] sed unum tantum quod [illegible] [illegible] [illegible]

Quaestio 3a Sint ne in uno viventi animae plures

Obiicitur 1° quia si sint ne in uno composito plures formae, [illegible] [illegible] [illegible] [illegible] [illegible] quibus ad utraque dubitandum [illegible] [illegible] [illegible] quaeritur: Sint ne in uno vivente animae plures: [illegible] sint ne [illegible] [illegible] in viventibus admittenda alia [illegible] [illegible] [illegible] quia [illegible] [illegible] dubitationem [illegible] aliqua [illegible] quae [illegible] [illegible] [illegible] [illegible] utraque [illegible] [illegible] [illegible] [illegible] Obiicitur 2° quia si [illegible] [illegible] a [illegible] [illegible] unum numero corpus duplici anima informari [illegible] [illegible] [illegible]. [illegible] possunt ne duae animae [illegible]. in uno [illegible] [illegible] [illegible] aut aliqui [illegible] [illegible] [illegible] [illegible], [illegible] possunt in una planta [illegible] duae animae quarum una [illegible] [illegible] [illegible] alia [illegible] [illegible], aut in uno animali duae animae quarum una [illegible] [illegible] [illegible] [illegible]. Sed quaeritur [illegible] animae duae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] possunt [illegible] [illegible]

vel possunt dici in homine anima una quae vegetativa tantum sit per quam
assimulatur viventi et alia anima quae sensitiva per quam assimulatur brutis similiter
in homine anima una vegetativa alia sensitiva tertia rationalis.

[illegible] Tertio / unica est in homine animarum omnium. probatur 1° ex viii° constantinopolitano
generali quod sic habet apparet quosdam in tantum impietatis
venisse ut homines duas habere animas impudenter dogmatizarent. talem igitur
impietatis inventores et similia sapientes cum veteri et novo [illegible]
omnibus ecclesiae patribus unam animam rationalem habere hominem asserentibus sancta
et universalis synodus anathematizat. hoc idem probatur et rationibus hoc
modo quia homo non est unum vivum sed tria viventia unum vegetativum alterum
sensitivum [illegible] 3um rationale et sic [illegible] homo quod nemo diceret. probatur 2°
quia anima rationalis non est substantia sed accidens. probatur sequela illud 3
dicitur accidens hoc est quod [illegible] substantiae quod advenit enti
substantiali completo, anima autem rationalis adveniret animali perfecto et completo in
[illegible] sua [illegible] sensitiva quae sufficit ad animal constituendum
perfecte et completo in [illegible] animalis. confirmatur eadem sequela ex definitione
accidentis a Porphirio posita et a philosophis admissa, accidens est quod potest
abesse et adesse sine subiecti corruptione quod ita intelligendum est [illegible]
[illegible] talis [illegible] [illegible] destructionem subiecti sed [illegible]
[illegible] subiectum sit [illegible] in suo esse completo sine tali accidente; [illegible] aliunde
[illegible] ad destructionem alicuius accidentis [illegible] destruatur.
quando [illegible] accidens est dispositio [illegible] ad esse [illegible] formae
substantialis aut conditio sine qua non potest [illegible] [illegible]. [illegible]
si anima rationalis divisa est in homine ab anima sensitiva. [illegible] rationalis anima
[illegible] modo [illegible] sensitiva [illegible] adveniret animali [illegible] quod [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] illa. [illegible]
[illegible] [illegible] accidens [illegible] [illegible]
[illegible] est [illegible] [illegible] sensitiva in homine [illegible]
[illegible] [illegible] [illegible]. [illegible] [illegible] D. Thomae quod [illegible] hoc
[illegible] anima rationalis [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] hoc [illegible] [illegible].
probatur [illegible] si anima rationalis [illegible] sensitiva, hoc [illegible] essentiale animali
[illegible] essentiale [illegible] sed huiusmodi praedicatio [illegible] accidentalia quae [illegible] album
[illegible] calidum [illegible] [illegible] essentialiter [illegible] [illegible] idem
[illegible] albedinem et calorem: quia tamen [illegible] a quibus huiusmodi
[illegible] nominatur essentialiter [illegible], [illegible] essentia albedinis, huiusmodi
praedicatio essentialis non [illegible] sed accidentalia tantum hoc autem omnino accidit
si anima sensitiva in homine alia est a rationali: [illegible] hoc [illegible] animal
[illegible]: [illegible] essentialis est propositio qua dicitur hoc est animal [illegible] de aliquo
singulari, Petro, v.g. hoc animal est homo, aut indeterminate aliquod animal est homo
sed huiusmodi [illegible] accidentalis [illegible] quod est [illegible] [illegible]
[illegible]. probatur [illegible] D. Thomae quia operatione quadam animae rationalis si
[illegible] impedimentum functionem [illegible] [illegible] functionem
[illegible] [illegible] functionem [illegible] rationalis. [illegible]
[illegible] [illegible]. Objicies 1°. [illegible] [illegible]
[illegible] [illegible] anima sensitiva est [illegible] anima autem rationalis
incorruptibilis [illegible] [illegible] [illegible] a [illegible] qui in
[illegible] [illegible] [illegible] membra [illegible] [illegible] alia a
[illegible] alias incorruptibilibus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quam
accidentalis ab eo quod est habere [illegible] [illegible] [illegible] in eo quod
[illegible] [illegible] [illegible] [illegible] in tota [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] dissolutio
[illegible] ad novas formas [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] divinis [illegible] quas [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in homine [illegible] [illegible] D. Thomae [illegible]

illa que assignantur [illegible] divisionem [illegible] cum alia dicitur [illegible]
alia [illegible] ad [illegible] sed ad [illegible] [illegible]
sed [illegible] aliquid [illegible]
[illegible] intelligenda cum dicitur [illegible] substantia [illegible] id
[illegible] quod [illegible] substantia est [illegible] aliquid
[illegible] substantia [illegible]
[illegible] quod [illegible] substantia
[illegible] quia [illegible] substantia est [illegible] aliquid [illegible]
denominationibus [illegible] Obijcitur [illegible] appetitum [illegible]
est [illegible] appetitui rationali [illegible]
[illegible] quod in illa
anima [illegible] in ipsa [illegible] corpus [illegible] quod [illegible]
[illegible] dicitur Apostolo [illegible] intelligibilibus hominibus: *ad Romanos 7. v. 23*
[illegible] alia [illegible] in membris [illegible]
[illegible] intelligibilibus rationalibus [illegible] rationalibus [illegible]
[illegible] substantia [illegible] corpus informantis [illegible] substantia [illegible]
[illegible] appetibilibus [illegible] quae [illegible]
hoc est [illegible] rationis quod [illegible] est [illegible] divina quae
[illegible] intelligibilis [illegible] una [illegible] qualitate
[illegible] rationalis [illegible] aliam [illegible] substantia quae [illegible]
ad sensibilia alia [illegible] quae [illegible] rationabilia: et quia [illegible]
[illegible] rationalis: [illegible] rationalis [illegible] sed [illegible]
aliquando [illegible] quod aliud [illegible] dicitur aliud [illegible]
[illegible] in homine [illegible] anima
substantia a rationali [illegible] nihil aliud
[illegible] quam [illegible] admodum [illegible]
[illegible] appetitus, ita quod [illegible], et quando
potentiam audiendi [illegible] quod [illegible] aut [illegible]
[illegible] quia [illegible] aut [illegible]
quia molestum. Voluntas autem quae [illegible] est [illegible] aut rationi [illegible]
[illegible] aut appetitui sensitivo obedire [illegible] rationis [illegible]
[illegible] illa quae [illegible] appetitum [illegible] quidquam
[illegible] ad [illegible] quam
[illegible] appetitus, qui [illegible] duo [illegible] sed multo plures [illegible]
[illegible] rationalis [illegible] in uno homine, [illegible] in ipsa [illegible]
[illegible] appetitus [illegible] in deliberantibus aut [illegible]
[illegible] aliqua [illegible] maioris momenti [illegible] appetitionibus
[illegible] sensibilia [illegible] anima [illegible] quodammodo distrahitur *[illegible]*
in varias partes, [illegible] *[illegible] cap.*
[illegible] in voluntate [illegible] quippiam ad quod voluntas
[illegible] boni [illegible] sed [illegible] quam [illegible] est *et*
[illegible] ita [illegible]
[illegible] hoc [illegible] quare [illegible] imperat animus corpori et
[illegible] imperat animus [illegible] imperat animus
[illegible] animus [illegible] a [illegible]
[illegible] animus animus [illegible] corpus et
[illegible] animus [illegible] [illegible]
[illegible] hoc [illegible] quare [illegible] imperat [illegible] qui [illegible]
[illegible] quod imperat. Sed [illegible] ex toto
imperat. [illegible] quaestio [illegible]
[illegible] voluntatem in deliberando [illegible] *Cap. 10*
[illegible], [illegible] bona, alteram malam. Obijcitur [illegible] in
homine [illegible] illa appetitum [illegible] quae [illegible]
difficultatibus [illegible], [illegible] animum [illegible]
[illegible] ad victoriam [illegible] velle [illegible]
[illegible] illam [illegible]
voluntatibus [illegible] aliam partem [illegible] *Cap. 8*
[illegible] appetitus sed illa [illegible]
[illegible] rationalis [illegible]
[illegible] anima [illegible]

Huiusmodi [illegible] quod [illegible] animam [illegible] alia [illegible]
a [illegible] alioquin [illegible] cum [illegible], quanta [illegible]
de [illegible] a [illegible] [illegible] quod [illegible]
[illegible] tamen [illegible]
[illegible] sed hoc [illegible] [illegible] in
[illegible] quam aliquo [illegible] naturalis alia [illegible] humano mo[do]
[illegible] aliquo [illegible], quomodo [illegible] quo tamen
[illegible] [illegible] tamen [illegible]
[illegible] sed [illegible] anima [illegible] [illegible] —
[illegible] quemadmodum [illegible] [illegible] —
[illegible] tamen [illegible] manum [illegible] ac [illegible]
principium [illegible] ac [illegible] ac [illegible] ab
[illegible] talibus [illegible] id [illegible] voluntate [illegible] talis sunt [illegible]
[illegible] sunt [illegible]. quod [illegible] in [illegible]
[illegible] corporibus [illegible] arbitrium [illegible]
[illegible] 2 in quolibet [illegible] 1° [illegible] quibus
[illegible] [illegible] posse [illegible] 2 [illegible]
[illegible] occasio dubitandi de unitate animae in brutis quam in homine —
in quo anima spiritualis [illegible] videtur ad corporeae functionem in quo
[illegible] dicemus [illegible] dubitatur, in quo [illegible]
[illegible] huiusmodi [illegible] ad [illegible] —
[illegible] quemadmodum [illegible] in [illegible] forma [illegible] in homine
[illegible] occasio dubitandi [illegible]
anima in quolibet [illegible] 3° si [illegible] in uno [illegible] [illegible]
[illegible] alia
[illegible] quo in casu [illegible] a 2° [illegible]
quod [illegible] 2° [illegible]
in nulla [illegible] quod si [illegible] omnino [illegible]
[illegible] [illegible] [illegible] posse
[illegible] ab
[illegible] postquam illa [illegible] quae [illegible]
[illegible]

Quaestio 4a an in viventibus praeter animam alia sit forma substantialis

Videtur 1° quod [illegible] in uno vivente [illegible] formam [illegible]
[illegible] aliam formam quam corporeitatis appellant [illegible] in homine
[illegible] quia anima [illegible] ipsa [illegible]
[illegible] quod [illegible] formae quae [illegible] vulgo
appellant [illegible] in [illegible] ossa [illegible] cartilagine etc.
Videtur 2 [illegible] qui huiusmodi formae [illegible] id quod illae formae
[illegible] attribuunt animae [illegible]
informare [illegible] carnem [illegible] etc.
[illegible] 1° [illegible] in viventibus [illegible] formam illam corporeitatis a qua
[illegible] hoc [illegible] aliud [illegible] in [illegible] corpore
[illegible] probatur 1°. auctoritate [illegible] qui [illegible] quaestionem
[illegible] huiusmodi [illegible] tamen [illegible]
[illegible] alium [illegible]
[illegible] alia formam quae [illegible] anima [illegible]
[illegible] quod [illegible] de novo [illegible] tamen —
[illegible] hoc [illegible] probat
2 [illegible] hoc [illegible]
[illegible] hoc [illegible] substantialem 3 [illegible]
[illegible] ab [illegible] forma?
[illegible] hominis [illegible] ad quem hoc [illegible] anima [illegible] —
[illegible] quod [illegible] in eo quod [illegible] [illegible]
[illegible] aliqui
[illegible] colorem [illegible] nihil [illegible]

in [illegible] ? [illegible] terminum [illegible], qua [illegible] ab homine [illegible] [illegible]? atqui forma [illegible] terminum [illegible] alibi [illegible] [illegible] terminantur [illegible] ad [illegible] [illegible] sed [illegible] corporis. [illegible] actum corporis? atqui [illegible] id [illegible] causari. [illegible] forma [illegible] carnis [illegible] [illegible]? atqui hoc [illegible] anima [illegible] si [illegible] formas particulas [illegible]. Probatur 4. quia si talis [illegible] forma admitti [illegible] in viventibus [illegible] in aliis [illegible] viventibus [illegible] ad quodlibet [illegible] assignari posset [illegible] forma quod [illegible] in [illegible] apud quosdam [illegible] auctores quae illi [illegible] [illegible] 2 [illegible] in homine [illegible] aliis viventibus [illegible] formas [illegible] partiales appellant. quae sententia [illegible] [illegible] quantum ex [illegible] doctrina ante allata [illegible] aliquid [illegible] quod corruptio [illegible] si caro [illegible] [illegible] quae [illegible] una [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] aliqua [illegible] [illegible] nihil [illegible] ad [illegible] illa [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] anima [illegible] alia caro, alia [illegible]. Probatur 2 [illegible] quod [illegible] actu [illegible] alio actu [illegible] sed tantum ex [illegible] actu [illegible] quod [illegible] in aliis [illegible] [illegible] unum [illegible] subordinari [illegible] ad actum [illegible] aliqua forma [illegible] [illegible] in homine [illegible] [illegible] sibi subordinatur [illegible] forma [illegible] quia subordinata [illegible] [illegible]. Similiter forma carnis [illegible] viventibus. [illegible] forma [illegible] forma carnis subordinetur [illegible] [illegible] [illegible] aliud [illegible] [illegible] quod [illegible] [illegible] admittuntur. Probatur 3° ex [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] ad [illegible] [illegible] ad [illegible] [illegible] [illegible] forma [illegible] quod [illegible] [illegible] quod [illegible]

Disp. 13 Sect. 3 num. 17 et seq. 1 parte q. 76 art. 4.

[illegible] Cap. 4 art. 2

Disp. 13 Sect. 7 num. 15 1 parte q. 76 art. 3.

contradictionibus. Objicies 1° contra ultimam probationem quod si anima [illegible] [illegible] [illegible] [illegible] [illegible] dispositionum varietatibus [illegible] habere [illegible] [illegible] prima [illegible] [illegible] [illegible] 1° [illegible] modi [illegible] illa membrorum [illegible]. Respondeo etiam [illegible] posse [illegible] nullo modo [illegible] [illegible]. [illegible] [illegible]. 2° [illegible] [illegible] quandam [illegible] [illegible] aliter tractandi [illegible] [illegible] [illegible] quandam [illegible] [illegible] quam [illegible] [illegible] 3° [illegible] [illegible] [illegible] 3a [illegible] [illegible] [illegible] [illegible] contradictionibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] quod talia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible]. Objicies 2 in variis [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] diversis partibus [illegible] dispositionem diversam [illegible] [illegible] dispositionem [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Respondeo cum [illegible] [illegible] dispositionem [illegible] [illegible] [illegible] quam variis [illegible] in variis partibus [illegible] [illegible] quandam totalem [illegible] quam [illegible] ad [illegible] [illegible] ad [illegible] [illegible] quam diversis dispositionibus [illegible] ad [illegible] in variis partibus, [illegible] [illegible] [illegible] [illegible] dispositionem [illegible] in diversis partibus [illegible] [illegible] qua [illegible] [illegible] a diversis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] partibus [illegible] [illegible] [illegible] quomodo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], id [illegible] [illegible] [illegible] in [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quae [illegible] [illegible] [illegible] [illegible] [illegible] ad multa [illegible] [illegible] [illegible] sed [illegible] [illegible] admodum diversa. Objicies 3 [illegible] abscissa [illegible] caro [illegible] eiusdem spiritus cum illa quae remanet [illegible] in [illegible] alioquin [illegible] humana caro quae abscinditur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] eiusdem spiritus nisi haberet formam aliquam eiusdem spiritus cum ea quae remansit in [illegible] [illegible] [illegible] [illegible] quam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] abscissa [illegible]. Respondeo in hoc [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] eiusdem spiritus cum carne [illegible] id [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sed [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] sed id quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sed [illegible] [illegible] [illegible] Objicies 4° [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] formam quae [illegible] illi [illegible] [illegible]. Respondeo cum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dispositionum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] apud illos auctores

[illegible] 3 [illegible] [illegible] [illegible] [illegible] [illegible] quod in aliquo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sed quoniam aliquas [illegible] [illegible] [illegible] quam [illegible] [illegible] [illegible] [illegible] in [illegible] ideo [illegible] ita [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] totalem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] in arbore [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] dispositionem diversam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] opinando cum aliquo fundamento [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Probatur.

quoniam anima quae est indivisibilis [illegible] particulam [illegible] c[illegible]
est [illegible] quicumque [illegible] habere autem indivisibiles
in pluribus [illegible] habet [illegible] [illegible] [illegible] particulam
[illegible] [illegible] totalem [illegible] partem quae divisibilis [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] alia [illegible], alia [illegible], alia [illegible] itaque —
[illegible] est [illegible] quam quae [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] 4°

Quaestio 4 an anima sit divisibilis

Obiicitur 1. duobus modis intelligi posse materiam ab anima informari vel divisibiliter, ita ut sit tota in tota materia et pars parte in parte materiae; vel indivisibiliter, et [illegible] tota [illegible] [illegible] in tota materia [illegible] sed [illegible] tota in qualibet eius parte. quoniam autem [illegible] materiam anima informat, id [illegible] est quod [illegible] [illegible] [illegible] anima divisibilis. Obiicitur 2. quod [illegible] ita [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] de quibus [illegible] aliquid [illegible] [illegible] est [illegible], quoad totalitatem [illegible] [illegible] est [illegible] et totam in quamvis parte [illegible] [illegible] indivisibilitate [illegible] tota [illegible] [illegible]: quoad totalitatem [illegible] [illegible] est [illegible] [illegible] tota in quamvis parte [illegible] [illegible] [illegible] [illegible] in aure, vel audiendum in oculo. Dubito itaque [illegible] de totalitate [illegible] [illegible] quantitativa [illegible] qua [illegible] ita — [illegible] [illegible] [illegible] parte [illegible] [illegible] [illegible] partibus [illegible] divisibilis est. si autem indivisibiliter tota anima toti materiae [illegible] [illegible] tota [illegible] eius parti [illegible] [illegible] informando [illegible] [illegible].

Assertio 1. animam rationalem esse indivisibilem: explicatur [illegible] [illegible] [illegible] esse totam, ita in toto hominis corpore, [illegible] [illegible] totam et tota et in qualibet eius parte. quae doctrina [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qui [illegible] intelligunt [illegible] [illegible]. probatur 2. [illegible] quia anima rationalis [illegible] spiritualis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] spiritualis [illegible] a corpore in divisibilitate [illegible] in [illegible] [illegible] [illegible] [illegible]. [illegible] spiritualis intelligentiae id [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] materia [illegible] [illegible] [illegible] [illegible] o [illegible]. probatur 3. quia est immortalis [illegible] indestructibilis [illegible] [illegible] [illegible]: ergo indivisibilis. Consequentia [illegible] probatur ab [illegible] si anima rationalis [illegible] divisibilis [illegible] [illegible] ita corpori [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] partibus materiae, tantoque maior [illegible] quanto maiorem habebit [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] anima [illegible] materia [illegible] [illegible] [illegible] [illegible] [illegible] in partibus [illegible]. [illegible] [illegible] habent [illegible] [illegible] [illegible] animae partibus. itaque [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] forma [illegible] [illegible] est aliud intelligi nisi [illegible] [illegible] [illegible] in [illegible] materiae partem [illegible]. intelligi autem formam [illegible] [illegible] [illegible] [illegible] [illegible]. —

Obiicitur si anima rationalis [illegible] tota in talo, intellectus [illegible] in talo, itaque [illegible] intellectio [illegible] [illegible] sed in [illegible], quo [illegible] [illegible] — impeditur [illegible] operatio: ergo non est tota in qualibet parte. [illegible] [illegible] [illegible] intellectum [illegible] potentia spiritualis quae absolute non [illegible] organo itaque [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] in qualibet parte [illegible] [illegible] sed non [illegible] [illegible] quamlibet [illegible] quod [illegible] non in qualibet parte corporis [illegible] quodcumque in aliqua operatur. ad [illegible] [illegible] intellectum [illegible] absolute operari posse sine organo: [illegible] quando tamen est in corpore indiget organo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible]

Assertio 2. animam [illegible] vegetativam esse divisibilem [illegible] [illegible] explicatur [illegible] omnia anima vegetativa sed aliquas [illegible] quae [illegible] [illegible] [illegible] habent aliquibus [illegible] de quibus [illegible] [illegible] [illegible], ideo dixi [illegible] [illegible]. probatur [illegible] [illegible] [illegible] [illegible] quae dicta sunt

ad ultima [illegible] quaestionem quaestionia stabilienda probatur 2a absissa
[illegible] viri adhuc utraque pars [illegible] quae in [illegible] suo [illegible] alio
translata quae vita [illegible] ex [illegible] ambitione quae sit extra naturam
solum [illegible] in aqua aut terra [illegible]. [illegible] virtute [illegible] manus
in seminibus una anima indivisibilia [illegible] in loco ita distantibus
[illegible] verum miraculum quod [illegible] viri simul [illegible]
[illegible] manet [illegible] abscissa [illegible] dispositione [illegible]
[illegible] duobus locis [illegible]
[illegible] divisibilis [illegible] alia parte in [illegible]
[illegible] in uno loco alia ramo [illegible] in alio loco
distantia.

Urbe [illegible] quando etiam [illegible] divisibilis est etiam [illegible] probatur
[illegible] quae [illegible] alia [illegible] vitam [illegible]
[illegible] alios [illegible]
[illegible] quod [illegible] divisibilitatibus [illegible] omnibus quoque
[illegible] abscissum caput [illegible] moventur [illegible]
[illegible] quod [illegible] alia parte abscissae agitari possunt
[illegible] ita posse [illegible]
[illegible] moveri [illegible]
[illegible]
[illegible] monitu ab [illegible]
[illegible]
[illegible] dispositione [illegible]
[illegible] quia [illegible]
[illegible] dilatando [illegible] an alia
ratione [illegible]. quia [illegible]

Urbe [illegible] animam indivisibilitatem [illegible]
[illegible] aliorumque multorum [illegible] Conimbricenses [illegible]
[illegible] admodum [illegible]
[illegible] in oppositum [illegible]
[illegible] quia [illegible] indivisibilia [illegible]
[illegible] quod [illegible] immortalia
[illegible]
[illegible] indivisibilitatibus [illegible] probatur 2o
[illegible] corporis [illegible]
[illegible]
[illegible]
[illegible] actionum [illegible] divisibilis,
[illegible]
indivisibilia [illegible] divisibili
[illegible] indivisibilia [illegible]
[illegible]
[illegible] 3o [illegible] quia aliaque [illegible]
quod in omnibus [illegible]
intelligi [illegible] quod [illegible] indivisibilia [illegible]
[illegible]
[illegible] indivisibilitatibus [illegible]
[illegible] anima [illegible]
[illegible] illa [illegible]
[illegible]
[illegible] indivisibilia [illegible] divisibilia [illegible] modo [illegible]
[illegible] quod [illegible] indivisibilia [illegible] quia [illegible]
[illegible]
divisibilia [illegible] distantia [illegible]
[illegible] indivisibilia
[illegible] divisibilibus [illegible]
[illegible]

[illegible] 8 [illegible] 18 [illegible] 97 [illegible]

[illegible] 4 [illegible] 21

quod in [illegible] quam quod in [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] medium [illegible] nulla ratione [illegible]
[illegible] omnino [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] visu nec
auditu nec quam nullo [illegible] quod non divisibilem [illegible] [illegible] [illegible]
[illegible] [illegible] divisibili [illegible]

Objicies [illegible] ex eo quod anima quaedam divisa [illegible] [illegible] [illegible] [illegible]
[illegible] divisibiles ita [illegible] ex eo quod divisa [illegible] [illegible] [illegible] [illegible]
partibus illa anima [illegible] aut partibus quas [illegible] [illegible] [illegible] dividi [illegible]
divisa [illegible] [illegible] [illegible] [illegible] divisionibus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] particulis [illegible] [illegible] [illegible] divisionum [illegible] divisibilitatem [illegible]
[illegible] [illegible] [illegible] [illegible] divisionum [illegible] [illegible] indivisibilitas quod [illegible]
[illegible] [illegible] [illegible] anima [illegible] [illegible] [illegible] divisibilia, [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ita [illegible] in animalibus [illegible]
[illegible] [illegible] [illegible] divisibilibus [illegible] [illegible] [illegible] unitate quadam [illegible]
[illegible] partibus quas [illegible] [illegible] [illegible] [illegible]. Objicies 2º. Illud
est indivisibile quod naturaliter dividi non [illegible] [illegible] anima [illegible] [illegible]
dividi [illegible] [illegible] indivisibilis. [illegible] [illegible] quia in [illegible]
animalium [illegible] [illegible] [illegible] [illegible] quantum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] possibilitatem; nullo [illegible] modo [illegible] quo
[illegible] vel [illegible] vel ab alio agente [illegible] dividi [illegible] anima [illegible].
[illegible] [illegible] aliquid divisibile dici posse [illegible] [illegible] divina [illegible]
posse dividi: si [illegible] a Deo dividi [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] divisibilis [illegible] [illegible] [illegible] quamvis
[illegible] [illegible] [illegible] quod [illegible] [illegible] illam [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible] possunt [illegible] [illegible] a [illegible] [illegible]
[illegible] illa duo, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] inseparabilia a [illegible] [illegible] [illegible] [illegible] impossibile.

Objicies 3º. ex [illegible] [illegible] animalium [illegible] [illegible] [illegible] — [illegible] parte
[illegible] dividi: [illegible] quidem non dividitur [illegible] anima — [illegible]
[illegible] tota [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] partem [illegible] — art [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
indivisibilitatem [illegible] ad [illegible] quam [illegible] [illegible] divisa —
[illegible] dividitur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quae
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
animalium [illegible] [illegible] [illegible] se habet ad [illegible] [illegible] [illegible]
[illegible] dividitur [illegible] [illegible] [illegible] divisionibus [illegible]. [illegible]
[illegible] quod [illegible] dividatur [illegible] anima [illegible] animalium [illegible] [illegible]
[illegible] in divisione partibus [illegible] [illegible] [illegible] quod [illegible] in [illegible] —
[illegible], [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible]
quando [illegible] [illegible] [illegible], quod [illegible] [illegible] [illegible] [illegible] — in [illegible]
[illegible] [illegible] [illegible] in toto [illegible] et in qualibet [illegible] parte
[illegible] [illegible] [illegible] [illegible] quod [illegible] in [illegible] [illegible].
[illegible] [illegible] [illegible] tamen [illegible] anima [illegible] in loco qui ibi — [illegible]
[illegible] [illegible] [illegible] divisibilem [illegible] [illegible] [illegible] [illegible] — [illegible]
[illegible] [illegible] simplicissima [illegible]. Creatura quoque spiritualia — [illegible]
[illegible] [illegible] anima [illegible] quidem [illegible] [illegible] [illegible] [illegible] — [illegible]
[illegible] [illegible] [illegible] corporis [illegible] [illegible] [illegible] [illegible] simplex
[illegible] [illegible] simplicior [illegible] [illegible] quia [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] in toto tota [illegible] et in qualibet
[illegible] parte tota [illegible]. [illegible] [illegible] quod [illegible] [illegible]
[illegible] dispositionibus quam [illegible] [illegible] [illegible] partibus [illegible]
[illegible] quidem [illegible] nullo [illegible] ita dividi [illegible] [illegible] [illegible]
[illegible] quas ad [illegible] [illegible] ab aliquo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] corporis dividi [illegible] [illegible] [illegible]
dispositionum [illegible] in qualibet [illegible] parte [illegible] [illegible]
[illegible] [illegible] [illegible] quod [illegible] anima [illegible] [illegible]. [illegible] [illegible]

ē tamen tribuere animam corporis partibus quae dicuntur [illegible] [illegible]
dari in una parte subiecti alia vero in alia. Alioqui anima quoque insectorum esset
indivisibilis si aliquam videbimus potentiam in diversis distinctionibus in variis partibus
ad probandam animae indivisibilitatem. Obijcies 3° si anima dolore afficiatur
in una parte toti corpori si dolet. item anima diminuta vel nulla duo dicta
[illegible] [illegible] [illegible] quod [illegible] idem, quod in omnibus
dolet et quod per omnia organa sentiendum [illegible]. Respondeo verum esse
animam quod dolet in variis membris et quod per omnia organa sentiendum
[illegible]: supposita tamen [illegible] in [illegible] anima indivisibilitate alioqui
aut insecta animalia divisibilem habebunt animam [illegible] quam omnes affirmant et
[illegible] [illegible] allata [illegible] [illegible]

Quaestio 6 quomodo potentiae distinguantur ab anima

Observa 1 omne [illegible] in eo [illegible] [illegible] aliquam [illegible]
potentiam [illegible] [illegible] ab ea distinguantur [illegible] [illegible] [illegible]
[illegible] aut habere quae realiter ab habente distincta sunt quomodo ignis
calorem habet [illegible] quae [illegible] quomodo [illegible] potentiam [illegible]
[illegible] habere dicitur, quae tamen cum anima sunt idem realiter cum [illegible]
essentia. Observa 2 potentia animae [illegible] potentiam vitalem dici
principium quoddam vitalium operationum. ita nutritionis principium [illegible]
virtus potentia nutritiva; visionis, potentia visiva, et [illegible] [illegible]
aliqua potentia [illegible]. Observa 3° varias potentias animae [illegible]
distinctiones sed hic [illegible] modis. Primo dividuntur potentiae [illegible]
[illegible] [illegible] subiecti in quo vel ipsae sunt vel earum actus. ita aliae
sunt organicae quae [illegible] corporis partibus utuntur ad suas operationes
obeundas, cuiusmodi sunt potentiae vegetativa et sensitiva. aliae sunt
inorganicae sive quae organica [illegible] [illegible] loquendo [illegible] [illegible]
[illegible] [illegible] cuiusmodi sunt intellectus et voluntas. [illegible] organicae
aliae sunt sparsae per totum corpus ut nutritiva: aliae certis quibusdam
partibus affixae ut potentia videndi audiendi odorandi gustandi. 2°
dividuntur [illegible] varios agendi modos qui in variis potentiis [illegible]
[illegible] aliae enim sunt liberae ut voluntas a qua illi [illegible]
[illegible] motiva in [illegible] [illegible] intellectiva [illegible] in multis [illegible]
[illegible] libertati. aliaeque multae de quibus infra dicemus. Aliae [illegible] quae
[illegible] ipsae [illegible] [illegible] ad [illegible] [illegible] [illegible] voluntatis [illegible]
[illegible] in operando cuiusmodi est nutritiva potentia et [illegible] [illegible]
3° dividuntur secundum varios fines ad quos a natura ordinatae sunt. aliae
enim ordinantur ad vitam [illegible] [illegible] [illegible] [illegible] [illegible]
quia [illegible] [illegible] vita [illegible] [illegible] cuiusmodi est nutritiva
[illegible] ad maiorem quandam [illegible] [illegible] ad
potentiam, aliae sunt ad [illegible] cuiusmodi sunt [illegible] motiva, potentia
[illegible] ad [illegible] cuiusmodi [illegible] [illegible] [illegible]
videndi audiendi etc., aliae sunt ordinatae ad [illegible] obiecti quae
dicuntur [illegible], ut intellectiva et sensitiva. aliae ad [illegible]
obiecti cogniti per [illegible] [illegible] [illegible] [illegible] ad [illegible]
[illegible] [illegible] cuiusmodi sunt voluntas et [illegible]
[illegible] [illegible] [illegible] potentiae [illegible] [illegible] animam
[illegible] [illegible]. Ultima distributio quamvis
[illegible] quae tria [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]. Observa 4° tria potentiarum [illegible]
[illegible] [illegible] [illegible] ita vulgo distinctas. Primum [illegible]
quae [illegible] [illegible] [illegible] [illegible] [illegible] quas [illegible] [illegible]
potentiam quam [illegible] appellant [illegible] [illegible] [illegible] [illegible]

Naturalia [illegible] [illegible] [illegible] [illegible] vulgo
dicuntur [illegible] in hac [illegible] vegetativae, [illegible] quae
[illegible] sub [illegible] speciale [illegible] quod sunt [illegible] specie ultima
nutritiva quae [illegible] possibile vel speciale vel [illegible] [illegible] naturalibus
[illegible], generativa, [illegible] expulsiva, et aliae de quibus [illegible]
[illegible] [illegible] [illegible] sive nutritiva potentia realiter distinguuntur.
2a [illegible] dici [illegible] vegetativa potentia distincta [illegible] quae
[illegible] [illegible] quaestio [illegible] [illegible] distinguenda [illegible] [illegible]
[illegible] [illegible] [illegible] specifica [illegible] [illegible] [illegible] minoris
magnitudinis ad quam tendere dicitur [illegible] tamen [illegible] tribui
[illegible] augere [illegible] a minoribus qui tamen loquendo modo [illegible]
[illegible] [illegible] occasionibus ita [illegible] [illegible] [illegible] quod [illegible]
[illegible] [illegible] [illegible] potentia [illegible] augere [illegible] [illegible] addi
ad alias magnitudines quae detrahitur [illegible] [illegible] [illegible] minime [illegible]
quod [illegible] [illegible] quam quod [illegible]. [illegible] [illegible] quod dicitur
sensitiva [illegible] dicta in [illegible] intentionali de [illegible] [illegible] quae habet
in [illegible] quidem sed [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
conditionibus quo in [illegible] sunt potentiae animae sensitivae quae in [illegible]
sensibilitatis vulgo [illegible]. 1o [illegible] aliae sunt cognoscitivae [illegible]
[illegible] [illegible] [illegible], [illegible] [illegible] potentiae sive sensus videndi audiendi
odorandi gustandi tangendi, interiores similiter quinque [illegible]
sensus communis vis imaginativa, aestimativa, cogitativa, memorativa
2o aliae sunt appetitivae [illegible] concupiscibilis ad prosecutionem boni et fugam
mali et irascibilis quae [illegible] [illegible] ad [illegible] difficultatem quae
occurrit in prosecutione boni aut fuga mali; 3o aliae sunt potentiae loco
motivae [illegible] [illegible], [illegible] volandi natandi [illegible] [illegible]
[illegible] [illegible] [illegible] potentiarum quarum [illegible] [illegible] ad [illegible] spirituale
[illegible] sunt potissimum tres illae potentiae animae humanae intellectus
voluntas et memoria [illegible] dixi [illegible] potissimum quia [illegible]
facultatem ridendi [illegible] et loquendi partim intellectivae sunt partim
sensitivae [illegible] quia in brutis quodammodo [illegible] [illegible]
[illegible] sed [illegible] [illegible] [illegible] [illegible] loqui dicitur quia
[illegible] [illegible] ex institutione hominum aliquid significant [illegible]
[illegible] [illegible] [illegible] nihil significare [illegible] qui [illegible] intelligit.
Similiter et flere [illegible] bruta [illegible] dolore [illegible] [illegible]
[illegible] [illegible] tamen tristitia illa spirituali ad id [illegible] [illegible]
ex apprehensione mali spiritualis capax est [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] bruta possunt [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] admiratione quae in hominibus
[illegible] [illegible] admodum [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] dicitur [illegible] potentiae partim [illegible] partim
[illegible] [illegible] in brutis [illegible] [illegible] [illegible] [illegible] aliquis
sensitivae [illegible] in brutis [illegible] sensitivae [illegible] [illegible]
in homine sunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] id [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
partim intellectiva partim sensitiva dicuntur quia [illegible] [illegible] [illegible]
[illegible] anima rationali [illegible] [illegible] [illegible] [illegible] corporis et
sensitivae potentiae aliquo ministerio [illegible] [illegible] quae motu aliquo
[illegible] corporis [illegible] [illegible] [illegible] in actu [illegible] possint
quod [illegible] [illegible] ad facultatem admirandi [illegible] [illegible] [illegible]
animae solius est admirari [illegible] admiratio [illegible] corporis [illegible]
[illegible] tamen admiratio [illegible] [illegible] [illegible] [illegible] [illegible]
quia in admiratione [illegible] aliqua [illegible] [illegible] [illegible] ob
[illegible] effectus, [illegible] [illegible] a spiritibus animalibus [illegible] aliquis
corporis [illegible], [illegible] [illegible] potentiam admirativam [illegible] [illegible]
[illegible] ex parte [illegible] facultatem ridendi [illegible] et loquendi [illegible]
[illegible] quia admiratio cadit in angelos [illegible] quia admiratio [illegible]
[illegible] de [illegible] [illegible] spirituali [illegible] visibili ad quod [illegible] [illegible]
[illegible]

[illegible] 1 nullum [illegible] argumentum quo manifeste [illegible] Communiter
animae potentias ab anima essentia distingui realiter [illegible]
[illegible] realiter illa [illegible] quis [illegible] distinctas a [illegible]
[illegible] distinguuntur de qua [illegible] dixi [illegible]
[illegible] ab illa dixi [illegible] distinctionem [illegible]
manifeste [illegible] qui [illegible] adducunt quibus [illegible]
[illegible] ad affirmandam [illegible] distinctionem [illegible]
probabilitatibus habeant etiam in illius [illegible] addidi
[illegible] Ocario [illegible] qui [illegible] divina [illegible] distinctionibus [illegible]
[illegible] potentiam [illegible] putant quod [illegible]
huiusmodi distinctio [illegible] in Ecclesia
[illegible] probabilius [illegible]
vel [illegible] quibus [illegible] visa [illegible] Obiicies
itaque primo actum [illegible] potentiam [illegible] posse [illegible] actum
[illegible] cum [illegible] actus [illegible] potentia [illegible]
[illegible] nihil [illegible] actum [illegible] potentia [illegible] ita anima actus [illegible]
[illegible] actua [illegible] potentia [illegible] operationis [illegible]
[illegible] intellectionis Obiicies 2 [illegible] potentia [illegible]
[illegible] potentia ad [illegible]
[illegible] ita [illegible] potentia ad [illegible]
[illegible] potentiam [illegible] sequitur potentiam [illegible]
[illegible] anima [illegible] in hoc [illegible] principium
[illegible] substantiam [illegible] potentia ad aliquod accidens quod
[illegible] distinctionibus
[illegible] potentiae [illegible] ab anima [illegible] quod si
ita est anima quae est substantia est potentia quaedam ad actum accidentalem [illegible]
ad potentiam quae ab illa emanat Obiicies 3 [illegible] distinctionum
[illegible] inter potentias et substantiam [illegible] in scripturis [illegible]
[illegible] apostolus [illegible] salvari [illegible] posse [illegible]
[illegible] in eadem anima diversa [illegible]
[illegible] potentiae realiter distinctae [illegible]
[illegible] anima [illegible]
[illegible] scripturae [illegible] spiritus quidem promptus est caro autem
infirma, ubi caro intelligitur [illegible] quae infirma dicitur [illegible]
[illegible] ab eo ad quod [illegible] spiritum [illegible]
[illegible] ad [illegible] affectibus inferioribus [illegible]
[illegible] video aliam legem in membris meis repugnantem legi mentis meae
ubi [illegible] contra [illegible] quodammodo [illegible]
[illegible] hoc [illegible] quae sunt spiritus [illegible] aliam [illegible]
[illegible] dubitare [illegible] ~~[illegible]~~ [illegible] in anima [illegible] realiter
distinctis quae tam [illegible] operari nisi [illegible]
volumus ut in homine plures [illegible] quod [illegible] fidelibus quid ergo
[illegible] de fide [illegible] unica [illegible] in homine [illegible]
[illegible] in homine [illegible] distincta [illegible] in una anima [illegible]
quod [illegible]
principium illud quod [illegible] intellectus [illegible]
[illegible] intelliguntur [illegible] orationibus [illegible] in [illegible]
[illegible] itaque [illegible] quemadmodum
[illegible] quod [illegible] ad [illegible] quaestionibus [illegible]
[illegible] distingui potentias realiter [illegible] realiter
[illegible] valde ad [illegible]
[illegible] eadem [illegible] in [illegible] valde ad
[illegible] eadem voluntas in homine valde ad volendum [illegible]
ad nolendum [illegible] eadem anima [illegible] quod [illegible]
[illegible] Obiicies 4 [illegible] quae plures

patientiae [illegible] N.º [illegible] 18.º

[illegible]

Diu[illegible] [illegible] [illegible] [illegible] dici potest quod Deo
[illegible] [illegible] [illegible] intelligere. [illegible] [illegible] potest [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] videt audiat [illegible]
[illegible] omnia tamen [illegible] videantur ac si quis diceret [illegible]
audire per oculos videre per aures aliq, id [illegible] [illegible]
quod absurdum sunt. omnia nisi per distinctionem potentiarum
[illegible] [illegible] [illegible] [illegible] [illegible] loquitionem [illegible] [illegible]
quia [illegible] [illegible] [illegible] [illegible] [illegible] an [illegible]
potentiae [illegible] intellectus. [illegible] per [illegible] aliqua [illegible]
[illegible] [illegible] ac si quis dicat hominem videre per aures
audire per oculos. illud enim [illegible] possunt. hoc modo Deo
[illegible] per [illegible] quod est [illegible] [illegible] [illegible] aut [illegible]
[illegible] aliquid quod est [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] dici [illegible] oculos [illegible] [illegible] [illegible]
nisi [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quod Deo per intellectum
[illegible] per voluntatem [illegible] [illegible] potentiam [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in Deo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] dicitur [illegible] iustitia [illegible] [illegible] misericordia
[illegible] iustitia illa [illegible] illa misericordia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] iustitia Dei [illegible]
[illegible] misericordia in eo quod [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] quibus [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Deus potentiae distinguuntur
aliqui [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] dici quod [illegible]
[illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible] [illegible] quia [illegible] [illegible]
[illegible] quod [illegible] [illegible] [illegible] [illegible] intelligere
[illegible] [illegible] [illegible] ad [illegible] quod [illegible] [illegible]
[illegible] [illegible] quod [illegible] [illegible] [illegible] an
[illegible] quod [illegible] [illegible] [illegible]

An [illegible] potentiae [illegible] distinctae [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] qui
[illegible] tamquam [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible] quod [illegible]
distinctionem, quia in eo quod [illegible] [illegible] [illegible]
[illegible] distinctionem [illegible] [illegible] [illegible] [illegible] quam [illegible]
[illegible] [illegible] [illegible] 1o [illegible] [illegible]
[illegible] alio [illegible] qui [illegible] quia [illegible] illo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quod [illegible] [illegible] quibus [illegible]
[illegible] iudicia [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] intellectum [illegible] aliquando [illegible] [illegible] [illegible]
[illegible] [illegible] quam [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] qua [illegible]

1° moral. cap. 13 — Quia in alius possunt sic illae partes autem ... quae dividuntur si esset

2° moral. cap. 1° — ... quomodo qualitates distinctae realiter a substantia animae ... magnitudine

partes ... prius dictae. Coloribus et similitudinibus ... quae partes

aliquae videntur dictae solum ... quae in una anima realiter

respondent, audi quid loquatur. Sed autem dubitandum nunc quomodo ... potentiae

2° de anima text. 41. — partes animae dicantur et quod quodam autem modo infinitae videntur, et ... solum

quae dicuntur quidam ... rationabiles, irrationabiles, et ... : aliquae

autem sunt quae ... habent ... quae ... distantiam

esse quam hae separant ... videntur ... partes maiorem ... distantiam

habentes ... quibus ... dictum est. Nutritiva videlicet quae et plantis

inest et omnibus ... et ... quam ... rationabilibus ... et ...

... quae ... actus autem et imaginativa, quae ... ipso

quidem ab omnibus alia est, cui autem ... vel alia ... habet ... illorum

... si quis ponat separatas partes animae, adhuc autem appetitiva quae

et ratione et potentia alia videbitur ... ab omnibus, et ... ha-

bent divisionem. Hoc ille ... quod ... in quo ... professor

... ultimo est ... quod maximum ... accidit. ... Ulterius

Lib. 10 de Trinitate cap. 11 — adducitur ... Augustinus qui sic habet. Hae inquit tria, memoria

intelligentia voluntas quoniam non sunt tres vitae sed una vita, nec tres mentes

sed una mens, consequenter utique nec tres substantiae sed una substantia, memoria ... ipsa

quod vita et mens et substantia dicitur, ad se ipsam dicitur, quod vero memoria

dicitur ad aliquid relative dicitur. Hoc de intelligentia quoque et voluntate

dixerim ... Item ... antiquus liber de spiritu

et anima qui inter alios opera ... sed non est illius ... tamen ...

Cap. 4° — antiqui ... et magni viri sed anonymi ... ... dicitur ...

imaginatio, ratio, intellectus, intelligentia ... omnia in anima nihil aliud sunt

Cap. 13 — quam ipsa ... substantia est anima, nec aliud nec minus est substantia

quam anima; nec aliud nec minus ... sensibilitas et ... quam anima

Confessionum lib. 10 cap. 14 — ubi ... Augustinus cum animum inquit dicit ipsam memoriam quod ... hoc

quod ... animi animum habet

... et memoria ... quae ... non solum ... ista

... et ... si potentiae realiter distinguerentur ab animae substantia probatur

2° quia nullum est sufficiens fundamentum ... distinctionis, quare

... multiplicentur entia sine ... nec ...

... nulla ... dubia confusione, potius

confirmatur quia quod aliqui supponunt ... nulla dubitatione

... accidentia ... probatum est nec

probari potest, ... si potentiae animae realiter distincta a substantia

quomodo ... ab anima ... immediate, aut ... accidente

aliquo mediante? si primum substantia ... est ... alicuius

aliquo mediante ... si 2um ... quaero illud accidens ... ita de ...

accidentia ... in ipsa substantia animae ... aliquod ... processum

in infinitum quod ... admissibile probatur 3° quia si realiter

distinguerentur possent ... separari sicut ... anima ... intellectu

... intellectu sine anima quo ... aut anima illa ... caret

... anima humana sed quaedam alia: aut intellectus posset intelligere

2° de anima cap. 3° quaest. 4 art. 3° — ... separatam ab anima ... fatentur Conimbricenses ... intellectus ... ab ...

potentia intelligendi probatur 4. ex illa definitione animae quae ... ab ...

admittitur anima est id quo vivimus sentimus et intelligimus primo

... anima dicitur principium primum vitalium operationum ... admittitur

quod ab anima quae ... est ... ut ... a ... actione vitali

quod si ita est substantia est ... sed ... [illegible] ... si ita

est ... distinctionis fundamentum ad colligendum illam ... ...

... operationum quandoquidem substantia ...

... manifesta ... quod illae

... operationes neque omnes ... substantiae ...

ubi ... aliquam ... a talis substantiae

Talium vero a Deo cum accidentibus, et calefactio calori —
— frigefactio frigori etc. ita Dr. Castellus.

Assero 3 potentiarum cum assertam animae cum a Deo fuerimus distingui — rationem cum fundamento in re, quae conclusio est omnino contra omnes qui realiter constituunt differentiam. Probatur autem 1° quoad priores partes ipsa fere omnibus argumentis quibus adversarii maioribus differentiam quantum astruere quaeque a nobis iam relata sunt, licet unicuique non efficiant ad quod afferuntur, tamen tamen distinctionibus aliquam esse ostendunt, alioqui negari non posset de una facultate animae quod afferitur de alia v.g. voluntas est appetitiva rationalis et appetitiva concupiscibilis non est rationalis eo modo quo voluntas. Probatur 2° quoad partes posteriores vero dum ante omnes intellectus ordinarius aliquid est in anima hominis scilicet quod commune cum anima bruti et aliquid in quo differt: ergo quamvis sit id in quo convenit, et in quo distinguuntur in homine unica realiter a vero unum potius sit quam plura; sufficiens tamen est fundamentum ad statuenda aliqua distinctionem rationis id quod homini a bruto commune est et id in quo differt ab eo a bruto sit. Obijcies ex hac doctrina sequi dandum distinctionem in simplicitate in anima rationali quam est in Deo. Hoc autem admittendum non esse ergo assertio aliqua maior distinctio quam hic assignata est maiorem singula ita ostenditur: in Deo est bonitas, sapientia, potentia et quae omnia distinguuntur ratione, alioqui quod de bonitate dicitur idem de sapientia et potentia diceretur cum omni proprietate; nec negari posse de una perfectione divina ullo modo, quod de alia affirmatur. Probatur aliquod est in re fundamentum assignandi distinctionem, scilicet infinitas divinae perfectionis quae cum a nobis uno conceptu capi non possit multiplici ita per varios conceptus inadaequatos ad infinitam perfectionem intelligendam assurgimus licet nunquam plane comprehendamus alij, hoc etiam maiorem. Ninus autem est D. Augustinus qui licet animae substantiam conclusit, tamen eandem potentiam videtur ex simplicitate quam in Deo est. Verum enimvero — lib. 6° de trinitate cap. 6°
in anima humana fundamentum distinctionis quod est divinae ad singulam maiorem fundamentum perfectionum statuendam, in nobis autem deest quam differentiam divinarum perfectionum in re, cum de ratione ita quia sic melior, vel potius minime male intelligendam deducimus; ad haec in ad divinae maiestatis intelligentiam distinctionis in eo quod vero aliquid habet anima fundamentum est distinctionis in eo quod in bruta et plantis est, et aliquid omnino omnino simile est quod in bruta et plantis est, ita tamen separa dissimile; quae duo ipsi realiter unum sunt, ita tamen separa bilia sunt non sine fundamento ex parte rei ab intellectu — distinguuntur. Aliam tandem reddit D. Augustinus ibidem ipse rationem — nihil dum simplex mutabile est, anima autem creatura mutabilis addi potest aliquid illud quod anima est et potest tamen para componi ideoque minime simplex qua cum pure intellectualis et quibus autem satis est maius est fundamentum in re ad distinctionem assignandam quae est in anima rationali, quam ad eam quae ponitur in Deo perfectissime simplici etc.

Quaestio 7ª Quinde
Examinanda restabat
Differentia potentiarum
Animae

Ordinariae ijs qui potentiarum animae realem distinctionem laborandum est in assignanda multiplici differentia in numero huiusmodi potentiarum. qui labor perquam indefinitus est; cum de varietate — actionum et obiectorum potentiarum videtur differentia peti, quia — hoc hominibus omnia variari possunt nihil enim intellectus quia perfectae ad potentiarum numerum constituendum ...

D. Thom. q. 41 — Affirmant nobis qui una attribuimus ante Scotum omnia opera, sive potentiam ad se realiter aut formaliter distinctam. Compendiosior via munita est: & cum plurima loquendo proprie specie essentiali potentiarum animae qua specialis animarum inferiores. Observa 2°. ex D. Dionisio de [illegible] quae in naturis inferioribus

S. Dionis. de divin. nomin. cap. 5 — diversae sunt & variae in superioribus sine ulla varietate aut diversitate communi. quomodo Deus ille una cum rerum potentiam in una sua potentia simplicissima perfectissime continet quod ille argumentum [illegible] praestitum satis ostendit. nomen id quemadmodum videri debet. Si Deus una unica anima virtute tam multa praestat, profecto etiam est in via ad descendendum quae est in lapide, & vis ad ascendendum quae est in igne sunt distinctae realiter. Imo variae, attamen unica virtute motiva utrumque praestat, nisi est deum in aquila virtus una ad volandum deorsum alia ad volandum sursum, quamvis motus deorsum & motus sursum oppositi sunt. Similiter licet virtus natandi quae est in pisce alia sit a virtute gradiendi quae est in leone & a virtute volandi quae est in avi paradisea. in homine tamen unica virtus motiva satis est ad natandum gradiendum & volandum. id licet divina potentia aquilae & potentia angeli admodum diversa sunt, in homine tamen una ac eadem anima satis est ad videndum & intelligendum (Ego & ideo sic [illegible] angelica perfectione, quia modo habet intelligendi longe imperfectiorem)

Observa 3. licet prius distinctio specifica potentiarum alia nobis [illegible] quam quae animarum est: quia tamen [illegible] assignanda & de quam vocabulis est anima voce multa vitanda etiam expedit potentias animae varias quasi classes, & voces, de actibus sufficientiam dividere in varias quasi classes aut singulas, & de appetitiva sensitiva, & quae [illegible] quae ad audiendum pertinent & ipsa quae [illegible], ad visum aut odoratum, quia [illegible] sic ordo tractandi postulat expedit ad visum aut odoratum quia [illegible] quasi species quod talis una est. Secundo theologi etiam [illegible] quasi ipsa voluntate & de voluntate de sapientia Dei tractant quasi ipsa voluntate & de sapientia Dei tractant quasi autoribus cum ex nostro similitudine separatis. itaque si aut [illegible] autoribus [illegible] quasi de illis specie — etiam ita de potentiis [illegible] disputabimus quasi de illis speciebus distinctis in eadem anima [illegible] secundum dictum de specie & effectibus sed per modum quo tractationi & disputationi [illegible] est: itaque sic plures in una anima potentias sic admittimus, quomodo alibi plures motus in uno [illegible] distinctos [illegible] qui & ita varii sunt in se quae explicanda tractantur quasi diversi specie positi.

Assero 1°. potentiam generativam animae specifica differentia ab aliis in qua est distinctam quae sunt [illegible] potentiae generativae in animalibus specie distinctis quae sunt eadem inferiorum specierum quae conclusio est communis & certa solum qui nobiscum sentiunt in superioribus, sed etiam eorum qui [illegible] admittunt. Probatur autem 1° sive a fine sive ab obiecto petenda sit specifica differentia potentiarum sive a tendentia in obiectum sive ab actibus ad quos proxime talis potentia ordinatur, sive denique ab ipsa entitate animae quae realiter cum eiusmodi potentia identificatur sive ex [illegible]; semper eadem dicit tot esse generativas potentias specie distinctas in viventibus quae sunt species inferiorum viventium. Nam finis quidem ad quem eiusmodi potentia ordinatur est conservatio speciei, ex quo omnia individua [illegible] non possunt, unum simile producit aliud simile in specie, & distinguuntur solo numero, cum itaque generantur & genitum sint eiusdem speciei potentia generandi ex eo fine tot specie differentias specificas quot sunt species conservandae. Obiectum similiter & scilicet [illegible] producenda: quod ergo sunt diversae species viventium, tot sunt potentiae ad eiusmodi obiectum ordinatae; tendentia etiam diversa est pro diversitate terminorum generandorum. actio denique, quae generatio viventium prius dicitur diversa est pro diversitate viventium quae generantur. [illegible] ita quod a nobis in [illegible] distinctum in hoc tamen & ceteris probatur 2° ex praecedentibus cum enim potentia sit idem sit realiter [illegible] anima generante tot sunt potentiae generativae specie differentes quot animarum species. Urgetur sed Obiicies hanc doctrinam supponendo

Entia incompleta constituto specie proprie dictae quod verum non est [illegible] ergo dici non debent tot esse huiusmodi genus potentiae specie quot sunt species animae cum species aut potentiarum aut animarum specie illae sunt. Confirmo entia incompleta non dici proprie species, aut sola reduci tantum ad species entium completorum quae sunt completum genus quoddam est alias hoc sensu entia incompleta quaelibet dicuntur esse in aliqua specie quam cum aliquibus speciebus constituit tamen hac locutione sunt diximus usurpantur esse in specie diversa differre specie, esse diversas speciei constituere diversas species et esse diversa specie

Assertio 2. Idem de nutritiva et augmentativa potentia censendum, quando de generativa quoad specificam distinctionem. Probatur iisdem omnino argumentis quibus superior conclusio probata est. Sic enim validiorem eodem modo una sicut potentia generativa viventis valet ad generanda viventia ita potentia nutritiva viventis ad viventia nutrienda et augmentativa similiter. Et quomodo dicenda est quod de viventia dicimus et omni vivente augmentativo idem de sensitivo et rationali dicendum est adeoque secundum distinctiones animae specificam sequitur distinctio specifica huiusmodi potentiarum

Assertio 3. Idem dicimus esse de reliquis omnibus animae potentiis explicatur et similiter omnes vitales potentias quae in omnibus viventibus reperiuntur diversas esse non qua colligitur numerum potentiarum specie distinctarum eo modo quo illae species essentialibus gradibus possunt esse in specie aliqua essentiali esse dicimus reperiri in potentiis specie differentes quae possunt multiplicari specie plurima. Obiicies 1o. Conclusionem non esse ab omnibus admitti sed ab iis tantum qui nolunt potentias identificari realiter potentiam cum animae essentia. Obiicies 2 videmur quae ad primam conclusionem probandam allata sunt non [illegible] possunt transferri. Et quia enim diversae sunt obiecta sumenda esse specifica potentiarum animae distinctionem: cum idem visibile videri possit ab homine, aquila et leone non dicimus in iis tribus potentia visiva distincta specie, si non aliunde differentia peti possit: sed una dicitur visiva potentia in omnibus videntibus. Idem dicendum dicitur de auditiva aliisque ita de ceteris quae hic diversae potentiae reperiuntur. Nihilominus sufficienter probatur conclusio 1o ex eo quod non ab anima realiter distinguantur potentiae probatur 1o sicut caro hominis caro aquilae et caro equi specie essentiali distinguuntur ex eo quod huiusmodi carnes vivae identificantur realiter cum huiusmodi animalibus. Similiter et potentiae specie essentiali differunt inter se quia animae cum quibus identificantur specie differunt. Confirmatur licet diversorum animalium carnes accidentia habere possint adeo similia et dici nequeant, si tamen certum quod animalia specie differant specie distingui omnes affirmant: ita licet potentiae habeant vel obiecta similia vel tendentiam in obiecta similem si certe quod cum identificantur [illegible] quando distinguuntur eodem prorsus modo quo differunt animae inter se cum quibus huiusmodi potentiae identificantur realiter

Assertio 4. Non male assignari in eadem anima potentias specie quodammodo differentes explicatur distingui specie proprie dicta potentias asserunt omnes qui realem distinctionem constituunt non illam non admittunt sed aliam quae moralis sola ratione dici potest, atque ad hanc [illegible] si ista tractatio ideo dicimus esse specie differentes quodammodo, ostendimus a ratione potentiae quae a re dependent, quamvis non inveniatur aliquod fundamentum in re probatur aliter conclusio quia alio quo quodam una potentia [illegible] in reliqua videmus [illegible] tamen potentia intellectiva hoc velle quod potentia volitiva, tamen potentiam audiendi videre quod potentia illa quae proprie dicitur potentia videndi aliisque ita de ceteris.

Assertio 5. Distinctionem specificam quae inter potentias animae reperitur non adaequate assignari per diversitatem specificam obiectorum aut affectionum explicatur [illegible] non bene colligi ex eo quod aliqua obiecta specie differant differre illas potentias specie per quas

Obiecta huiusmodi attinguntur aut tot in distinctas potentias specie distinctas quot sunt actiones ad quas specie inter se distinguuntur. Probatur autem conclusio quoad primam partem quia eadem potentia visiva attingit album nigrum et alias colorum species. Idem intellectus attingit omnia entium genera quae multo plus inter se distinguuntur quam specie. Probatur 2 quoad alteram partem quia volitio et nolitio sunt actiones specie distinctae et tamen ab eadem sunt voluntate: similiter assensus qui praestatur alicui propositioni et dissensus qui circa eandem fit specie distinguuntur et tamen ab eodem intellectu proficiscuntur. Probatur 3° in intellectu divino et voluntate sunt habitudines specie distinctae quibus singula entia respiciuntur obiecta et solum specie sed et genere saepe inter se discrepantia et tamen per omnia ab ipsa unica potentia attinguntur.

Adverto Quomodo assignari specificam potentiarum distinctionem per modos operandi diversos loquendo moraliter. Explicatur potentias operantur. attingendo obiecta sua variis modis, verum: cognoscitiva obiectum sibi repraesentando et efficiendo cognitiones conformes rei cognitae: appetitiva inclinando in obiectum conformiter ad apprehensiones seu cognitiones quas per potentiam cognoscitivam habitam est semper illud prosequendo si est apprehensum ut bonum aut refugiendo si ut malum. Deinde cognoscitivae obiectum attingunt vel per modum spiritualem in quo non requiritur praesentia physica rei cognitae ita intellectus memoria imaginatio circa obiectum operantur extra praesentiam localem obiecti cogniti: vel modo plane corporeo et quibus sensus externi qui sua obiecta attingunt in aliqua distantia ab illis requiruntur tamen contactum aliquem physicum seu mediatum seu immediatum. Ex alio dicimus esse sensus potentias illas externas quae valent diversis ad omnia sensibilia percipienda nisi ad unum eo omni modo quo est cognoscibile ad omnia creatura, verum, potentia videndi non percipit sonos aut odores per aliquam tanquam subiectum quae omni accidenti unica est nisi in colore percipit eadem sensus entitate, nisi sine intellectu: cum distinctiones coloris et dein etiam sensus eminentia, nisi, colorum ratio olfactu id percipit quae in cernendi obiecto specifice aut generice cognoscit tantum obiectum sub modo visibili cognoscibilia sunt: sed visus cognoscit tantum obiectum sub modo visibili et similiter odoratus non percipit omnia quae in odore cognoscibilia sunt sed tantum illas qualitates per modum odorabilem etc., ita de ceteris potentiis quae singulis suum habent et operandi modum ab aliis diversum.

Conclusio sic explicata est vera. Probatur autem 1° quia nihil aliud ratione dici possit commodo distinctio potentiarum quam similiter assignatur et a multis admittitur eo modo quo dictum est. Non enim ab obiecto sufficienter petitur quod et multipliciter attingi possit ab una potentia ut album et nigrum a potentia visiva: et una res a pluribus ut album a visu, sensu communi memoria intellectu. Neque etiam ab actu quia diversi actus immo contrarii ab eadem potentia esse possunt ut assensus dissensus, nolitio et volitio. Probatur 2 quia modi isti variant aut potentias ita comitantur ut neque illa excedant neque ab illis excedantur. Ergo signum sufficiens distinctionis in potentiis sunt petitur a distinctione huiusmodi modorum. Antecedens patet enumeratione, intellectus enim agit iudicando de obiecto spirituali vel per modum spiritualem: voluntas inclinando animam conformiter ad apprehensiones quae de re in intellectu habentur: memoria repraesentando obiecta intelligibilia: similiter potentia videndi attingit obiectum cognoscendo illud per modum visibilem: potentia audiendi suum per modum audibilem etc., ita de ceteris.

Quaestio 3 Unde sit
Anima

Prima est quae sit animarum origo sive eae sint spirituales sive materiales; de animis intelligimus cum quaeritur unde sit anima idest a quo fiat et quo modo. Obscura quaestionibus hanc pertinent omnium eorumdem praecipue in extremi quam alii de potestate naturae educi crediderunt: alii a Deo creatam ab ipso mundi exordio esse in tempore corpori applicari: alii creari existimant eadem quomodo quo unitur corpori non tamen a Deo sed ab intelligentia separata sive angelo qui caeli orbem dispellantur et hanc animarum originem Avicenna tribuit.

Ulterius dico primo omnes animas praeter rationales educi de
potentia materiae, quae doctrina est omnium et probatur 1. quia nullum
est sufficiens fundamentum quare [illegible] dicatur de
novo produci huiusmodi formas [illegible]. Ubi autem non est sufficiens
fundamentum [illegible] credendi, non debet fieri, nec soli causae primae
attribui debet effectus qui [illegible] habere potest; nec miraculis
[illegible] est quod fiunt miraculo [illegible] ad effectum naturalem [illegible]
[illegible] autem causa, sed [illegible] probatur [illegible], producitur [illegible] aut [illegible]
aut eductio, aut creatio, aut alia quaevis actio quae non est productio
ex nihilo; est quia creatio difficilior est [illegible], aut [illegible],
[illegible] requirit [illegible] a qua non producitur, quia alia
quaedam productio [illegible]. Probatur 2 quia huiusmodi
animae dependent ita a materia [illegible] illa [illegible] naturaliter
[illegible] non [illegible] est [illegible] quae vel probabiliter ostenduntur animae
[illegible] evidentia [illegible] dissolutionibus [illegible]. Ergo
[illegible] a materia huiusmodi animae. Unumquodque enim [illegible]
[illegible] per quas producuntur. Probatur 3° quia huiusmodi animae
[illegible] non solum [illegible] quibus [illegible] ad [illegible]
[illegible], [illegible] quia [illegible]
[illegible] actionem habent [illegible], [illegible]
[illegible] materiae [illegible]. Nihil ergo in illis est quod [illegible]
naturalibus potentiis materiae, id est [illegible], [illegible]
[illegible] quam oppositum credamus [illegible] ex nihilo
Ulterius 2 omnes animas praeter rationales habere causas [illegible]
efficientes. Probatur 1° quia [illegible] non [illegible] causa [illegible] ergo non
est [illegible] ad [illegible] autoribus quasi causa [illegible]
[illegible] probatur quia huiusmodi productio vel est effectus
[illegible] vel [illegible] causa [illegible]. Si [illegible] ad [illegible]
[illegible] sufficit [illegible] eiusdem speciei, sicut ad producendum calorem
[illegible] sufficit calor qui [illegible] in subiecto debito applicatum [illegible]
[illegible] calorem [illegible], subiecto aliquo ita [illegible].
Similiter de anima [illegible] dici potest produci illam [illegible] —
[illegible] eiusdem speciei [illegible] id ostendimus
[illegible] ab alio [illegible] eiusdem speciei naturaliter [illegible]
quod si [illegible] ab agente naturali producitur, quidni et anima quae [illegible]
de novo produci, et [illegible] materiae [illegible], [illegible]
[illegible] agentium naturalium. Si autem anima sit effectus [illegible]
[illegible] ab animali [illegible]
[illegible] aliaque imperfecta [illegible] a sole [illegible] —
producuntur [illegible] terra et aqua alio modo [illegible] actione [illegible]
[illegible]. Probatur 2 quia si quid obstaret quominus ab
agentibus naturalibus animae producerentur maxime illud quod [illegible] anima —
producitur [illegible] naturale [illegible] talis productio [illegible] vel [illegible]
[illegible] vel non [illegible] nulla [illegible]
[illegible] a quo [illegible] nulla dicitur. Hoc autem non
obstat, aliquin non solum anima [illegible] causa 2a [illegible]
[illegible] aliud [illegible]. Itaque [illegible] totum [illegible]
[illegible] quod naturale [illegible] possint [illegible]
[illegible] id [illegible] quod [illegible] in potentia passiva materiae vel
[illegible] vel [illegible] quod [illegible] educibile. [illegible] causa prima quae
[illegible] vel [illegible] non possunt [illegible]. Non tamen sequitur quod causa 2a
id quod causa [illegible] non possunt [illegible] quod causa 2a
ad hoc non [illegible] ad id educendum de materia dist. 18 q.
quod in illius potentia [illegible] apud 2a
[illegible] art. 3
Ulterius 3 animas rationales [illegible] a Deo [illegible] instanti quo [illegible] dist. 3
[illegible] concipiuntur [illegible] [illegible]
[illegible] animas rationales creari non autem educi de potestate materiae

Secunda a solo Deo et nullatenus ab angelo vel alia creatura produci potuit cum sit anima sua spiritualis. 3a. Possibile creari animam in instanti quo perficitur hominis formatio, et nullatenus aliquo tempore ante vel ab aeterno creatam in corpore organizato tunc [illegible] quae conclusio quoad primam sui partem

1 part. quaest. 18 arti. 2 — communis est omnium catholicorum. probatur 1a. parte a D. Thoma et ex libro de Ecclesiasticis dogmatibus qui habetur inter opera D. Augustini et tenetur illius esse sed Gennadii; et in libri titulo notatur qui auctor est in aliis quibusdam [illegible] et tenetur in hoc ab ullo catholicorum unquam esse [illegible] [illegible]

Tomo 3 D. August. — [illegible] animam creatam [illegible] hoc esse [illegible] in [illegible] [illegible] [illegible] [illegible] probatur [illegible] [illegible] [illegible] [illegible] [illegible]

Doct. [illegible] articulo 2 cap. 3 — et sola creatione de [illegible] [illegible] [illegible] divina [illegible], nihil [illegible] [illegible] actione communicat actio corporalis. Confirmatur [illegible] [illegible], quia [illegible] spiritualia transcendit omnes virtutes [illegible] quae [illegible] corporea est et quidem [illegible]: et [illegible] in potentia [illegible] [illegible] anima rationalis [illegible] quae [illegible] spiritualia [illegible] [illegible] independentia [illegible] in [illegible] in operando: [illegible] [illegible] rationalis [illegible] [illegible] [illegible] [illegible] operari intelligendo volendo [illegible], quia [illegible] [illegible] productio animae rationalis quod [illegible] [illegible] [illegible] [illegible] quod potentia [illegible] et [illegible] animae rationalis [illegible] [illegible]. [illegible] [illegible] potentia quae [illegible] in infimo [illegible] [illegible] producere ad quod [illegible] in [illegible] [illegible] [illegible] [illegible] rationalibus: quia [illegible] [illegible] [illegible] in [illegible] a [illegible] [illegible] in [illegible] [illegible] potentia [illegible]; [illegible], cum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quibus [illegible] [illegible] [illegible] [illegible] [illegible] quod anima intellectiva [illegible] cum [illegible] [illegible] [illegible]

Lib. 2 cap. 1 quaest. 3a arti. 2 — [illegible] [illegible] et [illegible] et [illegible] in libro de anima probatur 2 quoad [illegible] partem nulla [illegible] creatura quae [illegible] [illegible] creandi [illegible] [illegible] [illegible] et [illegible] [illegible] quia ad creandum requiritur virtus quodammodo infinita, atqui omnis virtus creata finita est et alibi ostendimus [illegible] [illegible] et dari in [illegible] infinitum de facto et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quam soli Deo [illegible] [illegible] ostendimus [illegible] [illegible] longe maiore [illegible] nihilo facere aliquid quam [illegible] aliquo [illegible] aliud perfectius producere atqui productionem quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] in infinitum [illegible]; [illegible], tamen [illegible] [illegible] quae [illegible] requirat virtutem, quantum requiritur productio ex nihilo [illegible] [illegible] quodammodo infinita [illegible] [illegible] [illegible] [illegible] requirit in creando potentia quodammodo infinita. probatur 3 quoad ultimam partem quae est [illegible] [illegible] [illegible] [illegible] qui [illegible] ab initio mundi creatam [illegible] peccata aliqua [illegible] in hac corpora quasi [illegible] [illegible] [illegible].

Lib. 2 cap. 1 quaest. 3 ad 3um ad Roman. 9 — qui [illegible] [illegible] a conciliis et sanctis patribus [illegible] [illegible] [illegible] [illegible] quibus quod [illegible] [illegible] [illegible] [illegible] in corpore [illegible] [illegible] [illegible] [illegible] [illegible] ex D. Paulo [illegible] [illegible] [illegible] [illegible] hominem [illegible] in mundum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] hominem [illegible] [illegible] in mundum. [illegible] [illegible] Jacob et Esau [illegible] in [illegible] [illegible] [illegible] nihil boni aut mali [illegible] quod dici [illegible] [illegible] [illegible] [illegible] [illegible] quam [illegible] [illegible] corporibus [illegible]. [illegible] omnia [illegible] [illegible] [illegible] ad [illegible] nostra [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ordinatum sunt ad informandum [illegible] [illegible] et nisi [illegible] [illegible] et [illegible], [illegible] et nisi [illegible] [illegible] [illegible] informanda [illegible] [illegible] disposita: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] primo [illegible] informare, et nullatenus [illegible] [illegible] informatoribus [illegible] [illegible] ad quod [illegible] [illegible] [illegible] quod [illegible]. [illegible] anima separata [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] omnia [illegible] sua ita [illegible], [illegible] valde bona [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], hominem in infantili statu a [illegible] [illegible] [illegible] [illegible]

[illegible]

Quaestio 9. Quid sit [illegible] vita

[illegible]

[illegible] Quia res quod est mundi [illegible]: et tamen est [illegible] hoc nomen
[illegible] ad hoc significandum sed ad significandam [illegible] cui [illegible] [illegible] sua
[illegible] [illegible] [illegible] vel aliquid et quocumque modo ad [illegible] ipsi [illegible]
vel solo vita [illegible] dicta [illegible] Deo est [illegible] et soli omnis [illegible] sed et
omnis qui de Deo aliquid [illegible] sunt. Probatur 1° ex scriptura [illegible]
Psal. 83°. [illegible] in Deum vivum. [illegible] vivit
Dominus [illegible] in [illegible] [illegible] in domo [illegible] vivit
[illegible] 28 Dominus quia [illegible] tibi quicquam mali [illegible] res [illegible]
[illegible] quia [illegible] habent [illegible] et quod [illegible]
[illegible] vita Dei tanquam [illegible]
testimonium ad id [illegible] quod [illegible]. [illegible] in Deo [illegible]
[illegible] ad [illegible] [illegible] [illegible]
[illegible] vitae. [illegible] ita [illegible] est Deus vivus. Sed [illegible] divina [illegible]
probatur [illegible] quia [illegible] [illegible] [illegible]
[illegible] quod [illegible] aut [illegible] aut [illegible] aut [illegible] [illegible]
[illegible] [illegible] aut [illegible] [illegible] [illegible] [illegible], aut
in quibus [illegible] quia [illegible] [illegible] quae in rebus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] qui [illegible]
[illegible] [illegible] tanquam Deum [illegible] aut D. August. [illegible] et [illegible] aliquo
[illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] quia ab
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
aut [illegible] vivum est [illegible] primo principio [illegible] [illegible] [illegible]
[illegible] intelligenda. Probatur 3 quia Deus est [illegible] [illegible] aliqui [illegible]
[illegible] Sed aliud [illegible] quod [illegible] [illegible] Dei [illegible] [illegible] [illegible]:
[illegible] [illegible] [illegible] qua [illegible]: ergo Deus est [illegible]
aliqui [illegible] [illegible] perfectissimum, [illegible] Deum. quod [illegible] [illegible]
qua [illegible] notum est [illegible] [illegible] [illegible] [illegible] qua
alia [illegible] perfectio [illegible] [illegible] si [illegible] [illegible] [illegible]
qua [illegible] [illegible] aliqua perfectio [illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] aut alia [illegible] cognoscitiva [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] felicitatem quae est summa perfectio: alioquin
[illegible] [illegible] [illegible] [illegible] nisi [illegible] [illegible]. [illegible] [illegible]
Deum [illegible] perfectissimum vivere. Probatur 4° [illegible] [illegible] primum
[illegible] a quo [illegible] omnis quicquid habet [illegible] [illegible] [illegible]
multa sunt quae vitam habent. Ergo [illegible] [illegible]: ergo [illegible]
[illegible] vitam habet. [illegible] [illegible] quod aliquid [illegible]
mortuum posset tot multis [illegible] perfectio [illegible] vitae [illegible] [illegible]
qui [illegible] in [illegible] [illegible]. Sed [illegible] Objicies [illegible]
[illegible] illa [illegible] [illegible] vivit Dominus id [illegible] quod
[illegible] qui ita [illegible] Deum vivum [illegible] [illegible] quod
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] solum
ita [illegible] sed [illegible] Deum ipsum [illegible] apud [illegible] vivo
ego dicit Dominus quia si [illegible] [illegible] [illegible] [illegible]
annulus in manu dextra mea inde [illegible] [illegible] aliis
multis [illegible] [illegible] quae [illegible] [illegible] via [illegible] [illegible]
Ieremiae 9 [illegible] [illegible] habet vitam in [illegible] [illegible] [illegible] vitam
habere in [illegible] [illegible] quod [illegible] scriptura quae Deum intelligere
[illegible] amare bona, odisse mala, minari, promittere, habere,
loqui [illegible] [illegible], id [illegible] [illegible] Deum vivere [illegible]
[illegible] [illegible] [illegible] quam [illegible] vita, quae [illegible] [illegible] sed
quod [illegible] [illegible] [illegible] [illegible]. Objicies
[illegible] [illegible] ad hoc [illegible] [illegible] [illegible] [illegible]
[illegible] vitae [illegible] in [illegible] [illegible]: et [illegible] apud [illegible] [illegible] quae
[illegible] effectum habent in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]. [illegible] vitae [illegible]
[illegible] in [illegible] [illegible]: [illegible] [illegible] vitae perfectio [illegible]
[illegible] [illegible] [illegible] vita [illegible] vita [illegible] [illegible]

Dabam itaque cum caelum habeam et [illegible] corporeum [illegible]
vocari possint: nullo enim sanus iudicii cui si detur optio [illegible]
quidem omnia possibilia an pulchritudinem an magnitudinem an
altitudinem [illegible] delectationem suae vitae: illum vero vitae perfectius
[illegible] qualia est hominibus et angelis [illegible]
alterius [illegible] malim vitam illam quae [illegible] omnia [illegible] autem
[illegible] aliquid [illegible] quodam modo [illegible]
aliquid intellectuale [illegible] animalis [illegible] itaque [illegible] vitae
[illegible] habet [illegible] aliquid intellectuale,
vitae hoc modo autem suae vitae quod [illegible] intelligi
[illegible] fundamentum huiusmodi [illegible]
quae [illegible] suae vitae ⊙ Objicies 3 vitam explicari [illegible]
[illegible]. at impossibile est in Deo motum esse quippe qui immobilis
sit [illegible] immutabilis iuxta illud ego Deus et non mutor: ergo Deus
vitam non habet quae dicit imperfectionibus motum sed aliquid intellectuale
[illegible] quod imperfectionibus huiusmodi non involvitur [illegible] vitae [illegible]
imperfectionibus: quod enim [illegible] motum ad intellectualem vitam in creaturis
[illegible] non excludi ideo vitam in Deo non esse [illegible] quidem est vitam
creaturarum [illegible] imperfectionibus quae in Deo non [illegible]:
[illegible] quidem [illegible] excludi quod in Deo [illegible]
intellectualem vitam si ita intelligatur vitam Dei [illegible] intellectionibus
[illegible] vita [illegible]: non autem si [illegible] illud intellectuale quod in Deo
non est vitam [illegible] dictam.
Ultimo 2 vitam [illegible] plantae [illegible]
[illegible] quid aliud [illegible] de quibus [illegible] — de [illegible] dist 3 [illegible]
[illegible] 1° auctoritate [illegible] virorum [illegible] — [illegible] 1.
[illegible] quidem [illegible]
[illegible] plantas [illegible] inquit plantam [illegible] — Lib de spirit cap 2
[illegible] — Lib 1 de plant cap 1°
[illegible] inquit [illegible]
[illegible] vita ex qua omnis vita [illegible]
[illegible] Dei vitam [illegible] qua [illegible]
[illegible] inquit [illegible] spiritu vitae [illegible] — De divin nomin cap 6
[illegible] vitae [illegible]
[illegible] — parte 1 q 18 art 1°
[illegible] plantas [illegible]
[illegible] quia plantas [illegible]
[illegible] vitam [illegible]
[illegible] mori quam vitam [illegible]
[illegible] vivunt [illegible]
[illegible] 3 est enim in planta aliqua [illegible] quae in [illegible]
[illegible] autem est in [illegible]
[illegible] 4 in plantis [illegible]
[illegible] ergo [illegible] quod [illegible] aia:
[illegible] huiusmodi [illegible] corpus
[illegible] et vita
organicum: quare [illegible] habere [illegible]
[illegible] ⊙ Objicies 1° plantae [illegible] vita
ab [illegible] nutritionibus [illegible]
[illegible]: ergo plantae non vivunt [illegible]
[illegible] similitudinibus quandam quae huiusmodi substantiae
[illegible] maior [illegible] minor ita
[illegible] quae inanimata sunt [illegible] simile in specie [illegible]
[illegible] nutrivi [illegible] hoc est [illegible] in sua substantia
[illegible] plus [illegible] parte [illegible]
[illegible] quae [illegible] nutritur quam [illegible] alia [illegible] plantas [illegible]
[illegible] quod [illegible] simile in specie si nihil [illegible] quod
[illegible] quam [illegible] unde aliud [illegible]

[illegible] [illegible] [illegible] [illegible] perfecta vi[illegible] [illegible] quae est processio
[illegible] a [illegible] in quo a principio [illegible] in similitudinibus [illegible] [illegible]
[illegible] [illegible] [illegible] aliud quoddam agere mortuum [illegible] generat aliquid [illegible]
sed ex alio, [illegible] aliquid salvans [illegible] aliud [illegible] [illegible] [illegible] similibus sibi in
[illegible]; itaque quod eo modo [illegible] [illegible] [illegible] tanquam a principio [illegible]
[illegible] [illegible] [illegible] [illegible] in eo posita est [illegible] in [illegible] [illegible] aliquid
[illegible]. Similiter nutriri [illegible] [illegible] [illegible] [illegible] quia plantae [illegible]
illae [illegible] [illegible] [illegible] solum [illegible] partium quas [illegible] [illegible]
[illegible] vel nutriri [illegible] vel augeri. Plantae autem [illegible] [illegible]
[illegible] quorum [illegible] [illegible] [illegible]. itaque [illegible] [illegible] tanquam [illegible]
vitae in plantis [illegible] et nutritio [illegible] simpliciter [illegible] huiusmodi [illegible] in
[illegible] [illegible] latitudinem [illegible] [illegible] sed [illegible] illa et illa nutritio quae
[illegible] [illegible] [illegible] [illegible] in nullo [illegible] [illegible] [illegible] in quo [illegible]
[illegible] vitam. Quaestio 2 Vita [illegible] aliquid simpliciter perfectum [illegible] quod
nullam [illegible] imperfectionibus, alioqui [illegible] in Deo nequaquam posset. alioqui
vitae [illegible] [illegible] [illegible] huiusmodi [illegible] [illegible] vita [illegible] [illegible]
[illegible]; [illegible] [illegible] sibi simile: [illegible] [illegible] nihil [illegible] [illegible]
[illegible] [illegible] huiusmodi actus [illegible]. quae [illegible] in Deo [illegible] possunt
eo modo quo in plantis: quia [illegible] perfectione quadam plantarum [illegible] [illegible]
[illegible] imperfectionibus [illegible] nutritio [illegible] [illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] possibilia: alioqui [illegible] [illegible] quod [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] similitudinem quae in plantis [illegible] [illegible]
[illegible] [illegible] individuorum ad quam [illegible], ordinata est [illegible] [illegible]
in [illegible] [illegible] quae non [illegible] in [illegible] posset [illegible], in [illegible] alia, alia
[illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] quod in Deo talis vita
sit qualis reperitur in plantis quam non [illegible] admittimus [illegible] [illegible]
[illegible] nulla [illegible] in nulla creatura vitam [illegible] perfectam [illegible]
[illegible] posse Deo [illegible] quo est in creatura [illegible] alio quodam modo [illegible].
[illegible] [illegible] quod nulla [illegible] vita in plantis sit [illegible] quod [illegible]
[illegible] ordine [illegible] quam quod in Deo [illegible] de qua ita [illegible] Dionysius
[illegible] vitam divinam vita omni [illegible] [illegible] vitas [illegible] [illegible] divina
[illegible] [illegible] vita [illegible] [illegible], omni vitae [illegible] [illegible]
Quaestio 3 Vita proprie dicta a Deo [illegible] [illegible] plantis, brutis, hominibus
Angelis [illegible] Deo ipsi [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quod [illegible] brutis animalibus [illegible] hominibus [illegible] vita [illegible] dicta,
[illegible] [illegible] in dubium: de Angelis etiam [illegible] [illegible] dubitare potest
si modo intelligere [illegible] [illegible] [illegible] intelligentias dicuntur quod [illegible]
[illegible] [illegible] Angeli [illegible] [illegible] apostolus [illegible] administratorios spiritus quod
[illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] vita [illegible] [illegible]: [illegible] Deo autem [illegible] plantis in quibus
[illegible] quasi vitae [illegible] [illegible] illarum [illegible] imperfectissimi [illegible]
[illegible] imperfectissimi [illegible] [illegible] [illegible] est
Quaestio 4 Vita [illegible] sufficienter [illegible] per motum. [illegible] [illegible]
[illegible] quod [illegible] vitam habere nulla [illegible] [illegible] vitae [illegible]:
[illegible] [illegible] [illegible] quae [illegible] [illegible] aliquo motu vel [illegible] vel violento
aliqui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]
Quaestio 5 Vita [illegible] [illegible] sufficienter si quae dicatur [illegible] vitam
habere quod habet in se principium actionis [illegible] [illegible]. [illegible] quia
[illegible] [illegible] quae [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible]
habent in se [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] 2 [illegible] vitam [illegible]
[illegible] [illegible] [illegible] [illegible] in se principium [illegible] quo [illegible] [illegible]
[illegible] motum [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] quia [illegible]
[illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] ad quam

possibile est . . . illa [illegible] solum quantitatibus [illegible] angeli [illegible]
quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] possit
[illegible] quantitatibus [illegible] dictum, [illegible] [illegible] [illegible] quae —
[illegible] nulla admittit: [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible]
[illegible] [illegible] quamvis [illegible] [illegible] [illegible] ad quas [illegible]
[illegible] [illegible] quamdiu [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] — Sed Obijcies [illegible] [illegible] [illegible] [illegible] [illegible] in Deo
[illegible] quasi actio ad intra [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] actionibus illa vitalibus [illegible] nulla [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ab [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible], [illegible] dictum sit ab [illegible] apud quos [illegible]
[illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible]
Sed [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Sed [illegible] a [illegible] [illegible], [illegible] —
[illegible] [illegible] [illegible] [illegible] huiusmodi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ita loqui [illegible] [illegible] [illegible]
[illegible] [illegible] ut quod [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] tribunalium in quo [illegible] est [illegible] humana [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] alibi [illegible]
[illegible] [illegible]
[illegible] [illegible] illa [illegible] [illegible] quae in suo [illegible] [illegible] [illegible] [illegible] quidam
[illegible], actiones [illegible] [illegible]. [illegible] [illegible] [illegible]
[illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
quod illud in suo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] mundi a [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aqua
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible].
[illegible] [illegible] [illegible], nisi ibi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible], ideo [illegible] [illegible]
[illegible] [illegible] quidem [illegible] [illegible] Sed [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]. [illegible] tamen [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]: quia [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] tamen [illegible] tamen [illegible] [illegible] [illegible]
[illegible] in eo quod [illegible] mundi: [illegible] [illegible] [illegible] [illegible]
[illegible] quae [illegible] [illegible] ad [illegible] illud [illegible] quod
[illegible] [illegible] [illegible] [illegible] quae [illegible] [illegible] [illegible] intelligatur [illegible]
[illegible] aliquid quod de [illegible] [illegible] [illegible] nulla [illegible] in suo
[illegible] [illegible] quomodo abstrahi [illegible] [illegible] aliqua [illegible]
a Deo et creaturis, [illegible] in qua [illegible] [illegible] Sed [illegible] [illegible]
qua [illegible] ab [illegible] [illegible] a [illegible] [illegible], de qua [illegible]
alibi. [illegible] [illegible] quodammodo [illegible] [illegible] [illegible]
[illegible] huiusmodi [illegible] actionum [illegible] in [illegible] [illegible] —
Sed [illegible] [illegible], ita tamen [illegible] [illegible] [illegible] humana
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quasi divinae [illegible] [illegible]
[illegible] [illegible], [illegible], [illegible] [illegible] quae [illegible] a Deo [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]: a [illegible] tamen [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] actione illa [illegible] [illegible]
[illegible] [illegible] [illegible] Sed [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Quod sicut intellectio humana est repraesentatio et ~~obiecti~~ cognitio obiecti praecognoscendi
cogniti, ita intellectio divina sit repraesentatio et cognitio obiectorum omnium quae a Deo
cognoscuntur, hoc est omnium cognoscibilium: et similiter volitio Dei aliter a nobis
intelligi nequit quam ex analogia quae intercedit inter nostrum velle, et velle Dei. Dixi
postremo actiones per se immanentes quorum verborum hic sensus est: non actio dicatur quae
illa per se dicta quae in praedicamento actionis poni solet ad aliquid extra patiens quod et
actionibus praedicamentalibus [illegible] et divinae illae de quibus dixi. Sed immanentes
per se dicimus eas debere actiones illas quae vitales appellantur et tamquam indubitatum videtur
signum esse [illegible] quod intelligatur. Observa 1° actionibus immanentibus per se illas
ex [illegible] ita postulare in eo recipi principio a quo producuntur et nequeunt
ab uno ex principio tamquam a causa efficiente, et in alio recipi tamquam in subiecto. Huiusmodi
sunt intellectio, volitio, visio et alia quaecumque sensatio. Impossibile enim est ut ego
intelligam per intellectiones alterius, sicut quam alius efficiat in meo intellectu nisi
ego ipse huiusmodi intellectiones eliciam: et similiter impossibile est ut intelligam
per intellectiones quas ego efficiam in alieno intellectu, sed necesse est ut ego illas
et eliciam et recipiam in meo intellectu. Idem dicendum de volitione, idem de [illegible]
[illegible] manifestum est in delectatione aut fruenda aut [illegible] neque enim dici valet posse
nisi delectationes sensuum sibi actus ipse vitales eliciat et recipiat in se, et similiter
fieri nequit ut sentiam per sensationes alienas [illegible]. Sed oportet ut
ego ipse huiusmodi motus efficiam et recipiam ut sentire proprie dici possim.
Observa 2° aliquas esse actiones quae non huiusmodi habent terminum, ut
aut proprie transeuntes, aut non per se immanentes proprie et immanentes illas
appello quae ab uno [illegible] fiunt, et in alio non solum recipiuntur, sed et ita dicam
subiective distincto recipiuntur. Sic cum ignis producit calorem in manu
calefactio illa est transiens et similiter cum sol producit lumen in aere. Aliae
sunt quae quodammodo immanentes dici possunt sed non per se. Sic aqua ab igne
remota producit in se frigus: huiusmodi frigefactio dici [illegible] immanens
dici potest quod a sola aqua producitur et in eadem recipitur. Quod idem dici
potest de omni accidentium [illegible] productione in instanti [illegible] subsequente. Non
est tamen huiusmodi productio vere immanens actio [illegible] quae dicitur vitalis
seu immanens per se; terminus enim qui ab aqua de ipsius frigefaciendo
producitur ab alia causa produci potest in illa aqua, verbi gratia ab aere [illegible]
frigido: et similiter quodlibet aliud accidens non vitale ab alia causa produci
potest in eo subiecto in quo existit. At vero actiones vitales et per se immanentes
terminos habent qui ab alia causa produci non possunt in eodem subiecto quam
quam ab illa a qua producuntur et recipiuntur: nam si ab alia causa esset elicita
actio intelligendi, verbi gratia, in alio subiecto recepta esset, sicque aliud fuisset intelligendi
sine [illegible] huiusmodi actionem in eo a quo fieret, neque aliter possumus
ullo modo, involveret enim contradictionem elicere visionem et non videre, aut videre et
non habere visionem in se. Vide hanc doctrinam de actione immanente et
transeunte apud [illegible]. [illegible] primo
[illegible] vivorum [illegible] ad vitam [illegible] alii
[illegible] qui [illegible] tractandum
[illegible] quibus [illegible]
[illegible] vitam [illegible] actionibus et affectionibus, [illegible] 3°. Ubi
affectionibus [illegible] actionibus [illegible] transeuntibus aut
non per se immanentibus [illegible] actionibus [illegible] produci
quae [illegible] posita [illegible] [illegible] alia [illegible]
[illegible]. actionibus [illegible] quae nihil [illegible] aliud quam [illegible]
[illegible] in eodem principio a quo [illegible]
quod [illegible] per se dicta [illegible]
quae [illegible] instrumenta dicuntur [illegible] quod [illegible]
[illegible] aliquando [illegible]
[illegible]
[illegible] aliqua [illegible] quod [illegible] ab aliqua
quanto [illegible] alieni [illegible] immanentium [illegible]

[illegible margin note]

Ciudo [illegible] [illegible] doctore. [illegible] 1 [illegible] quod [illegible]
habere vitam perfectissimam [illegible] quia intellectus [illegible] est
perfectissimum [illegible] in actu 12 [illegible] [illegible] 51 [illegible] autem [illegible] disp 13 [illegible] numero 7
[illegible] in modo vitae quibus creaturis habere duo [illegible] videntur.
Unum quod [illegible] in suo naturali actu se [illegible] actuare vel aliquo modo se perficiendo
vel in se ipsa alia [illegible] per cognitiones vel in [illegible] tendendo
[illegible] perfecti; aliud est quod hoc [illegible] per totam [illegible]
et motionibus [illegible] ipsa movente vel proprio motu vel [illegible] mutationem
perfectiva. [illegible] perfectissima est quia nulla [illegible]
imperfectionibus nisi quatenus [illegible] id est quatenus illud
actuare se [illegible] [illegible] [illegible]. [illegible] intellectio non [illegible] est
a vita Dei [illegible] id quod perfectionis est, illi est tribuendum. [illegible] ita
[illegible] est [illegible] actualissime habeat totam [illegible] perfectionibus quam
[illegible] actuare. intelligendo vel cognoscendo [illegible]
[illegible] distinctionis [illegible] actum et potentiam [illegible] autem illo ad quaest. [illegible]
[illegible] [illegible] et ad nostra [illegible] accommodatum [illegible] dicitur [illegible]
[illegible] quod [illegible] in sua naturali dispositione [illegible] ab [illegible]
[illegible] [illegible] [illegible] [illegible] doctrinae de vita in ad [illegible] quaest.
[illegible] quasi [illegible] [illegible] inquit, [illegible] in quo [illegible]
quod [illegible] habere vitam. [illegible] in hoc quod [illegible] habere in se principium
[illegible] sui motus vel operationis immanentis [illegible] quod [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] motus [illegible] nominat
[illegible] imperfecti [illegible] in potentia [illegible] pro [illegible], quae est
actus perfecti [illegible] intellectio et volitio. [illegible] de [illegible] vita ad [illegible] quaest.
[illegible] [illegible] quae se ipsam quomodocumque movebat [illegible]
[illegible], [illegible] operatio immanens procedens a tali [illegible] sed [illegible]
[illegible] [illegible] moventem, intellectionem et volitionem [illegible] quae [illegible]
immanentes perfecti [illegible] in actu [illegible] [illegible] [illegible] 1 de anima text 19
[illegible] [illegible] habere vitam. [illegible] de vita substantiali et accidentaria.
[illegible] vitam [illegible] [illegible] [illegible] substantialibus [illegible] accidentalibus vita.
[illegible] [illegible] vita [illegible] [illegible] vel operatio [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] sed etiam [illegible] intelligere et de anima disp [illegible]
velle. [illegible] [illegible] qui est actus perfecti. [illegible] [illegible] [illegible] numero [illegible]
[illegible] [illegible] hoc modo [illegible] vita in [illegible] [illegible]
ab intrinseco [illegible] [illegible] vitae [illegible] [illegible] perfectionibus [illegible]
vita [illegible] [illegible] in [illegible] est perfectio ab intrinseco [illegible] motu. vita
[illegible] [illegible] perfectio ab intrinseco [illegible] motu in [illegible] numero 2°
[illegible] [illegible] [illegible] [illegible] operantia immanentes. [illegible]
[illegible] [illegible] [illegible] quasi [illegible] [illegible] [illegible]
[illegible] quasi [illegible] [illegible] absolute; sed [illegible] id quod [illegible]
[illegible] [illegible], [illegible] [illegible] ex alio. [illegible] [illegible] [illegible]
[illegible] [illegible] quibus non in [illegible] [illegible] quia [illegible]
[illegible] [illegible] [illegible] [illegible]. 2 quia [illegible] vitae [illegible]
in [illegible] [illegible] [illegible] in plantis, brutis, hominibus,
[illegible], ideo [illegible] [illegible] se actuare actiones [illegible] immanentes
[illegible] nutritionis, sensationis, intellectionis et in nullo alio [illegible]
[illegible] sed si quae videntur se [illegible] [illegible] actuare [illegible] [illegible],
[illegible] vel [illegible] actionibus [illegible] immanentibus se actuare [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quae ab alia [illegible] 2a. [illegible] [illegible]
[illegible] in tali [illegible]: vel movetur se a statu [illegible] naturali ad [illegible]
[illegible] [illegible] aqua [illegible] [illegible] vel movetur ab aliquo accidente
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ergo [illegible] est hoc descriptio [illegible] [illegible]
[illegible] [illegible] [illegible] ab [illegible] [illegible] 3° [illegible]
definitio [illegible] [illegible] in aliis descriptionibus vitae quae [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] vitam [illegible] [illegible] [illegible] et [illegible] vitam [illegible]
plantis qui [illegible] vitam [illegible] [illegible] principium motus in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] vitam [illegible]. quod [illegible].
[illegible] non in hac descriptione sufficienter [illegible]. Sed [illegible]
[illegible] est [illegible] vitalis [illegible] [illegible] immanens [illegible] [illegible] [illegible]
[illegible]. [illegible] [illegible] [illegible] anima [illegible] planta [illegible] [illegible]

hoc modo. Si causa aliqua externa quae poros plantae dilatet, et
deinde alimentum introducat, deinque eadem disponat ad ultimam usque assimilationem
dispositionem quod ut factum dicitur, ~~[illegible]~~ ab planta [illegible] [illegible] magis [illegible]
nutritione plantae [illegible] ... nutritio actio transfunditur sive calefactio
qua igne aqua calefit [illegible] nutritionem nomine sive [illegible] [illegible]
posset duplicem, vel [illegible] dispositionum quae [illegible] accidentaria vel [illegible]
[illegible] substantiali quae [illegible] [illegible] nutritio appellatur. alioquin ita dicamus
in casu plantam nullum diceretur nutrimentum quam [illegible] ab alio nisi tanquam
ab administro praebuit; quomodo qui [illegible] ministrat [illegible] nutrimentum
[illegible] [illegible] [illegible] [illegible] ipsi se nutriunt. Et nutrire eadem modo
[illegible] nutrire [illegible] [illegible] autem alimentum [illegible] [illegible] [illegible]
vitaliter operando in alimentum quod ei praebitum est. Objicies 2° quia
si causa illa externa produceret illam [illegible] [illegible] [illegible] quae [illegible] [illegible]
quamvis planta [illegible] [illegible] a [illegible] non nutriri se active. Respondeo ad
illam operationem explicandam [illegible] quae nova est, ortum est novo [illegible]
vocabulum [illegible] nutritio quidem actionibus illam significari quae est [illegible] in
se ipsum. Itaque [illegible] non est nutritio de qua nos loquimur quae [illegible] est
[illegible] [illegible] [illegible] et vitalis adeoque in vita substantiali [illegible]
[illegible] adducitur. Objicies 3° augmentatio non est [illegible] actio sed
transitiva, est enim in eo quod de novo producitur ex [illegible] et ab illa [illegible]
[illegible] aliquin idem [illegible] [illegible] quod [illegible] [illegible] [illegible]
augmentativa [illegible] est potentia vitalis [illegible] vita ista substantiali et
augmentatio vitalis [illegible] [illegible] vita accidentalis. [illegible] [illegible] [illegible] [illegible]
vitalibus et [illegible]. Respondeo [illegible] appellationem [illegible] [illegible]
cui [illegible] atque adeo [illegible] [illegible] totum in quo recipitur actio et [illegible]
ab agente est talis actio: non tamen ideo in augmentatione [illegible] [illegible] [illegible]
[illegible]. Sed satis sit [illegible] [illegible] [illegible]
[illegible] 1 vita commode ita definiri posse [illegible] dicitur principium actionum [illegible]
[illegible] [illegible] [illegible] dicitur principium motus et quietis [illegible] in quo est [illegible]
[illegible] vita quae est [illegible] [illegible] [illegible] [illegible] dicitur principium non quidem omne
motus sed [illegible] qui [illegible] [illegible] [illegible] quomodo [illegible] dici posse [illegible]
[illegible] se ipsum [illegible] [illegible] [illegible], intelligendo omnia intelligibilia, amando
omnia bona amore quodam [illegible], eligendo [illegible] aliqua quae [illegible] in
[illegible] quod ab [illegible] [illegible]. Sed et nomen principii [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] id quod
principium appellatur [illegible] [illegible] a principio sed ita [illegible] principium actionum
[illegible] [illegible] [illegible]. [illegible] ita explicata [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] probata [illegible] [illegible] [illegible]
ab illa [illegible] [illegible] [illegible] [illegible] id [illegible] quod [illegible] paulo [illegible]
maioris explicationis causa [illegible] est. Sed Objicies 1° vita ab
[illegible] dicitur actio [illegible] autem [illegible] [illegible] [illegible] actionum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Respondeo [illegible] [illegible]
de vita accidentali [illegible] in loco [illegible] autem [illegible] de substantiali quae principium est
illius. Objicies 2 charitas est principium actionum [illegible]
[illegible] [illegible] qua [illegible] Deum diligit et tamen charitas non est vita
[illegible], sed est qualitas quaedam superaddita voluntati [illegible] [illegible] [illegible]
[illegible], sed [illegible] qualitas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
acquisiti [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et supernaturalis [illegible] [illegible] [illegible] fidei et spei: alii autem
naturaliter acquisiti [illegible] temperantia, fortitudo, aut etiam amor [illegible]
naturalis. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] supernaturaliter Deum
diligit [illegible] posset [illegible] [illegible] [illegible] quod talis actus vitalis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] amorem naturalem aliud autem [illegible]
quod [illegible] [illegible] [illegible] supernaturalem [illegible] [illegible] [illegible] [illegible] [illegible]
actum naturalem amoris [illegible] [illegible] [illegible] [illegible] [illegible] supernaturalem
amando Deum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Deum primum
[illegible] actum [illegible] a voluntate [illegible] [illegible] [illegible] quae est [illegible] voluntaria
[illegible] [illegible] amari [illegible] [illegible] [illegible] modo [illegible] [illegible] [illegible]

Deum amare illud bonum summum, postquam est tale cognitum esse super omnia amabilia quae sunt vel obijciuntur vel possunt obijci alteri, auxilio habet actus ille a charitate sua qualitate supernaturali, qua voluntas instituenda est ad operandum supra naturam. Quam itaque vocet talem actum in quantum vitalis dicitur anima et in quantum supernaturalis ab habitu sive charitatis fulcitur, tamen dicitur quod actus ille dicitur supernaturalis quam quod vitalis, et distinguatur ab alijs motibus vitalibus tum et denominatio fiat a potiori excellentius sunt et in illo actu quod sit supernaturalis quam quod sit vitalis sive vitalis dicitur dum primum in quantum vitalis est sit [illegible], in quantum est supernaturalis sic ab accidente [illegible] a charitate, id est dicitur hoc charitatis vita sive beatitudo vita aeterna tum quia illa ultima moralium actuum est sua [illegible] tum quia vitae nomine ad aliud excellentissima bona significanda extendi solet, et illud alterius dicatur vita quod adeo magni illud bonum est et cum vita conferri possit, ac quodammodo vitae ipsi praeferri, si quando accidat ut concurrant, et vita mortalis magnum mortis nomine appellatur, quodammodo perfectis morte dicitur et damnatio morte aeterna quamvis loquendo philosophice in inferno quoque dici posset et vita aeterna quia tamen miserior est quam et vitae nomine digna videatur, mors potius est dicenda quam vita et illa simpliciter vita aeterna dicitur quae est coniuncta cum possessione supremi boni, cuius possessio beatitudo est et vita aeterna per excellentiam nominatur.

Postquam de vita actum est consequenter et videbatur ut de morte reliqua dicerentur exemplo illius qui utrumque tractatum coniunxit in lib. de vita et morte, sed omittimus [illegible] de hac [illegible] dicendi cum agendum nobis sit de anima separata.

Caput 2um de anima vegetativa

Cum alibi de nutritione et generatione tractatum sit quantum huius loci ratio postulabat, pauca supersunt de anima vegetativa quae nobis hoc loco tractanda relicta sunt, ex quibus tamen omittentur a nobis quod et [illegible] nostri [illegible] ab [illegible] disciplinis quam [illegible] maximam [illegible]. Scholium 1um. [illegible] de anima solum plantis hic a nobis agi quae vere vegetativa est sed et de alijs quae ultra hunc et gradum [illegible] habent, etiam [illegible]. Sit tamen et de primo solum hoc est infimo vitae gradu quem vegetativum appellant modo quem ad alios perfectiores ponimus progressum. Scholium 2um. Anima vegetativa in suis operationibus calorem aliquem indigere quo tamquam instrumento utatur ad functiones suas vitales [illegible] hic attinent. Cum plantae quae minus ipsis nativi caloris habent quam animalia, magis indigeant calore solis et operationem suam exercent. Tamen requiritur calor solis [illegible] sufficiat ad omnem effectum qui in huiusmodi viventibus deprehenditur, [illegible] et ita talem calorem ad conquirendum cibum et disponendum et forsan [illegible] et ad distribuendam utilia alimenta a nocivis [illegible] calor insitus [illegible] illa ad [illegible] attractionem, expulsionem, et transformationem [illegible] quae ad opera vitae vegetativae requiruntur. Cum ille calor [illegible] speciei, cum calor [illegible] qui tale nihil possit efficere [illegible] in nutritione, praesertim animalium perfectiorum videtur sibi multo minus [illegible] calor ille [illegible] [illegible]

quae sunt [illegible] vegetativae animae functiones. Obseruationes 3ª.
Doctrina [illegible] de identitate reali potentiarum cum substantia animae
[illegible] quominus aliquas corporeas qualitates infirmae [illegible]
distinctas realiter a substantia quae valeant ad eam dispositionem efficiendam
[illegible] vitae functionibus [illegible] debet [illegible]
calor et humiditas ad concoctiones; et qualitas [illegible] attractiva forte et
similia quae in magnete [illegible] ad ferrum attrahendum et in [illegible]
ad paleas [illegible] plumas et exigua [illegible] corpuscula sunt dicenda. —
Dixi forte quia cum qualitates sensibiles in viuentis corpore multas sint [illegible]
illae sunt aliquas occultae virtutales, cum vbi anima [illegible] potentiali ad omnem [illegible]
dispositionem efficiendam sint ad actiones vitae [illegible] dictae corporali nulla [illegible]
[illegible]. Obseruatio 4 quidquid sit de qualitatibus illis corporeis substantia
[illegible] quae operatiuae sint quandam dispositionem aut transmutationem
[illegible]; [illegible] vita [illegible] anima [illegible] potentiae, quia vel
sunt ipsa anima vel accidentia quae ab anima sunt tanquam a principio [illegible]
[illegible], vnde talia [illegible] qualitates manant. Obseruatio 5ª [illegible] —
[illegible] aut altius [illegible] animae cognitionibus [illegible] loquendo
[illegible] quam per actum intelligendo potentiae et per potentiae animam [illegible]
[illegible] identificantur. itaque sit

Quaestio 1 quot et quae sint potentiae in qualibet anima vegetatiua

Assertio 1 duae sunt praecipuae animae vegetatiuae potentiae nutritiua
et generatiua. Probatur 1° ex [illegible] omnium [illegible], et si enim
aliqui plures ponant [illegible] tantum posuit duas. Probatur 2
quia [illegible] potentiarum [illegible] modo [illegible].
Duplex autem est modus quo vegetatiua anima operatur vitaliter primus
[illegible] ipsum indiuiduum per nutritionem alterum multiplicando
[illegible] indiuidua speciei per generationem [illegible]
quod ut intelligatur [illegible] est vnumquodque qualitates [illegible]
[illegible] quia autem viuentia habent calorem [illegible] qualitates
quae [illegible] partes [illegible]
[illegible] ab [illegible] qualitates —
[illegible] alimenti [illegible] potentia
potentia nutritiua. Deinde quia [illegible] vita tantum [illegible]
[illegible] quod [illegible] quam
quod [illegible] viuentia omnia quae nutriuntur [illegible]
[illegible] indiuiduum [illegible] species, [illegible]
[illegible] ab [illegible] viuentia sibi alia
similia in specie producere, atque ad hoc data est potentia generatiua. Sed
Obseruatio 1° multa sunt vegetatiua quae [illegible]
[illegible] in talibus [illegible]
[illegible] potentia ad [illegible] indiuidui [illegible] ad [illegible]
[illegible] quae nihil frustra facit, [illegible]
[illegible] duas [illegible] potentias vegetatiuas, nutritiuam [illegible]
[illegible] aliquid [illegible] frustra [illegible]
[illegible] ad similem effectum producendum [illegible]
[illegible] ita calor [illegible] ab aliis multa [illegible]
[illegible] Deinde [illegible] —
[illegible] cum alia [illegible]. [illegible]
[illegible] vel quia [illegible].
[illegible] vel quia [illegible] contradistinctae potentiae

[illegible] quam [illegible] ad [illegible] duplici [illegible] alium [illegible] sui [illegible] quo [illegible] Obijcies 2º [illegible] illa animalia quae ex [illegible] specie oriuntur [illegible] adhuc [illegible] vegetativae [illegible] aliqua anima vegetativa quae [illegible] duas [illegible] huiusmodi animalia [illegible] quodammodo monstra [illegible] constitutionibus [illegible] quae requiruntur ad [illegible] ex defectu potentiae in anima [illegible] ex defectu [illegible] quod [illegible] in [illegible] ex defectu [illegible] defectu corporis

Dubito 2º [illegible] potentiae animae vegetativae [illegible] aliae [illegible] administrare [illegible] probatur 1º ex illis qui [illegible] alibi [illegible] nutritionis [illegible] augmentationis [illegible] ad nutritionem et augmentationem duas assignant potentias quod [illegible] probatur 2 [illegible] augmentativa quam illi [illegible] ita distinguitur a nutritiva [illegible] specie [illegible] diversus modus [illegible] in nutritiva et augmentativa, sed [illegible] nutritio augmentatio [illegible] quam [illegible] nutritio [illegible] aliqua [illegible] ita [illegible] Obijcies [illegible] vel in [illegible] vel in [illegible] quantum [illegible] quae [illegible] aliquae [illegible] quod ab [illegible] ad [illegible] ordinatae [illegible] potentiae ita ad [illegible] augmentativa [illegible] ad [illegible] Respondeo hoc [illegible] quidem aliqua [illegible] a nutritiva [illegible] ad [illegible] ad [illegible] quantitatem quae [illegible] ad [illegible] magnitudo [illegible] nutritionibus [illegible]

Dubito 3º [illegible] duae potentiae ordine [illegible] probatur quia [illegible] potentiae nutritivae [illegible] ex defectu potentiae in anima sed ex defectu [illegible] aut aliarum dispositionum in corpore [illegible] potentias [illegible] anima [illegible] instanti [illegible] anima

Dubito 4 [illegible] nutritiva [illegible] probatur 1º [illegible] in individuo [illegible] quantum [illegible] probatur 2 [illegible] in alia [illegible] quod [illegible] nutritionis [illegible] potentiam [illegible] quod [illegible] quae [illegible] individua

Dubito [illegible] nutritiva [illegible] habebitur [illegible] ex illo qui [illegible] probatur [illegible] [illegible] 2 [illegible] cap 4 [illegible]

[illegible] [illegible] conservandis individuis quod [illegible] magis [illegible] quid [illegible] in
[illegible] a natura dicitur [illegible] magis [illegible]. Sic illa probatur 2a [illegible]
[illegible] qui [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
quia in illo [illegible] ordo [illegible] [illegible] id quod [illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible], in quo [illegible] [illegible] [illegible] ordinibus [illegible]
[illegible] in hoc [illegible] [illegible] [illegible] alia quae ad [illegible] [illegible] ordinatur quam
quae ad minimum

Quaestio 2 quid sit potentia
nutritiva et quae eius administrae

Assero primo potentiam nutritivam omnium primo vitalibus quae quasi
[illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in [illegible] probatur 2 quia minoribus
[illegible] apparatu dispositionum corporum quam [illegible] potentia quae [illegible]
[illegible] nutritionem [illegible] aliqua [illegible] ad functionem suam probatur 3
quia cum [illegible] vitalium [illegible] [illegible] quod [illegible] [illegible] [illegible] in [illegible]
principio a quo productum [illegible] nutritiva potentia [illegible] [illegible] qui [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] productio ad [illegible]
[illegible] [illegible] [illegible] [illegible] nutritio in nutrito aut [illegible]
[illegible] dici [illegible] [illegible] [illegible] [illegible] [illegible]; [illegible] ita minima quodammodo [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] actio [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

Assero 2 potentiam nutritivam [illegible] potentiam vitalibus ordinatam a natura ad
conservandum individuum [illegible] [illegible] quod vitalia sit probatur 1o quia
nutritionem [illegible] [illegible] [illegible] [illegible] actionem [illegible] quae [illegible]
[illegible] [illegible] qui ab intrinseco [illegible] in eo [illegible] a quo [illegible] [illegible] a
principio [illegible]. [illegible] [illegible] [illegible] [illegible] vitalis [illegible]
[illegible]: ergo nutritiva vitalis est. quod ad conservandum individuum
ordinata sit patet quia ad hoc tantum valet [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] alia [illegible] [illegible] [illegible] potentia [illegible]
[illegible] nutritiva dicitur) [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Assero 3o [illegible] [illegible] [illegible] in communi facultates administras potentiae nutritivae,
attractivam, expulsivam, concoctivam. [illegible] administrae [illegible] [illegible]
[illegible], quatenus [illegible] [illegible] ad actiones [illegible] nutritionem [illegible]
nutritivae, quatenus [illegible] alimenti in substantiam aliti. quae dixi [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible], addidi in communi [illegible] [illegible]
[illegible] aliqui plura [illegible] [illegible] [illegible] [illegible], addidi in [illegible] [illegible]
[illegible] subdividi [illegible] concoctiva alia dicatur quae ad [illegible] [illegible] [illegible] [illegible]
[illegible] ad sanguinem: similiter attractiva alia in [illegible] alia in [illegible], alia in
[illegible] partibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] alimenti
[illegible] [illegible] [illegible] quaeque [illegible] alimenti [illegible] [illegible] quod [illegible]
[illegible]: et expulsiva similiter varia dici potest vel pro varietate materiarum
quas expellit [illegible] sit expulsiva capillorum alia [illegible], alia [illegible], alia
[illegible], alia [illegible] [illegible] vel pro diversitate viarum [illegible] quas
[illegible] [illegible] [illegible] corporis animalis [illegible] [illegible] [illegible] probatur [illegible]
[illegible] [illegible] [illegible] primo potentia attractiva in partibus [illegible] [illegible]
alimentum [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] motum [illegible] quo
[illegible] [illegible], [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible]
ideo requiritur [illegible] attractiva in [illegible] partibus [illegible] [illegible] dici potest
[illegible] in stomacho [illegible] [illegible] [illegible] [illegible] [illegible] distribuat
in omnia corporis membra, iuxta mensuram canalium [illegible] tribuendo
quantum canalia [illegible] [illegible] [illegible] [illegible] possunt: hoc [illegible] dici [illegible] [illegible]
[illegible] quia canalia [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]
vel plus vel minus alimenti [illegible]: [illegible] ab [illegible] capacitate

Sunni uoquin proposito — quoniam tantum trahuntur qualitas a
quatuor facultatibus coniunctivam alimenti corporis debilium: tunc quia pro
utili solum, sed a simili et dissimili alimentum ad partes attrahendam
indebilem. Satis itaque est dicere juxta numerum [illegible] convenientem
secundum ea in toto nutriendo vim attractivam quae quod sibi simile est
attrahat et quantum indiget. Sed quantum potest et cum facultatem nullam
nascitur qualitas est vis in magnete ad attrahendum ferrum et in multis aliis
[illegible]. 2° natura est potentia expulsiva quae partem alimenti
superfluam a toto ad vitalibus nutritionibus ejiciat ut vel alimenti
superfluum a [illegible] et qualitatibus suis dissimilibus [illegible] nocivam
[illegible] et qualitatibus suis dissimilibus [illegible]
[illegible] uso dico potest satis ut quod [illegible] ita dispositio est
[illegible] [illegible] [illegible] aqua [illegible]: [illegible]
ita dispositi [illegible] [illegible] [illegible] nisi aliqua [illegible]
[illegible] fodere [illegible], alioqui corporibus morbida [illegible]
[illegible] quam [illegible] dolio [illegible] vinum [illegible]. 3° natura est
[illegible] quam [illegible] alimentum utile ut in loco [illegible]
potentia [illegible], ex qua satis est alimentum utile [illegible] in loco [illegible]
sed antequam fiat alimenti [illegible] in substantiam [illegible] [illegible] [illegible]
multipliciter quae [illegible] caloris et humiditatis [illegible] et [illegible]
[illegible]. Hoc totum ostendi potest alia via [illegible] qua [illegible]. 2°
nostra [illegible] alimentum quando in stomachum [illegible] multum [illegible]
[illegible] [illegible] alii [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] in alimento [illegible], et hoc [illegible]
[illegible] [illegible] ita habeant potentia [illegible] [illegible] [illegible]
alimenti [illegible] quae [illegible] [illegible] [illegible] [illegible]
[illegible] hoc [illegible] [illegible] ita habeant potentia expulsiva;
[illegible] satis est alimentum utile in corpore [illegible] nisi ad
[illegible] [illegible] [illegible] pro [illegible] indigentia [illegible] quam
[illegible] [illegible] [illegible] [illegible] [illegible] ita habeant potentia
[illegible] [illegible]
attractiva.

Dubio 4°. [illegible] [illegible] [illegible] [illegible] potentias
administrare quae [illegible] [illegible] [illegible] et alias quosdam qui
[illegible] [illegible] nutritivas administrare [illegible] distributivam et [illegible]
sed [illegible] [illegible] [illegible] quibus [illegible] [illegible] potest et juxta
distinctio: [illegible] [illegible] [illegible]. [illegible] [illegible] distributiva [illegible]
[illegible] [illegible] alimentum utile separat ab inutili, hoc [illegible]
[illegible] attractivam et expulsivam [illegible]: sive [illegible] [illegible] [illegible]
[illegible] satis [illegible] [illegible] quod [illegible] [illegible], [illegible] [illegible]
[illegible] [illegible] facultatibus attractivam. [illegible] [illegible] ab illa [illegible]
[illegible] [illegible] [illegible]
[illegible] alimentum in loco debito [illegible] quamdiu [illegible] est ad debitam
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible], vel [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] aliquamdiu [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] si ad [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ita [illegible]
[illegible] [illegible] facultas attractiva alimentum continet juxta [illegible]
[illegible] facultas attractiva [illegible] [illegible] si ad aliud [illegible] [illegible] [illegible]
[illegible] quae ad illam attrahit, si ad aliud [illegible] [illegible] [illegible]
[illegible] facultatibus in [illegible] [illegible] [illegible] utilibus, sed [illegible] [illegible] nutritionem
administrat, quod [illegible] [illegible] in corpore [illegible] [illegible] [illegible]
[illegible], nihil ad nutritionem [illegible] [illegible]. quia tamen [illegible] [illegible] distributionem
qua [illegible] [illegible] [illegible] primariae vegetativae [illegible] [illegible], ad aliquam
[illegible] [illegible] [illegible] potentia [illegible] in aliis [illegible] [illegible]
[illegible] [illegible] nutritivam quam [illegible] administrat, sive [illegible] [illegible] [illegible]
[illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in
[illegible] [illegible] [illegible] [illegible] [illegible] ita est [illegible] [illegible] facultas
[illegible] nutritiva administra [illegible], [illegible] qui hoc [illegible] quod [illegible]
qui [illegible] [illegible] reliquum [illegible] [illegible] quod [illegible] sed aliud ministrandum

Vnde superfluitates non solum expelli quia inutiles sunt sed etiam quia nocive [illegible] et dimittendae ad nutrimentum alia, ita expultrix facultas comparari potest ei servo qui pistor [illegible]; vel dici potest quod immediate ad nutritionem deservit, habemus [illegible] ministrae quo [illegible] id quod nutritioni officium [illegible]: immo et ei [illegible] potest qui cibo [illegible] ossa a carnibus separat aliaque inutilia [illegible] qui [illegible] ministrum [illegible] [illegible] vocant.

Quaestio 3a. Quid generativa et quae administrat

Assero primo potentiam generativam plantarum esse magis vitalem quam nutritivam illarum. Probatur: quia dicitur magis [illegible] termino [illegible] quam illa. Immo vero nutritiva quodammodo hoc dicitur qualitative ad productionem distincti individui ordinatae actiones habet, cum transeuntibus in quantum actibus plantarum semina in ipsis producit similia ex potentia nutritiva. Sunt enim semina quandam plantae [illegible] continua cum ceteris earum partibus, atque animata [illegible] anima vegetativa; atque productio seminis est augmentatio quaedam ad distinctionem [illegible] [illegible] illorum, et requiritur prius potentia illa vitalis, sed potius [illegible] humore quo quasi [illegible] [illegible] continuantur cum ceteris partibus, [illegible] illo enim [illegible] [illegible] [illegible] flore, et fructu ita et semina plantarum / [illegible] dividuntur. Itaque nulla assignari potest huiusmodi generativae potentiae actio quae magis proprie vitalis dici possit quam nutritio, de qua quid sentiendum sit, alibi diximus.

Assero 2. potentiam in animalibus etiam [illegible] minus vitalem esse quam sit in plantis. Probatur 1° quia plantarum semina vivunt prius quam [illegible] [illegible] prius per [illegible] et augentur augmentatione vivendi in animalibus autem nequaquam; sed sunt in hoc similia ceteris humoribus qui nullam habent vitae [illegible]. [illegible] [illegible] magis vitalis est haec potentia in plantis quae producit aliquid vivens, quam [illegible] quod vere vivit. Probatur 2° quia [illegible] potentiae in animalibus nulla assignari actio potest quae [illegible] [illegible] immo quae est satis apposite transitiva, si enim assignetur conformatio seminis, illa [illegible] est, sed vere transitiva est enim actio qua [illegible] producitur aliquid mortuum, sicut productio capillorum in homine, si [illegible], illa est magis vitalis quam [illegible] [illegible], si productio similis in specie, illa tamen manifeste transitiva est quam manifestum est filium a patre distingui realiter; nihil ergo est in huiusmodi potentia quod ita vitale proprie dici possit, sicut vitalem dici [illegible] illas potentias quae actus habent proprie immanentes [illegible].

Assero 3. potentiam hanc vitalem appellari posse. Probatur 1. [illegible] qui potentiam hanc nec vitalem nominari [illegible] est solum in plantis sed etiam in animalibus. Probatur 2. quia est a principio vitali hoc [illegible] nisi [illegible] [illegible] potest talis actio a principio non vitali procedere [illegible] [illegible] sententia affirmantium nullam animam ita [illegible] [illegible] [illegible] posse generari [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad eam qui tamen specialiter [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] illud vitale solummodo dicitur quod est nisi ab aliqua vita [illegible] potest. Probatur quia hoc potentia ordinata est [illegible] [illegible] [illegible] [illegible] ad vitam [illegible]: est [illegible] [illegible] [illegible] a termino potentia nominatur. Itaque [illegible] vitalem dicitur potentias quae ab aliquo [illegible] est [illegible] ad vitam [illegible]

[illegible] [illegible] [illegible] Assero 4. potentiam generativam ita definiri posse [illegible] dicatur [illegible] potentia vitalis ordinata a natura ad propagandam speciem, est [illegible] [illegible] [illegible] [illegible] non habet quicquam unde in humani [illegible] possit [illegible] [illegible] quod de statu innocentiae [illegible] idem auctor hoc modo. [illegible] quod in statu innocentiae est [illegible] [illegible] propagandam speciem [illegible] tamen [illegible] multiplicationem individuorum [illegible]. Sed quoniam status innocentiae multa [illegible] [illegible] [illegible] nos de eo loquimur qui [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] ad [illegible] [illegible] propagandam habet potentiam [illegible] ordinari

Cautela Quinto [illegible] potentie administrare eodem modo assignari quo [illegible] [illegible] est eum [illegible] in alimentum quod nutritioni [illegible] ad omnes partes destinatur ubi virtutibus [illegible] quas vocare possis [illegible] atque ita constituenda est in hac corporis parte una attractiva deinde [illegible] [illegible] transmutatio [illegible] [illegible] in quandam [illegible] proxima ad quod requiritur virtus concoctiva deinde quia [illegible] foraliter [illegible] ubi una illa preparatur [illegible] transmittit, aliis ad hoc [illegible]. Commissa est alimentum quae virtus expultrix. [illegible] doctrina [illegible] [illegible] medicorum sed [illegible] [illegible] [illegible] qui ad hoc [illegible] [illegible] quotidie [illegible] [illegible] [illegible] utilitate. Sic omnia [illegible] [illegible] [illegible] Apostolum

Caput 2um De Anima Vegetativa

Est quidem anima vegetativa corporum organicorum forma, multo tamen pauciora requirit organa minusque praestantia quam quae ad sensitivum sunt necessaria quare potius illa quidem [illegible] intelligi ex iis quae a [illegible] [illegible] [illegible] [illegible] antiquam [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] tantisper nobis est in organica corporis cognitione in qua [illegible] ita [illegible] quoniam ex professo quod medicorum [illegible] [illegible] [illegible], [illegible] doctrina (omissis intricationibus difficultatibus quas [illegible] [illegible] [illegible]) simpliciter [illegible] in quo non nostri [illegible] [illegible] medici [illegible] [illegible] [illegible] utilibus [illegible] [illegible] quodammodo anatomiam cognitionibus post Galeni doctrinam [illegible] [illegible] [illegible] singularis humani [illegible] vel [illegible] [illegible] [illegible] [illegible] mundi et [illegible] majoria possit corporis artificio ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] appellari quisquis [illegible], qui [illegible] [illegible] illo [illegible] [illegible] humani corporis historiam ignorandi

Quaestio 1a Quae sit totalis Divisio partium corporis

Cautela est omnis omnino corporis ~~organici~~ organici cognitio ad perfectam triplicis animae notitiam requiratur; quia tamen praecipuum est [illegible] artificium in humano corpore [illegible] ex hujus cognitione reliqua vel brutorum vel plantarum organa intelligi possunt, quare de humani praecipue corporis structura nobis est sermo. Cautela 2a partes totius humani corporis [illegible] de quibus [illegible] quod rationalis anima informatur [illegible] corporis [illegible] de quibus [illegible] dubitatur [illegible] [illegible] [illegible], an omino [illegible] est quod [illegible] [illegible] quomodo partibus [illegible] [illegible] [illegible] quidquid ad humani corporis constitutionem ~~[illegible]~~ quomodo ad [illegible] partibus [illegible] [illegible] [illegible] in mysterio incarnationis divinum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible], [illegible] ~~[illegible]~~ [illegible], [illegible] [illegible] [illegible] alia [illegible] [illegible] quae ad integritatem humani corporis spectant. [illegible] in tractatu de partibus humani corporis [illegible] [illegible] [illegible] partium de humoribus ac spiritibus aliisque ejusmodi [illegible] est. Cautela 3a variae assignari solent a variis ~~[illegible]~~ corporis divisiones partium, nos hic praecipuas [illegible]. Prima est solemnis partium corporis divisio in similares et dissimilares; similaris pars ea dicitur quae in sui similes potest dividi id est quae divisa in partes [illegible] retinet et actionem et nomen [illegible] caro [illegible] [illegible] quaelibet enim carnis pars caro est, ossis [illegible], nervi similiter [illegible]. Dissimilaris est [illegible] organica quae divisa in partes aut totius [illegible] aut actionem aut nomen retinet [illegible] caput manus oculus [illegible] [illegible] [illegible] quaelibet capitis est [illegible] vel [illegible] vel [illegible] vel ~~[illegible]~~ [illegible] vel [illegible] aliquid, non etiam pars quae a manu absciditur manus aut oculi pars oculus dici potest. Secunda divisio ~~[illegible]~~ [illegible] principes quae vel principes vel nobiles [illegible] vocantur et in [illegible] [illegible] quae ignobiles appellantur. Respectu [illegible] [illegible] nobiliorum, nobiles partes [illegible] [illegible] [illegible] [illegible] modum, [illegible] corporis partes est quae absolute ~~ad~~ ad individui totius conservationem est [illegible], [illegible] quae tamen [illegible] absoluta inferiorum est ordinis quam quae a natura in [illegible]

Absolute necessitate dici solet quae nec divina quidem potentia [illegible] quibus cum autem partes illae numero tres cerebrum, cor, hepar, a cerebro spiritus animalis in toto corpore per nervos distribuitur; a corde vitalis per arterias ab hepate [illegible] per venas. itaque [illegible] cum sibi [illegible] medio loqui solea de corporis partibus vitam, hepar alimentum, cerebrum autem sensum suppeditat quae tres sunt partes absolute necessariae [illegible] praestantissima controversia est apud aliquos cerebrum tamen corporis [illegible] sibi antecommuna quibus a Laurentius [illegible] [illegible] cor hepate nobilius existimatur, corde vero cerebrum esse praestantius cum quia divinioris sunt animae actiones [illegible] quippe sedes [illegible] domicilium, cum quia cerebro [illegible] [illegible] addi potest [illegible] ex necessitate in qua praestantiore parte [illegible] nominum [illegible] in utroque, miraculum est [illegible] [illegible] dicitur corde et vitales [illegible] quam sine cerebro [illegible] sine cerebro [illegible]. [illegible] [illegible] ad [illegible] [illegible] Tertia divisio est quae ad situm primae qualitatis praedominantis in unaquaque partium [illegible] ita partes aliae calidae dicuntur ut cor. aliae frigidae ut [illegible] aliae siccae ut ossa, aliae humidae ut cerebrum. Quarta divisio est secundum alias qualitates quomodo partes aliae dicuntur durae ut ossa aliae molles ut caro, aliae mobiles ut manus aliae immobiles ut [illegible] aliae sensibiles ut nervus aliae insensibiles ut os. Quinta divisio sumitur

[illegible] a Fernelio secundum rationes quasdam, quam aliae sunt publicae quod ad commune bonum [illegible] manifeste ordinatae sunt aliae autem privatae quod [illegible] [illegible] [illegible] [illegible] de similaribus [illegible] [illegible] ad [illegible] functionem [illegible]

Quaestio 2 quot et quae sint partes similares corporis

[illegible] nominantur partes similares [illegible] quo [illegible] similares partes distingui [illegible]) Cutis, caro, venae, arteriae, [illegible], nervus, [illegible], cartilago, os, membrana de quibus singulis [illegible]

Cutis [illegible] [illegible] [illegible] [illegible] [illegible] caro [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Cutis quae [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] de [illegible] intra corpus [illegible] [illegible] cerebrum [illegible], cutis [illegible] [illegible] dicitur, quae [illegible] carnis [illegible] [illegible] quia cutis illa [illegible] [illegible] [illegible] [illegible] Cutis Officia sunt [illegible] [illegible] qui [illegible] corpus [illegible] [illegible] carnem ab [illegible] [illegible], totum corpus [illegible] [illegible]

[illegible] Caro [illegible] [illegible] [illegible] [illegible] [illegible] sanguine [illegible] [illegible], [illegible] caro quae [illegible] caro [illegible] [illegible] [illegible] Quadruplicem [illegible] carnem [illegible] prima dicitur pura quae [illegible] [illegible] [illegible] [illegible] caro [illegible], 2a dicitur [illegible] [illegible] [illegible] caro [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] qualis est caro cordis, [illegible], lienis, 4a [illegible] musculosa [illegible] [illegible]. Carnis Officia sunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] actio vitalis [illegible] [illegible] [illegible] [illegible] qualitatum 2o [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 3o [illegible] [illegible] quae [illegible] [illegible]

Nervos venas et arterias. Hae enim omnia sunt tamquam arborum ramos ex-
porrectos totum replent quam corpus aliquod [illegible] solidum aptum ad varias
humanae vitae functiones. Vena sanguinis vasculum est cavum
tenuibus undique fibris quae tunicae et membranae [illegible] tamen ex una simplici
tunica propria quam vestit alia membrana data, fibrisque varias habet
fibras rectas, obliquas transversas, ad attrahendum retinendum
propellendum sanguinem. Venae principes duae sunt Cava videlicet et porta lib 4
de quibus ita Laurentius. Vena cava omnium amplissima ex fibro hepatis gibbo
prodiens in omnem fere corporis partem venas diffundit. porta ex cavis
hepatis [illegible] in ventriculum, lienem, [illegible] intestina, epiploum tota disseminatur
variis quidem nominibus appellari [illegible] vena solet [illegible] ramis [illegible] duae
[illegible] quae per totum corpus sparsae variis nominibus appellantur.
ita aliae magnae aliae mediocres aliae exiguae sunt capillares aliae
ascendentes aliae descendentes aliae [illegible] aliae [illegible] [illegible]
has insigniora. Basilica quae ab hepate in brachium inferius excurrit et axillaris
solet. Cum [illegible] est hepar. Cephalica seu humeralia quae a capite
similiter in brachium [illegible] superioribus partibus [illegible] [illegible]
[illegible] abundat appellatur, Mediana seu communis circa cubitum ex basilica
et cephalica commixtis extat. Coronaria quae orificium ventriculi superius
coronae instar cingit. Meseraicae venae dicuntur quae per mesenterium
protenduntur et magnam hepatis venam [illegible] solent per quas chylus defertur
[illegible] in [illegible] officium est sanguinem alimentum [illegible] partium
corporis, per totum corpus diffundere, est vena porta aliqui vena lactea
appellant quod [illegible] lacti similem deferat alimentum quod ad
sanguinem [illegible], Chyli [illegible] decocto, chyli autem officio [illegible]
[illegible] calor quam [illegible] alibi [illegible] [illegible] Lib 6
Laurentius. Arteria vasculum est spiritum vitalem [illegible] cap 109
spiritus [illegible] [illegible] quaedam corporis [illegible] quodammodo [illegible]
hoc est admodum calidus et subtilis. et quoniam corpus [illegible] indiget
ad vitalem [illegible], [illegible] per totum corpus sparsi arteriae [illegible]
venarum [illegible] [illegible] [illegible] quae venam [illegible] [illegible] [illegible]
[illegible] [illegible] arteriae a sinistro sinu cordis. [illegible] dictionibus [illegible]
[illegible] a corde per truncum magnae [illegible] arteriae quae in corde radicata
[illegible] per totum corpus in varios ramos [illegible] [illegible] [illegible]
arteriae sub venae [illegible] [illegible] [illegible], [illegible] sanguinis
[illegible]. De arteriarum motu [illegible] est a [illegible] auctore [illegible]
et spiritibus [illegible] a corde. [illegible] [illegible] qui et
cordis [illegible] arteriarum motu [illegible] [illegible] [illegible] [illegible]
facultate vitali quae [illegible] [illegible] motu arteriae [illegible] ita cordis
motum [illegible] [illegible] dilatantur et [illegible], [illegible] [illegible]
corde dilatato [illegible] arteriae, et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cor et
arteriae simul [illegible]. Arteriae officium est [illegible] ad functionem
[illegible] [illegible] vitalem spiritum qui [illegible] [illegible] [illegible]
instrumentum vocari solet. [illegible] indicium vitae et valetudinis quae
[illegible] ex [illegible] arteriarum [illegible] quae sunt in brachio ad
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. Nervus [illegible] spiritus animalis [illegible]
[illegible] medullam, [illegible] a cerebro aut
spinali medulla oritur et in omnem corporis partem [illegible] spiritus animalis
[illegible] ad [illegible] et motum [illegible] [illegible] [illegible] [illegible]
[illegible]. quod [illegible] Galenus [illegible] aliquando nominat [illegible] [illegible] [illegible]
[illegible] sensibili [illegible] [illegible] in ossibus [illegible] et [illegible] [illegible] corporis [illegible]
[illegible] abunde [illegible] [illegible] [illegible] [illegible] quando [illegible]
[illegible] per quos spiritus animalis [illegible] [illegible] [illegible]. Nervorum duo sunt
[illegible], alii [illegible] [illegible] [illegible] qui [illegible] [illegible] alii motorii qui
voluntariis totius corporis [illegible]; de [illegible] nervorum [illegible] [illegible] [illegible],
et [illegible] [illegible] [illegible] est: [illegible] [illegible] [illegible] [illegible] qui [illegible]
[illegible] et ex [illegible] [illegible] a cerebro et spinali medulla [illegible]

Qua illic qui Communicationi tantum quaedam adducunt et a corde [illegible]
procedere [illegible] et quod a Corde primarium motus sit ergo et [illegible]
motoria. Sed [illegible] id de vitali [illegible] [illegible] [illegible] de [illegible] qui
Cerebrum aiunt ex nimio frigido ad [illegible] producendo qui calore abundat
frigido [illegible]: vendicant enim caloribus abunde [illegible] posse [illegible]
[illegible] temperamentum a Cerebro protendi. Contra [illegible] quae assumuntur [illegible]
[illegible] et [illegible] ostendi possunt dum anatomicae dum hi qui [illegible]
[illegible] [illegible] [illegible] absciditur [illegible] [illegible] quae versus Cerebrum [illegible]
[illegible] [illegible], alio a motu Cordis [illegible]. Oriuntur autem Nervi
quasi [illegible] unde singuli eorum rami insigniores, Coniugationes nervorum
[illegible] dicuntur, alii a Cerebro quidem oriuntur, septem a spinali medulla
triginta Coniugationes. Prima Coniugatio est Opticorum qui ad visionem
destinantur et ab inferiori parte Cerebri aliquo protensi in medio progressu
coalescunt unde disiuncti per calvariae foramina in orbitam oculi intromittuntur
atque in reticularem tunicam expanduntur. Secunda est eorum qui oculos
movent qui et in ramulos divisi palpebras [illegible] aperiunt et claudunt.
Tertia eorum qui gustatui [illegible] a media Cerebri basi ad linguae
tunicam protensi. Quarta eorum qui eidem [illegible] [illegible] ab eadem
[illegible] Cerebri parte ad tunicam oris substratam. Quinta est auditoriorum qui
ad tympanum auris delati varios postea ramos explicant in varias
[illegible]. Sexta eorum qui [illegible] per [illegible] [illegible] varios
ramos [illegible] sed potissimum [illegible] [illegible] [illegible] vocalibus qui
vocis organum est quo [illegible] [illegible] animal redditur [illegible] costalibus
qui ad costas decurrunt. Stomachicis qui ad ventriculum feruntur. Septima
est eorum qui ab [illegible] Cerebri oriuntur et in linguam feruntur [illegible]
[illegible] motum [illegible] [illegible]. Coniugationes quae a spinali medulla
oriuntur [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible]
Lib. 9° [illegible] Galenum de usu partium. Nervorum officia sunt [illegible] [illegible] [illegible]
[illegible] [illegible], [illegible] corporis musculos motu voluntario. Hoc est qui ratione
Lib. 17 [illegible] impetu [illegible] [illegible] [illegible] Cordis et arteriarum motui aut [illegible] alimentorum
ab initio translatio ab uno loco in aliud aliique similes motus qui in homine sine [illegible]
[illegible] [illegible] [illegible] qui [illegible] animales dicuntur et a voluntate [illegible]
pendent unde Nervos [illegible] [illegible] [illegible] [illegible] [illegible]
flectimus atque quo vult.
Tendo seu ligamentum [illegible] [illegible] [illegible] cum nervo ossa inter
[illegible] et [illegible] ad motum efficit firmiora ligamenta [illegible]
in iunctura ossium [illegible] [illegible], Tendines autem in [illegible] aut [illegible]
[illegible] quorum officia sunt hoc [illegible] ossa [illegible] [illegible]
[illegible] [illegible] in [illegible] motibus [illegible] [illegible] [illegible]
[illegible] 2. Musculos movent et [illegible] [illegible]
Cartilago pars similaris frigida et sicca ad extremas [illegible] [illegible]
et [illegible] [illegible] partium [illegible] [illegible] apta est Cartilago media [illegible]
[illegible] os et ligamentum ossa quippe mollior ligamento durior est [illegible]
[illegible] autem Cartilagines in ossium [illegible] commissuris, in [illegible] [illegible], [illegible]
palpebris, aspera arteria, Epiglottide, [illegible] sunt in varijs partibus officia
Cartilaginum [illegible] tamen [illegible] assignari possunt. Ossium motus efficit
faciliorem, cum enim quasi lubrica [illegible] et polita Cartilago [illegible]
moventur ossa cum in Commissura Cartilaginosa [illegible], quae si [illegible]
[illegible] [illegible]. Ossa [illegible] cum enim duriora sint mutuo [illegible]
et collisione [illegible] nisi [illegible] [illegible] cartilagine; [illegible] externos
[illegible] quos facile eludit mollities [illegible] cedendo, si autem esset dura et
friabilis [illegible] et [illegible]. Distentae et [illegible] [illegible]
[illegible] partium [illegible] [illegible] [illegible], [illegible], ita nasus, auris,
aspera arteria aliique huiusmodi partes. Sic canales Cartilaginei sustinentur
2 de partibus cap. 2. Os humani corporis fulcrum et firmamentum pars est [illegible] durissima
[illegible] [illegible] [illegible] [illegible] frigida [illegible] et sicca [illegible]
[illegible] [illegible] ossa [illegible] [illegible] alimenta [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] sententia [illegible] [illegible] [illegible] [illegible] in omnibus

humanae conferunt, sed quae in aliis suturis & commissuris
contigua sunt in aliis continuata censentur: alii ducenta [illegible]
alii ducenta quadraginta octo alii ducenta septuaginta
duo sunt quae sic annumerari possunt. Et in artificiali ossium
[illegible] notari solent quam sceleton vocant. Verum triplex statuitur
de plurimum ossium divisio: caput scilicet, truncus, artus. Caput calvariam
& faciem amplectitur; calvaria vero cranium octo ossibus, faciem
maxilla utraque superioribus & inferioribus. Unum superiore viginti septem
ossibus inferiore duobus: utrique dentes ut plurimum sedecim insignitur
quorum quatuor incisores duo canini decem molares: truncus spinam,
costas & os innominatum quod vocant. Unum: spina vertebras habet
triginta quatuor, quatuor in partes dividitur collum in cervicis
dorsum lumbos & os sacrum & sub sacrum. Cervicis vertebrae
septem sunt, dorsi duodecim, lumborum quinque, ossis sacri sex,
ultra quae sunt in eo osse partes aliae quatuor quas uno nomine
coccygis appellantur. Costae duodecim sunt ex utraque parte
[illegible] ex sterni anteriori parte claviculae superiore (claviculae
[illegible] adiline os acromium dictum) & scapulae posteriore
annectuntur, ossis innominati tres partes sunt [illegible]
[illegible] & spinae. Artus [illegible] medii (qui solent praecipui) duo sunt
manus & pes. Manus qualibet eodem modo constat tribus partibus
unum brachium cum unico os, cubitum in quo sunt duo &
extremam manum: extrema manus unum carpum in quo octo
sunt ossa, metacarpum in quo sunt quatuor, digitos in quibus
quindecim sunt. Pes ita tribus constat: unum femur
in quo os unum, tibiam in qua duo sed inter & tibiam rotula
est seu os genu, pedem extremum unum pedium in quo ossa septem
metatarsum in quo quinque, digitos in quibus quatuordecim [illegible]
absolvuntur ossa omnia fere ducenta quadraginta. Ossium
officia sunt fulcire & firmare corporis molem quae si
tota carne [illegible] partibus flexibilibus solum constaret
sustineri omnino nequaquam posset: atque ex parietibus & luto
aedificia lignea fulcra adhibentur ad structurae
firmitatem ita in humani corporis compositione ossa pro fulcris
posita sunt. Ossium autem varietas & multiplicitas ad variorum
motuum opportunitates concessa est. Si enim unum os fuisset
[illegible] in motibus humani corporis multo si parva
& facile flecti torqueri [illegible] in tam multiplices motus
distributa possent. Sunt & alia peculiaria ossium quorundam officia
[illegible] cranii cerebrum tegere, costarum partibus toracis inclusa
capacitatibus opportunam praebere & spatia [illegible] quoniam
mollia sunt [illegible] ad defensionem. Ultra id quod debent
[illegible] suam opportunitatem [illegible]
[illegible] articulorum omnium officiorum [illegible]
[illegible] tractabitur [illegible] cap. 13
[illegible] multa [illegible] in sua fidei [illegible] 14
[illegible] ducitur citer quaedam carnium massa quae sua tunica
circumscribitur [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Et videtur ex dictis partibus et nervis ita de musculis asserere in omni
parte cutibus musculus sit destitui. musculus est pars composita ex nervis
venis, arteriis, carne et tunica quae contexta. musculos in sola
lingua numerant decem ad attollendum, deprimendum, extendendum,
abstrahendum, producendum, dilatandum, in dextra et sinistra impellendum,
flectendum, in oculis novem movendum a via conversa. in manu pollice
ad similia novem constituuntur, in tota manu viginti septem; ad
respirandum constituti sunt septuaginta quinque. denique in toto humano corpore
musculos omnium laudatur quinque supra quadringentos. de musculorum
officio haec idem auctor. voluntarii nisi quia motus varia sunt organa
cerebrum, medulla, musculus, sed nervus est immediatum. cerebrum imperat
medulla [illegible] , musculus obsequitur. sic illi tamen officia
musculorum varia sunt pro varietate partium quae in illis vivuntur. ita
quatenus carne potissimum constat musculi ad id datis carnis debet ad
quod tributa carnibus ante diximus. ad tutamentum videlicet partium
duriorum ad commoda sectionibus, a cubandum similiter corporis situs quatenus
nervus abundant valde ad motum et sentiendum tactum: quatenus
ductibus in modum quasi fibrillae distributi sunt (in quo praecipue constituta
videlicet musculi ratio a caeteris partibus differentia) aequabilibus retinendum cum
proportione mollitibus, duritiebus, dilatandum, retractionibus in variis —
corporis partibus quae omnia longe aliter cum magna incommoditate —
vinceantur si tota caro unicum quasi musculum constitueret et unicum
quasi nervum totius corporis cuperetur, omnia pars aliqua ubi procederetur
ad [illegible] diffunderet. Neque commoda quia ~~[illegible]~~ procederetur. praeterea
musculus [illegible] tali circumscribuntur termino et figura aptis ad motus
opportunitatibus [illegible] videmus. si enim ossa, etc., quae in manu sunt
carne simpliciter [illegible] aequaliter circumposita. [illegible] facile posse
manum tam illa tenere spiritiores quanto retractione. [illegible]
singuli musculi cum ex una parte retrahuntur in aliam distendi [illegible]
singuli possunt [illegible] proportione, [illegible] aequabiliore
[illegible] intervallis distincta et interpuncta; quam per multa, eo quod
huiusmodi distinctionibus careat tota moles carnea

Quaestio 2 quae sint praecipuae partes dissimilares humani corporis.

Praecipuae hic subiiciemus partes considerandae, non tantum illae
principes de quibus diximus cerebrum, cor et hepar, sed post illas
oculos, aures, nares aliasque partes insigniores quam aliqua
cognitio [illegible] imprimis debet.
Cerebri praecipua humani corporis partibus quas auctor diligentius
[illegible] datur ad duo [illegible] quinque, [illegible]
[illegible] cutis, pericranio, cranio, dura meninge et tenui, cutis
[illegible] pilis hispida est, a cerebri spiraculum [illegible]. pericranium
membrana est densa cranium tegens, multisque villis ad suturas
adhaerescens; cranium seu calvaria [illegible] cerebrum ambiens mira [illegible]
providentia crassum est ad securitatem et tenuis [illegible] gravitati
offendat cum [illegible] illud [illegible] cerebri transmittuntur a
exhalationibus capitis [illegible]. humana plura sunt ossa suturis aspera [illegible]
quae suturae [illegible] in foeminis quam in viris, quod [illegible] frigidiores
[illegible] huiusmodi spiracula indigeant, dura mater seu dura matrix
membrana est cerebrum involvens ac dirimens in quatuor sinus seu
partes, tenuis meninx seu pia mater tunica subtilior in partitiones
cerebri [illegible] insinuans ipsi omnibus involvitur. Cerebri substantia

Medulla frigida et humida omnium quantitate in homine maior et longior quam in brutis et natura candida et albi coloris. Dividitur totum cerebrum in partes anteriores et posteriores; anterior illa cerebri nomen retinet, alia diminutivo nomine cerebellum appellatur; cerebrum itaque seu pars anterior cerebri totius quam aliis posterioribus brutis quam anterioribus [illegible] videtur, in duas primo dividitur dextrum et sinistrum quo fit ut una parte laesa, salva alia [illegible] possit et in eo libere cerebri humana operationes hic spiritus animales praeparantur qui deinde per nervos in omnes corporis partes transmittuntur. Cerebellum itaque in duas partes [illegible] et plures minutiores dividitur, in hoc memoriae organum [illegible] sola cerebri officium est suffundere toti corpori spiritus animales ad sensationes et motus progressivi [illegible] omnibus animalibus quales illi sunt qui nutritionibus committuntur. nisi enim homo ad intellectuales [illegible] functiones et quod huiusmodi operationes organico sunt fit — sed quod cum quamdiu in corpore operari nequeunt nisi hac parte sint affecta et melius operatur [illegible] intellectus in meliori cerebri temperie et habitudine quam in deteriori. alioquin potest intellectus sine organo illo operari [illegible] visum summum.

Cor vitae principium dici solet quod [illegible] more stillans [illegible] est anterius pars hac [illegible] figura turbinata ad modum [illegible] ita medium corporis occupat [illegible] basis tantum a [illegible] quantum a spina dorsi, tantum a [illegible] quantum a diaphragmate [illegible] corpus turbinato [illegible] in pectore et sinistrum latus [illegible], ubi [illegible] cordis [illegible] magnitudo [illegible] aliunde hac [illegible] quod [illegible] sufficiat, [illegible] vitalis spiritus [illegible] elaboratur ita [illegible] corporis magnum est. Cordis motus [illegible] pulsus [illegible] quo se [illegible] et dilatat: [illegible] appellatur qua fuliginosi [illegible] dilatatio seu diastole est [illegible] qua [illegible] a [illegible] ex quo [illegible] admittit [illegible] in corde ex utraque parte [illegible] quas [illegible] cordis vocari solet. De quibus ita [illegible] cordis [illegible] aliquod [illegible] quidem [illegible] aliquod vapori [illegible] simul [illegible] virtutibus [illegible] nisi aliquod [illegible] mirabile [illegible] quid [illegible] tale fiat [illegible] nostra machina [illegible] cum [illegible] vapori [illegible] intromittitur [illegible] [illegible] quoddam [illegible] addidi ut [illegible] reciprocabatur. [illegible], [illegible] cavitate [illegible] cordis vasa [illegible] cordi propinqua de quibus [illegible] pulmo [illegible] illius loco magna arteria [illegible] quam vapore et fuliginem expelluntur. Officium cordis [illegible] spiritus vitales a quibus [illegible] tunc [illegible] huiusmodi spiritus [illegible] spiritus animales [illegible] huiusmodi spiritus in cerebrum delati ad spiritus animales efficiendos [illegible] sunt [illegible].

[illegible] seu venae sanguinis officina [illegible] calidam et humidam [illegible] sanguinis et coagulatio [illegible] in medio [illegible] figura in homine [illegible] sicut

[illegible] [illegible] [illegible] sed superiore [illegible], inferiore vero parte [illegible].
[illegible]. De [illegible] Laurentius [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible]
Lib 6 Cap 19 [illegible] [illegible] [illegible] sed [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] aquae [illegible] [illegible] [illegible] [illegible] qua
[illegible] inquit [illegible] [illegible] [illegible] [illegible] [illegible] autem
Lib 4 Fuchsio [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] viae [illegible]
inde [illegible] [illegible] quidem [illegible] [illegible] [illegible] omnis [illegible]
[illegible] vero [illegible] [illegible] [illegible] quoddam [illegible] viae, [illegible]
ad singulas [illegible] [illegible] [illegible] [illegible] quidem [illegible] [illegible] [illegible]
[illegible] omnis via [illegible] ad [illegible] [illegible] quasi ad promptuarium
aliquod [illegible] omnis [illegible] in [illegible] [illegible] [illegible] [illegible] autem
[illegible] [illegible] [illegible] quidem [illegible] [illegible] [illegible] autem stomachum.
[illegible] autem [illegible] [illegible] [illegible] [illegible] [illegible] opificium [illegible]
[illegible] [illegible] [illegible] ex [illegible] [illegible] qui [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
in [illegible] quae [illegible] corporibus [illegible] sunt ita [illegible] [illegible].
quid [illegible] [illegible] [illegible] in [illegible] reliquis vero [illegible] [illegible] [illegible]
commodum [illegible] distribuit. [illegible] autem [illegible] [illegible] [illegible] [illegible]
in officina [illegible] [illegible] concoquatur [illegible] ad nutriendum [illegible]
simili modo [illegible] elaboratum in stomacho cibum [illegible] [illegible] ad aliquod
[illegible] [illegible] quod [illegible] [illegible] sit [illegible] [illegible] [illegible]
ita [illegible] [illegible]. [illegible] inquit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quidem [illegible] [illegible] [illegible], [illegible] autem [illegible]
concoctione [illegible] [illegible] qui ex ventriculo [illegible] [illegible] ad [illegible] [illegible]
[illegible] aliquod vinum [illegible] [illegible] [illegible], [illegible] [illegible] in dolia quod ab
[illegible] caliditate [illegible] elaboratur [illegible] [illegible] concoquatur [illegible] [illegible]
[illegible] quod quidem [illegible] [illegible]. [illegible] [illegible] [illegible]
quod [illegible] [illegible] in fundo [illegible] [illegible] [illegible] vero quod
[illegible] [illegible] [illegible] [illegible] [illegible] autem [illegible] vocatur. Porro si
[illegible] distributum a ventriculo ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quidem [illegible] [illegible] quaecumque [illegible],
[illegible] [illegible] [illegible] autem [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] vasa duo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] melancolia [illegible]
alia [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Laurentius quod intelligendum [illegible] [illegible]
Lib 6 Cap 19 [illegible] [illegible] [illegible] [illegible] sed [illegible] illa [illegible] [illegible] [illegible]
[illegible] vasa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
opportunitatem habent [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] quae [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] organa [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]. [illegible] quoniam visio [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] de oculo [illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sed [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de qua [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] oculo aqua [illegible] [illegible] autem [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] oculi [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] crystallini humoris [illegible] lumine
splendoribus in [illegible] aliqua [illegible] substantiam spiritus ad
crystallinum [illegible] visibiles spiritus [illegible]
destinati ad videndum [illegible]. Qui humor est
crystallinus [illegible] ita dictus quod [illegible]
[illegible] crystallini [illegible] in medio oculo, [illegible]
[illegible] coloris [illegible] tunicae [illegible]
[illegible] visionis organum [illegible]
[illegible] medii [illegible] visio [illegible] in humore
[illegible] crystallino. [illegible] vitreus [illegible] qui situs est
in [illegible] posteriori parte oculi [illegible] in medio [illegible]
[illegible] crystallinum [illegible] quos [illegible]
appellantur in oculo [illegible] adnata [illegible] candida,
cornea, uvea, aranea, [illegible] quae [illegible]
[illegible] a [illegible] quae [illegible]
Musculi etiam sunt sex qui [illegible] ab [illegible]
orbita [illegible] fundo oculi [illegible] ad [illegible] adnatas
tunicas [illegible] sunt nomina, qui oculum attollit [illegible]
[illegible] qui [illegible] humilis, qui abducit [illegible] qui
[illegible] qui in [illegible] rotatorii
[illegible] oculorum [illegible] qui [illegible]
[illegible] addo in oculorum angulis [illegible]
[illegible] quae humor [illegible]
[illegible] in oculorum [illegible] signum
quod [illegible] habent [illegible]
[illegible] moventur [illegible] varii
[illegible] quia [illegible] nominum
[illegible] moventur
[illegible] ob visionis [illegible]
[illegible] obiectum quale est [illegible] in quo [illegible]
[illegible] motibus [illegible] eodem tempore [illegible]
[illegible] apparet obiectum geminatum [illegible]
[illegible], ex qua [illegible] intelligi
[illegible] unus oculus [illegible]
[illegible] quam si [illegible], quia [illegible]
[illegible] in [illegible], [illegible] qui [illegible] motu
[illegible], quod si [illegible], [illegible]
[illegible] et malum [illegible] affectione [illegible]
[illegible] quos [illegible] ex [illegible] humorum, aut
humorum in [illegible] aliqua [illegible]
[illegible] aut profundiori. Ita si obstruatur [illegible]
[illegible] per quam [illegible] ad
oculum [illegible] si nulla [illegible] in [illegible] nulla
[illegible] visio. Quod si [illegible] optica [illegible]
[illegible] in [illegible] ante [illegible] in
[illegible] nihil aut [illegible] videbitur. [illegible]
[illegible] videri ad [illegible] lumina
[illegible] alia [illegible] maxime quibus oculi [illegible]
[illegible] quia [illegible]
oculi maiori [illegible] quod si [illegible] foramen
[illegible] tunicas [illegible] aliquae humore [illegible]
vel foramen [illegible] visui [illegible]
[illegible] quod [illegible] quasi [illegible], qui humor [illegible]
apparent [illegible] si [illegible], quod si humor ille in
[illegible] vel [illegible] admittitur visio quia [illegible]
[illegible] ad humorem crystallinum. Quod si [illegible]
[illegible] quo [illegible] ante [illegible]

Nisi quidem habeant [illegible] oculum aliis oculorum affectionibus [illegible]
in motu superior dolor aut inaequalis aut obliqua, oculorum officium
[illegible] videre [illegible] obiecta visibilia
[illegible] externa quae [illegible] a [illegible] auricula [illegible] cavitas est media
inter [illegible] ossa Cartilaginea dicitur. [illegible]
[illegible] Caeterum cum reliqua animalia mobilem
[illegible] auriculam [illegible] hoc [illegible] habet quod [illegible]
[illegible] [illegible] quarilus. Novi tamen et Augusti vidisse [illegible] qui auriculam
[illegible] movere [illegible] superior auricularum pars [illegible] dicitur [illegible], inferior [illegible]
[illegible] [illegible] [illegible]
parte concava auriculae [illegible] [illegible] quorum [illegible]
[illegible] aditum [illegible] quia [illegible] quasi [illegible]. Auris
[illegible] in qua [illegible] auditus organum, situm habet [illegible] auricula
[illegible] de quibus dixi [illegible] tamen [illegible] intelligatur
[illegible] quatuor in aure [illegible]
[illegible] [illegible] id est in osse [illegible] quod a [illegible]
[illegible] habet foramina [illegible] non [illegible] membrana
[illegible] aliquid sursum [illegible] deorsum [illegible] si quid extraneum ingressum
[illegible] augusti [illegible]
[illegible] post [illegible] ad [illegible] membrana
[illegible] [illegible] exquisitissimi sensus quae quidem ad modum tympani
[illegible], dicitur tympanum. [illegible] idemque
[illegible] [illegible] idemque [illegible] membrana [illegible]
in quo [illegible] [illegible], et tria ossicula continentur [illegible]
[illegible] ab [illegible] externo [illegible] ad aurem [illegible]
[illegible] qui [illegible] in aqua [illegible]
ossicula auribus tria ista sunt [illegible] dicitur [illegible]
aliud [illegible] malleus [illegible] appellatur, [illegible] dicitur [illegible]
quod [illegible] membrana ab [illegible]
[illegible] ossiculorum [illegible] malleus qui [illegible]
[illegible] quae habet [illegible] quod [illegible] videmus [illegible] ita
in [illegible]
[illegible] in [illegible]
[illegible] [illegible] aditum ad [illegible]
[illegible] [illegible]
auditorium. [illegible] dicitur labyrinthus [illegible]
ita dictum quod [illegible] quasi [illegible]
[illegible] [illegible] dicitur [illegible] quod [illegible]
[illegible] officium [illegible]
[illegible] [illegible] [illegible] sequitur [illegible]
[illegible] auditorius [illegible] auditio [illegible] quia [illegible]
auditorium [illegible] ad [illegible]
[illegible] qui [illegible] [illegible], et qui casu aliquo
[illegible] qui a [illegible] aliquantulum [illegible]
[illegible] [illegible] affectionem membranas [illegible] appellatur [illegible]
[illegible] affectione [illegible] auditorii [illegible] affectionum
[illegible] [illegible] surditatem
auditum: itaque si membrana [illegible] difficilem [illegible] auditio
[illegible] auribus [illegible] quod [illegible]
quod si [illegible] aditum spiritum qui [illegible]
[illegible] auditio [illegible]
[illegible] odoratu [illegible] quos [illegible]
vulgo [illegible] [illegible] [illegible] odoratus organum [illegible]
[illegible] ad [illegible] [illegible] quibus [illegible] quae [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible] in parte
[illegible] [illegible] [illegible] [illegible] dicitur
[illegible] [illegible] [illegible]

spongiosa unde ossa spongiosi nominantur [illegible] nasi [illegible] officia sunt odorari, transmittere aerem in pulmonem, imo refrigerandum [illegible] oculos [illegible] ad maiorem [illegible] quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Olfactus organum est duplex carunculae sive [illegible] membranae quam una [illegible] [illegible] [illegible] a cerebro [illegible] [illegible] qui spiritus animalis ad hoc [illegible] [illegible] [illegible] [illegible] [illegible] affectio [illegible] [illegible] [illegible] [illegible] [illegible] morbus [illegible] vitiosus [illegible] hic [illegible] [illegible] [illegible] [illegible] [illegible] mollioribus quia [illegible] cerebri [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible], accidit [illegible] vel [illegible] [illegible] vel [illegible] [illegible] [illegible] membrana vitiosa [illegible] [illegible] humore [illegible] qui vel [illegible] vel [illegible] [illegible] quae [illegible] [illegible] [illegible] in [illegible] corpus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vel [illegible], vel amarum [illegible] [illegible] vel aliud [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] a deo [illegible] [illegible] [illegible] [illegible] qualitate tangibili [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] dico [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qualitatum illarum [illegible] [illegible] [illegible] quod [illegible] nulla [illegible] [illegible] in toto corpore [illegible] [illegible] magnitudinem in qua [illegible] aliqua [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quam [illegible] tanto [illegible] [illegible] ad [illegible] vitalibus [illegible] quanto [illegible] [illegible] [illegible] membrana [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] corporis [illegible] possunt [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] corporis [illegible] [illegible] [illegible] [illegible] qui anatomicam profitentur

Quaestio 4a quot et qui sint humores in humano corpore

Quatuor sunt humores [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sanguis [illegible] [illegible] [illegible] [illegible] [illegible], dominatur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pituita [illegible] [illegible] [illegible] [illegible] aliquid quod est melancholia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] colera [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] humoribus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] purgatur rubarbaro [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] melancholia, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] humorum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] colera [illegible] [illegible], [illegible] [illegible] [illegible] melancholia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pituita [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] humorum [illegible] [illegible] [illegible] [illegible] quantum [illegible] [illegible] aliquando [illegible] sanguinem

Verum dum alii humores tamquam sunt sanguis in vena, melancolia
in fibris, ~~[illegible]~~ flava bilis in vesica fellis continetur, sola pituita vix
habet proprium locum dum [illegible] distinctum a vase sanguinis quod inde fit
quia pituita [illegible] sanguinibus comitatur et humiditate sua [illegible]
ei [illegible] ad [illegible] [illegible] [illegible] ideoque dum [illegible] cum
sanguine [illegible] [illegible] [illegible] ad [illegible] [illegible] quia [illegible] humorum
dispositione [illegible] [illegible] humorum [illegible] [illegible] [illegible] de eo quod
habent diversae [illegible] diversas affectiones, colore, sapore, effectu
et [illegible] diverso. pituita enim alba, colera flava, [illegible] rubea,
melancolia nigra, sanguis dulcis, colera amara, melancolia acida,
pituita insipida. [illegible] [illegible] [illegible] [illegible] humores
humorum [illegible] varia [illegible] hominum. Ex quibus [illegible] [illegible]
quae [illegible] iudicandi occasiones arripiunt de hominis fortuna aut morte
aut [illegible] ex simplici aspectu divinant [illegible] [illegible] quare
Assero 1° posse cognosci ex homine [illegible] qualis futura sit eius
fortuna. Explicatur sicut qui de [illegible] [illegible] [illegible] ex colore
[illegible] et capillorum [illegible] aut colore aut alia habitudine [illegible]
si molles si duri, ex manu [illegible] [illegible] aliisque similibus signis
coniecturis [illegible] arbitrantur quid homini eventurum [illegible] sit futurum an
[illegible] victor in bello an victus, fortunatus in ludo vel [illegible], in
honore apud suos victurus an [illegible] aliaque huiusmodi quae superstitiosi [illegible]
[illegible] ideoque non affirmant ita fieri [illegible] [illegible] [illegible] [illegible]. Probatur 1°
[illegible] [illegible] [illegible] [illegible], [illegible] et qui [illegible] [illegible] qui huiusmodi
2.2 q. 95 a. 7 [illegible] [illegible] [illegible] [illegible] [illegible] superstitionem seu fallaciam
divinationem Chiromantiae aliasque similes [illegible] [illegible] [illegible]
divinationem [illegible] [illegible] probatur 2. qui Chiromantia et similia
Vello divino superstitio divinationem [illegible] [illegible] [illegible] [illegible] [illegible] falso probatur
[illegible] si enim [illegible] [illegible] [illegible] daemonum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quae ideo [illegible] [illegible]
aut [illegible] [illegible] [illegible] [illegible] in paradiso [illegible] [illegible] [illegible]
quia prohibita [illegible] [illegible] [illegible] quia superstitiosa [illegible] [illegible] falso
huiusmodi ars sit illicita [illegible] quia [illegible] apud Ecclesiasticum [illegible] augurium,
[illegible] [illegible] [illegible] [illegible] maleficiorum vanitas [illegible] [illegible] [illegible]
Eccl. cap 34 [illegible] [illegible] et somnia [illegible] [illegible] [illegible] [illegible] quod
[illegible] [illegible] [illegible] [illegible] ad quod [illegible] [illegible] [illegible]
[illegible] divinatio [illegible] superstitiosa est et illicita. probatur 3
[illegible] vel divina providentia [illegible] moralis aut naturalis [illegible]
Vello superstitio quaest. 8 [illegible] quia nulla est [illegible] aut moralis aut naturalis [illegible]
signorum cum talibus effectibus quod [illegible] moralis probatur quasi moralis
[illegible] vel [illegible] institutione hominum [illegible] quomodo aliquid [illegible]
aut [illegible] [illegible] aut [illegible] significat aliquid quod [illegible] [illegible]
quod [illegible] [illegible] aut quod [illegible] quomodo [illegible] [illegible] [illegible]
Vello divino [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible]
[illegible] divina quomodo sacramenta [illegible] significant quod [illegible]
[illegible] [illegible] quae significant [illegible] [illegible] [illegible] [illegible]
[illegible] cap 6 [illegible] [illegible] [illegible] huiusmodi signa [illegible] ad aliquid significandum de hominis
fortuna [illegible] quibus ex humana institutione [illegible] [illegible] [illegible] [illegible]
[illegible] talis coloris aut talia lineamenta [illegible] aut [illegible] in manu
[illegible] habebunt talem [illegible] fortunam. [illegible] de divina institutione
[illegible] habebunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] huiusmodi signa vel aliqua naturalia ad talem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] aliqui [illegible] fortunati [illegible] quam alibi [illegible] [illegible]
[illegible] Aristoteles probatur 4 quia [illegible] [illegible] [illegible]
[illegible] ab alia causa ex [illegible] [illegible] victoria in bello [illegible]
aut [illegible] hostium [illegible] [illegible] vel [illegible] [illegible]
[illegible] [illegible] [illegible] quid [illegible] [illegible] [illegible] in manu [illegible]

et hi sic illi inbecilliores potius occurrent quam fortiores aut qui [illegible]
possunt ad [illegible] [illegible] fundationibus fieri fundamenta.
Assero 2o posse ex phisionomia externa dispositionem hominis morum
quae relatio sit intelligibilem. Observa 1o nonnullos itaque hominum
morum conjecturas [illegible] ex phisionomia et minime superstitiosi sunt
quam [illegible], [illegible] aut Chiromantici qui nulla virtute sua
[illegible] [illegible] [illegible] [illegible] insufficientibus [illegible] regula [illegible]
[illegible] [illegible] [illegible] falsa [illegible] quam vere. itaque [illegible] [illegible]
Observa 2 [illegible] [illegible] hominem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] qui virtute et studio [illegible] corrigant aut
[illegible] itaque, si [illegible] [illegible] [illegible] [illegible] ad aliquid
[illegible] hominibus inclinant [illegible] ad [illegible], ad inconstantiam
aut ad [illegible] mansuetudinibus, [illegible] [illegible] aliaque
id [illegible] moraliter dici [illegible] [illegible] hoc est [illegible] aut [illegible]
aut [illegible] [illegible]. Observa 3 [illegible] [illegible] [illegible]
[illegible] 4 humorum [illegible] [illegible] [illegible] sanguineo [illegible]
[illegible] bonam valetudinem [illegible] ad [illegible] [illegible] cholericos
[illegible], [illegible] [illegible]: phlegmaticos pigros [illegible] [illegible]
[illegible] tardiores: melancholicos [illegible] prudentes [illegible]
[illegible]. Observa 4. [illegible] signa [illegible] complexionum ita
[illegible] sanguinei sunt carnosi [illegible] colorati, [illegible] capillo
[illegible] [illegible] [illegible]. Phlegmatici pallidi [illegible] [illegible]
[illegible] [illegible]: Melancholici colore adusti et capillo nigro [illegible]
multis [illegible]: [illegible] [illegible] illi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] humore [illegible] dominante: [illegible]
humor ad [illegible] [illegible] [illegible] [illegible] ad [illegible]
quasi [illegible] [illegible] [illegible] boni [illegible] mali [illegible]
[illegible] ad [illegible] [illegible] [illegible] hominis de [illegible] moribus,
[illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] dicimus quod [illegible] [illegible] [illegible] [illegible]
probabile 1o ex [illegible] regula qua ad bonos et malos [illegible] [illegible]
qui [illegible] [illegible] [illegible] [illegible] a [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] a coloribus aut [illegible] sed a [illegible]
hoc [illegible] [illegible] [illegible] illud [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible], quia illud quod [illegible] [illegible] [illegible]
[illegible] [illegible]. [illegible] [illegible] [illegible] qui optimus [illegible] divinatricam ex
phisionomia [illegible] [illegible] [illegible], cum [illegible] [illegible] [illegible]
[illegible] bonos a malis [illegible] illud [illegible] [illegible] quod [illegible] [illegible], aliud
[illegible] [illegible] quod [illegible] difficilimum quid [illegible] [illegible] illud [illegible]
dicebat [illegible] illud occultare, [illegible] quia hoc [illegible] [illegible] illud [illegible].
neque [illegible] [illegible] [illegible] quibus [illegible] sed illud quoque [illegible]: nam si
[illegible] aliqua habuisse moralibus, [illegible] omittendum [illegible] [illegible]
habere facilitatibus [illegible] [illegible] cum [illegible] hominis [illegible] [illegible]
[illegible] [illegible], [illegible] [illegible] [illegible] aliqua de hominis [illegible]
aut [illegible] aliquam [illegible] illo [illegible] [illegible]. Sed [illegible]
hoc [illegible] [illegible] voluit [illegible] [illegible] [illegible] [illegible]; ideoque [illegible]
nihil valitura. Probatur 2o [illegible] [illegible] [illegible] [illegible] [illegible]
quia [illegible] [illegible] [illegible] [illegible] quamquam ad [illegible]
[illegible] hoc [illegible] oppositum [illegible] esse [illegible] [illegible] qui [illegible] [illegible]
in [illegible], multi [illegible] in [illegible] [illegible]. itaque, [illegible] aliquid
[illegible] [illegible] [illegible] [illegible] tanquam [illegible] bono [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] quod [illegible] ad alia [illegible] [illegible] esse [illegible] [illegible] qui virtutis
studio [illegible] [illegible] [illegible] multi [illegible] [illegible] [illegible] divina
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]; [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]:
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Ut [illegible] ex [illegible] aut [illegible] quod [illegible] in
hac parte physiognomiae [illegible] probabile et quia
fundamenta quibus [illegible] [illegible] aut [illegible]
aut sunt [illegible] nota sed valde obscura itaque cum dicimus [illegible]
capillo plano melancolico nigro [illegible] principium [illegible] apud [illegible]
[illegible] melancolici [illegible] in Germania [illegible] frigidiora [illegible]
quod [illegible] et [illegible] si una ex aliis [illegible] [illegible]
[illegible] in hoc solum [illegible], sed cum in [illegible] quibus [illegible] Obiiciat
[illegible] [illegible] [illegible] in [illegible] [illegible] [illegible], quod dicimus omnem
[illegible] quia [illegible] colorem spiritus habent [illegible]
[illegible] [illegible] [illegible] colorem [illegible] idque [illegible]
[illegible] quia [illegible] qua [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
sed [illegible] [illegible] sicut [illegible] [illegible] [illegible] [illegible]:
alii difficile [illegible] sed [illegible] sicut [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
quas omnia illa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quod omne [illegible] [illegible]: [illegible]
[illegible] [illegible] qui 3° [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]. Similiter quod dicimus melancolica
[illegible] [illegible] [illegible] [illegible] Cum eo quod idem de sanguinea dicimus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] motus [illegible]: melancolia [illegible] [illegible]
colorem qui [illegible] [illegible] [illegible] quo [illegible] hac [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] aut [illegible] in illo [illegible] aut in isto aut in utroque [illegible] utrque [illegible]
[illegible]. [illegible] [illegible] in [illegible] quidem probabile sed non in [illegible] quod [illegible]
[illegible] [illegible]. itaque cum in illo [illegible] multi sint gradus in quibus singulis
[illegible] [illegible] quidem [illegible] quilibet [illegible] sufficiat ad [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] nihil [illegible]
[illegible] quae ultimo [illegible] [illegible] [illegible] [illegible] [illegible] sed [illegible]:
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 4° iudicium illud [illegible]
iudicia [illegible] [illegible] probabile [illegible] [illegible] [illegible] [illegible]
moralia [illegible] quo [illegible] [illegible] [illegible] [illegible] [illegible] qui [illegible] physiognomia
[illegible] [illegible] modo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] cum homo [illegible] qui [illegible] [illegible] [illegible] [illegible]
[illegible]. [illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ex vultu. nemo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] testimonia moralia [illegible] [illegible] [illegible] [illegible] ad
[illegible], qui [illegible] [illegible] [illegible] [illegible] sufficientia ad [illegible]
[illegible] [illegible] qui non [illegible] [illegible]. Alia ergo [illegible] sunt signa [illegible]
iudicium de [illegible] [illegible] [illegible] [illegible] [illegible] ex vultu [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] signa
[illegible] [illegible] [illegible] sed alia [illegible] [illegible] [illegible] quia [illegible]
[illegible] in utraque parte [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] difficili [illegible] quia [illegible] [illegible] ad [illegible]
bona [illegible] [illegible] [illegible] [illegible] quo [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible]
[illegible] 3° [illegible] [illegible] constitutionem [illegible] valde ad [illegible]
quandam [illegible] [illegible]. quae [illegible] [illegible] opposita videntur
Observa 1° aliud [illegible] ex [illegible] qui ab [illegible] causis [illegible]
variari [illegible] [illegible] in plantis, floribus, mineralibus, aut [illegible]
quae [illegible] [illegible] [illegible] [illegible] constitutione aut hac [illegible]
[illegible], [illegible] [illegible] cum proportione [illegible] aliud [illegible]
[illegible] [illegible] [illegible] procedi ad [illegible] constitutionem aliud [illegible]
[illegible] [illegible] signa procedi ad conjecturam de [illegible] Observa
constitutione cognita procedi ad [illegible] [illegible]
2° aliud [illegible] ex [illegible] [illegible] [illegible] aliud ex constitutione [illegible]
cognita [illegible] [illegible] [illegible] ad [illegible] Observa 3° [illegible]
constitutionem [illegible] [illegible] [illegible] quantitatem [illegible] [illegible]

Et quamvis annumeratur quae maior sit quam celebrorum humorum
sit autem ... sanguinis ... quibus maiore sanguinis
copia in toto corpore quam melancolicae in solo liene aut colerae
in cystifellea vesica ... celebrioris quia
... copia quam ...
humorum constitutio autem ... copia huiusmodi
humorum quae habita proportione humanorum corporum in aliis maior
est, in aliis vero minor, ... primarum qualitatum
quarum una in gradu intentiori est alia in remissiori ... qualit
... vel formaliter vel ... possunt ... secundum
eminentiam ... modo ... constitutio
... aliarum qualitatum ... dum ... molle
... solidum ... de ... qualitatibus
... difficillima quae tamen magna vim habere possunt in
... ad ... aut retardandam. Imo
constitutio ... organorum ... tam
... quae minime ... ad ... quam ... quae minime
... plura valet ad ... quod
quidam magni iudicii signum ... habere magnum ...
in ... quod magnum ...
cerebrum quia magnum ... possunt ... in ... aut
angustae cellulae cerebri aut ... cerebro plena sed humoribus aut
crassis ... aut aliis huiusmodi corporibus. Imo ... quam
magnitudo cerebri simpliciter sumpta multum ... ad animi
... ... magnitudo ... quo diximus
est itaque constitutio hominis ... debet aggregatum quid
habitudinis corporis quantitatis ... qualitatibus ...
... ... et virtualibus ... ...
... accidentibus quae ad vocandam ... aliquid possunt
et in toto corpore sunt aut in quibusdam aliis partibus. ...
... huiusmodi constitutionem ... aut ... causa quae ...
... ab hominibus ... quia multae illius
partes occultae sunt quae ... quae ... signa
... causa ... sunt ... quae ...
et occultae ... in ... nobis ... colorem
... temperamentum, aetatem, valetudinem, ...
... qualitates ... in ...
... in quo multum ... quae sit quantitas quae
qualitas ... tempora ... aliaque similia de quibus
... quidquid ... totius ...
... possit ... coniectura ...
... in ... aut tarditate vel ...
... in valetudine ... aut ...
... mutationibus ... signa huiusmodi ...
... sumpta ex sanguine qui ... qualitatem
humorum ostendit sed ... iudicium ...
o ... hominibus ... tertio dicendum ...
... diximus ... constitutionem quidem in qua
... habere ... possit: sed ... in ...
... constitutionem ... probabilitate itaque ...
... qui ... constitutionem ... quidque
... ad quid sit idoneum, ad quid inhabile omnino ...
habere est itaque ... hic ... practica ...
quam speculativa, et physica potius quam moralis. conclusio ...
... doctorum hominum ... vulgi ...
... quae ... ad hoc aut illud ... illud ...
... quo in ... animus habilis ... ...

Equidem Tullius in libris [illegible] multa de moribus [illegible] virorum
[illegible] tradit quae fundata sunt in diversa [illegible] eiusmodi statu. De [illegible]
cum de nihilo maiorem vel minorem quod actionem difficile [illegible], quaestionibus habet
2. 2. quaestionis [illegible] ad 2m. — hoc ponit. Dicendum quod magnitudo concupiscentiae [illegible] debilitate [illegible]
[illegible] quandoque [illegible] corporali; quidam [illegible] naturali [illegible]
[illegible] ad concupiscendum quam alii quandoque [illegible] spirituali [illegible]
probatur 2° anima [illegible] quae sunt [illegible] spiriti [illegible] indivisibilia aequaliter
aptae sunt [illegible] ad easdem operationes cognitionem [illegible] affectionem [illegible]
omnium [illegible] prima [illegible] formae [illegible] aequaliter [illegible] ad quandam
formam [illegible]. Differentia itaque inter animas [illegible] nisi accidentalis. [illegible]
[illegible] accidentia vel sunt in ipsa anima [illegible] habitus spirituales vel in toto
composito [illegible] 1a. [illegible] alibi ostendimus [illegible]. Habitus [illegible]
spirituales inclinantes ad diversa [illegible] quando incipit operari: [illegible]
tamen varii etiam eo tempore [illegible] circumstantiis [illegible] modo
operantur, alii enim [illegible] alii tardiores: alii [illegible], alii [illegible]
[illegible] diversitas [illegible] sed cum magno [illegible] corpori animam
[illegible] illud corpus [illegible] vel difficile [illegible]
[illegible] inclinanti [illegible]. Probatur 3° quia anima [illegible] operatur [illegible]
[illegible] illa [illegible], [illegible] in puero et viro: in homine [illegible]
intellectualis [illegible] dispositis [illegible] et viro: [illegible] naturaliter [illegible]
et postea [illegible] qui [illegible]
[illegible] corporibus [illegible] quo [illegible] operantur [illegible]
etiam [illegible] ad obiecta sua ordinantur. [illegible]
corpori [illegible] anima [illegible] in [illegible] partibus [illegible]
[illegible] quae nihil [illegible] vel illa [illegible]
in communi [illegible] corporum [illegible] valde ad [illegible]
quandam in anima [illegible] ad [illegible] ad [illegible]
[illegible] in hoc corpore quam si [illegible] in alio
Probo 4° [illegible] sola physiognomia [illegible] iudicium [illegible]
[illegible] differentiae quae [illegible] potissimum [illegible] qui de
hominum [illegible] aut [illegible] aut [illegible] aut [illegible]
[illegible] cum tamen [illegible] physiognomiae [illegible]
Judicium [illegible] cum tamen [illegible] vel [illegible] hominum
Physiognomia tom. cap. 5 — [illegible] non [illegible] scriptura [illegible] potius [illegible]
[illegible] in illo signo iudicaturos [illegible] hominum quo
hominum [illegible] quod [illegible] alii [illegible] tantum sibi
[illegible] plura [illegible] requiruntur, [illegible]
[illegible] sed paulo plura [illegible] aut [illegible], sed [illegible] hoc
[illegible] modo [illegible] antiqua ad signa [illegible]
quidem [illegible] Secunda l. [illegible] homo [illegible]
[illegible] quaedam [illegible] sua [illegible]
studio [illegible] quae [illegible]
Vide Epist. 12 lib. 5 — [illegible] cum [illegible] multa de melancholia [illegible] sibi solum
[illegible] laudabile videbatur [illegible] ingeniosi,
quod [illegible] melancholice [illegible] sic ille
Probl. 19 — [illegible] sed [illegible]
qui de industria melancholicorum vitia quae [illegible] ingenii [illegible]
ad quem [illegible] quia [illegible] ibi [illegible]
[illegible] facta [illegible] quam [illegible] multum [illegible]
Problemata sect. 13 — sic [illegible] problemata [illegible]? [illegible] homines qui [illegible]
[illegible] vel in studiis [illegible] vel in republica administranda, vel in
[illegible] vel in artibus [illegible] melancholici [illegible] videntur.
Secunda 2 [illegible] quae de melancholicis [illegible]
Tullius varia [illegible] lib. 2 cap. 8 — [illegible] homines [illegible] solitudo
[illegible] tamen [illegible] contra [illegible] homines [illegible]
[illegible] quae [illegible] homines [illegible] sunt [illegible]
pluribus [illegible] Secunda 3° [illegible] ad [illegible] iudicii
Tullius [illegible] lib. 4 quaest. 31 — [illegible] sed etiam [illegible] ad [illegible] iudicii
[illegible] ad [illegible] reprobandum [illegible]

Intellectus ad plura simul intelligenda, pro memoria aut debilitate
aut tenacitate, pro imaginatione vivacitate aut firmitate, quoad omnem
animi habilitatem aut debilitatem illi opposita in iudicium veniunt, cum de
physiognomia iudicatur, quod sic homines [illegible] iudicamus. Et tamen ita
ex una facie de omnibus coniectura, sed aliud dicatur imaginationi, aliud
iudicio, aliud memoriae, aliud aliis dotibus singulis praesertim aut singulis
vitiis laborant. Cum enim variis illis ordinationem quae ab huiusmodi [illegible]
ex [illegible]. Et eiusdem postulant temperamentum, vel uno in una [illegible]
qui in corpore vix quodcumque attingit. Hoc autem non [illegible]
sibi [illegible] ex vultu, capillatura aut manuum dispositione aliquid
istorum probatur. 1° quoniam in [illegible] quoque illa [illegible]
[illegible] quae in improbabile a probabili discernendi [illegible] omnibus
[illegible] cognoscentur [illegible] et solum animi [illegible] sed [illegible]
moralibus [illegible] quisquam vult [illegible] qui aliqua memoria
aut imaginatione aut iudicio [illegible] tanquam aliquid habens divinum
antiquam [illegible] doctrinam quam [illegible] aliquod [illegible] probatur
2° [illegible] ingenium [illegible] bona habilitas ita depravari
in [illegible] potest, et solum intellectualibus sed etiam moralibus quod [illegible] in [illegible] lib. [illegible] declamat.
[illegible] ingenium nihil [illegible] quam [illegible] et
probatur a D. Thoma ita ut quod usus [illegible] omnibus
[illegible] quaest. [illegible]. At vitia sive intellectualia sive moralia et [illegible] 2. 2. q. [illegible]
notabiliter [illegible] aut colorem aut [illegible] aut alia
[illegible] signa [illegible]; [illegible] art. [illegible]
[illegible] coniectura [illegible], quemadmodum [illegible]
signa cum [illegible] ingenio [illegible] probatur 3° [illegible]
signa quae [illegible], alia sunt [illegible]
ad [illegible] ingenii [illegible]. Cuiusmodi sunt [illegible] qualitates
[illegible] duritiae mollitiae [illegible]
organorum [illegible]
aut [illegible] possunt [illegible] aut [illegible]
[illegible] craniorum aut [illegible] futuros [illegible]
aut [illegible] magnas aut parvas aut etiam nullas ex quibus omnibus [illegible]
variantur ingenii [illegible] capillorum color aut [illegible]
figura aut manuum [illegible] in quibus isti coniecturarum fundamenta
[illegible] probatur 4° multiplici
experientia quoniam [illegible] ponuntur in quibus [illegible]
sunt in aliis [illegible] ex quibus [illegible]
cognoscebatur [illegible] quod [illegible] dicuntur, et tamen
multi [illegible]: quod [illegible], et tamen multi [illegible]
habent et alia signa [illegible] qui tamen valde prudentes
[illegible] ita ut [illegible] quod [illegible]
[illegible] ad [illegible] visibilia
quae [illegible] sunt. probatur 5° quia si ex vultu [illegible]
divinari posset de ingenio quale sit: similiter contra posset ex ingenio
[illegible] cognito [illegible] divinari qualis sit
[illegible] aliaque accidentia quod nullus istorum [illegible]
audet quia manifeste [illegible] probatur denique 6° quia
[illegible] vanitatibus et fallaciis [illegible] huiusmodi species
divinationum et solum quae ad libertatem hominis [illegible] videntur:
sed et alia omnia quae [illegible] signa et sufficientia iudicant quomodo
sancti patres [illegible] argumentorum qui
ominantur ex occurrentibus et apud D. Chrysostomum si quid [illegible] homilia [illegible] ad pop.
domum [illegible] vide [illegible] si quid [illegible]
de quibus et similibus [illegible] ad
divinationem [illegible] Lib. 2. de doctrina christ.
[illegible] prohibitio quae habetur ex mandato [illegible] regula
[illegible], [illegible] scripta [illegible] geomantiae, hydromantiae Lib. [illegible]
aeromantiae, pyromantiae, chiromantiae, onomantiae, [illegible],
[illegible] in quibus [illegible] auguria auspicia [illegible]

Incantatione artis magice, ac prorsus reijciuntur. quia specie divinationis
omnes ideo reijciuntur quod diabolica sint [illegible] sed quod falso et temerario
insufficientibus nitantur fundamentis quod totum utrumque in ista humorum divinatione
vitio [illegible] quibus corporum constitutionibus tamquam certo posse cognosci ex signis
debitis [illegible] et inde definiatur quo in gradu quisque humoribus quibusque
abundet [illegible] resolutio [illegible] intelligatur. Obserua 1° [illegible] nonnullos qui de sole
de suo quoque humore statuant qualis nusquam officiat [illegible]
tali [illegible] calidita[illegible] tali: sed ad singulos gradus [illegible] .
pronunciare, qualis inclinatione officiat talis gradus cuiusque qualitatis corporis
quomodo aliquem dicunt stibia [illegible] hominum calidorum in tertio gradu [illegible]
[illegible] impudentia. Obserua 2° qualitates secundas [illegible] sunt
colores et reliquas qualitates visibiles ita determinate a primis procedere
[illegible] hominum possidendo talibus coloribus ex tali prima qualitate oriri: [illegible]
et albedo et nigredo in corpore calido et frigido humido et sicco [illegible] possunt
et albedo in lapidibus floribus, animalibus aliisque, unde colores indifferentes
[illegible] in lapidibus floribus [illegible] qualitatibus a qualitate stare possunt. Obserua 3.
[illegible] aliquem habere posse cognitionem humorum praedominantium
[illegible] signis visibilibus diligenter [illegible] sed negamus talibus cognitionibus
[illegible] et adeo exactam ut inde dici possit talis est calidus in sexto
et octavo [illegible] in septimo [illegible] ita de [illegible] [illegible] possit [illegible]
gradu, talis [illegible] visibilia nullam habere certam [illegible] connectionibus
[illegible] 1° [illegible] visibilia [illegible] ex [illegible] talis
[illegible] tali gradu calor [illegible] ita [illegible] calida, [illegible]
[illegible] gradus determinatos [illegible] ex [illegible] dici possit quod
[illegible] connectionibus [illegible] quasi [illegible] color [illegible]
gradibus in illo homine calida dominantur [illegible] quod est falsum: tum quia alia signa
[illegible] quanto maiore [illegible] quod [illegible] et magis [illegible] quia
[illegible] quod [illegible] quia [illegible]
in [illegible] ita [illegible] quia in [illegible] magis [illegible]
[illegible] color illo in [illegible]
[illegible] observantur [illegible] dici potest quod [illegible] colorem [illegible]
de [illegible] humoribus dici potest [illegible] coloribus [illegible] humoribus, [illegible]
[illegible] nullam certam coloribus [illegible] aliqua talis [illegible]
octavo. [illegible] dici potest quod [illegible]
et effectum vel quod [illegible] colores [illegible] coloribus frigidi
[illegible] qualitas [illegible] activa, neque qualitas illa ex primis [illegible]
[illegible] quia color [illegible] qualitas [illegible] indifferens ad omnes colores [illegible]
coloribus quia [illegible] dici posset talibus coloribus
alia [illegible] colorum [illegible] quae [illegible] color [illegible] humor [illegible]
[illegible] tali humori quia ab [illegible] et quicumque in Ethiopia nascuntur
si ita [illegible] comparari [illegible] quicumque in Germania [illegible] quod
[illegible] dici posset de [illegible] multa quidem [illegible]
[illegible] dici [illegible] in [illegible]
[illegible] omnia in Ethiopia [illegible] in una natione [illegible]
[illegible] humorum [illegible] in una natione [illegible]
[illegible] ideo [illegible] humorum [illegible] primarum qualitatum adeo difficile
[illegible] 2 quia gradus determinati primarum qualitatum [illegible] dici
[illegible] gradu. hoc in 6° [illegible]
[illegible] hoc [illegible] calidum est in [illegible] qualitas
[illegible] color apparent [illegible] qualitas
[illegible] talis determinatos certi gradus [illegible] ab
[illegible] quod [illegible] quasi [illegible] ita [illegible]
[illegible] sed [illegible] qui ad [illegible]
probatur 3 [illegible] valetudinibus [illegible]
homine temporibus [illegible] tali homine [illegible]
[illegible] et inde [illegible] illam [illegible] et moralibus [illegible] sed
[illegible] color [illegible] fundamentum [illegible]
[illegible] quodam modo [illegible] aliud [illegible] tali in corpore [illegible]
[illegible] aliqua habere in [illegible] quod nisi aliud [illegible] tali in corpore [illegible] flava
aut [illegible] [illegible] ita de [illegible] idem [illegible]
ultra [illegible] o [illegible] ultimo [illegible]

Video [illegible] tandem de singulis humoribus in 1mi dixi probabilis
quid ad ingenii bonitatem refero solam [illegible] dici de singulis
istorum qualitate, qui praecipui sunt et videtur qualitate [illegible] quorum
obtinere qualitatem. Ubi ⊙ Observa 1o consensu ab omnibus [illegible]
[illegible] affirmari quatuor hos humores ita quatuor elementis [illegible],
ut colera sit calida et sicca sicut ignis: sanguis humidus et calidus
sicut aer, pituita frigida et humida sicut aqua: melancolia sicca et frigida
sicut terra. ⊙ Observa 2o has qualitates ita dici [illegible] in illis
humoribus quod [illegible] et [illegible] [illegible] sint [illegible] cum [illegible]
humores sint [illegible] humida corpora nullus est humor qui [illegible]
habeat in gradu tali [illegible] [illegible] tactu [illegible] cum sint in [illegible]
quod simpliciter calidus est quam frigidus, nullus est humor in quali-
[illegible] qui tactu [illegible] [illegible] [illegible]: sed hoc tota intelligi
[illegible] qui [illegible] [illegible] ad alios humores aliquos [illegible] dici et frigidos, vel
[illegible] habita [illegible] quod [illegible] [illegible] [illegible] [illegible] humiditates
[illegible] [illegible] [illegible] calores [illegible] dixi 2o in 2mi quando
[illegible] ad individua [illegible] [illegible] [illegible] [illegible] colera [illegible] [illegible]
[illegible] [illegible] ingenio [illegible] [illegible] [illegible] facile est [illegible]: [illegible] [illegible]
[illegible] [illegible] aliae [illegible] [illegible] [illegible] aut magnitudines [illegible]
constituere [illegible] et maioris [illegible] quam ingenii [illegible] [illegible] [illegible]
quam [illegible] [illegible] [illegible], quia [illegible] [illegible] quam [illegible]
[illegible] [illegible] Dixi denique probabilius; qui etiam in 2mi quod
colera praedominante [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] rationes probabiles [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] illa probabilis et acceptabilis [illegible] [illegible] [illegible]
[illegible] [illegible] itaque probatur Conclusio 1o: si illa doctrina probabilis
est quae a [illegible] a [illegible] approbatur, et ratio habet, [illegible]
evidentiae, [illegible] [illegible] [illegible] ab intellectu humano [illegible] [illegible]
[illegible] acceptari possunt et approbari: [illegible] [illegible] [illegible] [illegible] hoc doctrina
[illegible] [illegible] est apud [illegible] et [illegible] [illegible] [illegible] qui [illegible] [illegible]
singulis humoribus in 2mi [illegible] nominatim [illegible]. quorum hic
doctrinam [illegible] [illegible] quam [illegible] illi quaedam fundamenta ad
[illegible] ingenii et [illegible] [illegible] [illegible] idoneum [illegible] [illegible] Lib. 2 [illegible] cap. 8 [illegible]
[illegible] habere [illegible] [illegible] [illegible] sed [illegible] illis [illegible] [illegible] ad
[illegible] [illegible] [illegible] animi [illegible] et intelligentia a bilioso humore De [illegible]
[illegible] et firmitate [illegible] [illegible]. Sanguineos admodum [illegible]
idoneos ad functiones [illegible] [illegible]; [illegible] [illegible] humores et
calore, quibus maxime qualitatibus vita et [illegible] [illegible] [illegible]
[illegible] [illegible] apti sunt ad ingenii functiones. [illegible] [illegible]
[illegible] [illegible] et [illegible] qui [illegible] [illegible] [illegible] possunt
[illegible] [illegible] [illegible] [illegible] [illegible] aut [illegible]. [illegible]
[illegible] humiditatem: itaque [illegible] qui in [illegible] [illegible] [illegible]
[illegible] [illegible] est [illegible] illi [illegible] [illegible] Melancolicos in
duplici [illegible] [illegible]: quidam enim ex defectu [illegible] [illegible] humoris
[illegible] stupidi sunt: alii in quibus hic humor flava bili [illegible]
[illegible] alii hoc [illegible] [illegible] [illegible] ad ingenii [illegible],
[illegible] [illegible] et [illegible] [illegible] [illegible] illi [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] et de [illegible] [illegible] [illegible]: alii de [illegible] [illegible]
ingenium illi probabilius intelligendum [illegible] [illegible] [illegible] [illegible]
[illegible] melancolicus quia [illegible] [illegible] [illegible] quam [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quibus [illegible] [illegible] quae [illegible] [illegible] [illegible]
[illegible] melancolia adusta [illegible] [illegible] [illegible] [illegible] ingenii. [illegible]
De hoc toto [illegible] [illegible] [illegible] animi [illegible] quia [illegible] intelligentia
a bilioso humore [illegible], [illegible] et [illegible] [illegible] [illegible] humoris Lib. 1 [illegible]
melancolici [illegible] sanguinis simplicitatem et stupiditatem, pituitae [illegible] ad [illegible]
[illegible] [illegible] ad [illegible] [illegible] quidam [illegible] in [illegible] [illegible]
[illegible] et humiditate [illegible] [illegible] [illegible] ad animi functiones
[illegible] [illegible] [illegible] intelligenda sunt [illegible] [illegible] [illegible] [illegible]

distinguuntur [illegible] experientia non [illegible] facile quisque [illegible]
iudicio ad [illegible] [illegible] [illegible] [illegible] [illegible]
aliquod [illegible] ingenij sui [illegible] probabunt [illegible] nihil dein boni quod
[illegible] [illegible] [illegible] afferri possunt [illegible] [illegible], [illegible]
[illegible] [illegible] quasi nulla habentur probabilitatibus: ergo in [illegible]
probabilitate [illegible] possunt qua [illegible] [illegible] conclusio ideoque [illegible]
Ubi Dubium 7.° Prudentius statui in primis quae ingenia quibus studijs sint
idonea quae conclusio antiqua probatur. Regula 1.ª [illegible] homines
qui ingeniosi dicuntur [illegible] [illegible] iudicium ad [illegible] [illegible]
[illegible] [illegible] [illegible] ad omnia sed alios in quibusdam scientijs excellere
qui [illegible] diligentia [illegible] [illegible] adhibita vix [illegible] mediocres in
alijs scientijs [illegible] [illegible] quibusdam ita [illegible] [illegible] quibus illa intellectualia
[illegible] [illegible] Regula 2.ª [illegible] omnes qui ad studia idonei inveniuntur
in tria quasi [illegible] [illegible] [illegible]: in quibusdam enim memoria potissimum
eminet, in alijs imaginatio, in alijs denique iudicium: quod varias dotes [illegible]
[illegible], in alijs [illegible] [illegible] simul [illegible] gradu eminentes [illegible],
[illegible] [illegible] [illegible] [illegible] [illegible] in uno quoque, quid [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] possit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] si quae multa facile memoriae mandet [illegible] [illegible]
si [illegible] facile possit, si inter duo obiecta admodum similia discrimen
[illegible] [illegible] discernere de unoquoque quid sit [illegible] [illegible] [illegible]
[illegible] [illegible] quibus proponuntur [illegible] [illegible] [illegible] memoriae mandandae
[illegible] [illegible] quibus [illegible] [illegible] [illegible] mathematica [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] inter duo obiecta similia quid verum quid falsum
[illegible] [illegible] iudicandum [illegible] [illegible] Salomone [illegible] [illegible] [illegible]. [illegible]
[illegible] quarta [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] facile [illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] possint [illegible] iudicio
[illegible] [illegible] [illegible] [illegible] [illegible] memoria [illegible] [illegible]
imaginatio [illegible] ingenij subtilitate. [illegible] [illegible] iudicio. [illegible] [illegible] probatur
conclusio 1.° quia aliqua facultate [illegible] magnam habeat difficultatibus sed
multitudinibus [illegible] [illegible] magnopere requirimus [illegible] memoriam [illegible] [illegible]
[illegible] quaedam imaginatio [illegible] [illegible] [illegible] sibi obiecta [illegible]
[illegible] [illegible] mathematica quae memoria [illegible] magnopere requirit [illegible] quia
[illegible] [illegible] multa [illegible] in [illegible] [illegible] [illegible] [illegible] quia
obiecta quae imaginationis [illegible] [illegible] facile [illegible], [illegible] iudicium
[illegible] [illegible] magnopere [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible]
quae possit in [illegible] [illegible] itaque facultas illa minime disputabilia
[illegible] alia iudicio potissimum opus habent [illegible] ad discernendum inter
[illegible] [illegible] opposita quae falsa sit quae vera, ubi [illegible] memoria [illegible]
[illegible] quia [illegible] [illegible] quaedam [illegible] [illegible] [illegible] imaginatio quia
[illegible] [illegible] [illegible] [illegible] quae [illegible] sed quaerenda solum
quid [illegible] sit [illegible] in quo iudicio potissimum opus est [illegible]
[illegible] quia [illegible] [illegible] omnes prudentium [illegible] [illegible] [illegible] quantum possunt
ad ea potissimum studia applicare quae [illegible] [illegible] [illegible]; [illegible]
prudentes etiam in eo [illegible] [illegible] [illegible] quisque [illegible] quo [illegible] etiam [illegible]
[illegible] ad [illegible] [illegible] [illegible] ab [illegible]; [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Collegio [illegible] [illegible] probatur 3.°
quia [illegible] solum in unoquoque homine prudentes [illegible] [illegible] studia
applicantur [illegible] ad quae [illegible] idonei [illegible] sed in [illegible] de [illegible] scientijs
[illegible] [illegible] quae in homine requirunt ingenij dotes. quo de [illegible]
[illegible] est [illegible] in [illegible] suo [illegible] [illegible] [illegible]
[illegible] quod multa [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible]
memoriae [illegible] [illegible] linguarum Iurisprudentia [illegible] [illegible]
[illegible], historia, Cosmographia, [illegible] [illegible] in quibus multa

Simul certitudine aut evidentia ac laudabile. Ad imaginandum
Mathematica, Astrologia, Politica, Rhetorica, Poetica, Medicina
practica, militaris omnesque denique illae artes aut facultates quae in
[illegible] quadam aut inventione ac [illegible] consistunt. Ad iudicium
[illegible], Theologia scholastica, Iurisprudentia, [illegible] et similes, in quibus
[illegible] difficilius est [illegible], diiudicatur [illegible] multa similia quae [illegible]
gentibus simul [illegible]. Ex quibus omnibus [illegible] quae paulo latiosius
dicta sunt in pauca [illegible] haec summa [illegible]. Ex differentia
[illegible] quae visu [illegible] nec forma [illegible] nec more
[illegible] est [illegible] varias animus habet a [illegible]
[illegible] difficultatis nec [illegible] quantum [illegible]
[illegible] vel ut ad animi functiones [illegible] aliquod
[illegible] pertinere possitque [illegible] definiri quae [illegible]
quibus potissimum studiis sunt idonea. Sed [illegible] doctrinam
[illegible] quorum [illegible] quae breviter sic [illegible] Signum 1
sunt qui dicant a Chiromantia velut sibi dictum aliquid ad
[illegible] vel quoad mores [illegible] nulla [illegible]
aliquid [illegible] de [illegible]; [illegible] quod solent Chiromantici
aliquid de [illegible] [illegible] divinasse [illegible]
[illegible] etiam loqui ambiguum sic ut velut diabolus quicquid accidat
[illegible] magis [illegible] quo in casu quasi a daemone [illegible]
Chiromantici scire possunt. Signum 2 ex visu neque [illegible] [illegible] cap. 19
[illegible] vel [illegible] ab [illegible] [illegible] [illegible] hac ibi
ergo falsa est [illegible] conclusio [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] homo [illegible] [illegible] [illegible] signa [illegible] quae [illegible]
[illegible] Chiromantici [illegible] [illegible] habent [illegible]
cum homo qui [illegible] [illegible] aut [illegible]; ergo [illegible]
[illegible] [illegible] [illegible] quam [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] aut [illegible]
[illegible] quaestionibus: et ita [illegible] [illegible] [illegible]
[illegible] [illegible] a Christo [illegible] in quatuor [illegible]
sit [illegible] maioribus habere [illegible] [illegible] [illegible]
cum [illegible] quam [illegible] [illegible]. Signum 3 [illegible]
conclusionibus. [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible]
est ad opposita: [illegible] [illegible] [illegible] [illegible]
[illegible] libera [illegible] potest nisi [illegible] [illegible] [illegible]
ad utrumque oppositorum: [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] partibus [illegible] [illegible] [illegible] [illegible]
ergo [illegible] libertas [illegible] [illegible] [illegible]
dicant quae [illegible] [illegible] partibus [illegible] [illegible]
[illegible] [illegible] [illegible] libera dici [illegible] [illegible]
[illegible] quod utrumque oppositorum aequaliter [illegible] [illegible]
[illegible] absolute loquendo [illegible] [illegible] [illegible]
[illegible] aut aliud [illegible]. quomodo [illegible] qui ad [illegible]
[illegible] [illegible] [illegible] libera dici potest ad [illegible]
vel [illegible] [illegible] quam [illegible] [illegible]
[illegible] [illegible] [illegible] libera [illegible] [illegible] aut [illegible]
aequaliter quam in hoc statu [illegible] [illegible]
[illegible] [illegible] ad [illegible] quam [illegible] ad [illegible]: in quo
[illegible] [illegible] [illegible] [illegible] quia [illegible] potest [illegible]
[illegible] quod etiam [illegible] [illegible] dici potest quia [illegible]
[illegible] ab [illegible] [illegible] quae [illegible] [illegible]
[illegible] [illegible] [illegible] voluntas dici potest quando
aequaliter [illegible] [illegible] ad utrumque [illegible] [illegible] quae

[illegible] [illegible] [illegible] [illegible] est quia posita magna producti
[illegible] [illegible] ad [illegible] aliquod [illegible] [illegible] volunta-
[illegible] magno [illegible] [illegible] [illegible]. [illegible] [illegible]
[illegible] est [illegible] conclusio quae de humoribus [illegible] [illegible]
[illegible] est cum doctrina qui [illegible] valde de [illegible] determinandi de-
[illegible] [illegible] possumus [illegible] [illegible] valde humoribus probabiliter [illegible]
ad humorem [illegible] [illegible] valde. [illegible] de humore in [illegible]
aliquid [illegible] probabiliter possit quoad [illegible] [illegible] tamen [illegible]
[illegible] probabilitatibus in toto illo discursu qui [illegible] valde aliquid [illegible]
in particulari [illegible] [illegible] [illegible] [illegible] possunt [illegible] [illegible] [illegible]
[illegible] in particulari [illegible] [illegible] quod [illegible] [illegible] [illegible]
[illegible] autem in [illegible] [illegible] in abstracto nihil [illegible] tale [illegible] [illegible]
[illegible] varia; itaque quod [illegible] dicitur a Conimbr. [illegible] [illegible] [illegible] [illegible]
humorum intelligitur [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible]
[illegible] gradum [illegible] est [illegible] probabilitatis quia in singulis [illegible] [illegible]
[illegible] [illegible] [illegible] ultima [illegible] [illegible] [illegible] habet ad omnia intelligibilia
[illegible] oculus ad visibilia et auris ad audibilia: atque [illegible] [illegible] oculi
[illegible] [illegible] ad omnem colorem et [illegible] auditus ad omnem sonum, ergo et
[illegible] intellectus ad omnem [illegible]. itaque [illegible] [illegible] [illegible] [illegible], ille ad omnia
omnino [illegible] [illegible] [illegible] humano [illegible] possunt [illegible] [illegible]
[illegible] [illegible] partibus omnino [illegible] oculus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] instrumento ad omnem colorem [illegible] qui [illegible] habet oculos
[illegible] [illegible] [illegible] [illegible] est ad omnia quae sub [illegible] [illegible] [illegible]
[illegible] [illegible] quamvis [illegible] possunt [illegible] aliqui [illegible] quibus oculis [illegible]
[illegible]. at [illegible] [illegible] omnino [illegible] instrumento [illegible] ad [illegible]
quo ad [illegible] [illegible] [illegible]: [illegible] sibi [illegible] [illegible] [illegible] [illegible]
aliud [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], aliud [illegible] [illegible]
[illegible] quo in [illegible] [illegible] [illegible] actionem quae a tali organo
[illegible] [illegible] quae ab alio [illegible] [illegible] [illegible] actiones [illegible]
[illegible] [illegible] [illegible] dispositionem itaque illa [illegible] [illegible] quibus
magis accommodatam [illegible] dispositionem quae [illegible] in [illegible]. [illegible]
[illegible] humoribus!
[illegible] [illegible] [illegible] in humano corpore humorem alii quorum [illegible]
appellant [illegible] duo [illegible] [illegible] primum est [illegible] qui [illegible] [illegible]
[illegible] sanguinem [illegible] in [illegible] aut partibus alicui [illegible]: [illegible] in
[illegible] quoniam nihil aliud sunt quam [illegible] quaedam ad [illegible] partium
[illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible]
ordinantur [illegible] sunt [illegible] [illegible], medulla, [illegible], [illegible]
sanguinem [illegible] [illegible] [illegible]: de [illegible] ultimo nihil habeo
dicere, de reliquis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliud a
[illegible] [illegible] quod [illegible] magis [illegible] [illegible] [illegible] in [illegible]
[illegible] quae magis [illegible] sunt. [illegible] [illegible] sanguinis est [illegible] [illegible]
[illegible] a sanguine [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] accidentaliter
quasi [illegible] est sanguine magis [illegible] quod inde [illegible] quia [illegible]
quae carent sanguine, carent adipe. adde quod [illegible] [illegible] [illegible]
plurimum [illegible] sunt aut minime [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
quia [illegible] sanguine qui [illegible] [illegible] [illegible] [illegible] [illegible] in
pinguedinibus. postremo [illegible] [illegible] [illegible] et [illegible] quia [illegible]
[illegible] [illegible] [illegible] [illegible] sanguinem et [illegible] copia sanguinis
[illegible] in pinguedinem et [illegible] calor [illegible] [illegible] [illegible]
pinguedinis [illegible] qui pinguiores sunt [illegible] [illegible] [illegible]
[illegible]. [illegible] [illegible] pinguedinis est calor [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible]. [illegible] a calore [illegible]
[illegible] [illegible] [illegible] autem [illegible] habet [illegible] in quo

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Calidi et aliquorum [illegible] in [illegible] qua [illegible] doctrina [illegible] Lib 6 cap 8
[illegible] igitur de [illegible] [illegible] quam [illegible] [illegible] Quaest 5a
[illegible] Bonum [illegible] [illegible] [illegible] quod [illegible] [illegible]
Efficiens [illegible] [illegible] condensatum et quidem [illegible]
[illegible] [illegible] quia [illegible] in [illegible] et [illegible] [illegible]
Calidum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quia [illegible] [illegible] [illegible] qua [illegible] in quibus
maiore [illegible] calore: [illegible] [illegible] [illegible] qua [illegible] [illegible]
[illegible] magis quam [illegible] [illegible] [illegible] [illegible]
[illegible] quae [illegible] quomodo [illegible] [illegible] in [illegible] [illegible]
sanguinis [illegible] et magis alba quae [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible]
Cuiusmodi sunt [illegible] [illegible], [illegible], a debili [illegible]
calore qui calore in gradu illo remisso [illegible] quodammodo [illegible]
[illegible] respectu caloris maioris [illegible] [illegible] dicitur quod ab
[illegible] caloris gradu ad remissiorem transit. Medulla quae
secundo loco numeratur [illegible] alia et [illegible] [illegible] sanguinis Quod de [illegible]
[illegible] humore [illegible] paulo magis [illegible] [illegible] [illegible] quod [illegible] cap 6
[illegible] in [illegible] [illegible] quorum medulla [illegible] sanguinea [illegible]
etiam in [illegible] animalibus quibus [illegible] [illegible] rubea, [illegible]
[illegible] [illegible] similitudinem cum [illegible] [illegible] quibus animalibus [illegible]
[illegible] medulla [illegible] ad ipsum, quibus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
solida [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
medullae [illegible] [illegible] spinalis [illegible] [illegible] [illegible]
[illegible] qui [illegible] cerebro et [illegible] [illegible] in totum [illegible] [illegible]
[illegible] ob [illegible] [illegible]. Lac [illegible] sanguine [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cap 8
Lac [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible]
intelligi [illegible] [illegible] [illegible] [illegible] quae [illegible] [illegible] ab
[illegible] [illegible] cuiusmodi sunt [illegible] [illegible] sanguinis [illegible]
[illegible] [illegible] aliqui [illegible] illud a sanguine [illegible] [illegible]
[illegible] tamen [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quasi [illegible] [illegible] [illegible]
quidam [illegible] [illegible] albedinem ex quo [illegible] quidam
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible], quidam
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] et quidem in [illegible] [illegible] tamen. [illegible] historia
[illegible] [illegible] in [illegible] [illegible] [illegible] Lac multum [illegible] [illegible] [illegible] cap [illegible]
narrat [illegible] viros [illegible] quibus [illegible] [illegible] multum
[illegible] [illegible] [illegible] [illegible] etiam [illegible] [illegible] [illegible]
in aliqua [illegible] [illegible] [illegible] [illegible] virorum [illegible] [illegible].
[illegible] [illegible] Lac [illegible] [illegible] [illegible] [illegible] [illegible] aphorismo 5°
[illegible] tamen aliquando in virginibus quod etiam [illegible]
[illegible] si mulier, [illegible] [illegible], [illegible] gravida [illegible] [illegible]
[illegible] Lac habet, [illegible] [illegible] [illegible]. [illegible] [illegible]
[illegible] Lac [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Lib [illegible] cap [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. Lac [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] quod
[illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible] et quidem [illegible] [illegible]
[illegible] [illegible] quam [illegible], quia [illegible] [illegible]
[illegible] [illegible] quam [illegible] [illegible]
maioribus [illegible] caloribus quo [illegible] [illegible]

Quaestio 5a. De spiritibus

Spiritus nihil aliud est videlicet quam sanguinis purior et magis
elaboratus arteriarum tunicis distributus a sanguine crudo.
Dicto. Dicuntur autem spiritus vel quia sic sint aspectu vel quia
velut aura ~~[illegible]~~ suavis instar aeris diffunduntur. autem
Corpusculum quoddam est puro et defaecato sanguine elaboratum ad
vitas et [illegible] operationes. Triplex autem huiusmodi spiritus
Naturalis vitalis, animalis, qui non specie sed vario numero et qualitate
distinguuntur. Naturalis in hepate fit, est particula quaedam sanguinis
minime crassa quae una cum reliquo sanguine e hepate transmittitur
in venas et convectionibus singulares corporis partes admittit.
Vitalis in ~~[illegible]~~ sinistro cordis ventriculo elaboratur atque per ~~[illegible]~~ arterias
in totum corpus effunditur ita dictus quod a principio cordis a
corde oritur vel quod ad actionem [illegible] vitalem conducit
Cum sit causa hoc communis humani singularum partium
fovet ac illustrat, spiritu excitat et [illegible] respiratione. Animalis
qui generat a principio animalium operationum hoc est a cerebro et
constituitur ad functiones [illegible] quae dicuntur actiones animales
atque adeo per nervos in organa sensuum motusque transfertur. unde si huiusmodi
spiritibus aditus occluditur manet animal sine sensu et motu ut
contingit in somno [illegible] si spiritus hoc [illegible] parte naturali
eodem modo quo sanguinis in hepate. Cum sit tenuis pars aliqua
sanguinis minime crassa quod spectat ad vitalis et animalis ita
sanguinis [illegible] omnibus [illegible] quaedam pars sanguinis in hepate
2 de usu / Cap. 5 quaest / 2.4. [illegible] a [illegible] in cor [illegible] et primo quidem in dextro
confecti [illegible] in sinistro elaboratur et vim recipit ad vitae [illegible]:
[illegible] postea in sinistro [illegible] per arterias in totum corpus
[illegible] spiritus [illegible] per varias [illegible] ad cerebri ventriculos [illegible]
[illegible] effunditur [illegible] in cerebro ita attenuatur et temperatur, ut ex vitali
[illegible] sensibus [illegible] idonea instrumenta
fiat animalis et actionum vitalium

Quaestio 46a De excrementis

Excrementorum duo sunt genera quaedam [illegible] [illegible] quae etiam
et [illegible] [illegible] [illegible] saliva [illegible] et quaedam
[illegible] ad [illegible] et [illegible] [illegible] quae [illegible] excrementa
[illegible] quia excrementis [illegible] [illegible] huiusmodi sunt [illegible]
[illegible] [illegible] [illegible] quae [illegible] sunt in somno
sudor nihil est aliud quam [illegible] quaedam [illegible] aquei abundantis
in carne quae fit ope caloris, carnis, vel cutis poros aperientis
unde fit ut carnosi et huiusmodi magis sudant [illegible] autem
similiter qui [illegible] sunt [illegible]. Sudor salsus est quia [illegible]
[illegible] admixto [illegible] unde etiam [illegible] [illegible] [illegible]
atque adeo si [illegible] similitudinibus [illegible] [illegible] [illegible] [illegible]
sudamina quia [illegible], [illegible] [illegible] [illegible] [illegible]
[illegible] quam [illegible] per calorem [illegible] [illegible] [illegible] [illegible]
[illegible] qui [illegible] sudant [illegible] sunt [illegible] qui vero
[illegible] pallidi sunt, qui [illegible] sudor [illegible] [illegible]
[illegible] autem [illegible] [illegible] coloribus [illegible] [illegible]
sudor quasi [illegible] sanguinibus unde et corpus [illegible]
[illegible] [illegible] debilitas quae sunt [illegible] [illegible] [illegible]
spiritus sanguinis [illegible] quia [illegible] [illegible] sudant [illegible]
[illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] unde [illegible] medici [illegible] [illegible] [illegible] sudandum [illegible] quia
calor [illegible] [illegible] [illegible] [illegible] sudore [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] quia [illegible]

Putrefactio minime estimanda quia aestate ad putredinibus
aptius [illegible] et illiciunt sudorem [illegible] Nullus igitur
sudoribus minime exercetur quia minima calore humore in
spiritu dissoluto corpus fiunt sudoribus, maxime assumit.
Sudoribus utilium visus quia qui caloribus excitantur unde fit
in dormiendo maxime sudare quia a calore externo a
interno [illegible] [illegible] unde etiam fit ut ex vehementi
apprehensione sudent quasi [illegible] dissoluto calore
sparso in toto corpore [illegible] quidam [illegible] qui [illegible]
[illegible] unde fit ut [illegible] vehementi sudoribus [illegible] [illegible] Rhasis 2a
[illegible] ut [illegible] quia [illegible] in multo calore [illegible] [illegible]
ad [illegible] [illegible] in [illegible] quae [illegible]
agitantur [illegible] ad [illegible]. Sed quaeritur [illegible] aliquando
an [illegible] fieri possit sudor sanguineus [illegible] cum [illegible] [illegible]
fieri [illegible] [illegible] [illegible] duplici [illegible] primo ex [illegible]
abundantia sanguinis et [illegible] corporis [illegible] [illegible]
[illegible] quia corpus [illegible] [illegible] sanguis [illegible]
[illegible] [illegible] [illegible] caloris [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] in illa [illegible]
corporis [illegible] [illegible] unde sudor sanguineus. 2o quia
[illegible] passionis [illegible] violentes sudoribus [illegible]
ita fieri potest ut si passio vehementissima sit [illegible]
[illegible] sudoris [illegible] sanguinis [illegible]. [illegible] [illegible]
[illegible] qui [illegible] [illegible] sanguinibus [illegible]
[illegible] [illegible] [illegible] sudoribus [illegible] sanguineis
[illegible] ad [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] exhalatio [illegible] cutis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] alia a [illegible] [illegible]
[illegible] [illegible] exhalatio et [illegible] in [illegible]
[illegible] [illegible] [illegible] nova [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in [illegible] [illegible]
notabili latitudine [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] unde [illegible] [illegible] in modo [illegible] [illegible] [illegible] [illegible]
quia [illegible] [illegible] [illegible] [illegible] exhalationis [illegible]
caloris in [illegible] [illegible] [illegible] dispositione [illegible] [illegible]
[illegible] in quo [illegible] [illegible] regionis [illegible] [illegible] et similium
circumstantiarum [illegible]. [illegible] [illegible] capillus [illegible] [illegible]
[illegible] vi caloris exhalatio in [illegible] [illegible] [illegible]
[illegible] in [illegible] calidis [illegible] [illegible] [illegible] capillo
[illegible] calor [illegible] [illegible] [illegible] [illegible]. [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible]
[illegible] [illegible] [illegible] exhalatio fumosa [illegible] calore et [illegible]
[illegible] [illegible] capillum quia [illegible] duplici motu [illegible] [illegible]
quod [illegible] [illegible] deorsum, quod calidi [illegible] [illegible] quod [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in
capillus [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]
[illegible] capilli vel [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] vel [illegible] [illegible]
[illegible] exhalationis [illegible] [illegible] [illegible] [illegible] [illegible]
vel [illegible] ob [illegible] cutis [illegible] exhalationis [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible] et obliquum [illegible]
transitum. [illegible] [illegible] ad [illegible] capillorum [illegible] calvities
notandum [illegible] illud [illegible] [illegible] [illegible] quia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] calidi [illegible]

quo difficiliter [illegible] capillorum radice, nullus homines soli maxime
calvae, quamquam in mulieribus aliquod calvitium admittatur (Plinius)
quia scilicet foeminae semper fluxa multa humore. [illegible]
arguit illa capillorum longitudo, contrario autem calvitium [illegible]
[illegible] et ad [illegible] [illegible] quod spectat ad canities
de colore si [illegible] humido [illegible] [illegible]
defectu caloris: cum enim calor [illegible] [illegible]
ad [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] capilli [illegible] candidi sunt qui [illegible]
[illegible] caloris [illegible] vide etiam qui [illegible]
[illegible] capilli sunt candidiores [illegible] [illegible]
[illegible] magnus [illegible] [illegible] calor [illegible]
[illegible] [illegible] [illegible] quia [illegible] calor [illegible] ita
[illegible] [illegible] tempore etiam una nocte [illegible]
aliqui [illegible] caloris [illegible] [illegible] [illegible]
[illegible] [illegible] (quamquam [illegible] [illegible] quia [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
quod [illegible] [illegible] capillum vide ita [illegible] [illegible]
[illegible] [illegible] digitorum crassiorum [illegible] [illegible]
[illegible] [illegible] digitorum [illegible] [illegible]
[illegible] [illegible] alias partes carnosas. [illegible] [illegible]
[illegible] [illegible] [illegible] facultate in [illegible] digitorum [illegible]
[illegible] [illegible] [illegible] [illegible] ita in [illegible]
[illegible] [illegible] [illegible] ad [illegible] partium [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ad opportunitatibus
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
multarum actionum [illegible] [illegible] [illegible] [illegible]
[illegible] illa [illegible] si [illegible] digitorum aequalibus [illegible]
qualitatibus

Lib. 1 cap. 4

Lib. 6 cap. 1

Quaestio 1a. Quot et quae sint potentiae sensitivae, et primo quidem de sensibus exterioribus

[illegible] 1o potentiae animae sensitivae sunt sensus omnes [illegible]
[illegible] in exteriores et sunt visus auditus etc. et in interiores
[illegible] sunt sensus communis, fantasia etc. non [illegible] ordinibus
[illegible] primo de exterioribus [illegible] [illegible] [illegible]
[illegible] ad interiores accessuri. [illegible] 2 [illegible] [illegible]
quomodo potentiae [illegible] ab anima [illegible] [illegible] [illegible]
illa quaestio alibi [illegible] [illegible] [illegible] quod potentiae
[illegible] organicae [illegible] [illegible] [illegible] [illegible] [illegible]
organo [illegible] [illegible] illa [illegible] [illegible] toti organo
organo [illegible] [illegible] [illegible] quod in [illegible] ab
[illegible] [illegible] [illegible]
organum [illegible] [illegible]
[illegible] 1o [illegible] sensus exteriores [illegible] [illegible] 1o
[illegible] [illegible] modi [illegible] [illegible] sensibilia [illegible]
[illegible] color [illegible] visum, alio sonus [illegible] auditum, alio odor [illegible]
odoratum, alio sapor [illegible] gustum, alio [illegible] tactum. [illegible] 2
ex [illegible] organorum quae sunt in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] organorum [illegible] [illegible] [illegible]
[illegible] [illegible]: [illegible] quod [illegible] tactus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] tactus [illegible]
[illegible] [illegible] vidimus: similiter quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] qualitatem [illegible] aliis autem sensibus [illegible]
[illegible] [illegible] singulis sensibus singulae [illegible] attributa
organorum [illegible]

Assertio 2a. Non sunt plures sensus quam quinque, esse etiam communem nominantes [illegible] probatur 1o quia hoc habet omnis sensus et tamen non habet nisi [illegible] ergo non sunt omnino sensus nisi quinque [illegible] probatur sic nullus assignari potest sensus in alio viventi sensitivo qui non reperiatur in homine ergo hoc omne sensus habet. probatur nullum assignari potest obiectum sensibile quod non ab homine sentiatur: sentiri autem obiectum non potest sine sensu cuius est obiectum ergo hoc habet omnes sensus. minor satis ultra enumerationem sunt enim in homine visus odoratus gustus et tactus ultra quos nullum sensum est assignare est enim tactus in variis partibus [illegible] et fortasse in organo aliorum sensuum, unus tamen est, nam idem sentitur calorem sive in manu sive in pede, sive in corde sive in ventre sive in aure sive in lingua, itaque non multiplex sed unus sensus tactus. probatur 2o ad [illegible] hoc modo sensus est potentia passiva nata immutari ab exteriori sensibili. est autem duplex immutatio una naturalis alia spiritualis. naturalis quidem secundum quod forma immutantis recipitur in immutato secundum esse naturale sicut calor in calefacto. spiritualis autem secundum quod forma immutantis recipitur in immutato secundum esse spirituale ut forma coloris in pupilla quae non fit per hoc colorata. ad operationem autem sensus requiritur immutatio spiritualis, alioqui si sola immutatio naturalis sufficeret ad sentiendum omnia corpora sentirent cum alterantur. sed in quibusdam sensibus immutatio spiritualis tantum sicut in visu, in quibusdam autem cum immutatione spirituali etiam naturalis vel ex parte obiecti tantum vel etiam ex parte organi. ex parte autem obiecti invenitur transmutatio naturalis secundum locum quidem in sono qui est obiectum auditus, nam sonus ex percussione causatur et aeris commotione, secundum alterationem vero in odore qui est obiectum olfactus; oportet enim per calidum alterari aliquo modo corpus ad hoc quod spiret odorem. ex parte autem organi est immutatio naturalis in tactu et gustu nam et manus tangens calida calefit et lingua humidatur per humiditatem saporum. Haec D. Thom[as] quae omnia [illegible] ad inveniendum huius numerum sensuum. utiliter tamen habetur et [illegible] dignam horum sensuum speculandum. Sed obiicies 1o in [illegible] quidem sensibus apparet satis magna diversitas sed in tactu et gustu non ita, itaque non differunt hae potentiae atque non sunt quinque sed quatuor, nam visus quidem hoc a caeteris differt quod obiectum ex longinquo percipit per medium extra quod in aliis sensibus non contingit; auditus a caeteris differt quod motum quendam localem postulat non solum in corpore producente sonum sed etiam in organo percussionem quandam illam quam a malleo auriculari fieri diximus: odoratus quod nihil tale requiratur, quo differt ab auditu et visu circa obiectum est non [illegible] per medium extra [illegible] in quo differt a visu, a caeteris autem differt quod attingat obiectum remotum. tactus autem et gustus in nullo horum differunt sed utrumque postulat tactum [illegible] obiecti sensibilis et organi sentientis. deinde organum gustus est etiam organum tactus itaque non sunt quatuor (?) sensus ponendi [illegible] nam quod organum tactus [illegible] gustus hoc solum videtur argumento quod in organo gustus tactus sit exquisitior quam in aliis quandam (?) [illegible] partibus: sicut si duorum hominum varia sit temperies [illegible] melioribus [illegible] temporibus [illegible] et est [illegible] tactus in illo, et tamen in alio [illegible] sensus [illegible] perceptibilia [illegible] temporibus [illegible] est [illegible] sensibili afficiatur. quomodo [illegible] dolorem in [illegible] corpore [illegible] fuisse

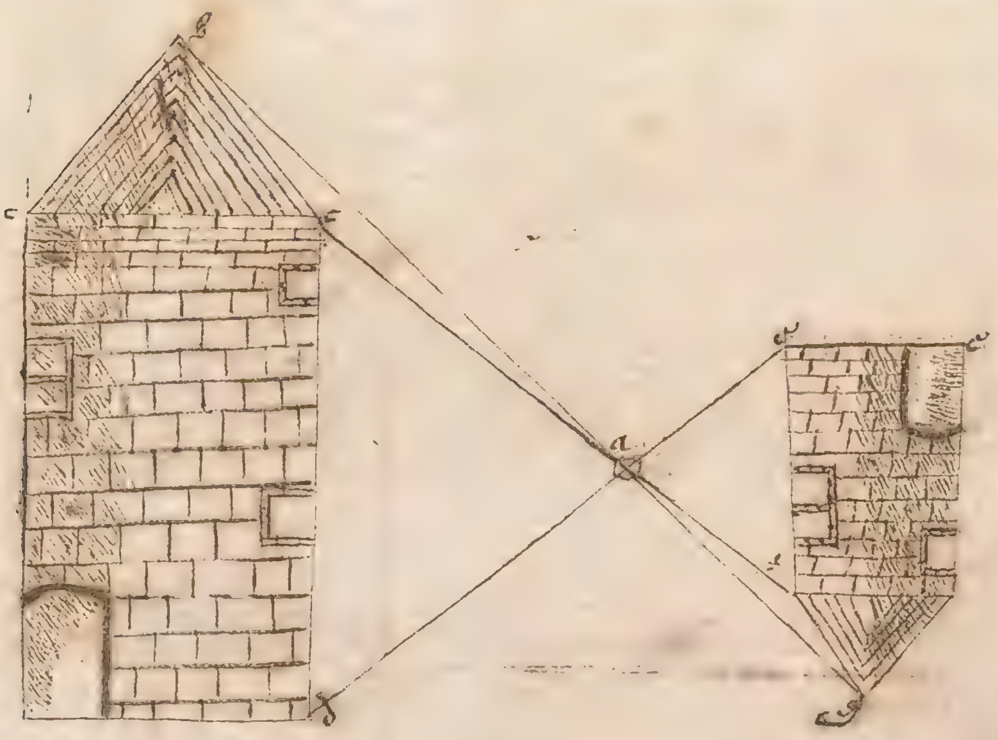
Quam in corporibus mortalibus fuissent ex [illegible] perfectissima [illegible] illius corporis [illegible]. Secundo tactus a gustu plus differt quam differat tactus [illegible] obiecta omnino diversa sint, nam qualitates tangibiles calor frigus etc. et in [illegible] gustabiles et ista gustabilia ut amarum, dulce, etc. et in [illegible] tangibi[illegible]. Deinde organa diversa sunt. Viciato enim palato et lingua [illegible] gustativa [illegible] amarum quod [illegible] dulce est [illegible] frigidum et calidum quod inde fit quia [illegible] quibus diffunduntur spiritus [illegible] ad gustum, alii sunt in ore [illegible] qui per toti corporis [illegible] ad tactus [illegible] confirmatur si enim gustus nihil aliud est quam [illegible] quidam tactus reliqua corporis parte qua tactu [illegible] est in tam exquisito aliquo [illegible] modo amarum [illegible] dulce [illegible] quod in [illegible] est aliunde [illegible]. Obiectio 2. Tactus actionibus suis [illegible] duobus modis notabiliter [illegible] assignandi sunt [illegible] sensus [illegible] probatur aliquando enim tactus requirit [illegible] obiecti ab organo sicut gustus aliquando [illegible] obiectum distans sicut visus [illegible] accidit [illegible] carbonibus [illegible] si [illegible] admoveatur [illegible] tangat carbonis [illegible] caloribus enim [illegible] vitali [illegible] alia quam actionem tactus ergo tactum excedit. Secundo in 2º casu [illegible] actionibus tactus respectu [illegible] in manu qualitatibus tangibilibus quae si [illegible] in gradu moderato [illegible] si autem in gradu nimio [illegible] dolor [illegible] in manu [illegible] qualitatibus [illegible] in actione [illegible] dolor [illegible] corpus [illegible] contusum aut [illegible] quia relinquitur in parte quae tacta est qualitas [illegible] noxia et molesta [illegible] quoniam [illegible] ad [illegible] obiecti tangibilis [illegible] ad sensum tactus [illegible] aut ad solam memoriam [illegible] dolore [illegible] memoria enim doloris [illegible] nunquam

Quaestio 8ª an dentur species sensibiles

Obiectio 1. [illegible] si quae sunt, nihil aliud [illegible] similitudo [illegible] obiectum distans ab organo [illegible] sensibilis [illegible] quod ita obiectum [illegible] similitudinibus [illegible] coloris [illegible] obiecti [illegible] sed quod alio modo [illegible] ad obiecti cognitionem [illegible] quia si illa [illegible] quod per illam [illegible] sensibile obiectum. Obiectio 2 [illegible] quod [illegible] et intentionales [illegible] vocari sensibiles quod [illegible] obiectum [illegible] obiectum [illegible] quod per [illegible] appellatione, alia [illegible] quia [illegible] huiusmodi sunt quae in logica [illegible] et intentionales [illegible] huiusmodi species [illegible] quandam longe inferioris dignitatis quam obiecta seu qualitates [illegible] qualitates sensibiles ut color, sonus etc. Unde [illegible] quo huiusmodi species a colore [illegible] accidentibus [illegible] activa producuntur [illegible] in [illegible] actionibus quae [illegible] [illegible] attribuuntur [illegible] intentionales vocatae sunt [illegible]. Obiectio 3. obiectum sensibile aliud dici [illegible] quod pluribus sensibus possit percipi, huiusmodi est figura quae visu et tactu percipi potest

Aliud est tertium quod uno tantum ut color, rursus aliud
sensibile per se, aliud per accidens, ut per se dicitur sensibile
quod ratione sui [illegible] sicut lumen color sonus et quae
sensum per se terminant, per accidens autem vel substantia
quae ratione accidentium percipi dicitur vel aliud accidens juncta conjunctum
cum aliquo sensibili alio, ita ut [illegible] videri dicitur et campana audiri
cum tuba aut aliquid simile quod est substantia et figura est minime
audibile. [illegible] Nulla est aliquatenus in ratione obiecti sensibilis
contrario [illegible] ut ad illud sensatio terminatur et una est ratio
singularis. Hoc enim sensus ab intellectu maxime differt quod ille
sola singularia percipiat, hic etiam universalia ut alibi notat. 2 de anima cap
[illegible] prudens quod sensibilia contraria sunt contraria. — 7 text [illegible]
[illegible] sed quod sibi sensatio requirat autem res quae existit
omnino aut existit quibus sed tamen [illegible] ab organo et in tanta
distantia sensatio sibi requirat in quo etiam ~~[illegible]~~ ab intellectu discrepat
sensus et a memoria. Tertia ut obiectum sit quantum et extensum
in ordine ad locum indivisibile enim [illegible] [illegible] [illegible]
[illegible] [illegible] facile colligitur quod quanto ~~[illegible]~~ sensibile
minus est tanto difficilius [illegible] percipi itaque si indivisibile prorsus
esset difficile [illegible] perciperetur, sed non percipietur omnino [illegible]
est ad perceptionem obiecti quantitas essentialis sive extensio
localis [illegible] [illegible] [illegible] obiectum respectu sensus ac si esset
indivisibile: ad sensationem enim nihil refert si non aliquid [illegible] [illegible]
in puncto, quia neutro in casu sentiri potest [illegible]
Utrum 1° dari species sensibiles est [illegible] sic enim solent, et 2 de anima tex
[illegible] [illegible]. [illegible] [illegible] quod videtur apud 71
[illegible]. Probatur 1° ipsis omnibus [illegible] quibus alibi probatum est Sed contra [illegible]
non dari actiones in distans. Confirmatur quia alioquin nihil cap 10
[illegible] [illegible] [illegible] ab organo proportionaliter obiectum [illegible] Extra [illegible]
[illegible] in [illegible]: [illegible] [illegible] [illegible] omnia — tex 36.
[illegible] [illegible] intelligi [illegible] qualibet distantia disp 45 [illegible]
sensatio [illegible] [illegible] quodlibet medium [illegible] [illegible] mundo 2
nulla alia potest quam [illegible] speciebus in medio [illegible] in — lib 2 cap 8
quolibet possunt [illegible] nec [illegible] qualibet distantia ab obiecto produci quaest 3 [illegible] 42 b 3
Probatur 2 ex [illegible] speculorum [illegible] [illegible] quaestio est
quid [illegible] videatur speciem [illegible] obiectum: [illegible] [illegible] [illegible]
a [illegible] in speculo aliqua obiecti similitudinibus [illegible] [illegible]
in obiecti [illegible] [illegible] quod alioquin cognosci nulla ratio
potest [illegible] de colore [illegible] [illegible] [illegible]
coloribus [illegible] speculi beneficio [illegible] cognoscitur ideo quod sunt [illegible]
qualitates [illegible]. Probatur 3° experientia [illegible] [illegible]
[illegible] quod [illegible] vitrum aut crystallum certo modo —
figuratum obiectum aliter videatur quam per [illegible] solum, [illegible]
nulla est nisi in medio aliquid sit constitutum ad [illegible]
obiecti: hoc autem quid [illegible] in medio [illegible] ad sensationem [illegible]
[illegible] quae [illegible] [illegible] potest a [illegible], per medium [illegible]
[illegible] ita [illegible] reflecti per [illegible] vel [illegible] [illegible]
[illegible] vel uniri per [illegible] vel dilatari per [illegible] [illegible]
[illegible] ita contingere [illegible] speculo per reflexionem visio [illegible]
[illegible] dictae [illegible] oculis [illegible] per vitrum aut crystallum [illegible]
oculis species [illegible] [illegible]: ut [illegible] [illegible] aut [illegible]
[illegible] [illegible] [illegible] aut maius aut minus [illegible]
[illegible] aut [illegible] quam [illegible] [illegible]. Probatur ~~[illegible]~~ alia
[illegible] [illegible] experientia quae ita [illegible] [illegible] [illegible] [illegible]
cubiculum [illegible] et aliunde lumen nullum admittatur quam per exiguum
foramen quod in [illegible] fenestra [illegible] fiat [illegible] [illegible]
folium chartae aut alia [illegible] alba in illa [illegible] id videbitur quod
[illegible] [illegible] cubiculum [illegible] si [illegible] [illegible] [illegible]

due lucidum sit ex se aut illustrabitur a sole. Sed quia quicumque —
imagines sive speculi rerum magnarum in foraminibus coangustantur et
intersecantur que supra sunt apparent infra, que ad ortum sunt ad occasum apparent
versus occasum, longe distantia qua in speculo plano fieri et similiter
ibi ideo que dextra sunt apparent ad dextram videntis quia fit eadem
retro sine illa intersectione in planis speculis. Species de similitudine a similitudine
que superius sunt in eodem situ representantur in speculo autem cavo post
intersectionem quod fit in centro cavitatis apparent omnia ~~inversa~~ et permutata
sive in hac experientia de qua diximus cum imago solis quodammodo
potest in hac figura



Tertio: ut est secundus per quod species [illegible] b c d [illegible]
extra cubiculum posita seu obiectum videndum quod illustratum esse oportet
e, f, g, species [illegible] quam cernitur in carta intra
cubiculum obscurum posita. Probatur per experientiam certam [illegible]
sed per [illegible] vitri [illegible] artificio obiecta alia figura non solum
apparent quam revera sunt sed etiam colore longe alio [illegible] corporum illius
diaphani et lucidi figuram [illegible] angulo [illegible] per [illegible]
[illegible] ad colorem speciei [illegible] et variandae quae omnia utique
nulla ratione possent si oculus obiectum immediate videret sine ulla medii
[illegible] [illegible] ad [illegible] actiones: neque
illa ratio cur medii [illegible] contingeret illa in visione [illegible], [illegible]
est igitur necessario [illegible] in medio obiecti species, et quoniam quidquid
recipitur per modum [illegible] recipientis recipitur aliter [illegible]
[illegible] aliter per [illegible] [illegible] [illegible], aut [illegible] aut [illegible]
aut alia [illegible] figuratum visio fit. Probatur 6 alia experientia
difficiliori quidem [illegible] tamen ad speciem [illegible]. [illegible]
[illegible] [illegible] speculum cavum, sicque aptum ad speciem non solum [illegible]
sed etiam [illegible] [illegible] obiectum [illegible] non quasi intra se, sed
quasi extra. Equidem miratus sum cum id primum [illegible] [illegible]
[illegible] cum huiusmodi speculo [illegible] [illegible] ab homine posito, et
[illegible] speculi [illegible] [illegible] a speculo [illegible] species extra illud
[illegible] [illegible] [illegible] duo [illegible] ad [illegible] posito [illegible] quasi
duorum hominum [illegible]. Ad quam experientiam nihil dici potest: nisi
aut fide [illegible] oculis aut [illegible] arti [illegible] [illegible]
quod [illegible] [illegible] potest. [illegible] esto sit quaedam oculorum deceptio qualis in
[illegible] [illegible], si ibi [illegible] obiectum ubi non est, non tamen
in hoc decipitur quod videat [illegible] [illegible] [illegible] si [illegible]
in [illegible] [illegible] [illegible] a similitudinibus [illegible], similitudo autem illa
est species, quod si dicatur per illam quidem imaginibus [illegible]
in [illegible] sed in imaginatione videntis. Contra, cum speculum cui soli
attribui [illegible] huiusmodi effectus extraordinarius in imaginandis
[illegible] non plus [illegible] quam alia obiecta sensibilia [illegible]
[illegible]. Illud autem speculum esse non [illegible] ab [illegible]
ad [illegible] posito [illegible] tamen [illegible] duo sibi opposita
sed contra hanc doctrinam multo [illegible] ita. Obiicitur 1° a
Durando non esse multiplicanda entia sine necessitate, at nulla est necessitas
ponendi huiusmodi species [illegible] obiectum [illegible] [illegible] [illegible] illud [illegible]
[illegible] [illegible]: ergo nulla imaginatio est quod [illegible]
[illegible] speciem cum nullum [illegible] in [illegible] alia [illegible]. Minor
probatur si [illegible] illa [illegible] [illegible] [illegible] [illegible] [illegible]
obiectum: at species ad hoc [illegible] non potest: ergo nulla est necessitas
[illegible] [illegible] admittitur ab [illegible] qui species [illegible]
Minor ostenditur [illegible] in [illegible] nihil potest cognosci [illegible]
ergo obiectum [illegible] speciebus cognosci non potest quam [illegible]: non dum videtur
[illegible] quod [illegible] necessaria [illegible] visionibus sed videtur [illegible] obiecto [illegible]
[illegible] [illegible] speculo aut alio artificio obiectum oculis propositum est [illegible]
magna [illegible] [illegible] [illegible] species [illegible] [illegible] actio non fiat [illegible]
[illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] quam aliquando
[illegible] [illegible] ab [illegible] [illegible]. Quod autem [illegible] nihil
cognosci [illegible] [illegible] nisi per cognitum [illegible] est si [illegible] est [illegible]
cum in visione directa hoc per oculos [illegible] non [illegible] tamen oculos suos
audit per aures quas non [illegible] [illegible] [illegible] ita de [illegible] [illegible]
per memoriam [illegible] de memoria sua, [illegible] [illegible] [illegible] intelligit per intellectum
et si quid intellectus [illegible] [illegible] [illegible] similiter [illegible] cogitat de [illegible]
[illegible] neque tamen cogitationibus suis cogitat. Ad hoc ergo [illegible] cogitatur
[illegible] quae non [illegible] [illegible] ab [illegible]; qui alia [illegible]
cogitant quam cogitationes suas quod multis ab illo auctore [illegible] [illegible]
[illegible] de cognitione [illegible] [illegible] quod nihil possit cognosci per [illegible]
non est nulla [illegible] incognita [illegible] [illegible] ad [illegible] [illegible]

Quae cognita dicatur et cui praemissa illa ignota est. Cum enim
cognitio praemissarum causa debeat cognitionis conclusionis, quo fit ut
conclusio sequatur in debilioribus partibus. Itaque si una praemissa
particularis est, conclusio erit tantum particularis; si praemissa necessaria
altera non necessaria conclusio, si probabilis, si dubia, similiter et conclusio erit
tantum probabilis tantum erit aut dubia. Si vero una praemissa incognita,
conclusio erit vi talis discursus erit incognita in sensibus omnino ita
sed sicut dicemus. [illegible] 2.a incredibile videtur tot
imagines visus tam disparatas in eadem aeris parte subintrari. Primo
quia multae sunt. 2o quia contrariae. 3o quia cum ordine locali et
debito ac distincte obiecti partes distinctas repraesentant. Unde
mirabilia quaedam de hac specie et eius modi et ad primam causam
potentissimam sunt et sapientissimam admirationem attrahant: et tamen
nec est incredibile quod de illis a nobis dicitur quasi aut repugnet
creaturis rerum aut nimis remotum sit a communi humani rationis [illegible] si-
quidem probe intellexerimus. [illegible] nihil a nobis [illegible] poni nisi quod
per easdem necesse est ad hoc ut visio fiat eo modo quo fit; quia
nullam profecto admirationem species exigunt multa alia tot aut maiora
et quorum causam nemo assignat. Sed [illegible] [illegible] [illegible]
et differentia colorum et figurarum in plantis, animalibus, aliisque re-
bus naturalibus [illegible] continet ad efficiendum distincta [illegible] et
particularium assignant nisi [illegible] [illegible]. Deinde quia in hac de
speciebus doctrina nobis adversantur [illegible] supponunt [illegible] quasi
a nobis [illegible] quod illi tamquam absurdum [illegible] itaque ad
rationem incredibilitatis allatam dico [illegible] primo enim [illegible] sunt
species distinctae una specie aut numero quot sunt obiecta visibilia
circumposita sed ex omnibus obiectis potest resultare una composita
producitur in aere una species valida ad ea omnia repraesentanda oculo
bene disposito sicut una visio est qua videntur omnes colores qui in
una tabella sunt aut omnes stellae quae [illegible] videri possunt
et una intellectio qua de rebus duabus contradictoria aut disparata
iudicatur aut de uno argumento syllogistico aut de propositionibus [illegible]
quae multae sunt [illegible] in quibus casibus multa cognoscuntur
una cognitione [illegible] species rerum [illegible] [illegible]
virtute quadam sicut potentia una virtus ad repraesentandum contraria
sicut in calore vis emolliendi ceram et vis indurandi lutum et
virtus [illegible] una eademque vis valida ad utrumque. Immo quia
varia [illegible] igni proposita [illegible] varios [illegible] colores
[illegible] dici potest quod una calor quoad [illegible] est virtualiter tot colores
sicut tot colores [illegible] hac doctrina [illegible] [illegible]
hoc [illegible] species [illegible] [illegible]
enim albi et nigri [illegible] repugnantia. Ubi cum de specie
albi et de specie nigri tamquam de distinctis loquimur intelligendum
est non de distinctione reali sed de modali [illegible] quomodo visio
nigri et visio albi considerari possunt ut diversae quamvis una sit
numerica vitalis actio qua utrumque obiectum percipitur. Tertio quod
dicitur de ordine partium speciei non est [illegible] species habere [illegible]
distinctionibus localibus in aere [illegible], cum statua ponitur in prospectu
una pars aeris habeat species capitis, alia species brachii, alia
pedis; sed quaelibet pars assignata eodem modo ab illa [illegible] dari
possunt ad totam statuam [illegible] species capitis et brachii et pedis et
totius denique statuae. Verum quiddam est aliud de ordinibus in specie
virtualiter [illegible] quam [illegible] ad repraesentandum colorem
et figuram cum ordine quidem habet [illegible] in semine tota arbor
contineri [illegible] in illo semine tot partes [illegible] cum tali figura
et ordine [illegible] habebunt folia fructus flores [illegible]
[illegible]; sed satis est [illegible] in semine vim quandam mirabilem

ut productiones vel partus cum tali admirabili figura colore habilitatibus
variis quod ipsum adhuc mirabilius est in seminibus animalium
perfectorum nec tamen est admirandum nisi quia in seminibus talis
virtus neque in speciebus visibilibus debet virtus ad representandum cum ordine
etsi non formaliter talis distinctio videatur in illa representatione itaque
[illegible] ex admiratione effectuum in creatoris admirationem ascendere
quam potius [illegible] causam effectum satis manifeste
deprehendimus. Capitulum 3m si species visibiles existentes in aere
et aqua in subiecto [illegible] vento aut alia agitatione moventur
species transferuntur ab uno loco in alium sicut ad motum aque
movetur [illegible] et ad motum calidi movetur calor hoc autem est
contra experientiam quoniam vento perflante aere intermedio
eodem modo videtur obiectum quod signum est speciebus non transferri
[illegible] ex eo loco in quibus transferuntur aer non videretur obiectum
in loco aliquo sed [illegible] ab obiecto: quod signum est
non transferri speciebus cum aere. Respondeo quod qualitates
quae producuntur in instanti in toto spatio et desinunt in instanti
deficiente actione non transferuntur [illegible] hoc
autem in mundo sunt lumen et species intentionales: etsi enim
aer illuminatus a sole vento impellatur in locum obscurum non
ideo locus ille illuminatur nec aer qui illuc accedit manet
lucidus etsi ab obscuro loco ortus sit: eodem modo species
visibiles producuntur in aere cum primum illi apponitur obiectum
cum autem inde amovetur aer desinunt ibi species in tali
subito. Capitulum 4m species ille dicuntur similitudines
et imagines obiectorum et potius autem una et eadem habitudo
[illegible] similis vel rebus dissimillimis: dicendum [illegible] quod una
cum speciebus rebus multarum sed multas et variarum [illegible]
[illegible] quia [illegible] dici [illegible] dicendum est [illegible]
[illegible] humana [illegible] visionem [illegible]
[illegible] dissimilium [illegible] permixtione [illegible]
Respondeo cum [illegible] huiusmodi species et formale similitudinem — [illegible] 33 [illegible]
sive imaginem [illegible] similitudo illud — [illegible] 33
dicitur [illegible] quodam modo quia [illegible] —
speciebus obiectum attingitur et quodammodo representatur —
[illegible] qualitatibus [illegible] ad [illegible]
obiecti distantia. sicut apud [illegible] in illius [illegible]
[illegible] descriptio [illegible]
[illegible] quod sit [illegible] similitudo nulla [illegible]
aut [illegible] et [illegible] illarum [illegible]
sed quoniam [illegible] determinatur [illegible] ad
representandum sibi [illegible] et [illegible]
obiectum: similiter [illegible] quae in aere est valet ad determinandum
[illegible] oculum ad visionem talis obiecti: Immo neque talis in aere
similitudo qualis in speculo aut in oculo sed alia valde ab
[illegible] in speculo et in oculo producuntur. quod autem dicitur
[illegible] similis dissimilibus [illegible]
et [illegible] similitudinem et autem de quacumque [illegible]
ad aliquam alterius cognitionem: quomodo [illegible]
[illegible] aliqua [illegible] similitudinibus quod [illegible]
[illegible] similitudinem [illegible] virtualis [illegible]
[illegible] una [illegible] ad cognitionem [illegible]
[illegible] colorum. neque [illegible]
[illegible] similitudinum aut imaginum et [illegible]
[illegible] sed virtualis [illegible]: sicut [illegible] calorem
habere potest [illegible] in [illegible] calorem in
stomacho.

Dubitur 5°. Species illae si effectu habebant maxime spiritua-
lem: et enim una species tota in toto oculo et tota in qualibet
parte oculi quandoquidem ex quaque parte visio fieri potest
incredibile autem est quod obiecta corporea aut alia causa quae non
sunt magis spiritualia producant entitates tam excellentis
quae sunt species, quamvis sit ut agentia corporea producant animam
rationalem ita in hac sententia producebantur in visibili rerum eidem
[illegible] ad [illegible] tanquam ad eam et solum [illegible] sed [illegible]
quod nimio facile [illegible] verbo species [illegible] tanto maioribus
videbitur admirationibus quanto maior est totum aut humano corpore
in hoc enim est anima modo spirituali in illo autem species
respondeo speciebus hac et [illegible] spiritualibus sed accidere contendimus
[illegible] de potestate dubitari sed absolute [illegible] tum in totum
in qualibet oculi parte sed totum in toto et partibus in parte
verum tamen est quamlibet partem proportionatam [illegible] oculo
valere ad omnia visibilia repraesentanda eo modo quo dicimus [illegible]
in qualibet parte ignis est in tota virtute ignis eo [illegible]
quod quaelibet pars valet ad accendendum quodlibet ignibile [illegible]
[illegible] divisum et tamen ideo tota virtute magis ignis est in
qualibet eius parte sed in qualibet parte est virtute ad id ad
quod est virtute in toto similiter dicendum est de qualibet parte
speciei aliis hac de speciei visibili potissimum
Assertio 2 et eandem necessitatibus ponendas esse in aliis
sensibus aliis in visu explicatum et dico aliquam [illegible]
sibi sine specie sensibili sed quoniam in probationibus gradum sunt
aliqui, et longo divulsa est ratio speciebus in dubiis [illegible] [illegible] modo
est aliqua in tactu [illegible] ideo [illegible] valere [illegible] a visu petita
ad astruendam pariter necessitatem speciebus in aliis sensibus
probatur 1° ratione enim et experientia allata et valent in tactu
quia ad visionem requiritur distantia et medium diaphanum illustratum:
[illegible] hic sensu maxime verum est sensibile supra sensum positum et [illegible]
[illegible] de aliis autem et adeo tactu [illegible] [illegible] in tactu et
gustu [illegible] appare [illegible] medii: in auditu autem et odoratu
[illegible] [illegible] sonum et odorem et qualitatem [illegible] [illegible] sensibilia
[illegible], quae a causa sua efficiuntur in tota [illegible] [illegible]
[illegible] adeo, ad organum [illegible] [illegible] alia [illegible] [illegible]
sive calor et [illegible] [illegible] aut imaginem aliquam sui [illegible] [illegible]
quia et [illegible] [illegible] [illegible] ad sensorium [illegible] [illegible] [illegible]
probatur 2° quoniam qui eandem [illegible] [illegible] necessitatibus [illegible]
ad [illegible] in [illegible] similitudinibus, quae [illegible] et [illegible] [illegible] ad
confirmandum [illegible] dictum, quod [illegible] [illegible] in visu, in eo
quod [illegible] [illegible] [illegible] et videtur [illegible] in aliqua
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Cuiusmodi illud est quod [illegible] [illegible] [illegible] [illegible]
qui [illegible] [illegible] [illegible] sensibilia [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quando [illegible] [illegible] aut [illegible] quod ad
[illegible] [illegible] [illegible] [illegible] [illegible] ideo de tactu [illegible]
[illegible] [illegible] [illegible] [illegible] sibi in [illegible] sensu [illegible] [illegible] [illegible]
quae [illegible] sensibili supra sensum, [illegible] [illegible] in visu [illegible]
[illegible] oculi [illegible] [illegible] [illegible] [illegible] [illegible] in auditu
quod [illegible] [illegible] [illegible] in aure [illegible] in odoratu [illegible]
odorem [illegible] [illegible] quando in gustu [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

sensibilis sit maximus dolor. Respondeo ad 1um quod etiam in
tali casu visionis imaginariae non est sed apparentia quaedam fulgoris
et illi copiam spirituum; ad 2um concedo quod in organo soni
auditur sed in extremitate auris. ad 3um concedo neque quod
odor qui immediate tangit carunculas sentitur, immo
sentitur etiam quae sunt parum distantia. ad 4um concedo quod ille
sapor sentitur in ore tangens immediate nervum; ad 5um
de calore nudo, dico quod si est colligitur omni modo
sentiri doloribus. Sed illud ubi aliqua sunt communiter ista
arbitror paradoxa: cum enim excellentia ista in singulis
sensibus [excepto visu] tanto vehementius sentitur obiectum quanto
est vicinius organo ut in auditu et odoratu vel
convenientia est qualitatis magis activae et etiam in
tactu et gustu ubi calor maximus sentitur talis qua
qualitas movet nimis ad nervum. dicitur etiam [illegible] num
sentitur gustu quia [illegible] actu aliquo
aliqua [illegible] maximus insinuat qualitates in humores
subtiliores, adeo ad nervum gustatorium pervenire. id usquequaque
cum ita se habere constet, credibile est quod nervi qualitates
vehementius sensibiles immediate sibi unitas sentiant.
addo quod excellentia ista tanto plus [illegible] partibus [illegible]
sensus [illegible] in aliqua corporis parte quanto minor est
nervorum copia. Probatur 3o. ex debilitate fundamenti
huic contrariae opinionis; fundamentum huiusmodi est axioma commune
sensibile supra sensum positum non facit sensationem. Respondeo
id in visu semper verum est, in ceteris non ita quia cum
sensum non requirunt [illegible] medium sicut visus. 2o dicitur
aliquando potentiam non posse [illegible] quia indifferens
est ad multa; itaque ut determinetur ad unum necesse est
determinari per aliquid quod in se habeat illud ad quod aliquid
est species. Respondeo debere determinari per obiectum si
illud immediate attingitur vel per qualitates impressas ab
obiecto productas seu alia species distincta a qualitate
sensibili. Cuiusmodi est calor sonus odor [illegible] ut dicunt
[illegible] nervorum [illegible] spiritibus et obiectum sensibile sine [illegible]
spirituale quaeritur cum cognitio fiat per assimilationem potentiae
[illegible] transferri ab extrinseco materiali quale habet in se ad esse
[illegible] spirituale, quale habet in sensu, nisi [illegible] medio deberet
ad esse quoddam spirituale quod habet in medio. Respondeo illud esse spirituale
quod habetur in sensu non adeo excellere quin ad illud sufficiat potentia
vitalis cum obiecto vitaliter sensibili recipi enim sensibile in potentia sentiente
spirituali modo est recipi non sicut forma materialis recipitur in subiecto
illud informando tantum sed sicut cognoscibile recipitur in cognoscente
[illegible] illud [illegible] distinctionem. ad quod sufficit si potentiae
applicetur obiectum [illegible] illud [illegible] quod si potentia non est
spiritualis [illegible] per contactum physicum applicari debet obiectum sed per
species spirituales: si autem est potentia corporea [illegible]
organo illius potentiae applicari obiectum sine ullo intermedio aliquo ita
fieri sensationem. Sed [illegible] aliud est [illegible] organum
recipere calefieri, aliud autem [illegible] sentire calorem. ad primum
sufficit calor productus in nervo ac [illegible] requiritur aliquid aliud
aliquin omnia quae calefiunt sentirent quod non est ita nam in aqua
[illegible] calefit. illud autem aliud quod requiritur est species caloris quae
est qualitas magis accommodata ad vitales sensiones quam calor ipse

ex illud sit omnibus cognitionibus species per assimilationem, concedo concludendo antecedens sed negando aliud aliud quod per se coloribus in medio requiruntur ut speciebus coloris sed dico et potentia vitalibus qui non est in aqua alia et illa est vera ratio cum aqua non sentiat coloribus. De assimilatio animalibus necessaria ad cognitionibus dico cognitionibus ipsam vocari assimilationibus quia similes per imaginationibus sunt cognoscimus prototypum ita per cognitionibus obiectum. non animalibus quod omnia quae cognoscuntur cognosci debent per aliud simile sed cum abiretur in infinitum si per illud res videri non posset nisi per speciebus quae [illegible] ipsa videretur usque species nisi per aliud quod est speciei speciebus per assimilatio speciei alia, ita deinceps.

Videtur probabiliter in aliis quoque sensibus poni species explicatur. Dico probabiliter in omni sensatione necessarias esse speciebus sed probabile est multum esse quinque sensibus et qui non aliquando speciebus recipiat. Probatur 1o de tactu, cibiculum enim quae immediate tangit [illegible] non sentit [illegible] tactum, [illegible] quae ut ulsque itaque [illegible] qui [illegible] [illegible] [illegible] [illegible] qualitatibus mollitiei asperitatibus in tactu, quare [illegible] species haec est aliqua qualitate afficiendo [illegible] et reliquam partem medio [illegible], ad [illegible] in quo fuit [illegible] sensatio tactus [illegible] qui parum [illegible] [illegible] quam [illegible] motibus rotari, [illegible] si non immediate illa tangat sed [illegible] quae immota [illegible]: [illegible] [illegible] ex illa agitatione rotarum imprimi quandam qualitatibus [illegible] [illegible] [illegible] manus [illegible] denique multa sunt [illegible] tangibilia quae non sunt activa, id est quae non producunt qualitatem [illegible] [illegible] [illegible] huiusmodi sunt [illegible] [illegible] figura [illegible]: [illegible] huiusmodi [illegible] [illegible] tactu [illegible] immediate [illegible] [illegible] per [illegible] [illegible] itaque [illegible] in [illegible] [illegible] non [illegible] produci speciebus aliquid [illegible] actio in distantia [illegible] [illegible] immutatione medii. Probatur 2o in gustu [illegible] [illegible]: sunt [illegible] aliqui cibi quorum qualitates [illegible] parum activae sunt [illegible] [illegible] aliquam qualitatibus [illegible] [illegible] species producat solum speciebus sui quam aliquam qualitatibus [illegible] species quod idem de odore probabiliter iudicari potest. [illegible] [illegible] quae in [illegible] quod [illegible] [illegible] illud [illegible] usque ad [illegible] auditum immediate [illegible] sono etiam [illegible] non [illegible] [illegible] speciebus [illegible]. Confirmatur auditu [illegible] [illegible] [illegible] speciebus [illegible] [illegible] in aure [illegible] [illegible] cognoscitur [illegible] [illegible] non solum [illegible] sonum [illegible] qui audiatur [illegible] [illegible] videt [illegible], ut an sonus qui audiatur [illegible] supra an infra, ante an retro, prope an procul ab audiente — quae omnes differentias [illegible] intelliguntur a speciebus modificatione [illegible] quam ab ipso sono qui [illegible] [illegible] aut distantibus aut propinquis [illegible] [illegible] aut [illegible] [illegible]. [illegible] alia differentiam quam [illegible] [illegible] [illegible] diximus. Probatur 3o [illegible] [illegible] [illegible] multa [illegible] [illegible] [illegible] non sunt [illegible] [illegible] [illegible] [illegible] [illegible] sufficienti multiplicanda [illegible] non sunt [illegible] [illegible] [illegible] aliqua [illegible] [illegible] [illegible] probatio [illegible] [illegible] [illegible] quae experimur aliqui [illegible] [illegible] qualitate ad salvandos omnes effectus quae [illegible] salvari [illegible] aliquando sensatio in quacumque [illegible] [illegible] [illegible] dicta salvari [illegible] in huiusmodi casibus [illegible] [illegible] qualitatem debet esse [illegible].

Quaestio 9a Quae sit causa specierum

Obiectio 1. Causam formalem omnium [illegible] et sensationibus ad quam huiusmodi species ordinantur quotiescumque [illegible] [illegible] sensatio [illegible] [illegible] [illegible] probabilius esse speciebus nulla est. Obiectio 2a causam [illegible] aliam nullam esse quam [illegible] [illegible] quam [illegible] [illegible] in qui [illegible]. Obiectio 3a causam [illegible] speciebus [illegible]

aliorum accidentium [illegible] [illegible] [illegible] de [illegible] potentiis [illegible] qui [illegible] [illegible] sive [illegible] sive [illegible] sine organis sive quid aliud itaque de sola efficiente quaestio est [illegible] ad [illegible] [illegible]

Dico [illegible] species efficienter produci ab obiecto [illegible] [illegible] intelligo quod [illegible] [illegible] [illegible] accidens quoddam sensibile [illegible] quam [illegible] [illegible] tali accidenti [illegible] [illegible] accidentis [illegible] efficienter produci [illegible] quando producuntur [illegible] [illegible] [illegible] [illegible] probatur 1° quia illud [illegible] qua posita talis effectus [illegible] ponitur et qua sublata [illegible] tollitur [illegible] accidens sensibile [illegible] [illegible] respectu specierum ergo illud accidens est causa specierum [illegible] [illegible] [illegible] produci [illegible] [illegible] huiusmodi accidenti [illegible] [illegible] [illegible] [illegible] illa [illegible] [illegible] [illegible] [illegible], sublato tali accidenti statim tolluntur. Probatur 2° quia nulla est alia causa [illegible] [illegible] [illegible] effectum illum tribui posset [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] cum [illegible] assignari posset causa 2a. sufficiens cum [illegible] causa [illegible] ad producendum talem effectum. Sed [illegible] [illegible] accidentia sensibilia multa sunt minime activa [illegible] [illegible] [illegible] huiusmodi sunt colores [illegible] figurae magnitudines etc. ergo [illegible] species producere [illegible] [illegible] [illegible] [illegible] huiusmodi accidentia [illegible] minime activa quoniam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] species [illegible] producunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] esse talibus accidentibus [illegible] quaedam ad producendas species quae minime [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quam sunt colores [illegible] alia accidentia sensibilia

Quaestio 10a. quid sit species sensibilis

Dico 1° species [illegible] imagines [illegible] [illegible] dictae [illegible] probatur omnis enim imago similitudinem habet cum prototypo [illegible] in quo dicitur imago [illegible] [illegible] in coloribus statua in [illegible] [illegible] nihil autem tale est in speciebus: colorandum species [illegible] colores [illegible] [illegible] [illegible], figurae species [illegible] figura [illegible] [illegible] figuratae: sed tantum [illegible] speciebus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] speciebus [illegible] in [illegible] [illegible]

Dico 2. species distingui [illegible] [illegible] [illegible] [illegible] [illegible] ab obiectis. Probatur 1°. species enim [illegible] possunt insensibiles [illegible] esse huiusmodi [illegible] [illegible] [illegible] [illegible] possunt [illegible] obiecta semper esse sensibilia [illegible] probatur obiecta sunt accidentia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sibi opponuntur [illegible] contrarietate [illegible] [illegible] speciebus nihil est contrarium [illegible] [illegible] [illegible]

Dico 3 species sensibiles [illegible] qualitates [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] obiecti. Quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod species sunt qualitates probatur 1 sunt enim [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] autem quod accidentia sunt in alia categoria accidentium poni [illegible] possunt quam in categoria qualitatis [illegible] [illegible] [illegible] [illegible] [illegible] nulla enim [illegible] [illegible] de qua [illegible] [illegible] [illegible] nisi [illegible] [illegible] [illegible]

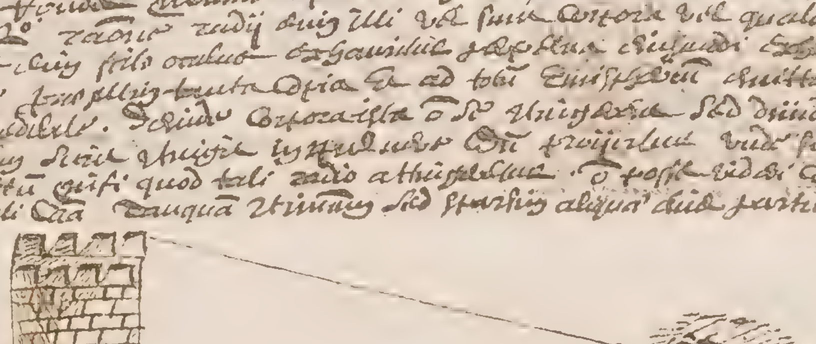
Respondeo quod autem species non sit relatio solum. Probatur omnis enim relatio identificatur realiter cum fundamento suo itaque nulla est relatio quae non requirat entitatem aliquam in alia categoria collocandam quare praeter relationem aliud quiddam est in speciebus nempe qualitas quodammodo in prima specie qualitatis poni debeant hae entitates [illegible] et quare hoc modo species ordinantur ad operationes: ergo ad unam ex qualitatum primis speciebus qualitatis reducuntur non enim sunt passibiles qualitates proprie cum non [illegible] ipsae sentiantur quamvis per illas obiecta multo minus species dici possunt forma aut figura. Restat ergo ut vel in prima specie qualitatis sint quae dicitur habitus et dispositio vel in secunda quae est potentia et impotentia verum cum non tribuant primam vim agendi non ad secundam pertinent sed ad primam disponunt enim organum in quo sunt ut per illud potentia operetur. Sunt ergo dispositiones. Probatur denique ultima pars quod species determinent potentiam ad sensationem obiecti. Hae enim species [illegible] effectum est, hic finem ad quem [illegible] ordinatae sunt: et ideo alia potest assignari differentia commodior qua distinguuntur a ceteris qualitatibus cuiusmodi sunt habitus vel dispositiones vel intellectuales vel morales huiusmodi enim non ad sensationes sed ad intellectiones aut morales operationes ordinantur. Si autem quaeras quomodo species potentiam determinet dico respectu organi species formaliter illud determinare sicut enim albedo formaliter facit album [illegible] ita species [illegible] affectum sentire: respectu autem potentiae vitalis quae est in tali organo species se habet per modum dispositionis ad actionem atque ad eam [illegible]: quia ad [illegible] efficiendas potentia. Si tamen efficacem eius sensationem dicatur totum illud quod ad sensationes requiritur ex parte subiecti [illegible] et [illegible] potentia vitali et specie, dicitur recte quod species [illegible] actum in [illegible] actionem [illegible] ad species [illegible] auctorum quorum alii ad hoc [illegible] alii [illegible] ad illud [illegible]

Quaestio 4a. Quomodo fiat visio

Solvenda 1o difficultas quae occurrit in hac quaestione difficultatibus. Prima est an visio fiat per emissionem radiorum ab oculis [illegible] an per receptionem specierum in oculis quod [illegible] [illegible]. Altera difficultas est an ad visionem requiratur tempus [illegible] an in instanti fieri possit ac [illegible]. Solvenda 2a [illegible] in [illegible] modis [illegible] quod ab oculis vel oculis emissae [illegible] quaedam [illegible] [illegible] usque ad obiectum. Aliud [illegible] est [illegible] corpora [illegible] qualitatibus [illegible] sed qualitatibus [illegible] quanto magis [illegible] tanto magis a se [illegible] quemadmodum [illegible] ab oculis [illegible] fiat visio [illegible] in obiecto. Similiter autem in centro [illegible] pyramidis [illegible] ad [illegible] quaestionem [illegible]

[illegible] hoc modo ad [illegible] radiorum [illegible]

[illegible] 1o visionem non fieri per emissionem radiorum [illegible] quod [illegible] 2o [illegible] [illegible] oculi [illegible] [illegible] 2o [illegible] corpora [illegible] oculus [illegible] [illegible] [illegible] ad [illegible] [illegible] corporalia non [illegible] [illegible] se [illegible] [illegible] obiectum [illegible] quod tali radio [illegible] non possit videri [illegible] [illegible] [illegible] aliquam [illegible]



Instan[illegible] [illegible] addit quod illa corpora ad [illegible] [illegible] [illegible] moverentur [illegible] dicitur ad qualitatem quae valeant ad visionem: visio in oculo [illegible] [illegible] in [illegible] hoc autem est [illegible] actio [illegible] [illegible] [illegible] [illegible] a quo est. Probatur denique [illegible] argumentis quibus antea probatum est dari species: [illegible] [illegible] frustra sunt omnes illi radii.

Utrum 2 visionem fieri per [illegible] species [illegible] [illegible] probatur 1° ex [illegible] [illegible] per radios: ergo per species [illegible] [illegible] [illegible] [illegible] nisi admittatur actio in distans [illegible]. Probatur 2 in [illegible] omnibus sensibus [illegible] fit per receptionem ergo idem de visu [illegible] [illegible]: [illegible] [illegible] [illegible] quae nulla est valde ad hoc. Probatur 3 in oculo [illegible] species objecti sicut in speculo hae autem [illegible] sufficere ad hoc [illegible] [illegible] [illegible] visio fiat. Cum ergo illa sufficiat quae [illegible] [illegible] frustra excogitantur radii qui [illegible] species [illegible] sunt [illegible] receptionem ergo [illegible] [illegible] [illegible] [illegible] visionem. Sed objicies 1°. [illegible] [illegible] [illegible] visu [illegible] [illegible] speculum [illegible] [illegible] ergo [illegible] aliquid emittitur ex oculo. [illegible] [illegible] [illegible] medico [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] infirmum sed quia [illegible] [illegible] ad os, oculos, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] continuationem. Objicies 2 [illegible] [illegible] [illegible] [illegible] [illegible] qui ipsum [illegible] oculos [illegible]: ergo ex oculo aliquid emittitur quo talis visio perficitur. Respondeo quidquid [illegible] [illegible] [illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] itaque in [illegible] [illegible] in oculo aliud [illegible] quam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ex morbo [illegible] quaedam ad [illegible] [illegible] [illegible] quo [illegible] [illegible] speculum [illegible] [illegible] in [illegible] aliquid simile aliqui simile quid [illegible] [illegible]. Objicies 3 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] oculos [illegible] adiuvare visionem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] radii ab oculis [illegible] [illegible]. Respondeo [illegible] ad radios [illegible] [illegible] [illegible] [illegible] [illegible] a debilibus oculis qui [illegible] [illegible] quo illi debilitantur [illegible] [illegible] ab [illegible] in [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] quaestionem [illegible].

Utrum 3 visionem fieri in instanti, [illegible] [illegible] [illegible] in tempore. Probatur 1a pars [illegible] [illegible] [illegible] ita [illegible] [illegible] tota fit in instanti aliqui quo [illegible] [illegible] speculum aliquid [illegible] [illegible] [illegible] species quod est [illegible] [illegible]. [illegible] objecti quae in speculo [illegible] nullum [illegible] [illegible] mora [illegible] [illegible], [illegible] autem [illegible] [illegible] [illegible] in instanti [illegible] ergo in instanti visio [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. itaque [illegible] objectum quod [illegible] oculis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] in quo instanti [illegible] [illegible] in [illegible] videtur ab homine. Probatur 2a pars [illegible] [illegible] ad objectum quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible]: [illegible] si oculi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] omnibus [illegible] [illegible] [illegible] [illegible] [illegible] aliquod tempus quam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] visionem quae [illegible] [illegible] nihil [illegible] quod [illegible] [illegible] in tempore [illegible] [illegible].

Quaestio 2ª Quid sit obiectum visus

Dubia 1ª multa esse quae visibilia dicuntur quorum solo aspectu adhibito nullo alterius sensus [illegible] adminiculo iudicari de illis ab homine potest quomodo a [illegible] enumerantur sex visibilia; distantia situs corporeitas figura, magnitudo, continuitas, distinctio, numerus, motus, quies asperitas, lenitas, raritas, diaphaneitas, spissitudo, soliditas, pulchritudo, deformitas, similitudo, dissimilitudo. Dubia 2 multa et alia esse quae communia pluribus sensibus quae visibilia tantum [illegible] accidentia [illegible] dicuntur visus cum [illegible] lumine et coloribus sed quoniam [illegible] quaeritur quid dicitur obiectum visus disputatur videndum quid sit lumen et quid color

Dico — De an. lib. 2 cap. 7 text. 69

Dico 1º lumen ab Arist. recte describi cum ait lumen est actus diaphani [illegible] ἐνέργεια τὸ διαφανὲς ᾗ διαφανές quasi dicat lumen est forma illa accidentaria [illegible] qua subiecta ad recipiendum formas illustrantibus constituuntur illustrata ac [illegible] proxime disposita [illegible] illa apparere possint obiecta visibilia; hoc enim est diaphanum [illegible] perspicuum [illegible] [illegible] [illegible] [illegible] conclusio [illegible] explicata [illegible] indiget alia probatione quam [illegible] [illegible] Coimb. [illegible] [illegible] [illegible] [illegible] quod si quid [illegible] [illegible] [illegible] descriptio bona [illegible] quia [illegible] sufficienter [illegible] [illegible] [illegible] [illegible] cum autem dicitur actus diaphani explicatur [illegible] distinguitur [illegible] qualitas [illegible] cum lumen [illegible] [illegible] [illegible] [illegible] autem additur diaphani [illegible] dicitur actus [illegible] [illegible] distinguitur lumen [illegible] vel [illegible] vel alia qualitate quae [illegible] quomodo [illegible] [illegible] [illegible] [illegible] ad lumen recipiendum [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] qua [illegible] lumen [illegible] [illegible] [illegible] [illegible] lumen [illegible] perspicuum quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]; itaque lumen sic [illegible] quod [illegible] [illegible] [illegible] [illegible] lumen est qualitas [illegible] subiectum in quo est, [illegible] [illegible] [illegible] lumen [illegible] [illegible] visibilia [illegible] ad [illegible] visionem [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] Dubia [illegible] lumen et lux ita a quibusdam distingui [illegible] lumen [illegible] [illegible] [illegible] illuminante lux autem [illegible] [illegible] autem in illuminato itaque [illegible] luminosa dicuntur [illegible] [illegible] [illegible] [illegible] [illegible] lumen et lux [illegible] appellatur [illegible] [illegible] [illegible] [illegible] [illegible] calor quamvis ab igne [illegible] [illegible] [illegible] calor [illegible] [illegible]

Dico 2º coloribus [illegible] ab Arist. recte describi cum ait color est [illegible] κινητικόν ἐστι τοῦ κατ᾽ ἐνέργειαν διαφανοῦς actu perspicui [illegible] [illegible] [illegible] [illegible] color est id quod movet actu perspicuum [illegible] [illegible] [illegible] sic explicatur [illegible] [illegible] [illegible] similitudines [illegible] [illegible] id est quod [illegible] actu illustrato [illegible] [illegible] color est [illegible] similitudinibus, [illegible] visibilibus [illegible] [illegible] illustrantis transmittit [illegible] [illegible] qualitas illa visibilis quae [illegible] [illegible] illustrata [illegible] [illegible] [illegible] quoniam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qualitas quae aliquid [illegible] dicitur motivum [illegible] [illegible] [illegible] distinguitur a calore [illegible] cum additur actu perspicui [illegible] in medio [illegible] [illegible] qualitatibus quae [illegible] [illegible] actu perspicuum [illegible] [illegible] [illegible] in [illegible] ac in [illegible] [illegible] id quod [illegible] illustratum [illegible] [illegible] [illegible] in [illegible] a lumine autem distinguitur color cum dicitur [illegible] [illegible] [illegible]; lumen enim [illegible] [illegible] [illegible] [illegible] actu perspicuum id est illustratum, lumen enim [illegible] actus calidi ita lumen lucidi; color [illegible] [illegible] [illegible] color est actus [illegible] [illegible] transmittendi [illegible] visibilia [illegible] autem est [illegible] luminosi [illegible] [illegible] [illegible] [illegible] [illegible] lumen Dubia coloribus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in floribus [illegible] in [illegible] aut in collo columbae, [illegible] [illegible] admixti [illegible] [illegible] [illegible] coloribus [illegible] in superficie marmoris, [illegible] [illegible] [illegible] coloribus [illegible] [illegible] [illegible] [illegible] color profunditate [illegible] itaque color [illegible] [illegible] [illegible] color actualis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Dico 3 coloribus apparentibus [illegible] qualitatibus [illegible] colori similibus [illegible] [illegible] [illegible] [illegible] apparentibus coloribus [illegible] [illegible] [illegible] apparentibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] color [illegible].

Color est [illegible] similitudo autem quae in lucido [illegible] colorum reali. Et
apparentibus in eo posita est quod patet [illegible] quando [illegible]
[illegible] in oculis [illegible] ab [illegible] medium coloris quod
proprie color est. Alter autem similitudo [illegible] essentialia [illegible]
[illegible] coloribus apparentibus et coloribus [illegible] eiusdem speciei
est candor in speculo et candor in obiecto sunt eiusdem speciei
[illegible] candor lactis et candor floris eiusdem sunt speciei. [illegible]
similitudo est tantum accidentaria. Ubi [illegible] videtur aliqua dici
posse accidentario similia duobus modis. 1° quia eandem habent
eiusdem speciei [illegible] sal et saccarum conveniunt in albedine. 2°
quia eandem habent diversae speciei. Sed tamen quia [illegible]
differentiis eiusdem speciei [illegible] videtur quomodo [illegible] apparentia [illegible]
et virtus apparentia [illegible] diversae sunt speciei. [illegible] quod utraque [illegible]
videri possunt eiusdem essentiae sed similitudo utriusque adaequatur et
similitudo. [illegible] quia [illegible] magnum cum [illegible]
similibus [illegible] in aquila [illegible] videri potest eiusdem
speciei cum potentia vitali aquilae vivae et tamen nihil dat quam
[illegible] artificio [illegible]. Similiter [illegible]
[illegible] videri potest eiusdem speciei
[illegible] quae [illegible] hoc modo similia
[illegible] illa vitalis [illegible] autem [illegible] quae [illegible]
sunt et tamen in diversa specie dicuntur similia accidentario [illegible]
ita dicuntur coloribus apparentibus vero colori similibus est quae
Conclusio [illegible] id colorum [illegible] est. [illegible]
[illegible] eiusdem speciei [illegible] sunt nota [illegible] Lib 2 cap 1° quest 1a [illegible]
[illegible] essentialia [illegible] 103
[illegible] colorum apparentia [illegible] luminis [illegible]
[illegible] refractum in superficie corporis opaci, quae refractio
[illegible] maioris vel minoris luminis in maiori vel
minori opacitate, situ vel directo vel obliquo, ita varii apparent
colores [illegible] in nigra columba [illegible]
[illegible] columba [illegible] varii apparent colores ob varietatem
refractionis qua [illegible] luminis radii refringuntur [illegible]
[illegible] colores cum [illegible] superficie corporis
colorati [illegible] variantur [illegible] qualitates [illegible]
interna qualitate ex quibus colores [illegible] autem
apparent ab extrinseco luminoso producuntur in [illegible]
[illegible] quia [illegible] extrinseca [illegible]
variatur [illegible] sufficientibus
[illegible] situ [illegible] variari solo colore apparente [illegible] quae
ad [illegible] colores [illegible] sunt [illegible] colores apparentes cum
[illegible] intelligenda sunt [illegible] lumine [illegible]
solo lumine [illegible] cum lumine [illegible] aliis speciebus
ex permixtione specierum visibilium cum lumine [illegible]
[illegible] colores apparentes. Prioris [illegible] est in
prismate vitreo ubi species visibiles [illegible] permixtae lumini (quod
certo modo in trigona illa figura corporis [illegible] refringitur)
[illegible] colores apparentium [illegible]
permiscentur: unde [illegible] obiecta [illegible]. [illegible]
solo lumine refracto [illegible] cum [illegible] apparent colores quam [illegible] in
illa specie, [illegible] apparent [illegible] coloratis [illegible] in
obiecto. Posterioris exemplum est in [illegible] colore obiecti, [illegible]
obiecto apparet color [illegible] ex permixtione specierum [illegible]
quae apparentia [illegible] ex permixtione [illegible]
[illegible] Sed cum [illegible] species visibiles
[illegible] colores apparentes eiusdem speciei [illegible]
[illegible] colores [illegible] quae [illegible]
quando nihil aliud sunt quam [illegible] species quae [illegible]
modo [illegible] permiscentur.
[illegible] colorum [illegible] et terminativum visus [illegible] in superficie Lib [illegible]
opaci corporis [illegible] color [illegible] extremitate [illegible]
corporis [illegible] in extremitate: [illegible] extremitas quia [illegible]
[illegible] superficiei [illegible] est in extremitate [illegible]

Lib. de sensu et sensato cap. 3 ... de sensu et sensato ... [illegible]

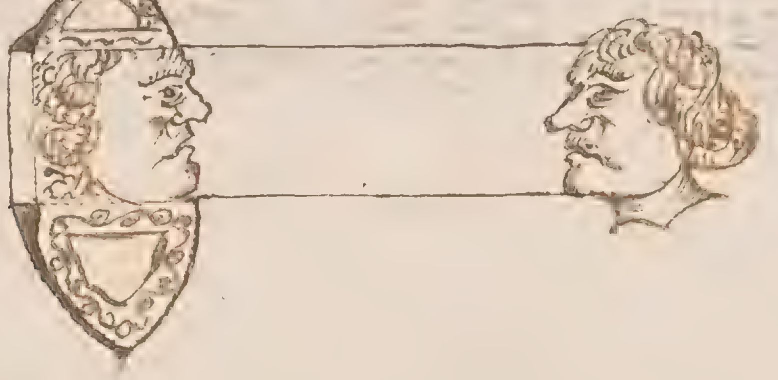
quod ipsum docuerat ubi ... Color inquit in termino corporis habitat
sed aliquamquam terminus est idem [illegible] ubi alii ubi [illegible]
itaque prima probatio [illegible] ... ita [illegible] probatur 2ª par-
ratio solutio. Color est [illegible] lucidi sed nihil est [illegible] lucidi
nisi sit opacum; si enim esset diaphanum [illegible] posset [illegible] adeoque
posset videri sicut [illegible] in aere puro opacum etiam [illegible] secundum
profunditatem sed secundum id quod est in superficie ergo color [illegible]
diaphanum et terminans visionem in superficie opaci corporis est sed
Objicies 1º quamvis [illegible] habent naturam et [illegible] qualitatum videtur
color profluere in sua profunditate quam habent in superficie ergo ...
[illegible] habent colorem intrinsece et extrinsece. Respondeo cum [illegible] ...
per ubi color [illegible] similiter color in actu color in potentia. Color
in actu est tantum in extremitate corporis colorati quia secundum quod est in
extremitate potest actu movere visum ... in profundo color
autem in potentia est per totum corpus et [illegible] in actu [illegible] divisionibus corporis
[illegible] in actu ... sed in actu [illegible] ille qui ego subscribo
Objicies 2º ... quae opaca sunt videntur sed etiam quae aliquo modo
diaphana [illegible] vitrum coloratum ... in tali casu ... solum extremitas sed et superficies
... colorata est visibilis ergo ... in sola superficie est color actu visibilis

Respondeo cum [illegible] visum ... attingi profunda rei visae nisi per
accidens [illegible] quasi diceret visibile per se ... luminis aut coloris [illegible] corporis
densi diaphanum enim [illegible] tale ... est terminativum visus sed transmissivum
[illegible] quod si quid sit et diaphanum et densum [illegible] diaphanum est transmittit
et densum terminat si tamen densum per se quod ... terminat ...
videtur nisi secundum [illegible] alias [illegible] ita vera est solutio loquendo de
colore visibili per se existente in corpore denso ... per se actu terminante
visionem. Objicies 3º astra sunt omnino diaphana, astra visionem terminant
ergo aliquid omnino diaphanum ... modo transmittit species visibiles sed vero visionem
terminat. [illegible] quia aliqui astrum unum aliud [illegible] impediendo
terminat [illegible] quia ... a sole recipiunt [illegible] unumquodque astrum si opacum est
[illegible] aliud lumen a sole recipit ... per quantitatem [illegible] luna maior
subiret [illegible] quae per ... Respondeo astra ... opaca quam est
est ... ocularum ... astra ... diaphana ... sunt aliae coeli partes
luna ideoque [illegible] solari radio ... diaphana ... videmus ipsum ... sol per illud
ideoque videri. Sicut crystallum soli expositum ... videmus ipsum ... sol per illud

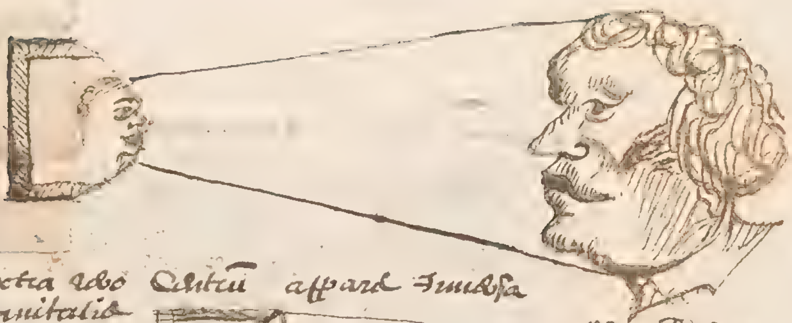
Quaestio 13ª quid videatur in speculo

Observa 1º ... super hoc ... distingui posse sententias 1ª quae
asserit videri obiectum ... autem imagines 2ª imagines ... obiectum
3ª imagines et obiectum ... quod per species seu per
imagines videatur obiectum ... constituere 4ªm sententiam sed 1ªm aut 3ªm
alii aliter ... probabilitatem
Assero 1º in speculo videri species seu imagines quae sententia est
Lib 2 cap 7 — ubi ... aliorumque quos vide apud ... probatur itaque 1º
... auctoritate ... ubi de antipheronte ... Lib 3 meteororum
cap 4 ... ambulabat semper simulacrum [illegible] adversa
fronte ... videbatur quod illi contingebat quoniam visio ad ipsum
... videbatur ... speculi [illegible] sic illi ...
reflectebatur ... quod in speculo videtur ... autem sic
ubi sententia simulacrum est quod in speculo videtur ... iustitiam ... sicut in
habet ... simul ... imago rei et rei ... hoc ... distantia
speculo ... simul imago ... in verbo ... explicari illud
... hoc modo cognoscunt angeli res in verbo ... explicari illud
apostoli invisibilia Dei per ea quae facta sunt intellecta ~~conspiciuntur~~

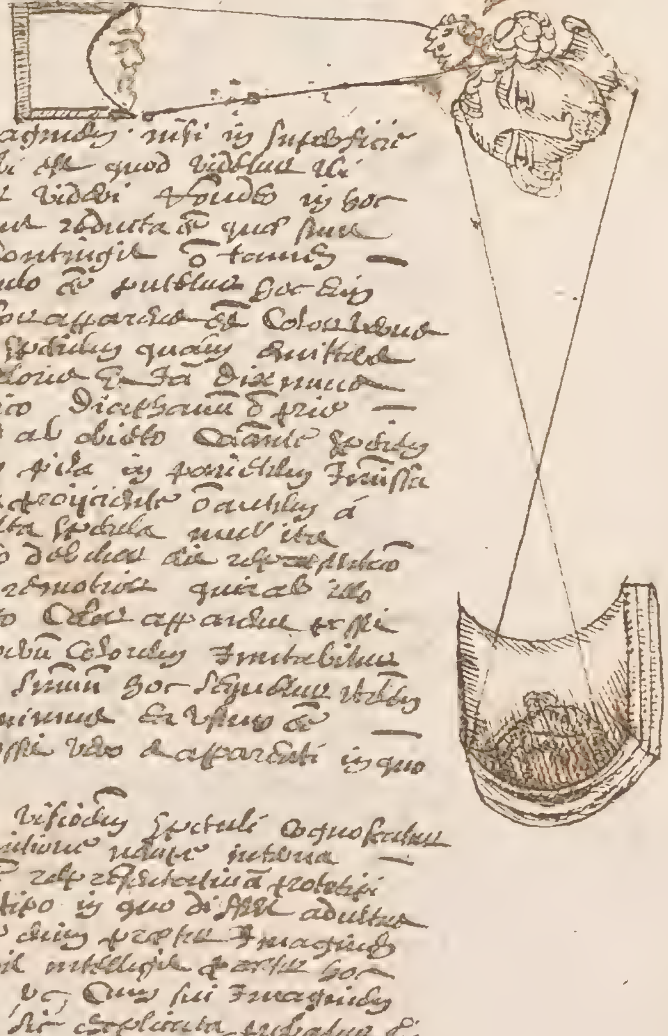
Comparationem autem cognitionis quam homines habent de deo et
similibus illi quam et hoc habet de se per speculum quod dixit d. Paulus
dicens videmus per speculum nunc. Cadit autem sic in
differentia inquit est inter speciebus repraesentabilibus et rationibus
repraesentandi qualis est species in oculo et repraesentabilibus et
cognitam qualis est species in speculo et sicut est cognitio in qua
operatur per species eius in speculo fit per similitudinibus repraes-
entabilibus et cognitam et tamen non est discursiva. Probatur 2°
ratio si imago non videatur in speculo [illegible] omnes conclusio-
nes destructa est huiusmodi apparentiis et dici potest nullam esse
speciem non modo in aere sed neque in speculo quod nullus dixit sed omne
omnino [illegible] vere et in speculo entitatibus quandam realibus [illegible] de
[illegible] disputatur solum an videatur an vero obiectum tantummodo per
illam non autem disputatur an existat talis imago sequela maioris
patet non enim alio sensu vero explorantur existentia talis imaginis
quam visu si ergo visus illam non percipit non probabitur alio sensu
sed vera imaginatio est putare quod in speculo sit imago si non
videatur ipsa: atqui non est illa imaginatio ergo est vera visio et
talis imaginis existentia in speculo. Probatur 3° non enim repraes-
entandi visibile quasi creatur nisi cum imitatur ratione aliqua
affectioni quam sit ipsa visio atqui visus percipit aliquod visibile
quod est videre in superficie speculi ergo vere ibi est quod [illegible]
oculus videt ergo species est quae videtur. Prob. 4°. ad variationem
speculi variatur id quod videtur et si speculum sit cavum, convexum
planum aut alia ratione varium vel maius apparet simulacrum vel
minus vel aequale erectum vel inversum etiam multiplex: ergo
in speculo est quod videtur in quo solo est illa diversitas. Dicto
[illegible] sed. Obiicies ultra [illegible] probationibus
contra aut homines videri in speculo [illegible] homines ac [illegible]
per dici imaginibus hominis et videndi [illegible] cognitionem [illegible]
[illegible] ex discursu sancti doctoris [illegible] quid [illegible]
dicit [illegible] imaginibus et eo utitur exemplo ad ostendendum quomodo
aut homines ex visibilibus aut angeli ex sui notitia ad deum [illegible]
quae similitudo comprobatur nulla est si hoc in speculo imaginibus non videtur.
Obiicies 2. quaelibet pars speculi sufficit ad repraesentandum totum
obiectum atqui una pars cum imaginis quae in speculo est non sufficit
ad repraesentandum totum obiectum sed requiritur tota imago ergo [illegible]
[illegible] ad maiorem: illam propositionem vera est hoc sensu quod
quaelibet speculi pars proportionata oculo [illegible] ad repraesentandum
[illegible] circumpositum est sed nihil [illegible]
[illegible] id quod per lineam rectam debitum [illegible] illam imaginibus quae in speculo
[illegible] quod [illegible] in aere [illegible] quod [illegible]
[illegible] ex quibus [illegible]
[illegible]. Obiicies 3. ex omnibus
[illegible] imago est in toto speculo et tamen non videtur nisi in
parte ergo non imago est quae videtur. Respondeo concedendo antecedentem,
quod ut intelligatur distinguenda est species quae est qualitas in aere
et imago quae est [illegible] similitudo producta in speculi parte
correspondente obiecto debito modo per lineam rectam opposito, [illegible]
parallelae si speculum planum sit [illegible] ad [illegible] si [illegible]
per [illegible] si cavum sit unde in plano apparet aequalis
imago erecta ut in hac figura



In speculo convexo



In concavo minor citra centrum, extra vero centrum apparet inversa [illegible] multiplicibus [illegible] in centro concavitatis



Obijcia 4. Specula [illegible] non habent imaginibus nisi in superficie et tamen apparent in profunditate, ergo non ibi est quod videtur. Ubi apparet ergo non videtur imago. Et si putatur videri, fundo in hoc quidem est fallacia quod animus putatur aut reducta esse quae sunt omnino in plano, sicut in exquisita pictura contingit; non tamen fallacia est in eo quod id quod videtur in speculo esse putatur, hoc enim verum est. Obijcia 5° id si verum est colorem apparentem esse colorem verum [illegible] singula mutantur cum diaphanum [illegible] speculis quibus [illegible] determinant visionibus quod est primum ubi colorem [illegible] diximus [illegible] mutando singula ad probandum [illegible] dicebamus [illegible] mutari ab imagine quae est in speculo [illegible] ab obiecto [illegible] speculis in aere et in speculo et in oculo sicut cum pila in parietibus [illegible] [illegible] et directum motum et reflexum [illegible] a proijciente [illegible] a pariete itaque in speculum reflectitur. Si multa specula [illegible] supponatur et ab uno in aliud fiat reflexio [illegible] reflexo quo [illegible] a [illegible] multae reflexiones [illegible] quia ab illo [illegible] representandi [illegible] [illegible] apparent [illegible] medium mutatur quid tum? [illegible] in [illegible] verum colorum mutabilium [illegible] qualitas [illegible] speculis et ad [illegible] hoc [illegible] in de colorum descriptione quam nos approbavimus [illegible] formula quae [illegible] quodammodo possit vero et apparenti in quo non [illegible] tradimus.

Obijcia 2. Dici potest salva veritate quod per visionibus speculi cognoscitur obiectum [illegible] dici cognoscitur, cognitione [illegible] intuitiva [illegible] imaginibus speculi hoc intelligit [illegible] [illegible] prototypi [illegible] illam movetur ad iudicandum de prototypo in quo [illegible] [illegible] a [illegible] speculum intuentes [illegible] imaginibus [illegible] videt intelligit prototypum [illegible] nihil intelligit [illegible] hoc quod videt [illegible] aliud quam [illegible] sit [illegible] sui imaginibus [illegible] putat alium [illegible] videre [illegible] [illegible] probatur [illegible] [illegible] quae dicitur hoc se videre in speculo. Si quis auditor est [illegible] [illegible] mirum [illegible] [illegible] viro [illegible] [illegible] in speculo. [illegible] [illegible] dicitur est [illegible] [illegible] cum hominibus videri in speculo [illegible] aliud [illegible] [illegible] inquit me in [illegible] vidi quas [illegible] hominibus in sui cognitionibus [illegible] de cognitione intuitiva imaginis probatur [illegible] cognitio quam habet hoc de prototypo per speculum similis est ei quam habet de historia per auditionibus dum illa narratur quae cognitio media quodammodo est inter [illegible] et [illegible] sensibus [illegible] sensibus [illegible] circa aliquid significatum [illegible] videt imaginibus in speculo [illegible] [illegible] utriusque [illegible] a [illegible] visu et auditu sed [illegible] hoc [illegible] intelligit historiam per imaginibus prototypum quae cognitio intellectiva est non est tamen [illegible] [illegible] quia [illegible] ex una intellectione [illegible] in aliam [illegible] in intellectibus [illegible] hoc [illegible] dici potest in speculo videri [illegible] in signo et sicut in libro videtur historia [illegible] dici potest.

visionibus obiectum terminari ad [illegible] qualitatem [illegible]
[illegible] cognitionibus [illegible] attendimus sed [illegible] [illegible] [illegible]
[illegible] aliquo modo quod est ad [illegible] [illegible] visio
quia in illa cognitione anima [illegible] sed visionibus illa ad cognitionibus
[illegible] ordinatur alias ita [illegible] quodammodo possumus qui a nobis
[illegible] si modo est aliter quam in ratione [illegible] si tamen [illegible]
[illegible] loqui volumus de visione [illegible] dicta [illegible] diximus quid
[illegible] [illegible] ob omnem

Quaestio 14ª Quid sit auditus

Obiectum

Obiectum [illegible] obiectum [illegible] auditus omnes [illegible] est sonus sed
[illegible] quaeritur quid sit an motus an fractio corporis alicuius
an [illegible] an [illegible] [illegible] : et similiter de voce et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod [illegible] est [illegible] [illegible].
Obiectum 2º [illegible] [illegible] [illegible] [illegible] visus [illegible]
motus [illegible] est [illegible] [illegible] auditus [illegible] [illegible]
ac auditu [illegible] [illegible] [illegible] [illegible] motus [illegible] [illegible] sono [illegible]
[illegible] [illegible] motu [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] sonum [illegible] [illegible] quod
[illegible] [illegible] [illegible] [illegible] quidam [illegible] qui [illegible] humano [illegible]
[illegible] possit [illegible] [illegible] loqui Obiectum 3º [illegible] [illegible]
quod [illegible] [illegible] [illegible] motus cum [illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible] audiuntur [illegible] [illegible] [illegible] ad [illegible],
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in opposita [illegible] [illegible] [illegible] auditur [illegible] [illegible]
[illegible]; [illegible] [illegible] [illegible] [illegible] in toto illo [illegible] [illegible] motum
localem in quo auditur sonus [illegible] in [illegible] [illegible] [illegible]
Obiectum 4º [illegible] sonus [illegible] cum motu est [illegible] [illegible] quod
sonus est motus [illegible] quod motus est [illegible] causa [illegible]. [illegible]
eo quod species visibiles [illegible] [illegible] [illegible] [illegible] est [illegible]
quod [illegible] [illegible] illa species [illegible] [illegible] causa : sed [illegible]
[illegible] sit conditio [illegible] qua est [illegible] dispositio quaedam [illegible]
[illegible] [illegible] [illegible] [illegible] requiri ad sonum. [illegible]
Obiectum 5º [illegible] [illegible] ita dividi [illegible] [illegible]
[illegible] corpus [illegible] [illegible] [illegible] omnino quod [illegible] [illegible]
cum [illegible] a [illegible] [illegible] [illegible] [illegible] [illegible] alia [illegible] quae [illegible]
[illegible] duorum corporum [illegible] [illegible] [illegible] aliqua in ligno
[illegible] [illegible] quid [illegible] cum [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] sed [illegible] [illegible] adhuc [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] est dico alias ita [illegible] [illegible] requiri aliqua [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] est [illegible] [illegible] duorum corporum,
alicuius [illegible] [illegible] [illegible] [illegible] corpus [illegible]
ad [illegible] [illegible] [illegible] esse [illegible] [illegible] corpus [illegible]
[illegible] quid [illegible] [illegible] [illegible] quae [illegible] [illegible] Obiectum
[illegible] signi ad sonum requiri [illegible] motum localem [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ita [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] aliquid [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] sonum [illegible] qualitatibus sensibilibus quae auditu [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] qualitas [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in actione et passione
in categoria qualitatis [illegible] [illegible]. quod est [illegible] [illegible] diximus [illegible]
categoria [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ita [illegible]
[illegible] [illegible] passione [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in qua categoria [illegible] [illegible] [illegible] qua
qualitatis [illegible] [illegible] in qua [illegible] [illegible] [illegible] [illegible]
qualia [illegible] [illegible] [illegible] [illegible] [illegible] quomodo
[illegible] a qualitatibus [illegible] [illegible] [illegible] color in vino [illegible] [illegible] in
[illegible] [illegible] qualitatis [illegible] [illegible] [illegible] sed [illegible] [illegible]
[illegible] [illegible] auditu [illegible] [illegible] in quo [illegible] [illegible] vel [illegible] vel
[illegible] aliorum [illegible] alias ita [illegible] [illegible] [illegible] [illegible]

Dubio 2 Vocibus non distinguitur essentialiter ab alio quovis sono quae conclusio est
intelligibilis. Observa 1o vocibus fuisse appellari sonum illum quibus animalia alia informant
cum imaginatione aliquid significando. Unde dixit Vitalis vox est ictus aeris
respirationis attracti, qui fit ab anima in pulmonibus existente cum quadam
Lib 2 cap 8 imaginatione. Ubi notare est qualiter oratio standa mala dicitur vocis est
alia causa efficiens anima: formalis sonus dubio ipse sonus: finis
significatio vel alia quae ratione concepta afficitur anima vox exprimimus
est causa latrans ululans canis leonis rugitus etc. Observa 2 non
o negare ex aliqua inter sonum quemlibet dictum a vocibus differentias qualia
natura est inter gemitus et sonitus pulsationis. Itaque dat tria sonum vox
sonus ita differunt sicut vivens animal homo est dicitur sonus aequo cuique
corpore quovis producta qualitas audibilis: vox non nisi ab animalibus aut
adhuc omnibus quaedam dicuntur sunt quorum vita et sibilus dicto ut quocunque
modo tussis dicitur vox non est et ululatus quae sunt stridor etiam in animalibus
sonus denique homini tantum est intelligibilis quod significat et quomodo aliter
explicit vocibus quod dicit ipse in positione aut. Conclusio convenit
dicitur omni voci definitio soni: quaecunque alia in definitione vocis ponuntur
non continent essentiam soni et quod sit a pulmonibus quod fit ad aliquid significandum
quod attractio aeris fiat. Sed haec omnia accidentalia sunt sono
itaque nimirum adhuc differt vox a tussi quia animal aplenta est dicitur omnia seminis
quibusdam speciebus essentialia sicut omnis color formalis speciebus quibusdam est
ut si aliquas habeat accidentalitates differentias
Dubio 3 Sonus reflexus non identificari realiter cum directo ad quem
subordinatur. Observa 1 sonum reflexum qui Echo dicitur cum fiat juxta
Lib 2 cap 8 sicut
vallibus cum aere et illo sequitur fractus unus ob loca vel loci qui terminabat
motum aliquod differentem producunt inde resilit velut pila. Observa 2 omnia
corpora sive fora apta ad tam soni reflectionibus quae susceptibilia sunt
dictum supra
mediam esse et aera aeri. Sed ut aliqua fiat reflexio corpora dicuntur mollia
aspera humida et inaequalia sive hiantia vocibus non solent ita remittere
sicut dura cava polita, quemadmodum dicuntur visibilia species non ab omni
superficie reflectuntur itaque visibilia afficiuntur ita et sonus.
Observa 3 haec conditiones sibi requiri ut fiat Echo prima est et
corpora aequo sonum reflectentia sint dura et sicca humiditas dicitur retundit
sive mollitiae impetum frangit ideo a molli pila non resilit. 2a est
ut illud unitum sit non enim nimis asperum aut inaequale ita
fornices templorum non resonant nisi induratae et stratae tunica aut
pariete vestita sordidiora sunt minus resonantia: 3a. est sit cavum unde
ille in? templis sonatur qui est echo imperfecta a pleno dicitur sonus
dissipatur qui a cavo emittuntur fortiusque remittuntur 4a. ut sit in debita
distantia si dicitur nimis prope nihil remittitur quod auribus feriat et
audiri possit si nimis procul nimia sit ibi ad sonum ideoque a directo dici
non potest: sicut utique in tota celebritate multa ibi radii attendente a
distantibus visu dici non possunt sed unumquid unum efficere videntur.
Observa 4 non est negare identitatem specificam inter hos sonos
sed numerica tantum cum entitativa, distinguuntur dicitur sonus reflexus
a directo sicut hodierna caeli revolutio distinguitur ab hesterna in
Loco citato
specie probatur conclusio 1o exemplo qui unus sonus reflexus cum motu reflexo
pilae: atqui alius est motus pilae in parietibus immissae a pila repercussa:
ergo et sonus reflexus alius est. Probatur 2 quae dicuntur existere
realiter separata realiter distinguuntur: at quando est sonus directus in
aliqua parte aeris, nondum est reflexus: et quando reflexus est non tam
amplius est directus sed hic desiit, ergo realiter distinguuntur. Dices
Observa communi qualitatibus quas reflecti solent ut ibi obstaculi identificatur
entitas producta per actionibus directis et per reflexionem est in quo numerus
in radiis aeris per reflectionibus nihil habemus non est duplex actio sed unica

sensibilis ita calor ita frigus ita intelligibilia quaelibet
ergo idem in sono reflexo dicendum est. Concedo alia ex rationibus
qualitatum permanentium et aliam motum aut qualitatum subito
deficientium cuiusmodi est sonus. Cum enim idem numero qualitas non
reproducatur quidquid advenit post destructionem prioris diversum est.
Sicut motus post repercussionem diversus est. Cum autem idem aut
reproductum aut repercussum sicut corpus post idem est quod
mittitur et quod remittitur. Atqui enim non ita migrant de subiecto in
subiectum sicut corpora de loco in locum

Quaestio 15ª Quomodo fiat Auditio

Observa 1. Duae occurrunt in quaestione hac difficultates.
Prima est an auditio fiat per species intentionales an vero per
affectationem physicam ipsius soni qui ad organum usque defertur. 2ª est
an auditio unius soni fiat in instanti sicut visio an in tempore.
Observa 2. quoad priorem difficultatem, speciebus soni duo
media assignari posse vel in aure tantum interno [illegible]
a timpano auditus usque ad nervum auditorium, vel in aere ab
obiecto usque ad aurem sicut in visu diximus. Observa 3 quoad
2am difficultatem, visum non esse an auditio incipiat prius [illegible] sui
sonum quia permanentia sed an in eodem instanti quo sonus fit
eodem audiatur in posterius
Assero 1º Non dari intentionales species a sono distinctas quae in aere fiant.
Probo 1º ex iis quae alibi dicta sunt. Comparatione talium
rationum visus et similium corporum. Probo 2º sonum de se [illegible]
corporis percussi ad aliquam usque distantiam [illegible] etiam
quo videtur [illegible] in aere sonorum species aliqua nulla est ratio
quae [illegible] speciem illud [illegible] ad auditum usque. Probo 3º quia
omnes [illegible] vel negant omnino species sonorum intentionales aut quasi
[illegible] fuit, vel admittunt solum illas tamquam probabiles, quia
non probabilitatem [illegible]. In priori sententia sunt Albertus in summa de homine
Magnus, Alexander, Simplicius, Toletus, in 2a autem Lib. 2 de anima
Thomas in 2a [illegible] quaest. 2a [illegible] 2º, cap. 8
cap. 8 libri 2i, Conimb. ibidem aliique. [illegible] ex iis dictis ibidem
[illegible] causa quod non negant probabilitatem [illegible] Lib. 1 Met.
[illegible] aliqua [illegible] quod idem in aliis tribus [illegible]
sensibus dictum volo. Quod autem alterum ad alterum [illegible]
[illegible] quae non est particularis in auditu sed communis aliis
quoque sensibus, an scilicet in ipso organo fiat species intentionalis
[illegible] quae ipsa qualitas physica et sensibilis quae
dictum est sensus: Sed iudicium probabilius videri speciebus
admittendam in aliquibus saltem sensibus cum scilicet qualitas quae
[illegible] activa non est.
Assero 2. auditionem non fieri in eo instanti in quo producitur sonus
[illegible] non enim audientem [illegible] actio vitalis [illegible]
[illegible] instanti [illegible] primum sui [illegible] intrinsecum, in hoc enim [illegible]
[illegible] ratio visionis auditionis et aliarum sensationum [illegible] eadem
[illegible] visio quia species [illegible]
visibilis in instanti producuntur in toto medio; in sono autem non
ita. [illegible] quod dicimus in instanti produci sonum sic intelligere
[illegible] cutis [illegible] corporum [illegible]

Non est sonus aer cum sono: nihil enim audimus nisi hoc se ambigeret et actio [illegible] fractura sonus est sed precise cum fit fractura [illegible] sonus. fractura ex ictibus corporum si [illegible] habent [illegible] [illegible] subtilissima divisibilis fiebat in instanti: quia ictibus [illegible] [illegible] habent nec talibus divisibilibus, non potest nisi moraliter assignari instans in quo fiat fractura atque in hoc [illegible] fieri sibi [illegible] auditionibus, sed dicimus enim fieri paulo post. Prob. 1o Experientia qua prius ante videmus fulgur quam audiatur tonitru: cum tamen [illegible] aliud [illegible] sit hoc [illegible]: cuius ratio illa est quod fulgur [illegible] visibilibus in instanti producitur, tonitru autem sicut sonus mittitur successive. alia experientia evidentior est in securi arboribus [illegible] [illegible] e loco remoto ante [illegible] quam sonus audiatur ex quibus [illegible] satis [illegible]. Probat 2o ex uni similitudine quam afferri solet a [illegible] ad explicandum quomodo a corpore sonante ad auditum feratur sonus dicunt enim [illegible] sonum fieri per circulos similiter [illegible] qui fiunt in aqua stagnante [illegible] si [illegible] in eam [illegible] apparent enim circuli [illegible] minores deinde maiores [illegible] remotiores a centro quanto tardius apparent. quae similitudo etsi inepta est ex similitudine hoc tamen [illegible] dissimile quod in hoc casu non unus tantum fit circulus sed plures alii post alios; quod si fiebat in sono una syllaba [illegible] [illegible] audiri posset. [illegible] Echo quod est alia experientia [illegible] forte [illegible] similitudo si dicimus sonum fieri per circulos successive [illegible] quomodo [illegible] si exigua scintilla in certa [illegible] [illegible]: hic enim ignis [illegible] partem occupante [illegible] circulus a centro usque ad extremum certa [illegible] [illegible] quoniam ex [illegible] mundum [illegible] quae sit causa soni efficiens.

Dico 3o causam efficientem soni cum qualitatibus quae dici possent vel sonativa. Prob. 1o non enim alia causa efficiens assignari potest: non motus qui potest esse sine sono ut in pluma cadente [illegible] quo [illegible] sonus ut cum campana [illegible] auditur: nec magnus [illegible] motus cum exiguo sono ut in vento: et exiguus cum magno ut in bombarda. non etiam [illegible] qua [illegible] sonus ex qua nihil est aliud quam fractura quaedam cum violento motu: at neque fractura neque motus est causa soni. non fractio quae nihil est aliud quam divisio [illegible] autem nihil possumus [illegible] nisi multiplicitatem resultantem ex [illegible] divisa non ipsa [illegible] corporis duri quem si [illegible] soni, [illegible] in se [illegible] qualitatibus illis producitur [illegible] quae in aere alioue corpore medio [illegible] [illegible] qualitas [illegible] effectiva huius physica et sensibilia quae tamen produci non posse nisi facto motu [illegible] et fractione. Prob. 2o a simili attractio enim ferri in magnete et calefactio stomachi in vino [illegible] in [illegible] in igne aliique similes effectus qui [illegible] assignari debent qualitatibus [illegible] [illegible] effectus similes assignari debet qualitati occultae cum aliud nomen non [illegible] vocari potest vel sonativa

Quaestio 16a de Odoratu

Dico 1 odoratus [illegible] obiectum [illegible] odoribus sed qualitatibus odorem [illegible] sensibilibus. Anima vero est [illegible] qui huius sensus obiectum [illegible] humidam exhalationibus corporis odorati quam dicunt non [illegible] quia [illegible] exhalationes [illegible] [illegible] aliud odoriferum corpus [illegible] talis exhalatio [illegible]. [illegible] est quae [illegible] qui enim exhalationibus [illegible] odoriferam vocamus. itaque odoratus [illegible] est

Iudicarunt quo[illegible] ipsi odoribus quod cuilibet odori sit qualitas [illegible] cognita. Sed nos quod odor sit [illegible] [illegible] effectu [illegible] calor [illegible]. quare ita ut odor vulgo describi [illegible] dicatur qualitas ex [illegible] commixtione resultans ex [illegible] dominante [illegible] plurimum sicco et calido [illegible] [illegible] intelligatur. [illegible] aliquas assignari [illegible] in [illegible] odoris [illegible] plurimum requisitam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] substantia ex permixtione [illegible] calore [illegible] [illegible] [illegible] [illegible] [illegible] mixtio [illegible] qualitatum [illegible] [illegible] — [illegible] ita [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] — [illegible] [illegible] [illegible] aquam humidi [illegible] [illegible] — [illegible] [illegible] mixtum [illegible] [illegible] [illegible] [illegible] [illegible] humiditas [illegible] [illegible] [illegible] nimis dominatur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] odoriferis [illegible] [illegible] [illegible] humido [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] odoriferum [illegible] [illegible] ita [illegible] [illegible] [illegible] [illegible] [illegible] odoribus [illegible] [illegible] quam intelligendum [illegible] [illegible] [illegible] [illegible] odoribus [illegible] quam humidi [illegible] cuilibet [illegible] [illegible] quibus [illegible] plurimum [illegible] humidi [illegible] in montibus [illegible] odori [illegible] [illegible] in odoribus [illegible] aque [illegible] quam in [illegible] in quibus [illegible] aque [illegible]

[illegible] 2. probabiliter dici [illegible] odorum [illegible] [illegible] [illegible]. Dici [illegible] [illegible] [illegible] [illegible] calor [illegible] odoribus tamen [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quotidianum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in corpore odorata [illegible] odor [illegible] [illegible] in [illegible] quam nimium calefit [illegible] [illegible], sed tamen [illegible] ita [illegible]. Prob. tamen conclusio 1ª auctoritate [illegible] [illegible] vulgo a [illegible] [illegible] assignatur [illegible] quia [illegible] multum [illegible] [illegible] amara sunt quia [illegible] [illegible] [illegible] [illegible] [illegible] raro odorata [illegible] [illegible] [illegible] [illegible] humidi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] odorum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] igne [illegible]. Prob. 2 videmus [illegible] corpora que [illegible] sunt [illegible] odores [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] odoribus [illegible] [illegible] in aqua [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] quid [illegible] [illegible] ex [illegible] intelligitur

Quaestio 17ª de Gustu

[illegible] 1º [illegible] gustus [illegible] [illegible] [illegible] qualitatibus gustu [illegible] [illegible] [illegible] [illegible] modo quo [illegible] [illegible] [illegible] questionis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dicatur qualitas in humido [illegible], [illegible] [illegible] [illegible] a calore moderate [illegible] [illegible] gustui. [illegible] 2 [illegible] assignari vulgo [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mixtio [illegible] vel [illegible] [illegible] [illegible] ex [illegible] humidi [illegible] [illegible] [illegible] [illegible] in corpore [illegible] [illegible] [illegible]. [illegible] [illegible] quia [illegible], mixtum [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible]

humidi aquei et sicci terrestris. scilicet humidum autem aqueum intellige humoribus qui possint facile consistere, ut excludantur quaedam acida mixta et olerum aliaque similia quae possunt in natura esse sub actu saporis. Dixi vero sicci terrestris: quia siccitas ignea est in natura nimis tenuis quae facile evanescit et parum apta est ad gustum afficiendum. Praeterea quod sit sapidus exigitur obiectum in natura creationis [illegible] et [illegible] humidum dominetur sicut dictum est in odore magis enim sentitur sapor in humido quam in sicco. ita aqua per admixtiones exiguas [illegible] sapida [illegible] sapida. et dum colatur per subterranea loca varia fiunt in ea sapores et patet in aqua sulphurea bituminosa et similibus calidis enim fiunt quando per terras sulphureas aliasque bituminosas transeunt. adde quod humidum magnam habet affinitatem cum sensu gustus qui debet humore aliquo perfundi. quare cum dixissem de odoribus et magis sicci, addidi saporibus et magis humidi. quod ita a natura institutum est ut alimenta non traijciantur in stomachum nisi valde humectata cum prius sic melius coqui possunt. cum quia saliva aptior in qua est [illegible] humido in primis et calido alimenti aucta est.

Assertio 2. Non ipsa cibi substantia, sed aliqua tantum accidentia gustui quae [illegible] partibus probata manent ex superioribus partibus confirmantur quia aliogui nihil gustu probaretur nisi quod in ipsam linguae substantiam ingrederetur quod autem ex alimentis sive sicco sive humido in stomachum traijcitur non est gustatum quod est contra omnium sensum et contra experientiam quantum observari potest. Cum enim potio amara [illegible] absorbetur, haec quamquam in linguae substantiam ingrediatur quod ad nihil usque [illegible] qualitatibus quae [illegible] dicuntur et tamen vehementer sentitur probatur deinde ex [illegible] ad quedam datum est gustus qui est ea [illegible] voluntate molliatur [illegible] [illegible] et [illegible] animal ad cibum stomacho ministrandum. Si autem ipsa substantia cibi potius quam qualitas gustum afficeret non [illegible] animal ad [illegible] cibum sed ad [illegible] in os ubi organum gustus est.

Quaestio 18a de Tactu

Assertio 1. Obiectum proprium tactus est qualitas solo tactu [illegible] perceptibilis. Dixi proprium cum alia quaeque accidentia tactu percipi possunt sive et aliis sensibus ut quantitas, figura, motus, quies, numerus aliaque id genus. Dixi qualitates nam alia accidentia quae tactu percipiuntur non nisi ratione qualitatis alicuius quae tangi possunt, huiusmodi autem qualitates non sunt solum quatuor primae sed etiam [illegible] qualitatis gravitas levitas. quod autem affinitatem quandam [illegible] ad [illegible] figuram potius quam ad qualitatem perceptibilem pertinere [illegible] [illegible] probata manet ex superioribus [illegible]

Assertio 2. [illegible] qualitates primas qualitates esse proprium tactus obiectum probatur [illegible] quia istae qualitates primae sunt et tangibiles atque ita primo ad tactum pertinent quia inter tangibiles qualitates primae sunt. Secundo probatur quia istae qualitates sunt magis [illegible] atque aptissimae ad [illegible] sensum sed [illegible] [illegible] dici solet organum et [illegible] [illegible] qualitatum quae sentiuntur ita oculum cum sunt colore, auditum sunt sono atque ita de ceteris.

quia a frigido debet [illegible] mediari forma illa quae recipit et sentiat
a sensibilibus. aliqui organum tactus sine [illegible] quantum est caro sine
alia qualitate contraria per se habet qualitates primas qualitate [illegible]
[illegible]. ergo [illegible] illas recipere ergo [illegible] obiectum tactus
[illegible] illud axioma in duobus [illegible] sensibus [illegible]
[illegible] [illegible] est quam in [illegible] sensibus in quibus [illegible] ita [illegible]
[illegible] organum [illegible] [illegible] aut [illegible] qualitate —
sensibile [illegible] qualitatibus in eo gradu in quo illas recipit [illegible] ergo
[illegible] qui est omnium maxime [illegible], tactus in qua recipit
[illegible] qualitates in alio gradu quam sunt in organo [illegible]
in [illegible] mediocri recipit [illegible] [illegible] [illegible] quod manus
calida [illegible] in [illegible] [illegible] recipit quam calorem [illegible]
[illegible] si frigida est

Quaestio 19a de sensibus internis

Observa 1o auctores qui de numero sensuum internorum dissident
alii quinque cum Alberto magno in [illegible] alii quatuor cum [illegible]
alii tres cum Galeno alii duos cum [illegible] alii unum tantum
cum [illegible] [illegible] [illegible] si omnes in identitate potentiarum [illegible]
[illegible] qui omnes [illegible] admittunt in modo loquendi potius quam
[illegible] qui [illegible] [illegible] [illegible] admittunt distinctionem
in re ipsa [illegible] [illegible] nec [illegible] [illegible] distinctione [illegible] una [illegible]
morali [illegible] [illegible] [illegible] [illegible] distinctio [illegible] [illegible]
[illegible] quae [illegible] [illegible] [illegible] [illegible] [illegible]
quae variae sensibus [illegible] [illegible] Observa 2o multum dissident
auctores in assignandis [illegible] [illegible] sensuum: [illegible]
[illegible] [illegible] [illegible] [illegible] internae [illegible] —
[illegible] [illegible] [illegible] [illegible] quomodo [illegible] [illegible] distingui [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] potentias [illegible]
[illegible] distinctio [illegible] Observa 3 hos qui ponunt quinque [illegible] assignari
[illegible] possunt [illegible] imaginativa aestimativa phantasiam, memoriam
[illegible] [illegible] assignandi [illegible] [illegible] [illegible] [illegible] quam
in [illegible] [illegible] [illegible] [illegible] cognoscit obiecta
quinque sensuum externorum. Imaginatio illa [illegible], aestimativa
obiecta [illegible] recipit [illegible] [illegible] phantasia
[illegible] [illegible] [illegible] vel sensibilia vel insensibilia: Memoria
[illegible] non solum [illegible] obiecta sed [illegible] omnia quae a phantasia —
[illegible] sunt Observa 4 hos omnes sensus internos
[illegible] [illegible] [illegible] [illegible] intelligi [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ab imaginatione
[illegible] [illegible] ad [illegible] [illegible] aut [illegible] aut [illegible]
[illegible] [illegible] non solum imaginationem sed sensum [illegible] [illegible]
aliosque sensus internos [illegible] quod [illegible] est Observa [illegible]
qui moralibus tantum distinctionibus [illegible] [illegible] [illegible]
[illegible] est vel maiorem vel minorem numerum assignare; [illegible]
moralis distinctio non in indivisibili posita est sed [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sicut in aliis
[illegible] [illegible] [illegible] [illegible] [illegible] maioris tamen [illegible]
[illegible] visum est [illegible] quinque [illegible] assignare quam [illegible] [illegible]
quia [illegible] [illegible] de numero sensuum [illegible] doctrina [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] describere.
[illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible]

[illegible] quaest. 18 art. 4 [illegible]

in organo corporali oportet esse aliam potentiam quae recipiat species sensibilium quam sufficiant ad vitam animalis perfecti. Considerandum autem quod ad vitam animalis perfecti requiritur quod non solum apprehendat rem apud praesentiam sensibilis, sed etiam apud eius absentiam. Alioquin cum animalis motus et actio sequantur apprehensionem, non moveretur animal ad inquirendum aliquid absens. Cuius contrarium apparet maxime in animalibus perfectis quae moventur motu processivo; moventur enim ad aliquid absens apprehensum. Oportet ergo quod animal per animam sensitivam non solum recipiat species sensibilium cum praesentialiter immutatur ab eis, sed etiam eas retineat et conservet. Recipere autem et retinere reducuntur in corporalibus ad diversa principia, nam humida bene recipiunt et male retinent; e contrario autem est de siccis. Unde cum potentia sensitiva sit actus organi corporalis, oportet esse aliam potentiam quae recipiat species sensibilium et quae conservet. Rursus considerandum est quod si animal moveretur solum propter delectabile et contristabile secundum sensum, non esset necessarium ponere in animali nisi apprehensionem formarum quas percipit sensus, in quibus delectatur aut horret. Sed necessarium est animali ut quaerat aliqua vel fugiat non solum quia sunt convenientia vel non convenientia ad sentiendum, sed etiam propter aliquas alias commoditates et utilitates sive nocumenta. Sicut ovis videns lupum venientem fugit non propter indecentiam coloris vel figurae, sed quasi inimicum naturae; et similiter avis colligit paleam non quia delectet sensum, sed quia est utilis ad nidificandum. Necessarium est ergo animali quod percipiat huiusmodi intentiones quas non percipit sensus exterior. Et huius perceptionis oportet esse aliquod aliud principium, cum perceptio formarum sensibilium sit ex immutatione sensibilis, non autem perceptio intentionum praedictarum. Sic ergo ad receptionem formarum sensibilium ordinatur sensus proprius et communis, de quorum distinctione post dicetur. Ad harum autem formarum retentionem aut conservationem ordinatur phantasia sive imaginatio, quasi thesaurus quidam formarum per sensum acceptarum. Ad apprehendendum autem intentiones quae per sensum non accipiuntur, ordinatur vis aestimativa. Ad conservandum autem eas vis memorativa, quae est thesaurus quidam huiusmodi intentionum. Cuius signum est quod principium memorandi fit in animalibus ex aliqua huiusmodi intentione, puta quod est nocivum vel conveniens. Et ipsa ratio praeteriti quam attendit memoria inter huiusmodi intentiones computatur. Et Avicenna vero ponit quintam potentiam mediam inter aestimativam et imaginativam, quae componit et dividit formas imaginatas, ut patet cum ex forma imaginata auri et forma imaginata montis componimus unam formam montis aurei, quem nunquam vidimus. Sed ista operatio non apparet in aliis animalibus ab homine, in quo ad hoc sufficit virtus imaginativa. Cui etiam hanc actionem attribuit

Lib. de sensu et sensibili

Averroes. Et sic non est necesse ponere nisi quatuor vires interiores sensitivae partis, scilicet sensum communem et imaginationem, aestimativam et memorativam. Et doctor quod autem dicit non apparere in brutis potentiam imaginativam compositivam nisi in homine, verum est quod [illegible] [illegible] hoc in brutis operatio non tamen omnino [illegible] [illegible] [illegible]. Sed [illegible] maxime [illegible] somnia [illegible] [illegible] somnia

Lib. 2 de [illegible] cap. 7

[illegible] animalibus brutis dormientibus [illegible] latrare [illegible] et motus subiti quasi aut [illegible] aut irascentium aut blandientium, qui nunquam [illegible] sunt. Non est ergo [illegible] [illegible] [illegible] [illegible] sed [illegible] tamen est illa [illegible] quae [illegible] phantasia etiam in brutis [illegible] esse ab aliis distincta. Non sic haec potentia est haec doctrina [illegible] qui [illegible] in homine [illegible]

Lib. 2 de anima cap. [illegible] [illegible] 12

[illegible] [illegible] in brutis quinque, sed de cogitativa et reminiscentia [illegible] alio [illegible] [illegible] omnes facultates [illegible] [illegible] [illegible] [illegible] [illegible], et quod cum illo alibi [illegible] [illegible] [illegible] solum [illegible] [illegible] [illegible] sensitiva [illegible] [illegible] [illegible] [illegible]

ultimo et officina omnia et iuxta singula dicuntur nomina sensibilia ipsa posita

Usque. 1 Et in animali sensitiva quaedam [illegible] seu facultates quae dicuntur [illegible] singulorum sensuum. est enim [illegible] ex [illegible] qui [illegible] extremum [illegible] Lib 3 [illegible]
circuli, sensus autem [illegible] circuli [illegible] et ad quam [illegible] omnis sensuum species [illegible] [illegible] differentia [illegible] ad centrum. Probatur 2 ex doctrina [illegible] allata quia [illegible] quae [illegible] in [illegible] aliqua facultates [illegible] [illegible] ad perquirendam [illegible] sensuum [illegible] adsunt [illegible] autem [illegible] possunt nisi cognoscant aliquo modo [illegible] autem [illegible] cognoscunt quod [illegible] ergo assignanda est sensus [illegible] [illegible] communis. quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sensibus [illegible] potest et probari [illegible] modo auctoritate [illegible] [illegible] qui [illegible] doctum et [illegible] quam [illegible] [illegible] vel [illegible] ad finem quod [illegible] [illegible] vel [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quae [illegible] in animalibus [illegible], [illegible] [illegible] ostendunt [illegible] autem [illegible] [illegible] [illegible] possunt [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ubi autem [illegible] [illegible] allatae [illegible] [illegible] quia [illegible] [illegible]. ostendit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] visi [illegible] [illegible] domini aut [illegible] aut [illegible] sui. [illegible] [illegible] [illegible] in quo male [illegible] [illegible]. [illegible] idem [illegible] quibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Usque 2 dari in animalibus reliquum sensum internum [illegible] salva [illegible] veritate [illegible] quam multi [illegible] [illegible] admirati solent admirationem quae [illegible] [illegible] [illegible] dari [illegible] sensum quia impossibile actum et suam potentiam ad [illegible] actu: aliqui actus [illegible] sensum sunt in [illegible]: ergo et potentia ipsa. minor est [illegible] [illegible] [illegible] [illegible] [illegible] ex [illegible] quare [illegible] [illegible] [illegible] in singulum [illegible] [illegible] quam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Usque 3o [illegible] sensum internum [illegible] ita [illegible]. sensus enim [illegible] [illegible] est potentia interior [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] distinctionem [illegible] [illegible] [illegible] potentia interior [illegible] [illegible] Lib 2 de [illegible] Cap. 1
[illegible] [illegible] quae assignatur per duos actus [illegible] [illegible] [illegible] [illegible] [illegible] est [illegible] [illegible] sensum [illegible]. 2us cognoscitur actus sensus [illegible] [illegible] [illegible] cognoscimus [illegible] quae [illegible] album [illegible] [illegible] visu cognoscimus differentiam quae [illegible] [illegible] [illegible] [illegible]. Sed [illegible] illa differentia [illegible] [illegible] aut [illegible] [illegible] [illegible] quinque [illegible] quia [illegible] quod [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible]. est autem [illegible] [illegible] [illegible] [illegible] sed alia quaedam potentia [illegible] quae in [illegible] [illegible] aliqui [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] modo [illegible] [illegible] [illegible] [illegible] [illegible] (quae aliqui [illegible]) ad quod [illegible] [illegible] aut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod autem [illegible] ad aliud [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] actu [illegible] [illegible] [illegible] quod [illegible] [illegible] sensu [illegible] vel [illegible] vel

Luminis alicui visio ut colori est quo luminis similiter auditio
sonus est idque audiri et potest fieri alicui ita de ceteris sensationibus
quae et sunt dictae sensum [illegible] quod autem bruta nulla
cognoscant sensatione externa habetur ex eo quod licet illa vel
appetitum vel refugium in quibus sensationum exercita sunt an
iucunda aut molestae ita [illegible] sua appetunt in quibus
dolent quod [illegible]: ita canis baculum [illegible] refugit et [illegible]
aestimationibus quandam naturae qua cognoscunt talia obiecta [illegible]
mala esse. Sed post sensationes molesta animae cognitionibus habere [illegible]
ergo talibus cognitionibus aliquo sensu interno ad potentiam [illegible] cuiusmodi
cognitionum dicitur a [illegible] sensus communis et quibusdam [illegible] quo de
singulis exterius quasi de inferioribus praedicatur sed haec vera [illegible]
[illegible] dicitur multorum [illegible]
[illegible] primo quia hoc modo sensus communis [illegible]
ipse ipso a ceteris distinguitur quae ratio in sequentibus quoque valet
[illegible] in singulis repetenda dicimus 2 quia omnia quae a ceteris
[illegible] hinc sensus aut hoc ipsum dicimus [illegible] aliis
[illegible] aut si quid addimus aliud maioris [illegible] id facimus [illegible]
qua quod [illegible] Cum ab Aristotele dicitur sensus communis
est potentia situata in prima parte cerebri et quia omnes sensus exteriores
[illegible] id est [illegible] virtutibus [illegible] ad quam transmittuntur
omnes species [illegible] per sensus exteriores et in qua omnes
sensus exteriores [illegible] sicut [illegible] in centro [illegible]
sensus [illegible] 4o secundum sensum [illegible] ita describi Imaginatio est potentia interior
conservans species a sensu communi receptas quas [illegible]
Observa 1o ab uno eodemque obiecto sensibili produci varias species pro
[illegible] subiectorum in quibus illae producuntur alia enim species est
coloris quae in aere producitur alia quae in cornea oculi tunica alia quae
in nervo optico, alia quae in cerebro. Rursus alia ex parte [illegible] quae
in una parte aeris producitur alia vero quae in alia: quod idem dicendum
est de speculo oculo nervo, cerebro. in hoc enim parte ratio est
huiusmodi specierum et aliarum qualitatum corporearum quae in subiecto divisibili
divisibiles sunt secundum extensionem. Observa 2 has omnes species
[illegible] produci ab obiecto (ut iam ante [illegible]) et quidem
immediate omnes sed aliae aliis mediantibus cum autem aliqua [illegible]
per multiplex medium ab una [illegible] producuntur dicitur ab uno medio
in aliud transmitti ita dicitur quod influxus solis a sole transmitti
in caelum [illegible] ab illo in caelum [illegible] in caelum lunae
a quo deinde in ignem ab igne in aerem ab aere deinde ad terram
usque [illegible] licet id totum in eodem instanti fiat sicut de lumine alibi
dictum est. et tamen ita transmittitur influxus ab uno corpore in aliud
[illegible] eadem qualitas quae in uno corpore fuit in eo [illegible] a
[illegible] in alio sed quod in uno producitur alio mediante. Observa
3 has ultima [illegible] species ab obiecto producitur, ab aere in oculum ab oculo
[illegible] in cerebrum [illegible] et ad posteriorem cerebri partem per anteriorem per
quam ingrediuntur atque ita intelligi debet quod in visione positum est
species a sensu communi receptas in imaginatione servari quia in anteriori
cerebri parte quae [illegible] est primo recipiuntur sed servari diu et [illegible]
in posteriori autem diu servantur quia paulo durior est. [illegible]
[illegible] probatione et indiget [illegible] servari species rerum
sensibilium [illegible] repraesentari cum et [illegible] absunt. potentia autem
quam has servat imaginatio dicitur ad [illegible] tamen adiuvans quae
[illegible] de hoc sensu tradita [illegible] sensu communi [illegible] est
sive [illegible] in [illegible] ad quem [illegible] sensus interiores cum speciebus
[illegible]
conservanda in fantasia et in suo [illegible]. [illegible] Imaginationes [illegible]

Cum quod concludat prius dicta exemplis sicut animal de quo non
possit dici quod una eademque virtus potentia imaginandi
et fantasiandi quas duo nomina dicit [illegible] eadem potentia — 1 p. art. q. 78
quod [illegible] dominatur [illegible] recipere et retinere reducuntur in — art. 4
corporalibus ad diversa principia [illegible] humida bene recipiunt et
male retinent contrario autem [illegible] sit ille vide
[illegible] distinguit imaginandi a sensu communi [illegible] hoc [illegible]
[illegible] distinctione morali [illegible] ○ [illegible] dispositio
oculi que valet ad recipiendam obiecti speciem vale etiam ad eam
conservandam [illegible] adhoc poni solet duplex potentia passiva in
oculo [illegible] in sensu interno [illegible] poni duplex potentia quarum
una recipiat alia [illegible] [illegible] in hoc distinctae species —
sensuum exteriorum a speciebus internis quod illae quia recipiuntur in
[illegible] et [illegible] ab obiecto [illegible] in passo [illegible] una
potentia passiva quae sit receptiva: sicut luminis a re
luminoso [illegible]: ab vero species internae quae manent
obiecto [illegible] [illegible] in hoc calori quod etiam reducto agente
[illegible] possunt aliquandiu et in talibus diversa est dispositio ad facile
recipiendum [illegible] et ad facile conservandum [illegible]
[illegible] § [illegible] ita [illegible] aestimativa est potentia — Lib. 3 de an.
inhabilis cognoscendi in obiecto sensibili aliquid [illegible] sensibile. [illegible] — [illegible]
[illegible] [illegible] aliosque ad animae intelligentia ○ [illegible] — Lib. 3 cap.
primo [illegible] potentiarum superiorum [illegible] — quod ll [illegible]
[illegible] operationem potentiae inferiori [illegible] tamen id [illegible] in — [illegible] quod
obiecto cognoscatur quod cognoscit inferior [illegible] plura; — 78 art. 4
[illegible] oculus videt in obiecto colorem intellectus de colore — ad 4
cognoscit quod accidens [illegible] quod qualitas [illegible] quando
[illegible] quod qualitas corporea [illegible] quod sensibilia
quod [illegible] actiua quod [illegible] ex primis aliaque id genus multa.
Similiter [illegible] qui aliquantulum [illegible] sensus exteriores
sed inferior intellectu [illegible] quidem de tali obiecto [illegible] quam
intellectus sed plura tamen quam visus [illegible] colorem
cognoscit tantum [illegible] visibilibus [illegible] hoc modo unum ab alio visibili
distinguit, [illegible] [illegible] cognoscit [illegible] visibilibus sed
[illegible], [illegible] distinctum ab alio visibili sed etiam ab
audibili [illegible] gustabili [illegible] hoc modo aestimativa quae praestantior
sensu communi plura in obiecto videt quam [illegible] sensus exteriores,
[illegible] [illegible] imaginatio quae potentiae [illegible]
obiecta sensibilia [illegible] exteriora ○ [illegible] 2.
[illegible] sed [illegible] aliqua cognoscere quae non
sensibilia [illegible] huiusmodi sunt amicitia inimicitia
convenientia disconvenientia proprium [illegible] nocivum [illegible]
[illegible] filii [illegible] [illegible] [illegible] quidem [illegible]
cognitione intellectiva qua [illegible] [illegible] [illegible]
sed [illegible] sufficit tamen ad [illegible] [illegible] ab
[illegible] aliud [illegible] quod [illegible]
[illegible] aliqua cognitione [illegible]
quam [illegible] in illa [illegible] [illegible] quae [illegible]
obiecta [illegible] quae [illegible] quae [illegible]
[illegible] aestimativa potentia [illegible] qua aliqua [illegible] [illegible]
[illegible] ○ [illegible] 3 [illegible] aestimativa [illegible] in
[illegible] [illegible] [illegible] ab [illegible] [illegible]
[illegible] dicto [illegible] aliquid [illegible] .

ex hilari vultu, aspera ex torvo aspectu [illegible] aliaque id genus quae
Lib 3 percipiunt homines [illegible] quae dicitur [illegible] cogitativa prius
Cap 4 intellectus sed vis longe inferior. De qua ita Tauellus notandum est inquit
quod cogitativa in homine est illa quae causat iudicia [illegible] quando dicimus
ex bono indignatione vel [illegible] obsequii [illegible] inimicitiam nulla duo
posset [illegible] illusio et iudicium falsum et ideo nisi regulatur [illegible] ratione
maxime incitat appetitum sensitivum concupiscibilem [et] irascibilem praecipue
in quibus hic dictus. Ovis 4o aestimativam in brutis ita operari
dum ovis lupum videt fertur species lupi in oculum ovis deinde in sensum communem
aut imaginationem et deinque usque ad aestimativam ubi ex peculiari dispositione
sua [illegible] quae in aestimativa ovis aliqua producitur species iudicativa
inimicitiae aut disconvenientiae inhaerens in tali obiecto: et [illegible] speciebus
[illegible] cognitis quae movent ovem ad fugiendum quae tamen species in aestimativa
alterius animalis circa alterum lupi non eodem modo producuntur [illegible]
illusio quae [illegible] quoad effectum quidem tribuitur huic potentiae productio
[illegible] quoad modum in quo solo posita est difficultas explicatur
[illegible] iuxta illud axioma quidquid recipitur per modum recipientis recipitur.
[illegible] idem cibus a diversis hominibus [illegible] habent aestimationem
[illegible] diversa dispositione [illegible] obiectum idem de sensibus
[illegible] diversae dispositiones [illegible] sanus oculus [illegible] morbidus
[illegible] obiectum [illegible] dolore [illegible] diversarum [illegible]
[illegible] molestia afficit [illegible] eadem species [illegible] sensibilis diversimode
dispositionibus [illegible] determinantur ad producendum diversam speciem. Sed obicies
aestimativam [illegible] produci ab obiecto cum [illegible] corpora [illegible] corporalem
[illegible] etiam ab ipsa potentia producuntur [illegible] ad
quaslibet cognitiones [illegible] quam capax est [illegible] imaginatio
[illegible] species [illegible] species illas [illegible] —
aestimativa potentia quam obiecto [illegible] species [illegible]
aut imaginatione determinatur aestimativa ad hanc vel illam speciem [illegible]
[illegible] virtute [illegible] ad producendum [illegible] aut
[illegible] dispositione quae [illegible] in —
[illegible] determinatur ad producendum [illegible] modo [illegible]
[illegible] idem [illegible] diversa obiecta determinatur ad [illegible] diversam
[illegible] aut [illegible] aut molestiam [illegible] formantur in sensu —
communi species aut voluptatis aut doloris quae species in imaginatione
[illegible] potest [illegible] animal doloris aut voluptatis postquam
[illegible] quae [illegible] cum [illegible] quandam [illegible] alicuius obiecti —
[illegible] potest sunt aliquo [illegible] in potentia [illegible] quod illa —
determinatur quae de se indifferens est ad hoc vel illud [illegible] id —
[illegible] quod ita determinat [illegible] species quas [illegible] insensibiles —
[illegible] amoris, odii, boni, mali, [illegible] disconvenientiae aestimativae —
[illegible] efficienti [illegible] tribuitur [illegible].

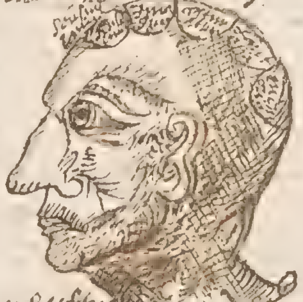
6o.

Lib 3 Cap 3 [illegible] Quaeritur [illegible] compositiva est potentia intellectus
[illegible] species diversorum obiectorum [illegible] qui [illegible] potentiam
[illegible] qui [illegible] loquuntur [illegible]
6o: [illegible] in anima sensitiva potentiam ad
combinandum diversarum specierum sed hoc [illegible]
potentiae [illegible] species [illegible] combinatur
species sensibiles [illegible] figura [illegible]

Figura montis ex colore auri repraesentatur mona [illegible] ab
imaginatione fabri dicitur huiusmodi unio : cum autem [illegible]
spiritus insensibilia ex fatuitate cum odio talia unio [illegible]
et illi volunt quia tenuis ad moralem potentiarum destructionibus [illegible]
[illegible] huiusmodi divisio : atque [illegible] divisionis repraesentat simplicitate
spiritus rerum divisarum ut acceptae sunt ad repraesentanda sensibilium
divisa dicitur quia vel sensu vel assimilativa potentia acceptae sunt : et
repraesentant species quae acceptae sunt a divisis, per modum unum quo
fit ut plura [illegible] sed unum est cui plura conveniunt [illegible]
quia divisum [illegible] multis [illegible] haec potentia [illegible]
destructa tribuatur quia non solum spiritus sensibilia cum sensibilibus
committuntur et in monte aureo et insensibilia cum insensibilibus ut
in odio patebit : sed sensibilia cum insensibilibus et [illegible]
[illegible] [illegible] visibilia [illegible] cum [illegible]
invisibili : quam facultatem [illegible] in [illegible]
[illegible] quibus [illegible] quae ad aliud ordinantur quam
prima fronte videantur, [illegible] quam [illegible]
[illegible] huiusmodi [illegible] ex [illegible] assimilativa
[illegible] [illegible] memoria [illegible]
notitia boni [illegible] quod [illegible] quali quod [illegible]
[illegible] [illegible], [illegible] aliud [illegible]
[illegible] ad [illegible] aut alia [illegible] [illegible]
[illegible] modum ex [illegible] ad [illegible]
[illegible] : quae [illegible] quandam habet [illegible] sensibilia Lib 3 cap 4
[illegible] insensibili [illegible] haec potentia [illegible] [illegible]
[illegible] et sunt [illegible] [illegible] parabolae et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] huiusmodi
sunt [illegible] phantasiae [illegible] variae species rerum sensibilium
ad [illegible] [illegible] potentia [illegible] [illegible]
[illegible] [illegible] vide [illegible] phantasia
[illegible] visiones quae fiunt in somniis [illegible] haec potentia
[illegible] in [illegible] numquam [illegible] somnium [illegible] ille 2 [illegible] cap 1
quae ab [illegible] magno [illegible] videntur [illegible] haec [illegible]
phantasia [illegible] memoria in qua sunt intentiones [illegible] imagina-
tivam in qua formae acceptae [illegible] sensibus [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] haec
potentia [illegible] quia [illegible] huiusmodi [illegible] cum [illegible] [illegible] 78
imaginativa [illegible] ad [illegible] [illegible] tamen [illegible] art 4 [illegible]
[illegible] [illegible] [illegible] etiam ab aliis haec duo Lib 3 cap 2
nomina imaginativa et phantasia [illegible] usurpari [illegible]
[illegible] [illegible] [illegible] [illegible]. vide et cum alibi a
[illegible] de diversitate [illegible] [illegible] et divisione [illegible]
[illegible] [illegible] quae imaginationi assignata sunt [illegible]
poetica, oratoria [illegible] ad phantasiam [illegible] sunt quo
[illegible] imaginatio appellatur [illegible] vocabulo
[illegible] [illegible] [illegible] [illegible] memoria [illegible] potentia [illegible] art 4
[illegible] [illegible] species rerum insensibilium [illegible] [illegible]
[illegible] cum [illegible] ad [illegible] [illegible]
[illegible] ordinatur [illegible] assimilativa ad [illegible] [illegible]
memorativa quae est thesaurus quidam huiusmodi intentionum

[illegible] in memoria tamen non est praesens intellectio (dicunt scilicet intellectionalistae) [illegible] vel [illegible] accidit a domino suo quando videt
dominum non attendentem caudam quam custodire domum [illegible] alia fugiam
memoria et quaedam velut dolor est [illegible] memoria, et paulo inferius. Canis
videns baculum in manum [illegible] ex apprehensione memorie et forma
baculi, recordatur quod baculus est sibi nocivus et ideo cum videt
baculum fugit vel non appropinquat homini tenenti baculum etc. Obiicies
primo ex hac doctrina imaginatio et memoria in hoc distinguuntur solum quod
imaginatio sit obiecti sensibilis memoria obiecti insensibilis, atque ita cum canis
recordatur de baculo percussum hec cognitio non est actio memorie sed potius
imaginationis, hoc autem dicere est absurdum et contra [illegible] sequendo [illegible]
quam dicimus. Canis recordari doloris praeteriti non autem solum [illegible].
Respondeo aliud esse apprehendere dolorem dumtaxat, nam illa apprehensio praeteriti
aut futuri, aliud apprehendere in dolore rationem praeteriti. Prima apprehensio
est imaginationis cum sit obiecti non insensibilis; secunda autem praeteriti obiecto
[illegible] est idea sensationis externa) 2a autem est memoria quae
[illegible] intellectio in imaginatione [illegible] intellectio praeteriti quae insensibilis est
in memoria. Et quia canis non solum apprehendit baculum et dolorem sed
cognoscit rationem praeteriti cum cognoscit se percussum aut se doluisse, ideo hac
cognitio ad memoriam pertinet, ita docet D. Thomas cum ait [illegible] ratio praeteriti
quam attendit memoria inter huiusmodi intentiones computatur. Obiicies 2
[illegible] potentia ad [illegible] species sensibiles [illegible] alia
ad [illegible] species aestimativae, ita ponenda est una ad [illegible] species
[illegible], atque ita ponendi sex interni sensus non solum quinque [illegible]. Respondeo
species [illegible] non addere ad species sensibiles nisi aut aestimativae nisi
connectionem. [illegible] nostris connectionem autem [illegible]
[illegible] sensibiles [illegible] [illegible] [illegible]
[illegible] ad memoriam [illegible] autem ad imaginationem aut aliam
[illegible] potentiam.
Ultimo [illegible] sensuum internorum [illegible] in cerebro. [illegible] cum
de subiecto huiusmodi potentiarum a [illegible] disputatur aliqui corde aliqui in
cerebro [illegible]. [illegible] apud nos qui huiusmodi potentias
[illegible] [illegible] difficultatibus [illegible]
[illegible] [illegible] huiusmodi potentiarum. Quia tamen [illegible]
[illegible] potentiam [illegible] in oculo [illegible] in aure quemlibet
potentiam [illegible] in aure [illegible]
[illegible] in aliqua certa corporis parte [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quas [illegible]
[illegible] huiusmodi potentiarum [illegible] cerebrum non autem cor
[illegible] [illegible] [illegible] vel auctoritate et
aut aliarum [illegible] corporis partibus [illegible] cum medicorum ita D. Thomas
[illegible] [illegible] [illegible] ita Conimbricenses. [illegible]
[illegible] [illegible] [illegible] a cerebro non autem a corde
[illegible] 2 ratione quia [illegible] [illegible] [illegible]
[illegible] alibi ostensum est in [illegible] [illegible]
ibi [illegible] [illegible] cerebro [illegible]
alibi [illegible] 2 [illegible] cerebro [illegible] imaginandi
huiusmodi [illegible] [illegible] [illegible] non autem [illegible] qui [illegible]
[illegible] capite [illegible] non autem [illegible] capiti non cordi
[illegible] imaginandi [illegible] [illegible]
[illegible]; denique in [illegible] [illegible]
[illegible] in [illegible] non autem ob [illegible]
[illegible] quia [illegible] [illegible] [illegible] cum
[illegible] [illegible] [illegible] [illegible]

cerebro dependentem. Ergo sensum esse communem sensum in
cerebro non in corde. Sed Aristoteles ubique contra docuisse multis
in locis videtur, nempe sensum interiorem [illegible] in corde non in
cerebro. Verum tamen ut alibi dictum est non satis
exploratam fuisse ab Aristotele humani corporis fabricam. Cum
ergo [illegible] ille a corde omnia [illegible] sensum nihil mirum
si in corde primum [illegible] sensuum exteriorum et [illegible]
[illegible] sed hoc [illegible] apud Latinos et qui ab illo sequebantur
multa [illegible] de quibus modo aliquid dicendum multa medici ex-
perientia. quod autem attinet ad particulares cellulas cerebri quibus
quinque isti sensus habere dicuntur nihil magnopere certum est nisi
quod partem anteriorem quoniam molliorem et omnium sensuum exteriorum
communiorem, aptiorem probabiliter iudicantur ad recipiendas species.
posteriorem autem quia minime humida aptiorem putantur ad retinendum
quod in aliis acceptum est. Non si [illegible] doctrina [illegible] vel minima
descriptio [illegible] adduci possit ita disponendam quinque sensus interiores [illegible]
nostra [illegible]



Tamen ita quinque sensus [illegible] distinguendos esse contra [illegible]
medicorum [illegible] qui [illegible] dispositione et distinctione [illegible]
modo quo alibi dictum est quare [illegible] in praesentiarum satis sit dicere
[illegible] sensus interiores in cerebro et in posterioribus partibus minoribus [illegible] Distinguunt [illegible]
[illegible] quam in anterioribus. Vide [illegible] [illegible]

Quaestio vigesima de Appetitu animae Sensitivae

[illegible] appetitum in animae actibus [illegible] cum aliquibus
sensitivum et rationalibus. Primum est ut describamus communiter inclinatio [illegible]
qua unumquodque nulla praecedente notitia fertur in id quod sibi conveniens [illegible]
est. Secundum est inclinatio in obiectum cognitum aliqua potentia apprehensiva
vel exteriore vel interiore animae sensitivae. Tertium nihil est aliud quam
voluntas ipsa seu appetitus vere appetitus liber qui actu est
movens ad obiecta solo intellectu cognita. Primum exemplum in igne sursum
ascendente. Secundum in canis [illegible] Tertium in homine diligente [illegible]
[illegible] virtutis. De primo [illegible] actum est cum
[illegible] [illegible] quantum possumus sine [illegible]
De 3o agendum erit cum de anima intellectiva tractabimus [illegible] de 2o tantum
qui huius loci proprius est disputamus. [illegible] [illegible]
[illegible] aut dispositione quaedam [illegible] omni in [illegible]
aut delectationibus aut doloribus quae [illegible] aut [illegible]
aut molestiae: Delectatio in aestimativa excitatur speciebus boni. Dolor
autem speciebus mali quibus duabus speciebus maxime concitatur appetitus
sensitivus [illegible] si [illegible] [illegible] quamdiu [illegible]
[illegible] delectatio est seu voluptas et similiter in [illegible] [illegible]
in auditione musicae et similibus. Cum autem dolor qui [illegible]

vehementior sit sensio molesta sibi dolor et similiter de odio —
Lib. 2 Cap. 11 et 2a art. amaro contristati sensibilibus dicendum esse videtur omnibus. Conclusio 3
delectationibus seu voluptatibus aliam dici puram, aliam impuram. Pura solum est que
moralibus aut honestatibus aut turpitudinibus [illegible] ad [illegible] admixtionibus
contrarii. Impura dum dicitur voluptas que admixtas sunt tristitias
aut dolori, ut, voluptas circa gustum aut tactum [illegible] impura
dici solet, quia [illegible] tamdiu delectatur quamdiu [illegible] famem
autem dolor quidam est. Et frigus [illegible] tamdiu delectatur quamdiu
[illegible]. Rebus [illegible] voluptas quam qui [illegible] [illegible]
ex vehementi [illegible] affectu quia voluptas sunt aliquo dolore est
pura autem dicitur voluptas que [illegible] contrarii admixtionibus
ut est voluptas que est in visione colorum, florum, [illegible] aliorumque
[illegible] que sunt illa aut animi aut corporis molestia videtur, solum pura
est. Et similiter in auditu harmonie [illegible] que nulla aut animi
aut corporis molestia [illegible] pura est. Conclusio 4a omnis
voluptas [illegible], et dum avarum lucro, et ambitiosum laude
sic homines bona delectantur. Iustus iustitiam exercendo, fortis —
fortia [illegible] prudentia [illegible] [illegible] [illegible] cognitum
[illegible] speculationibus rerum altissimarum videtur quod de intellectuali voluptate
[illegible] [illegible] quod sit de voluptate aut dolore tantum agimus
[illegible] ad [illegible] [illegible] pertinent. Conclusio 5 [illegible] —
in Epilogum [illegible] affectionum tractatu de [illegible] animo potentia et affectus bonum et refugere malum: itaque dicitur ignis
per [illegible] qualitatibus que dicitur [illegible] et ascendit ad locum sibi
convenientibus et [illegible] a disconvenienti ita causa per eandem
convenientiam affectum quo affectat obiecta apprehensa sub ratione boni sibi convenientis
refugit obiecta apprehensa sub ratione mali sibi disconvenientis —
Conclusio 6 affectus sensitivi obiecta sive bona sive mala
aliquando facilia sunt aliquando autem difficilia, cum [illegible] impedimenta que
intervenerint sive ad obtinendum, sive ad declinandum [illegible]
[illegible] appetitum sensitivum [illegible] duplicibus assignari concupiscibilis
[illegible] et irascibilis. Est communis omnium cum theologorum cum philosophorum
explicatur. Concupiscibilis affectus dicitur qui valet ad prosequendum —
bonum apprehensum, ac idem ad malum vitandum etiam valet, quia dum attendit
in bonum [illegible] est ab illo [illegible] est affectio affectum [illegible]
concupiscibilis dicitur. Irascibilis autem dicitur qui valet ad —
resistendum contrariis impedimentis aut difficilibus [illegible] [illegible]
boni sive mali [illegible]. Qui affectus seu potentia [illegible] [illegible]
distinguitur, quia tamen [illegible] diversa est ratio prosequendi in bonum —
facile per simplicitatem tendentiam in illud et ratio [illegible] in bonum —
difficile cum vehementi quadam commotione ad expugnanda contraria
[illegible] fundamentum est distinctionis moralis nihil [illegible] affectum
[illegible]. Itaque conclusio probatur auctoritatibus omnium in id conspirantium sive
illa distinctione. Primo quia concupiscibilis [illegible] sic circa bonum [illegible] —
[illegible] nisi [illegible] seu tendentia in illud et circa malum [illegible] nisi
fuga sive [illegible] gravitatibus [illegible] in centrum et [illegible] alio
disconvenienti. Similiter [illegible] affectus amoris [illegible] [illegible]
[illegible] ut [illegible] amoris [illegible] quod sit suppositum est et [illegible]
actualibus difficultatem debet assignanda esse alia potentia in [illegible] [illegible]
[illegible] [illegible] impedimenta, alioqui esset [illegible] [illegible] [illegible]
[illegible] impedimenta [illegible] sive [illegible] [illegible] probatur.

impedimenta ad assecutionem boni aut fugam mali non solum
sunt exteriora, verum quia difficile est animi [illegible] a quo
allicitur tardatur nec movetur ad quaerendum illud sed interdum sunt
interiora [illegible] aliquod assequi non potest sine aliqua passione
molesta, verum cum non nisi contrariis [illegible] magna fortitudine
praeda haberi potest aut in dubio pugna in qua ante victoriam
vulnera subeunda sunt et sustinenda, sperantur tamen amare victoriae
[illegible] ad id potentia irascibili unde cordis fortitudine [illegible]
[illegible] appellamus. Prol. deinde 3° ratio irascibilis [illegible]
[illegible] qualitatibus aliam diversam [illegible] quae valet
ad resistendum, verum neque enim concupiscibili resistit non solum per fugam
sed etiam per resistentiam [illegible] similiter [illegible] quibus a passionibus
quam [illegible] data est potentia ad resistendum [illegible]
[illegible] ab eo quae tantum valet ad [illegible] boni [illegible]
[illegible] mali fugam [illegible] minime [illegible]

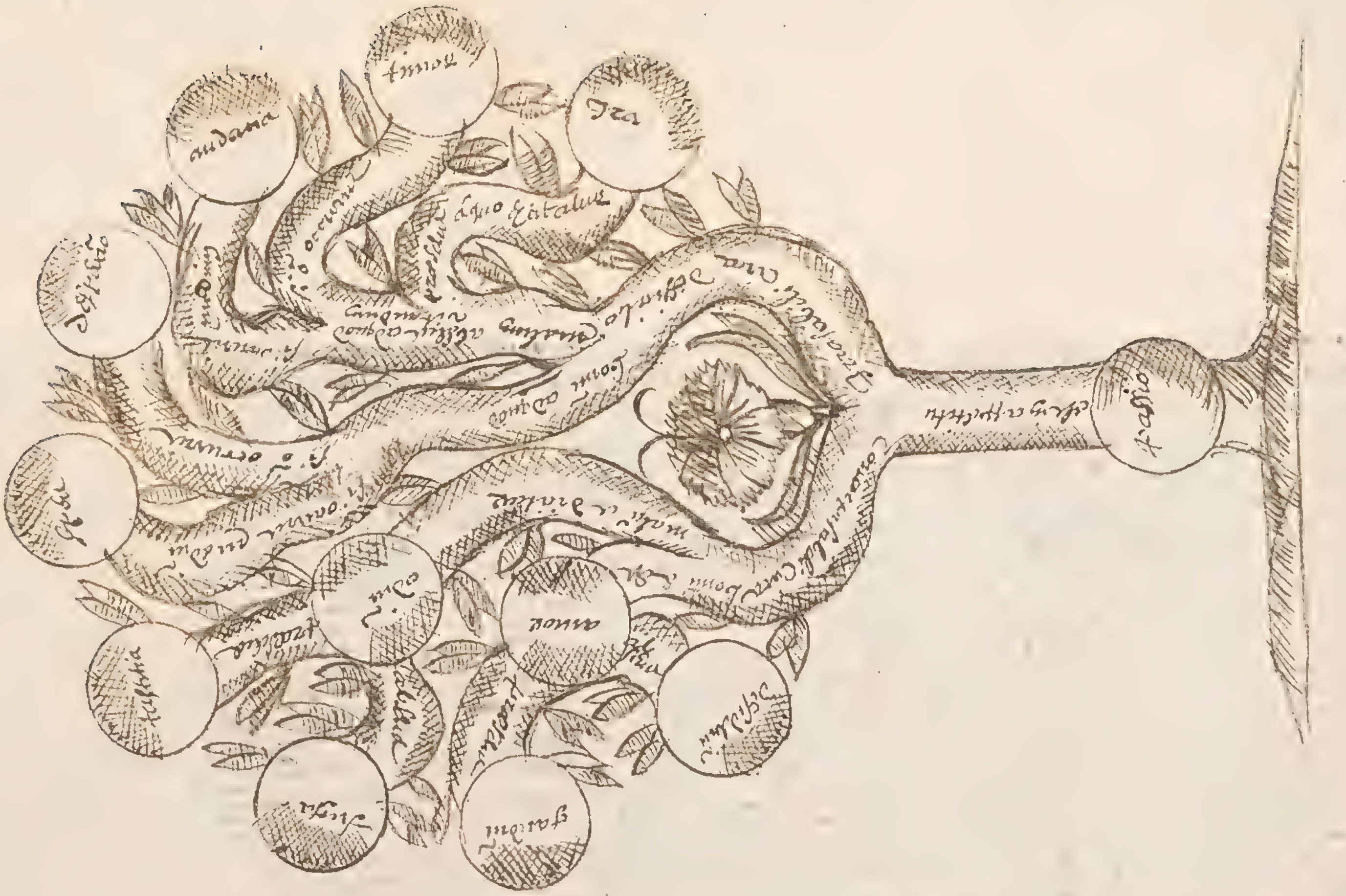
Quaestio vigesima prima de passionibus animae

Nomine passionis animae hic intelligi affectiones quasdam seu
actiones appetitus quae sunt circa concupiscibilem aut irascibilem
[illegible] sunt tamen inter se omnino diversae de quibus
aliquid nostri ordinis [illegible] est quia [illegible] dubitationem [illegible]
tam disputando quam docendo tractanda est.

Articulus 1 in appetitu concupiscibili tres sunt passiones circa | d. Th.
bonum apprehensum amor scilicet desiderium et delectatio [illegible] | 1. 2. quaest. 23
communi [illegible] | arti 4 c.
[illegible] quod est obiectum appetitus apprehenditur vel [illegible] vel | 2° [illegible]
[illegible] vel [illegible] suis [illegible] | tracti quid [illegible]
[illegible] quasi abstrahendo ab aliis [illegible] et ita abstractum | [illegible]
apprehenditur bonum excitatur amor qui est affectio boni.
Si autem bonum apprehensum sit praesens excitatur delectatio quae
est quies in bono seu fruitio boni [illegible] eo modo quo
[illegible]. Si autem bonum illud absens sit excitatur
desiderium quod est protractio quaedam animi in bonum absens
[illegible] absens autem intelligitur [illegible] obiectum non
solum quod est extra sphaeram activitatis [illegible]
sed etiam quod si propinquum est [illegible] non tamen debite applicatum
[illegible] ita obiectum visibile si non oculis sed auribus applicetur
absens est, gustabile si manibus et non ori quoniam casu non
delectationem sed desiderium excitabit atque ita de ceteris

Articulus 2 in eodem appetitu tres sunt passiones circa malum
odium fugam tristitiam [illegible]
[illegible] eodem modo sicut enim bonum cognitum excitat in
appetitu complacentiam quae est amor ita malum apprehensum excitat
in eodem appetitu displicentiam quae est odium seu aversio quaedam a tali
obiecto tanquam a disconvenienti. Quod si malum illud sit praesens
excitatur in appetitu passio quae dicitur tristitia. Si autem malum illud
sit absens excitatur alia passio animae molesta quae dicitur fuga non
quod sit motus localis sed aliqua animi aversio ab opposito desiderio

boni absentis. motus autem localis est aliquid consequens ad
passionibus ante desiderium, aut fugam videlicet atque ita sex constituuntur
passiones concupiscibilis appetitus.
Videndo 3° in appetitu irascibili esse duas tantum passiones circa bonum
spem scilicet et desperationem, ad cuius intelligentiam Observa 1°
obiectum huius appetitus esse bonum sensibile difficile ad consequendum et
malum sensibile difficile ad vitandum. Observa 2° appetitum
irascibilem esse circa passiones concupiscibilis cui famulatur, quia ad
[illegible] [illegible] ut removeat quae retardant aut impediunt assecutionem
boni aut fugam mali quod appetitus concupiscibilis aut assequi
aut fugere intendit sed non potest. Observa 3° circa
bonum nude consideratum sine ulla apprehensione aut difficultatis aut absentiae
nulla est commotio in appetitu irascibili quia sic passio vocatur
amor, sed bonum hoc modo consideratum non habet rationem difficilis; et similiter
circa bonum apprehensum ut praesens non est ulla in eo passio vocatur delectationi
[illegible] tantum circa. restat igitur irascibilis appetitus quando circa bonum
movetur in bonum absens [illegible]: tantum in bonum arduum cum in bonum
nude consideratum ipse potius probatur conclusio. Si [illegible] appetitui
bonum absens difficile ad consequendum vel occurrit medium ad superandum
difficultates vel non occurrit: si occurrit excitatur in irascibili spes
si autem non occurrit nascitur in eo appetitu desperatio
Videndo 4° in eodem appetitu tres esse passiones circa malum audaciam
timorem, iram, ad cuius intelligentiam Observa 4° malum quod
est obiectum appetitus si consideretur nude nullam habens rationem praesentiae
aut absentiae non habere rationem difficilis adeoque non obiectum appetitus
irascibilis quam ob causam nulla consurgit passio in hoc appetitu quae sit
circa malum nude consideratum sed tantum odio. Sed si consideretur ut
absens potest habere difficultatem ad hoc ut vitetur et similiter
si praesens ut depellatur ipse potius probatur conclusio. Si malum
absens vitatu difficile apprehendatur vel occurrit medium quo vitetur
vel non occurrit. Si occurrat consurgit in irascibili motus seu passio
quae dicitur audacia; si autem non occurrat nascitur timor. Quod
si malum sit praesens apprehensum hoc modo non solum habet rationem
difficilis ad vitandum sed etiam impossibilis quia utcumque quando
est [illegible] in appetitu irascibili excitatur motus contra
alia mali sed ita contra mali praesentis ad vindicandum vel ulciscendo
illatam iniuriam atque hic motus vocatur ira dicitur quae quoniam
ex sola vehementissima passio huius appetitus huic factum illi nomen
irascibilis dicitur atque ita habemus undecim passiones
sensitivae sex in appetitu concupiscibili amorem odium desiderium
fugam delectationem tristitiam. Quinque in irascibili spem
desperationem, audaciam, timorem, iram. Circa bonum quinque
amorem desiderium, delectationem spem desperationem. Circa malum sex
odium, fugam, tristitiam, timorem, audaciam, iram ut videre est
in schemate



Videtur quod quatuor sunt principales passiones gaudium tristitia 1a 2e q vig(esima) 5
spes timor. est de mente quam [illegible] primo arti 4
auctoritate boethii qui ad principales animi passiones sedandas
adhortans hec habet gaudia pelle pelle timorem spemque
fugato nec dolor adsit. Ubi per dolorem intelligenda est
[illegible] externa sensibilis molestia quae impediri non potest obiecto debite
affectato sed passio interna quae dici solet tristitia haec enim [illegible]
[illegible] vel in toto vel ex parte sicut de tristitia modo dicitur
probatur. Et ita tristitia quidem et gaudium in obiecto affectivo [illegible]
[illegible] quoniam affectus [illegible] quidquid appetitur
gaudium appetit quod est circa quasi summum bonum et quidquid vitat
[illegible] tristitiam vitat quia est circa quasi summum malum [illegible]
[illegible] passiones sunt omnium primae principales in affectibilibus
[illegible] principium est [illegible] causa affectivae vel [illegible]
[illegible] ordo [illegible] amor et odium sunt
passiones omnium prima [illegible] de duabus aliis
[illegible] quod [illegible] reliquas bonum [illegible]
[illegible] quam sive in bono affectibili [illegible] praesentia
[illegible] habere posse quod [illegible] occurrit
ita [illegible] bonum sensibile proximum et [illegible]
[illegible] quo habetur [illegible] quaedam [illegible]
bonum [illegible] in malo sensibili [illegible]
[illegible] ita circa malum absens [illegible] quam si vitari non possit
[illegible] quod nullum occurrat medium quo vitetur, itaque circa malum sensibile
[illegible] tristitiam bonum [illegible]
Videtur quod hae passiones non sunt in sola anima sed in toto composito [illegible] 1 de anima cap 1o
[illegible] omnes animae passiones cum corpore [illegible] mansuetudo
timor [illegible] aliquid patitur probat autem [illegible]
[illegible] quia hoc [illegible] aliquando [illegible] mundanus
aliqua [illegible] passionibus magis alio tempore quia [illegible]
similiter hoc [illegible] aliqui ad aliquas passiones [illegible]
quia [illegible] magis [illegible] passiones addictus
magis [illegible] quod [illegible] hoc modo quidam [illegible] cap
[illegible] quibus [illegible] sanguinis [illegible]

vix adiri queunt etiam graui oblata occasione in eo qui phlegmate
abundant etc. Confirmatur hoc idem quoniam passiones solum in anima et corpori
[illegible] iunctae, sic potius non loquimur subiectari in toto composito quia in vehementi
passione manifesta fit corporis mutatio unde est quod ira describi solet accensio
sanguinis ex oblata molestia cum fervore sanguinis circa cor etc. Sed ista satis
de passionibus dictum. Obijcies primo contra hunc discursum videlicet
dispositiones passionum dari in movendi nisi ex apprehensione boni aut mali
sensibilis hoc autem esse contra experientiam. Ira enim sensibilis excitatur
non solum contra amentiam molestiam sensu perceptibilem verum etiam contra [illegible]
aut dishonorationem quae nullo sensu percipi potest. Respondeo bonum aut malum
sensibile non solum esse quod sensu exteriore percipitur sed etiam ea quidem maxime
quod interno. itaque anima cum rapitur tristitia non solum dolorem ex laesione quidem
sentit nulla ratione apprehendit sed confusam quandam inimicitiam aut mali sui rationem
[illegible]. ita canis in domino non cibum tantum sed blanditias et confusam
quandam benevolentiae rationem agnoscit et amat. ita homo non solum iudicio sui
dicto sed etiam cogitativa facultate quae est illi pro aestimativa rationem iniuriae
et contemptus aestimat eaque aestimatione stimulatur in appetitu sensibili contra
ira. Si autem solo intellectu homo iudicaret quod talis [illegible] est qui iniuriam
intulisset, esset in voluntate tantum actus iustitiae distributivae qui sine illo
motu irae in appetitu sensibili esse potest, ut in damnato [illegible]. ex hoc
~~[illegible]~~ unde et nomina cum amor, cupiditas, gaudium, delectatio, timor quod significant
actus appetitus sensitivi passiones sunt. non autem [illegible] quod significant
actus appetitus intellectivi. Obijcies 2o. multae sunt aliae
passiones de quibus illae non [illegible] quales in rhetoricis ut gratitudo
invidia, misericordia, verecundia, indignatio, detestatio etc. ergo plures sunt
passiones quam undecim. Respondeo cum Cajetano reliquas omnes ad undecim
dictas facile revocari nam gratitudo pertinet ad amorem quo ille qui beneficium
accepit benefactorem diligit et si potest beneficit. invidia est tristitia
de alieno bono non in quantum bonum est sed in quantum alicuius invidentis
bonum aliquid apprehenditur et malum suum. misericordia etiam ad tristitiam pertinet
est etiam passio quaedam alieni mali. verecundia ad timorem est enim
verecundia timor confusionis aut reprehensionis. indignatio est species irae
contra malum quod ex indebito collatum apprehenditur. detestatio est vehemens
quaedam mali fuga atque ita de caeteris perturbationibus quas diligenter
inspicientes ad aliquam ex undecim facile revocabimus. Obijcies 3o.
Ira non solum contra malum praesens sed etiam contra absens imminens et
similiter concupiscentia quae est tristitia quaedam respicit malum non praesens sed
praeteritum. itaque sine ratione praesentis et futuri [illegible] dominantur passiones
ista ratione praesenti: adeoque plures erunt constituendae passiones distinctae quam
positae sunt. Respondeo malum praeteritum hoc habere quod in spe [illegible]
quod inevitabile est sicut enim unumquodque quando est necesse est esse
ita unumquodque quando fuit necesse est fuisse. at vero quod futurum
est consideratur ut possibile et non evitari in quo ratio dubitationis quae in hoc
cursu spectari solet: aliter enim omne malum inevitabile affirmaretur
absolute circa evitabile commovetur. ideo ratio praesentis et futuri [illegible]
absoluta constituunt species passionum non autem ratio praeteriti et praesentis

Lib. 2 Rhetor. [illegible] cap. 1o

Quaestio Vigesima secunda

An passiones animae sensitivae sint malae, an ulla ratione liberae

Observa primo aliquas esse in homine potentias
quae imperio rationis non obediunt. quemadmodum enim naturaliter ignis
calefacit corpora vicina, ita stomachus naturaliter calefacit
alimenta suscepta, et concoquit, eidemque concoctiva potentia
nullo modo subest rationi.
Observa 2. aliquas esse potentias quae libertati subsunt
quoad exercitium, non autem quoad specificationem, cuiusmodi est potentia
videndi, si ei praesentia sensibilis exhibeatur, potest enim homo aut
videre aut non videre prout aperit vel claudit palpebras pro suo
arbitratu, quod est habere libertatem quoad exercitium, id est ad
eliciendum actionem aut non eliciendum; si autem eliciatur actio,
determinabitur ab obiecto vel a specie potentia, et non id videbit quod
voluntas imperabit sed quod erit debite propositum; quod est non
habere libertatem quoad specificationem id est ad eliciendum visionem
albi aut visionem nigri prout placuerit. Observa 3o.
aliquas esse potentias quae omni modo quoad exercitium scilicet et quoad
specificationem libertati subsunt, cuiusmodi est facultas loquendi in
homine sui compote, potest enim homo loqui aut non loqui quod est habere
libertatem quoad exercitium, et rursus potest loqui aut id quod iudicat
interius aut oppositum quod est habere libertatem quoad specificationem.
Observa 4o. specificationem aliam esse physicam, aliam moralem;
physica est situdo quam differunt passiones quae eam habent
diversae speciei ut amor et odium spes et timor; moralis est situdo
quam distinguuntur inter se passiones eiusdem speciei physicae, si una bona
sit, altera mala ut amor virtutis et amor vitii hic posita
Assero 1o. has passiones ita esse naturales appetitui sensitivo ut et rationi et
libertati subsint in homine. Est communis, itaque probatur 1o ex omni
enim usu omnium tum theologorum tum philosophorum, qui de moribus ho-
minum et de virtutibus et vitiis scripserunt, nam virtutum est moderari
passiones, frustra autem assignarentur hae nam virtuti si studio
passiones moderari non possent. Probatur 2o cum enim passiones
naturaliter concitentur, dum illis debitum proponitur obiectum potest
voluntas applicare imaginationem aut phantasiam ad contemplationem
obiecti quod naturaliter promoveat hanc aut illam passionem, ut
potest voluntas proponere aspectui cogitationem mortis dum in bello
remedio ad illam vitandam ut promoveat ad timorem. similiter potest
proponere cogitationem de gloria in fama cum remedio ad vitandum hoc malum
ut promoveat ad audaciam. atque ita de ceteris; ergo potest hoc modo
voluntas excitare passiones. rursus cum passio nunquam moveatur
nisi ex apprehensione obiecti sui; potest voluntas impedire tales
apprehensiones, vel directe, corrigendo videlicet apprehensiones phantasiae
quae repraesentabant ut malum quod bonum est, aut inevitabile
quod vitari potest aut ut difficile quod facile est. sicut videmus
sensum externum apprehensionem iudicio corrigi, ut, oculum
apprehendit baculum in aqua ut fractum, corrigo huiusmodi apprehensionem
[illegible] adiuncta certiori cognitione nimirum effectum est quod baculum illud nimirum
integrum sit, quae cognitio efficax potest vel visio facta secundum magnitudinem
dicitur uniformis, et per illam experientia factum quod baculi
integritas explorari potest ita apprehensiones phantasiae qua repraesentabant
ut amarum possunt corrigere aut retardare per ipsius experientiam aut discursus
ex materiis quae ad hunc cibum confluebant quasi dulcem non debere
apprehendi ut amarum quod ex illis compositum est [illegible]

vel amarum quod ex illa compositum est, atque ita potest exprimi actus passionis dictus; aliae non nisi induuntur, mutuo applicando et magis inhaerendo ad obiectum vel desperatum vel oppositum, agnoscendo, ut, in tali obiecto etiam alterius passionis est in sumptione ~~potionis~~ potionis quae vitatur propter amaritudinem, homini valetudinis quod per illam haberi potest atque ita excitatur spes contraria timori et admodum diversa a fuga. aut transferendo cogitationem alio et si quid de industria ad impediendum tristitiae sensum ex obiecto molesto quaesita aut alia re. Iucunda animum oblectat. hinc [illegible] quod d. Thomas scribit his verbis dicendum quod irascibilis et concupiscibilis obediunt superiori parti in qua est intellectus sive est ratio et voluntas ut paulo post, hoc etiam quislibet experiri potest in se ipso applicando enim rationem quasdam considerationes mitigatur ira aut timor aut aliquid huiusmodi vel etiam instigatur. vide [illegible] 3 potest passio [illegible] avertendo ad aliud obiectum conflicti, quam a quo excitata, impediantur [illegible] hominis ut non [illegible] hoc irascatur timeat [illegible] sed [illegible] aliud quippiam quibus modum corrigendi passionem docuit

matth. cap. 10 Christus pluribus locis ut cum ait nolite timere eos qui occidunt corpus animam autem non possunt occidere. sed potius timete eum qui potest etiam et corpus perdere in gehennam. quasi diceret a timore contempto ex [illegible] mortis corporis convertite ad timendam mortem aeternam quae magis timenda est. et alibi discipulis cum gaudio referentibus et dicentibus

Luce 10 domine etiam daemonia subiiciuntur nobis in nomine tuo respondit Christus veruntamen in hoc nolite gaudere quia spiritus vobis subiiciuntur, gaudete autem quod nomina vestra scripta sunt in caelis suadens non quibus res [illegible] laetitiam aut tristari sed mutare laetitiae obiectum. quod cum fit subiicitur passio voluntati quatenus haec est quae iubet conditionem ad tale obiectum et rationi quatenus ratio est quae iudicat de obiecto passionis eligendo illudque voluntati proponit. Probatur 4° potentia enim concupiscentia (quae potissima est earum quae hoc motiva) eludere a voluntate potest. potest enim motu ad fugam impediri, hoc si velit resistere commotioni, aut etiam adire periculum si id ratio dictet. et contra inquietante desiderio ad aliquod obiectum sensuale prosequendum potest hoc aut a prosequendo cessare aut sponte refugere. Iam autem quoties id praestatur frangitur impetus passionis ac debilitatur: maxime si oppositum hoc exequatur eius quod passio suggerit: non solum enim habitus per actus augentur et per cessationem minuuntur, sed et passiones exequutione earum aluntur atque impelluntur tamquam proprio pabulo nutriuntur ac roborantur et contra cessatione debilitantur aut alio studio; contrariis autem actibus tamquam [illegible] intereunt, ut si impellat passio irae ad vindicandam iniuriam et inferendam molestiam ei qui prior intulit praeclara ira victoria est non solum abstinere ab inferenda molestia quod est perfecti, sed etiam benefacere ei in quem ira commota est quod est caeli. Diligite inquit Christus inimicos vestros, benefacite his qui oderunt vos et orate pro persequentibus et calumniantibus, ubi tres exprimuntur victoriae gradus orare pro persequentibus quod est facilius obtinere, benefacere quod est multo maius, diligere quod est perfectae virtutis et probat optime

1. 2. q. 25 art. 3 d. Thomas. Probatur 5° cum enim passiones non solum in anima sint sed et in corpore possunt debilitari passiones [illegible] corporis debilitate quia cum fit ex moderatione quanto ratio minus turbida est, voluntas fortior, passio sensualis debilior. vide [illegible] enim infirmitate [illegible] fortior sit. Probatur 6° quoniam ex imperio voluntatis quae est appetitus superior, ad aliquod obiectum redundat [illegible] motum [illegible] in appetitu sensuali impetus illi quodammodo

Similiter etiam vide quod omnia passionum vitia solent quibusdam
actibus voluntariis [illegible] similitudinibus secundum D. Thomam. 1 part. q. 20 art. 1 ad 1.
cognitis omnibus facile subiicere passiones libertati. Tum quoad
exercitium tum quoad specificationem, quoad exercitium quidem quia
potest voluntas proponendo appetitui obiecta passionum sibi illas
commovere, cum ita [illegible] cogitationibus et talibus obiectis quasi
non attendamus passio reprimitur et quasi [illegible] non possumus incognitum.
Potest etiam impediri una passio per contrariam oppositam quoad
specificationem [illegible] quia potest voluntas non solum passionibus
aliquam concitare proponendo obiectum appetitui sed eligere obiectum
idoneum ad hanc vel illam passionem quam concitare statuit.
Denique quoad specificationem etiam in executione [illegible] dictum est
commutando timoribus [illegible] cum alia passionibus ab uno obiecto
in aliud quae omnia diligenter notanda sunt ut practica funda-
menta [illegible] moralem [illegible].

Assertio 2 non omnibus passionibus subiecta voluntati declaratur 1.
quia saepe antequam ratio animadvertat, ex apprehensione obiecti sui
[illegible] quaedam [illegible], passio commota est, quo in casu illa
commotio libera esse non potuit quia nulla praecessit cognitio in intellectu [illegible]
unde nec vera habet peccati moralem rationem, sed tantum materialem;
postquam autem intellectus [illegible] commotionibus advertit, [illegible]
peccatum est voluntatis vel consentientis aut eas [illegible] reprimentis
aut contra virtus est si illam reprimat quantum potest et debet. Probatur
2o quia nondum passio est vehementer et dominatur [illegible]
usum, quod est, sic non omnino libertati subest passio quam homini [illegible]
potentia [illegible] motiva, quae in [illegible] D. Thomas [illegible] 3a p. q. 46 art. 4 ad 3m.

Objicies 1o quod hic dictum passiones subesse libertati est
[illegible] multi dies in passione aliqua constituti conantur eam
reprimere aut tamen possunt ut D. Augustinus de se fatetur et
intendere nequit animum ut velit animus, aut sic tamen. Respondeo Libr. 8 conf.
[illegible] impossibile appellari id quod difficile est, et probat D. August.
ostendit qui postquam [illegible] animo sua [illegible] est hanc [illegible]
[illegible] passioni suam vincula quibus [illegible] non [illegible] quia
[illegible] non [illegible] volebat ut valebat et quia [illegible] in
[illegible] non totum assurgit veritate sublevatus, [illegible]
tali casu animus non totum [illegible]
[illegible] hoc [illegible], aut [illegible]
[illegible] passionibus id [illegible], quod [illegible] dicitur ad [illegible]
[illegible]. Objicies 2o: peccata ex passione vulgo a casuistis
dicuntur peccata ex infirmitate, quae infirmitas excusat quodammodo
[illegible] quia a passione [illegible] patitur, non subest ergo passio
libertati, sed illam [illegible]. Respondeo verum esse quod D. Thomas
affirmat, passionem [illegible] vehementem et dominantem rationis
usum, sicut ebrietas [illegible] libertatem et [illegible] usum
impedimentum. Verum [illegible] passio quandoque est tanta quod totaliter
[illegible] usum rationis, sicut patet in iis qui [illegible] amoribus vel
[illegible] usum rationis, et tunc si talis passio ab initio fuit voluntaria
[illegible] imputabitur [illegible] ad peccatum quia est voluntarium in sua causa, sicut
de ebrietate dictum est; si vero causa non fuit voluntaria sed [illegible]
[illegible] aliquid est [illegible] aut alia huiusmodi causa [illegible]
passionibus quae totaliter [illegible] usum rationis, actus omnino redditur
involuntarius, et per consequens totaliter a peccato [illegible];

Quandoque vero passio est tanta quod totaliter interripiat usum rationis et tunc non potest ~~motus~~ passionibus resolvendo diuertendo ad aliam cogitationem, vel impediendo ne sum[m]um pertingat effectum, quia membra ~~apprehensa~~ obstringuntur, et ubi [illegible] Velle suum rationi. Sic ille itaque peccatum est aliquo in casu passionibus tanta est ut libertati est subiecta quod neque in 2a ratione assignauimus. Si quando autem eius reprimi posset, sed posset tamen et est reprimendus ubi debet — committitur peccatum illud ex infirmitate — etiam quidem quam quod ex malitia; et tamen adeo leuius ut est solum mortale sit. Obiicies. Actio voluntatis est instantanea, commotio autem passionis et etiam sedatio alteratione quadam sunt quae est fiunt nisi in tempore ut videtur est in homine desiderium dubitabilem ob verecundiam, aut intellectualis obiectum est ergo voluntati passio subiecta quando quidem dum debet celebritatibus sequi et potest. Respondeo: sunt quidem prolati est et intellectum simul obsequium quod voluntati passiones praestant sed tandem est difficile quod omnibus est explicatum, animae voluntatibus passionibus dominari et dispositio subiectio dominanti est ut debitum qui mandata domini est detractantur sed ut ciuibus qui nonnumquam reluctantur, sic illi hoc autem est obstat qui passiones libertati subsint, sicut est statim non id efficiant quod voluntas imperat praesertim si notabiliter corporis commotio, quia cum alteratio sit, aut difficilis aut demum potest in instanti sed tanto celerius quanto maior fuerit voluntatis conatus et illius gradus. Obiicies 4o. Ex quibus male sunt essentialiter et subsunt libertati quoad specificationem moralem sed eae tantum quae indifferentia sunt ex natura sua et ex intentione agentis vel bona vel mala fiunt prout ad malum vel bonum aliquod diriguntur aliqui passiones essentialiter malae sunt sicut vitia quorum nomina dicuntur sunt quae passionum, ut concupiscentia, desperatio, ira quae si essent proprie indifferentia, ut tam male vulgo audirent ut tamen autem in sacris litteris et sanctorum patrum ~~et~~ scriptis reprehenduntur, ut de ista doctrina quibus commouet, gitat et approbat gaudia fullit. Respondeo timoribus, etc. Dicendum itaque hac passiones est indifferentia et sed malae, adeoque numquam bonae fieri possint, sicut medicamentum quia essentialiter malum est bonitatibus ut ipsa et intentionis medicamentum ipsum bonum finibus seclusis malum est; ergo quoad moralem specificationem passio voluntati est subiecta. Respondeo passionibus nominibus in abstracto considerata ut malum dicitur nisi bonum morale fuerit. Saepius tamen in malam partem passionum nomina usurpantur quam in bonam quia de in parte malam excitatur aliqua passio saepius mala est quam bona vel quia in obiectum allicit et debilitat vel quia est ea immoderatione qua eueniat. Et cum quis amat obiectum quod amari est licitum, aut odit quod est licitum odisse, desiderat quod est licitum, laetatur de quo est licitum, aut ira quod est licitum fugiendi fugit; de quo tristari est licitum tristatur aliquis ita de ceteris, vel quia modus sic modi ratio est statuitur ut cum id minime amatur quod est licitum est amare si

Ambulare. Cum debito modo itaque [illegible] ordo amoris qui postulat ut id plus amemus quod est maius bonum, id minus quod est bonum aliquod sed temporale [illegible] alteri quo sicut dictum a Christo, [illegible] quam [illegible] est quam corpus? et corpus [illegible] [illegible] vestimentum et vulgo ac theologice dicitur sola Caritas [illegible] ordinata, quia amore quidam est maiore a sic [illegible] [illegible] ordinibus [illegible], sive [illegible] in qui et alios a peccato [illegible] [illegible] quia [illegible] passio [illegible]
+ peccatum [illegible] [illegible] homines a passionibus et [illegible] [illegible] a [illegible] cum [illegible] ad victoriam passionum, itaque quisque [illegible] tanto sanctior [illegible] [illegible] quanto [illegible] habet animi passiones. hoc tamen non impedit [illegible] absolute [illegible] bona et possunt passiones si [illegible] in obiectum debitum [illegible] et indebito modo [illegible], ita dictum est [illegible]
a propheta [illegible] et nolite peccare et ab Apostolo gaudete in domino semper iterum dico gaudete modestia vestra nota sit omnibus hominibus. Ubi simul [illegible] [illegible] passiones [illegible] [illegible] [illegible] in [illegible] peccatum a peccato quod autem dicitur in obiectione passiones [illegible] indifferentes ita intelligendum est [illegible] quibus [illegible] indifferentes sicut virtus [illegible] quae [illegible] in bonum aliquod in malum [illegible], [illegible] tamen [illegible] indifferentes [illegible] [illegible] possunt [illegible] malo [illegible]
Ad tertium [illegible] idest ita [illegible] sola aliqua ira et aliqua concupiscentia sed et aliqua [illegible] bona [illegible] et actus virtutis [illegible] [illegible] hoc autem [illegible] [illegible] [illegible] [illegible] moralibus [illegible] [illegible] animi passiones [illegible] [illegible] [illegible] [illegible] bona [illegible] qua [illegible] [illegible] voluntatis [illegible] [illegible] [illegible] [illegible] [illegible] malum [illegible] [illegible] [illegible] [illegible] Joannis 2°
ex [illegible] [illegible] [illegible] malum [illegible] [illegible] Christus [illegible] [illegible] 3a q 15
[illegible] [illegible] flagello [illegible] [illegible] [illegible] quo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] intelligendum est [illegible] loco citato de qua ita D. Chrisostomus [illegible] [illegible] [illegible] [illegible] doctrina [illegible] [illegible] [illegible] [illegible] crimina [illegible], Concupiscentia autem [illegible] theologice [illegible] vel est appetitus [illegible] [illegible] potentia omilia in
appetendi quae [illegible] aliud [illegible] quam anima [illegible] (in Matthaeum) aliquod bonum est creatura [illegible] [illegible] [illegible] [illegible] [illegible] aliquid [illegible] [illegible] appetitus [illegible] amor qui [illegible] amor [illegible] in amoribus amicitiae quo quis [illegible] [illegible] amico, et in amoribus concupiscentiae quo quis sibi [illegible] [illegible] autem amor [illegible] [illegible] [illegible] malo [illegible] [illegible] reliquas passiones [illegible] amor [illegible] [illegible] quo quis [illegible] amat [illegible] quod sibi bonum [illegible] [illegible] vel [illegible] in bona quaedam moralia [illegible] [illegible] est amor [illegible] [illegible] studium [illegible] boni ad quod [illegible] [illegible] theologicae virtutes [illegible] vel [illegible] in bonum aliquod temporale maxime [illegible] [illegible] [illegible]

[illegible] malum est haec passio quae sola [illegible] apud vulgum concupiscentiae
nomine retinuit adeo ut male audire soleat concupiscentia licet in
aliis sensu licito et laudabiliter accipi possit et dici ad hanc
passionem moderandam spectat quod de Augustinus scribit [illegible]
[illegible] carnem [illegible] quo [illegible] tibi [illegible]
cum [illegible] similiter [illegible] aliter a vulgo sumi solet, [illegible]
[illegible], vulgus enim et aliarum [illegible] agnoscit quam [illegible]
illam qua [illegible] de misericordia dei [illegible] vide
[illegible] intellectu violentum [illegible] ; [illegible] vero [illegible]
appellant quotiens [illegible] sub ratione boni [illegible] aliquando [illegible]
nullum occurrat animum [illegible] a [illegible] illius qua [illegible]
passio [illegible] bona est ad [illegible] malum quod [illegible]
in malum morale aut impossibile . [illegible] de tali
[illegible] animum ad illud [illegible] quam [illegible] aut imaginatione [illegible]
[illegible] aut mala depravari Ligatura 6.[a] omnis passio
[illegible] in obiectum sibi conveniens [illegible]
[illegible] et numquam [illegible] ; [illegible] sursum et numquam
deorsum : ita amor [illegible] in bonum et numquam in malum ,
odium [illegible] in malum numquam in bonum : [illegible] moralis bona [illegible]
quae [illegible] in obiectum sibi debitum et conveniens [illegible] voluntate
[illegible] debet [illegible] moralis passionis , sed omnis passio bona est [illegible]
[illegible] voluntatis aut rationis directione . [illegible] passionibus
[illegible] ad [illegible] directione [illegible] quae [illegible]
absolute rationem boni aut mali attingit sed tantum boni aut
mali sensualis , et ideo bonum rationale seu morale quod simpliciter
bonum est [illegible] attingit [illegible] quotiens malum morale
[illegible] est cum bono sensuali [illegible] contingit in [illegible] sibi
[illegible] mala est passio quae tale obiectum appetit : [illegible]
si bonum morale [illegible] , [illegible] est cum malo sensuali [illegible]
[illegible] mala est passio quae tale obiectum [illegible]
[illegible] directione passio [illegible] ad suum obiectum [illegible] , sed
[illegible] ad suum obiectum [illegible] ad aliquid quod simpliciter
malum est [illegible] Ligatura 1.[a] omnibus
passionibus [illegible] appetitus inferioris : [illegible]
[illegible] dubiant superiori [illegible] quod una et eadem
est [illegible] quae vult et quae [illegible] appetitus [illegible] voluntatis
[illegible] : [illegible] contradictionibus [illegible] aliquid
appetat quod [illegible] appetitus [illegible] quod [illegible]
[illegible] et [illegible] voluntatis quae dicitur appetitus
superior [illegible] quod in [illegible] superiori [illegible] ad [illegible]
[illegible] una et eadem [illegible] quae passione [illegible] et quae volitionibus
[illegible] simul [illegible] . Sicut
enim unus et idem homo est qui videt et qui audit , [illegible] quotiens
videt audit , aut [illegible] audit videt [illegible] quotiens homo passione
[illegible] volitione [illegible] : cum [illegible] passio [illegible]
[illegible] quo in [illegible] adeoque [illegible] —
[illegible] est [illegible] quotiens passionis qui

appetitus in bestijs quos [illegible] quotiens vult etiam passione
commovetur, ut possit ex eadem voluntatis sive illa appetitiva
spiritualis commotione [illegible] fieri [illegible] circa obiecta
intellectualia circa quae passio communiter [illegible] sicut circa
corporea et sensibilia. — Obijcies 2° id si ita esset appetitus
solum passio moderata illicita esset: hoc autem dictu est absurdum:
ergo et illud sequela probatur. Passio quae ita exigua est
ut ab homine sibi moraliter attento adverti non possit [illegible]
esse: similiter illa quae adeo magna est ut hominis [illegible]
[illegible] quicquam [illegible] non est [illegible]
impossibile sit eum [illegible] quod [illegible] omnino hominis
efficit: [illegible] in illa [illegible] sit quae neque
minime exigua est neque nimium magna: hoc autem est
moderata. Respondeo moderatam passionibus [illegible] ordine in
[illegible] obiectum itaque illa moderata est quae in
obiectum tendit in quod debet: [illegible]
est qua [illegible] iudicium et dolere [illegible] amore [illegible]
tale obiectum in tali tempore, loco et talibus circumstantijs
[illegible] bona quae illa habet conditione: quae autem
neque adeo exigua est ut adverti non possit, neque adeo vehemens
ut [illegible]; immoderata tamen est si in obiectum non
debitum [illegible] aut non cum debita moderatione. Cum autem
[illegible] passiones vel quia non advertimus vel quia
[illegible] illo tempore non habemus [illegible]
[illegible] quales [illegible] nullum [illegible]
[illegible] in quo sunt formando habitus malos: [illegible]
[illegible] quibus malis [illegible] ac si essent [illegible]
formalia. Ideoque [illegible] qui [illegible]
[illegible] passionibus [illegible]
reprimendae. — Obijcies 3° natura quae nihil frustra
facit [illegible] ad aliquod bonum: ergo [illegible]
ordinari possunt non frustra datae sunt. Respondeo ad hoc [illegible] aliquid
utiliter datum esse [illegible] ad
quos ordinatur [illegible] aliquando: aliquin [illegible]
[illegible] frustra [illegible] in dormientibus [illegible] frustra in [illegible]
autem ad quos passiones [illegible] homini datae sunt [illegible]
[illegible] quae [illegible] rationabilia [illegible] voluntas [illegible]
quod si [illegible] illi rebelles sunt [illegible] voluntati [illegible]
[illegible] augeatur [illegible] victoria [illegible] rebelles sibi subijciat cum
[illegible] quod autem aliquando vinci non possint id [illegible]
accidere [illegible] intentionibus Dei qui hominibus [illegible]
[illegible] attribuendum itaque id totum est corruptioni naturae [illegible]
Obijcies 4° [illegible] allata non videtur [illegible]
quomodo [illegible] ad [illegible] voluntatis datae dicuntur passiones quae
[illegible] molestiae [illegible] quam utilitatis et commodi
Respondeo [illegible] passiones [illegible] quam [illegible] illam
rationi [illegible] Unde illud
Augustini Statuisti Domine et sic est ut poena sibi sit omnis inordinatus
affectus. Bonis autem qui rationi illas subijciunt multum
[illegible] bonum [illegible] quod [illegible] ratione ducta voluntas
eligit et appetitus desiderat [illegible] boni quod [illegible]

Eiusmodi appetitus, et potentia a malo distrahitur qui illud intellectu cognoscit et tristi sensu afficitur quamvis malum impendens timeat aliquis, ita de ceteris animi passionibus quae idem [illegible] voluntati praestant quod eques equiti [illegible] equus ab equo subiectum debet, eques ab equite regi et dirigi debet. [illegible] L. [illegible] de S. Thoma [illegible] in hoc

[illegible] dulcissima et [illegible] nostra [illegible] passio autem infirma [illegible] transitur et [illegible] ratio a passione [illegible] quomodo autem id fiebat? [illegible] rationem [illegible] dici [illegible] quod iudicium [illegible] [illegible] sit immutabile, et cum propositio [illegible] vera [illegible] falsa [illegible] nulli [illegible] iniuria, [illegible] iniqua [illegible] hoc [illegible] et [illegible] quoniam intellectus humanus qui aliquando [illegible] cognoscit possit [illegible] in particulari [illegible] passionum iudicium aliquo modo [illegible] [illegible] et [illegible] iniuriam, [illegible] bonum et malum quae sunt iudicia falsa. Passio vero dicitur [illegible] infirma [illegible] infirmitas [illegible] morbus infirmitas [illegible] quando [illegible]; quia [illegible] infirmum ad [illegible] quae sunt [illegible]; quod autem quaeritur quomodo possit passio rationem vincere [illegible] D. Thomae [illegible] qui [illegible] in passione [illegible] et [illegible] in particulari idquod [illegible] in [illegible] in quantum passio impedit [illegible] considerationem impedit autem tripliciter 1° quidem [illegible] quandam distractionem (quia [illegible] una potentia intenditur in suo actu altera in suo actu remittitur) 2° [illegible] contrarietatem quia [illegible] passio [illegible] ad contrarium [illegible] quod scientia universalis habet 3° [illegible] quandam immutationem corporalem ex qua ratio quodammodo ligatur [illegible] in actu [illegible]: [illegible] somnus et ebrietas etc.

[illegible] cum sensuum cognitionibus nihil opus [illegible] diu immorari in [illegible] disputationibus quae quidem hoc loco [illegible] de facultate motrice animali, de [illegible], de siti, de titillatione, de locutione, de risu, de [illegible] [illegible] quod dividendum [illegible] ita expediri [illegible] possit.

[illegible] facultas motrix [illegible] motiva in animali et [illegible] qualitas quaedam [illegible] gravitas lapidis aut [illegible] ignis, sed [illegible] ipsa anima et [illegible] distinguitur [illegible] a ceteris facultatibus [illegible] ab anima [illegible] autem hoc facultas ad motum quo totum animal ab uno loco in alium transfertur secundum [illegible] differentias, [illegible] motu quo [illegible] animal [illegible] gravitatibus [illegible] [illegible] ab extrinseco motore [illegible] transfertur [illegible] [illegible] potuisse) [illegible] hoc facultas ad motum quo [illegible] [illegible] aliqua aut [illegible] [illegible] in [illegible] [illegible] differentiae [illegible] eiusmodi motus [illegible] magna [illegible] [illegible] nihil [illegible] iuxta motus [illegible] [illegible] potentiae [illegible] autem observare in homine motus [illegible] vitales [illegible] medici naturales appellant [illegible] animales et voluntarium, naturalis est qui fit sine ulla cognitione [illegible] motus cordis et arteriarum, attractio et expulsio chyli, sanguinis, spirituum [illegible] vitalium [illegible] animalium, aliique eiusmodi motus qui [illegible] a dormiente animali ac a [illegible]; animalis dicitur motus qui cum aliqua sensione coniunctus [illegible] [illegible] [illegible] in tactu [illegible] [illegible] in imaginatione, eiusmodi [illegible] [illegible] varia [illegible] [illegible] similes motus ad quos requiruntur [illegible] spiritus qui ad sensationem [illegible] animalis a cerebro [illegible] in totum corpus [illegible] voluntarius [illegible] [illegible] describitur libro 5° capite [illegible]

Voluntarius motus est quem et sedare possumus cum velimus et rursus excitare quandocumque volumus velociorem tardioremque remissiorem et intensiorem facere. Sic ille, qui tamen alibi hunc motum cum animali confundit. Sunt et alii motus quasi compositi ex naturali et animali seu voluntario, qui partim naturae necessitate utuntur, partim ab appetitu existunt vel simpliciter vel ex parte vel quoad aliquam modificationem. Cuiusmodi sunt tussis, sternutatio, coitus, vomitus, singultus et quilibet excrementorum excretio. Sic qui sunt alii motus similes qui etc. nutritioni famulantur nec prorsus ita sunt naturales ut in illos aliquod sit dominium [illegible] libertatis et interveniat aliqua cognitionis sensibilis imaginationis quae ad motum animalem requiritur et omnino imaginatio autem in [illegible] quidem [illegible] ut scribit. Nunc de passionibus dictum est. Lib. 3 cap.

Fames ita describi solet: [illegible] dicitur appetitus cibi vel appetitus alimenti calidi et sicci. Ubi appetitus [illegible] affectionem ipsa significatur. Si famis diligentius consideretur tria in ea quae reperiuntur notatu digna. Primum est divulsio quaedam seu distractio partium stomachi: ex vacuitate enim sequitur contractio et attractione autem ipsius stomachi distractio venarum quibus circa alligatur. Quod est dolor ex huiusmodi distractione causatus procedens, sicut in qualibet alia corporis parte si [illegible] detrahatur dolor causatur. 2um est appetitio sive dicta quae est [illegible] desiderium cibi [illegible] absentia aut tristitia ex dolore perceptum. Quod autem quaeritur in qua parte contineat sit fames [illegible] qua [illegible] potentia [illegible] divulsionem [illegible] in partibus divulsis [illegible] a virtute motiva animali effici potius quam a naturali inclinatione qua contrahuntur corpora omnia vacuum impedire: si enim nihil aliud quaereretur vacuum [illegible] sed nimirum aliud natura postulat alimentum [illegible] quod cum absit fit illa partium distractio et eo dolore movetur animal cibum desiderare et movetur ad illum quaerendum. Dolor enim sine dubio est in partibus ita distractis sicut cum [illegible] alia parte corporis vellitur dolor est in ea parte: [illegible] fames [illegible] cum sensu tactus [illegible] autem [illegible] appetitio vero est actus appetitivae concupiscibilis quae sedet maxime in hepate et [illegible].

Sitis est appetitus alimenti humidi et frigidi; [illegible] hic similiter tria notanda. Primum est siccitas nimia in faucibus et ventriculo. 2um dolor ex huiusmodi [illegible] nimiam siccitatem. 3um appetitio ipsa seu desiderium potus absentia et tristitia ex dolore perceptis. De quibus omnibus eodem modo dicendum atque de fame.

Titillatio voluptas quaedam est cum tamen pura sed dolore mixta [illegible] in alia [illegible] maxime titillamur [illegible] Problem. sect. [illegible] quia [illegible] tactus [illegible] est [illegible] 35. q. 2a quoniam mobilissima sunt quippe quae tota [illegible]. [illegible] quaest. 1 [illegible] valde titillare, quia [illegible] titillationis [illegible] & 6 acida sed [illegible] quid et subitum [illegible] postulat quae omnia si intelligantur multa in titillatione notanda sunt. Primum [illegible] titillationem non in omnibus partibus sed in iis quae [illegible] habent [illegible]. 2um partes illae [illegible] quae [illegible] terminantur, et quodammodo [illegible] [illegible] et [illegible] spiritum [illegible] quasi [illegible]

Extremitates maxime sentientes cuiusmodi partes sunt plantae
pedum, palmae, labra, collum et similia. 3um palpitatione
spiritus rarefactio et elongatio cum quodam horrore seu doloris
de Comit. lib. 2 cap. [illegible] sensu. 4um in venis spirituum abscondita [illegible] concursus motus et
spiritus cum aliquo [illegible] moderato sensibus oblectantes. 5um
et dolore illo seu horrore nasci in appetitu concupiscibili
passionibus [illegible] ex qua sequitur subtractio quaedam corporis ad
tactum illum [illegible] [illegible] 6um ex subito concursu motum
spirituum excitari in sensu quibusdam delectationibus, in appetitu autem
intimo passionibus laetitiae. 7um ex laetitia subita concutiuntur alia
illa postea titillationibus; o et unum quid [illegible] [illegible] [illegible]
constans multis actibus, usque ad unam aliam potentiam tamquam ad
causas [illegible] [illegible] sed ad multas. Quatenus est subtractio
quaedam et fugitio partis ad tactum [illegible] pertinet ad potentiam
loco motivam; quatenus est abscessus aut accessus spirituum ad
potentiam expulsivam et attractivam; quatenus sensatio partim
molesta partim iucunda ad sensum tactus; quatenus passio partim
tristis partim laetitiae ad appetitum concupiscibilem; quatenus est
risus ad risibilitatem de qua postea, seu ad eam causam quae risum
excitant. Praeterea autem cum titillatione causa quaeritur ad potentiam
quam videtur quid sit illud sensibile quod ita sensum tactus
delectatione afficit: respondendum est esse magnam spirituum copiam
subito accurrentium. Simile quid scribit [illegible] in additione
Lib. 3 quaest. 9a de spermatis emissione ex copia subitae spirituum accurrentium
delectationibus quae est titillatio quaedam ordinata a natura illa dona
naturae providentia ad speciei conservationem; qua [illegible] aliquin copulam
[illegible] [illegible] [illegible] [illegible] cum [illegible] liberorum
[illegible] [illegible] [illegible] [illegible] maxime autem illam
[illegible] [illegible] laboris et sollicitudinis [illegible] [illegible] [illegible]
foemina [illegible] cum et [illegible] [illegible] exclusio [illegible] [illegible]
illa sequitur laboriosa et [illegible] [illegible] molestiam [illegible] [illegible]
molesta [illegible] [illegible] [illegible] [illegible] ad individui conservationem in cibi
[illegible] [illegible] [illegible] [illegible] delectationem aliquam [illegible]
sumptioni [illegible] [illegible] [illegible] [illegible]: ita ad speciei conservationem hoc
laboriosum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
qualitatem [illegible] procuratur. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
2 Comit. cap. 7 Locutio si [illegible] pro sola voce formativa est a virtute
[illegible] partium quae [illegible]: si pro motu talium partium est
a virtute motiva: si pro sermone prius dicto qui est explicatio
[illegible] [illegible] [illegible] [illegible] [illegible] significantibus
aliquid [illegible] [illegible] [illegible] institutione est ab intellectu tamquam a
dictante, a voluntate tamquam ab imperante, a virtute motiva tamquam
ab exequente; si pro adumbrata illa locutione quae est in [illegible]
[illegible] aliisque similibus est ab imaginatione conservante species vocum
quae audita sunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] autem ab
illa potentia intelligendi [illegible] [illegible] et ab appetitu concupiscibili
[illegible] [illegible] in illa [illegible] notarum vocum et a [illegible] potentia
quod autem [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] illa [illegible] [illegible] [illegible] [illegible] habent [illegible] tantum [illegible]
quae ad passiones [illegible] ita [illegible] consequuntur [illegible] aliae
corporis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] capillorum
atque ita de caeteris

Risus a Comuel sic describitur Concitatio quidam animi ex re ridicula mota ad quandam vim gaudii explicandum quo [illegible] et ore musculi [illegible] quodam [illegible] quare risus et intelligi quomodo possit hoc risu [illegible]. Primum apprehensio rei ridiculae quae fit per imaginationem seu potius fantasiam [illegible] de nouo species quae antea cum tali [illegible] non fuerant — apprehensa. 2m passio gaudii in appetitu ex noua illa apprehensione quae nouitate sua animum oblectat 3m dilatatio cordis ex illo gaudio. 4m effusio quorundam spirituum vitalium qui ex corde dilato in varias corporis partes se diffundunt praesertim in musculos thoracis diaphragmatis et faciei 5m motus in huiusmodi partibus ex affluentia spirituum earum musculos distendentium, [illegible] faciei [illegible] motus de conformatione gaudii et hilaritatis [illegible] risus potentia [illegible] intelligere a qua potentiam [illegible] risus si [illegible] de gaudio [illegible] affectiua concupiscibilis si de illo faciei [illegible] motu [illegible] potentia motiua [illegible] ita quaelibet [illegible] causa risus assignari [illegible] possunt finalis dicatur expressio gaudii, efficiens [illegible] ipsa [illegible] potius ipsum [illegible] secundum varias potentias appetitum [illegible] concupiscibilis et [illegible] motiuam. Formalis est risus ipse ante descriptus, Materialis est vel subiectum vel obiectum risus. Subiectum dico in quo est risus [illegible] quod ab illo ridere denominatur hoc autem est animal ipsum [illegible] Sed hoc tamen [illegible] alii [illegible] ibi qui risibilitatis [illegible] appellatur obiectum [illegible] de quo ridetur [illegible] quod apprehensio gaudium et risum mouet idque ridicula — appellatur. Et quoniam de [illegible] quaeritur causa risus [illegible] efficiens de qua dixi quaeri videtur quaenam illa sit [illegible] obiectum risus. Difficile est certum aliquid tradere [illegible] varietatibus [illegible] quae ridere solent, ne tamen ad hoc ipsum [illegible] [illegible] quae ab aliis [illegible] in [illegible] ridiculo. quamuis [illegible] in [illegible] ridiculo [illegible] explicauit quae risum mouent [illegible] [illegible] angustiam quandam a [illegible] ad aliud [illegible] [illegible] si quid [illegible] quasi [illegible] in [illegible] in quo [illegible] fuit tractando multus — 2 de orat
est Cicero qui tamen [illegible] a [illegible] Quintilianus [illegible] admonuit qui modus oratori — seruandus [illegible] quale illud [illegible] hoc in agendis causis [illegible] vestitum et illud [illegible] Cicero [illegible] multum de [illegible] [illegible] [illegible] exclamabantur [illegible] [illegible] illud [illegible] [illegible], [illegible] Fabia Dolabellae dicenti se triginta annos habere verum est inquit nam hoc viginti annis audio, videri potest de hoc [illegible] — Sebastianus Minturnus de poeta [illegible] illud est; ubi arma sunt? pol illa ad hostes transfugerunt. [illegible] hoc videri potissimum [illegible] vitia [illegible], [illegible] imprudentia, [illegible], [illegible] nomina [illegible] illud Quintiliani [illegible] [illegible] [illegible] dignitatem abesse debere [illegible] apud illos [illegible]

Porro hoc studium si immoderatum sit scurrilitas dicitur [illegible] animo
digna potius quam homine liberali. Si cum nimia mordacitate
dicacitas [illegible], si autem moderate utitur eleganter urbanitas
dicitur sola quam ita diffinit [illegible] urbanitas dicitur qua
significari video sermonibus [illegible] praestantibus in verbis et sono
et usu [illegible] quaedam gustu urbis et [illegible] ex conversatione
doctorum [illegible] [illegible]. [illegible] qui ridicula communia
aliquid habet non solum oblectant sed etiam [illegible] [illegible]
[illegible] idem auctor verbum [illegible] quam amicum. ad [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] inquit, in [illegible] [illegible] [illegible] [illegible] in [illegible]
[illegible] si [illegible] quod [illegible] [illegible] quam [illegible]
[illegible] [illegible] urbanitatibus [illegible] sed hoc ad moralibus [illegible]
[illegible] quam ad physicam [illegible] quod [illegible] [illegible] magis [illegible]
[illegible] qui sunt ad risum [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] risus [illegible] [illegible] in quibus quidlibet [illegible] [illegible]
[illegible] [illegible], ex hoc [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible]
qui [illegible] risum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
in risu [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] autem quod
[illegible] dici solet risibilitatibus [illegible] homini [illegible] ita intelligendum
est non quod solus homo gaudeat, aut quod solus homo [illegible] [illegible]
[illegible] gaudium [illegible] significet: hoc enim et [illegible] et alia animalia [illegible]
[illegible]. Sed quod risus sit [illegible] quidam [illegible] motus qui in
solo homine reperitur: sicut alia multa sunt homini peculiaria [illegible] [illegible]
[illegible] [illegible] [illegible] homo nasum habet [illegible] [illegible] [illegible]
[illegible], [illegible] [illegible] [illegible], solus [illegible], solus [illegible]
[illegible] [illegible], et alia [illegible] quoniam risus non est [illegible]
[illegible] cuiuslibet gaudii [illegible] [illegible] motum [illegible]: gaudium enim de
[illegible] aliquo bono [illegible] [illegible] risu non [illegible]: nec [illegible]
[illegible] aut qualibet [illegible] [illegible] [illegible] [illegible] cum [illegible] [illegible] aut
[illegible] [illegible] aut [illegible] [illegible] aut [illegible] [illegible] homo
cum delectatione videt [illegible] risu [illegible] [illegible] harmoniam audiat [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] risu [illegible] [illegible] [illegible] [illegible] [illegible]
odore [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] multum [illegible]
quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sed intellectus est
in tali cognitione [illegible] [illegible] [illegible] [illegible] [illegible] cum ergo in
qui [illegible] [illegible] illa aut [illegible] aut [illegible] cum ergo in
[illegible] [illegible] intellectus non est [illegible] significativo gaudii [illegible] intellectione [illegible]
[illegible] [illegible] homini [illegible] [illegible] [illegible] [illegible] risus est [illegible] [illegible]
[illegible] [illegible] homini [illegible] [illegible] gaudii ex intellectione et [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible] accommodatum, [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] intellectionem [illegible] [illegible] [illegible] [illegible] non [illegible], ita intelligendum
[illegible] [illegible] qui [illegible] [illegible] [illegible] omnes [illegible] [illegible] [illegible] [illegible] ita
[illegible] [illegible] quod [illegible] dicitur risibilitatibus [illegible] [illegible] [illegible], [illegible]
[illegible] in risione [illegible] [illegible] [illegible] quam [illegible] [illegible] [illegible] quae [illegible] [illegible]
tali corpori [illegible] ad talibus motum [illegible] [illegible]. [illegible] intelligi [illegible]
quid [illegible] de quibusdam causis quae risum [illegible] [illegible] [illegible]
[illegible] [illegible] quod dicitur de [illegible] [illegible] quae hominibus ita [illegible] [illegible]
risu [illegible] [illegible] [illegible] in [illegible] [illegible] risus [illegible] [illegible]
risu [illegible] [illegible] [illegible] quosdam in [illegible] [illegible] [illegible] [illegible]
[illegible] ad risum. [illegible], [illegible] [illegible] [illegible] [illegible] [illegible]
in [illegible] risu [illegible] [illegible] [illegible] [illegible] [illegible] quidem [illegible]
[illegible]. [illegible] [illegible] [illegible] [illegible] intelligi [illegible] [illegible]

quid de ijs simulibus [illegible] dividendum [illegible] solum motu o [illegible] [illegible] sint, [illegible] quandam cum distinctionibus sensibilibus quae [illegible] [illegible]: atque haec de anima sensitiva [illegible] [illegible] sensitiva [illegible] etiam rationalis [illegible] de rationali [illegible] ad [illegible] cognitionibus hac magna [illegible] tractata sunt

Caput Quartum de Anima Rationali

Tractanda hoc loco [illegible] quae humanae animae ita propria [illegible] nulla ratione cum brutis [illegible] conuenire possint. Itaque de origine humanae animae, de [illegible] in formanda [illegible] corpore organico, de distinctione illius [illegible] [illegible] [illegible] [illegible] quae multa dicta sunt illud [illegible] Quaestiones etiam [illegible] [illegible] quae in [illegible] a sensitiva et vegetativa rationalis distinguitur [illegible] [illegible] [illegible] animae [illegible] ab [illegible] qui etiam [illegible] [illegible] potentiae distinguuntur [illegible] [illegible] a vegetativa [illegible] [illegible] animae inferioribus. Quamvis [illegible] qui [illegible] [illegible] potentias distinctionibus [illegible] paulo [illegible] [illegible] [illegible] [illegible] [illegible] appellant potentiam rationalem [illegible] [illegible] animae [illegible] [illegible] [illegible] potentiae [illegible] [illegible] [illegible] de quibus a nobis [illegible] dictum est quod [illegible] [illegible] ad motorum intelligentiam

Quaestio Prima: Utrum anima rationalis sit Immortalis.

Non dubitatur hoc loco an anima ita mortalis sit quemadmodum animal mortale dicitur, per separationem videlicet partium quibus totum compositum [illegible]. Sed an ita mortalis sit ut aliorum animalium animae quae e materiae potentia educuntur per generationem ita in eam redeunt per corruptionem, [illegible] etiam quaeritur possitne divina virtute destrui anima semel posita in esse, hoc enim modo certum est nihil esse ita immortale quin a prima causa destrui possit. Sed hoc quaerimus an rationalis destruatur aut possit destrui. [illegible] 1° [illegible] [illegible] [illegible] de illius sententia disputatione, quod quidam [illegible] hoc loco [illegible] [illegible] multa illius loca in utramque partem, [illegible] [illegible] [illegible] tanti [illegible] [illegible] [illegible] cum multa apud illum de hoc [illegible] partim [illegible] partim obscura reperiantur, [illegible] puto [illegible] [illegible] tanti [illegible] ad alia [illegible] [illegible] [illegible]

Quaestio 2a [illegible] animae rationalis immortalitatem ex illius sententia [illegible] [illegible]. Omnis anima corruptibilis affixa est organo corporeo. Atqui anima rationalis non est huiusmodi ex 1. de anima textu 10 quidquid est sine materia est incorruptibile ex 1. [illegible] quo loco probat intelligentias esse incorruptibiles quia materia carent. Atqui anima rationalis est sine materia ex [illegible] [illegible] [illegible] [illegible]. Deinde quod [illegible] [illegible] potest ab [illegible] [illegible] [illegible] ab [illegible] [illegible] atqui anima apud illum

Nos producitur ab agente naturali. Ergo corrumpi non potest. qui —
discursus etsi non expressus apud veteres reperitur est tamen
conformis doctrinae veterum [illegible] Intellectus divinum quid esse
et impassibile ut ille loquitur 1° de anima textu [illegible]
Intellectus est aliud genus animae a sensitivo et vegetativo et potest
ab eis separari ut perpetuum a corruptibili. 2° de anima text
[illegible] 2. anima rationalis non est actus corporis [illegible] tamen
postquam quia habet actiones separatas a corpore id est —
intellectiones [illegible] , text 10/ [illegible]
videlicet in quo definitio [illegible] antiquorum [illegible] et
infortunia. Contra tamen multa obijciuntur multis locis
multae rationes ex suis principijs [illegible] ut quod daretur
numerus infinitus si exstiterit mundus ab aeterno hominum
atque non [illegible] Dicimus tamen per istam [illegible]
Gregorius de Valentia et firma. Probatur quia certum aliquid
et manifestum [illegible] quaeritur [illegible] quod quid [illegible] consistit
quid [illegible] dici.
Dico 1° animas rationales esse immortales est [illegible] quia
[illegible] solum [illegible] per [illegible] quorum primum
est probabilium quae opinionibus [illegible] , dicitur [illegible]
[illegible] quae ad animas [illegible] possumus. In
habeat divina testimonia quae faciunt divinam fidem; [illegible] non
solum veritatem rei sed et gradus certitudinis qui plurimi sunt
[illegible] explorantur
Dico 2 probabile est quod anima hominis sit immortalis.
Prob. 1° omnium [illegible] cum hominum id [illegible] cum [illegible]
id [illegible] ; [illegible] omnes [illegible] dicere;
in magno [illegible] numero eorum qui hominum nomine optime [illegible]
[illegible] nonnulli [illegible] ut [illegible] quod alibi disputabilia
ita aliqui [illegible] immortalitatem impugnatum [illegible]
et populi nonnulli adeo rudes reperti et immortalitatis animae
nec agnoverint nec inquisierint sed frustra [illegible] in hanc
[illegible] animabus [illegible] de alia [illegible] laboramus hi tamen
in numero [illegible] iudicio [illegible] sunt qui ipsi
qui animas immortales agnoverunt et professi sunt. Horum[illegible]
testimonium tam [illegible] sapientium multorum virorum non solum
fidelium [illegible] in historia sed probabilibus [illegible]
quemadmodum probabile [illegible] fundamento ratione id
[illegible] multis ac talibus [illegible] probatur 2° mirabilibus
[illegible] est [illegible] praestantiora [illegible] diuturniorem [illegible]
sunt videmus [illegible] nobilissima admodum diuturna [illegible] metalla
[illegible] pretiosa, caelestia vero corpora [illegible] corruptionis [illegible]
mirabile [illegible] , homines autem quae est omnium nobilissima
[illegible] duratione tam exigua [illegible] multis brutis animantibus vincitur
[illegible] in quibus [illegible] vincitur
immortalitate animi [illegible] , Imo [illegible] etiam [illegible] probat 3
[illegible] quibus alibi probatum est, animas non educi de potestate
materiae sed a deo creari. si enim in fieri non pendet a materia, non pendet
etiam in conservari: adde, etiam extra materiam [illegible]
[illegible] si [illegible] admirabilius [illegible]
[illegible] magna ratione [illegible]

fide 4 [illegible] 50

Probandum quod dicitur homine moriente animam adhuc [illegible]
Prob. 4 Antecedens est [illegible] potius vobis quam impiorum
[illegible] divina providentia aliqui boni omne [illegible] animae immortalitatis
[illegible] si qui autem velint animam cum corpore extingui illi
sunt qui flagitiorum suorum [illegible] malint [illegible] quam [illegible]
quod [illegible] in [illegible] [illegible] ergo [illegible] illud potius [illegible]
[illegible] quam [illegible] immortalitatem animae [illegible] itaque [illegible]
hominis animam immortalem esse

Ultimo 3 [illegible] animam rationalem esse immortalem. prob. 1°
[illegible] hoc argumento [illegible] ex natura Dei providentia in
mundi gubernatione et Iustitia [illegible] actuum humanorum
[illegible] est Dei providentia quae in mundi gubernatione [illegible]
[illegible] quomodo [illegible] hominum Iustitiam [illegible] et bonis
praemia [illegible] et malis [illegible] poenas statuere:
hoc autem non fit in hac vita, ut videre est: multi enim
impii abundant divitiis, honoribus et deliciis; pii contra
multas saepe molestias patiuntur: ergo statuendum post vitam
aliquod tempus quo Iustitia [illegible]. [illegible] [illegible]
[illegible] apud [illegible] [illegible] et Chrysostomum [illegible] homilia 4
[illegible] [illegible] ad [illegible] immortalitatem animae de providentia
rationalis; et [illegible] [illegible] sic enim sub forma lib. 3 [illegible]
[illegible] [illegible] ex ore [illegible] divina [illegible] [illegible]
[illegible] [illegible] ergo anima rationalis est immortalis
Quod argumentum ita explicari solet.

Certum est divinam providentiam et Iustitiam postulare ut
homines recipiant digna [illegible] vel in hac vita vel post.
At qui certum est et quotidiana experientia videre non
recipere homines digna [illegible] in hac vita.
Ergo certum est divinam providentiam et Iustitiam post hanc
vitam homini ~~[illegible]~~ [illegible] digna [illegible]

Quod [illegible] [illegible] si una cum corpore anima moreretur posset hoc
ipsum argumentum aliquo modo converti

Si anima hominis moritur cum corpore Dei providentia
nulla est.
Atqui consequens est absurdum, ergo et antecedens.

Maiorem sequentia [illegible] [illegible] [illegible] ad [illegible] bonum ordinata est
tota natura corporea adeo destitueretur divina providentia [illegible]
[illegible] [illegible] [illegible] malis proposita quae quae [illegible] [illegible]
nulla praemia [illegible] quam quae [illegible] in hac vita nulla [illegible]
[illegible] providentia [illegible] [illegible] bonis [illegible] quam malis
cum a malis boni [illegible], [illegible] [illegible]: [illegible] malis
[illegible] [illegible] [illegible] ad [illegible] vitam [illegible] quam bonis
cum illi [illegible] et [illegible] ad ea quae [illegible] sequenda
[illegible] boni nihil possunt nisi quod [illegible] ergo [illegible] si nulla
alia [illegible] Iustitia in hominibus providentia Dei nulla esset
minor autem manifesta est [illegible] [illegible] [illegible] [illegible]
[illegible] aliquam summam providentiam quae [illegible] et [illegible]
mundum regat [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] multi sunt qui [illegible]
[illegible] [illegible] quia [illegible] [illegible] hominis [illegible] [illegible]

si haec solummodo vita cogitetur. Prob. 2º Deus et natura nihil frustra faciunt ergo nec appetitus ille immortalitatis qui homini naturalis [illegible] sit omnino frustra debet esse possibilis illa aeternitas existentiae quam omnes naturaliter appetimus. Antecedens vel per se notum est vel ita ostendi potest. Causa quae est indifferens et libera ad ponendum effectum aut non ponendum quamdiu manet indifferens non illum ponit sed tum ponit tum ad aliquid determinatur. illud autem ad quod ipsa divina gratia se determinat [illegible] habet finis ob quem ponitur talis effectus qui numquam ponitur frustra cum semper ponatur propter aliquem finem atque ita dicitur natura nihil ponendo frustra dei appetitum, in illa ipsa appetitione posuisset quasi finem, quia ipsa appetitio [illegible] ubi impossibilis est aliqua [illegible] [illegible] [illegible] [illegible] bonitatibus et si non moralibus id in qua dici non potest cum [illegible] appetitio naturalis sit alicuius boni appetibilis: quod bonum si impossibile [illegible] dicitur appetitio inutilis et posita frustra. Sicut [illegible] [illegible] ubi impossibilis inutilis est et habet aliquid [illegible], aut [illegible] defectum alicuius [illegible]. quod autem appetitum [illegible] homini naturalis, dubitari non potest, cum unusquisque suae vitae [illegible] [illegible] naturae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. et si [illegible] [illegible] [illegible] et aliquando [illegible] posse [illegible] omnimoda sui potius quam cum immortalitate aeternam miseriam. Prob. 3º ex summa imperfectione quae [illegible] in operibus dei. Nullum enim est tantum bonum quod [illegible] homines non fastidiant postquam adepti sunt. quamvis enim illud [illegible] ardenter expetiverint, tamen ubi assequuti sunt, ut [illegible] [illegible] aliud [illegible] [illegible] atque ita in infinitum. cum ergo infinita illa boni assequendi cupiditas aut frustra data sit aut quod [illegible] est ad cruciatum solum, et ad malum hominis [illegible] est [illegible] [illegible] [illegible] hoc autem in hac vita non fit. ergo in alia [illegible] [illegible] est [illegible]: alioquin in [illegible] [illegible] mundi visibilis [illegible], id est homine, [illegible] [illegible] [illegible] artifex quod a [illegible] non [illegible] solum est sed [illegible] [illegible] naturali quo notum est nullam esse maiorem sapientiam quam [illegible] qui fecit omnia. Prob. 4º eodem [illegible] argumento quo [illegible] [illegible] conclusio probata est sed alia [illegible] ad [illegible] [illegible], [illegible] [illegible] [illegible] demonstrativa

Dico [illegible] appetibili melius iudicare boni quam mali

sed boni iudicare animam esse immortalem, mortalem autem non nisi homines pessimi

ergo melius iudicium est quod animam ponit immortalem quam quod mortalem

[illegible] est [illegible] iudicium [illegible] [illegible] appetibilia maxime [illegible] esse appetitum [illegible] qui est in malis et vitiis [illegible] et [illegible] maximae [illegible] ab appetitu bono qui est in bonis et virtute [illegible]. Minor patet [illegible] [illegible] qui virum [illegible] virtute dignum [illegible] [illegible] cogitavit in [illegible] difficultatibus consolantur quod post hanc [illegible] vitam alia [illegible] aeterna [illegible]: si qui [illegible] immortalitatem [illegible] qui [illegible] sunt [illegible] [illegible] magnitudine [illegible] [illegible] [illegible] nihil [illegible] in mundo esse nisi quod [illegible] [illegible] atque ita [illegible] sunt [illegible] insipiens in corde suo non est deus. Conclusio autem [illegible] est

Et quamuis id omnino videatur absurdum quod in [illegible] [illegible]
quia bonorum Iudicium [illegible] diuinum et omnes [illegible]
[illegible] tamen quoad sensum includit [illegible] Iudicium bonum [illegible]
nisi quod conforme sit Iudicatis: si ergo solum Iudicarunt
boni in hoc [illegible] verum est quod boni omnes Iudicarunt et
affirmarunt animas rationales esse Immortales, alias ita
[illegible] [illegible] a summo [illegible] [illegible] [illegible] animas
Immortalitatem quae tamen omnia et difficilia ad summum [illegible]
possunt [illegible] [illegible] ad dei [illegible] [illegible] nec [illegible]
homini frustra dedisse neque [illegible] reliquisse hominibus cum
Inexplebili desiderio neque malis potius prospexisse quam bonis
melius enim simpliciter consultum est malis quam bonis si
anima cum corpore moreretur. Sed Dices 1 [illegible]
prima probationem rationibus desumpta ex diuina prouidentia
hoc solum concludit quod anima hominis durare debeat ad
aliquod tempus post hanc vitam ut recipiat digna [illegible] et
[illegible] quae durare debent in aeternum [illegible] dum [illegible] homines [illegible]
castigari post aliquod tempus assequendo [illegible] quam possit
[illegible] [illegible] bona assequendo [illegible] digna [illegible] tempus
posset adnihilare: ergo hoc iustitia diuina non probat
Immortalitatem animae. Respondeo posito quod anima post dissolutionem
a corpore aliquamdiu manere [illegible] [illegible] quod [illegible] —
maneat quid enim illam posset destruere cum nullum sit agens
in natura quod agat ad destruendum aliquod [illegible] [illegible] alibi
probatum est sed neque indirecte ad ponendum aliquid aliud destrui
posset cum nullus sit [illegible] cuiusmodi est anima separata. [illegible]
Ergo probatio bona est quae dicitur manens prima et [illegible]
quia nulla est causa quae possit illam destruere (quia [illegible]
[illegible] [illegible]) etc. bona est [illegible] [illegible] a nullo
agente naturali destrui potest: ergo est aeterna [illegible]. quod autem
dicitur ad Iustitiam rationibus sufficere aliquod tempus finitum [illegible]
[illegible] [illegible] si hominis mala [illegible] quae [illegible] [illegible] quia
commissa sunt [illegible] [illegible] quodammodo infinita, et —
[illegible] [illegible] supplicium: [illegible] bona similiter et
[illegible] [illegible] pro [illegible] [illegible] [illegible] [illegible]
[illegible] debere, sed quia Iustitia [illegible] qua agitur est Iustitia dei
haec est exactissima [illegible] [illegible] grauissima [illegible]
qui est dignitatis infinitae et bona [illegible] [illegible] in gratia —
supernaturali [illegible] Christi [illegible] dignitatibus infinitam
[illegible], [illegible] est etiam ex parte Iustitiae [illegible] —
[illegible], et solum aliquamdiu post mortem durare sed in infinitum
Dices 2: poena debet respondere culpae sed [illegible] —
[illegible] [illegible] quantum [illegible] in delicto, [illegible] [illegible] alias p. 18
[illegible] [illegible] aliqua duratio culpae finita fuit. Ergo et
poenae duratio finita esse debet. Respondeo poenam debere quidem
aequari culpae sed [illegible] quod tanta [illegible] [illegible] debere duratio
[illegible] quanta culpae. [illegible] humana [illegible] et [illegible]
quae [illegible] [illegible] momento commissum [illegible]
[illegible] Iustitiae castigant. [illegible] aequalitas ita intelligenda est
ut tanta sit poena quae infligitur quanta culpa [illegible]

Itaq. non divisio culpae [illegible] aestimanda est sed gravitate, gravitas
autem maxime pendet ab eius offenso [illegible] a dignitate eius
qui offenditur: si enim [illegible] [illegible] hominis iniuria est
[illegible] magistratum maior [illegible] offensa et maior adhuc [illegible] principibus
[illegible] mortalibus, atq. ita progrediendo [illegible] infinitae dignitatis gradum
possibilem, qui non in [illegible] [illegible] maiestate divina quae [illegible]
quodlibet peccatum mortale graviter [illegible] homo [illegible] [illegible]
admodum expressa [illegible] contemnit. Non ergo mirum si peccatum mortale
divinae offensae quodammodo infinita quae aliqua in [illegible] [illegible] [illegible]
poena autem infinitum [illegible] intentionibus [illegible] [illegible] finitas [illegible]
non potest; restat ipsum [illegible] poena infinita [illegible] quomodo [illegible] [illegible]
quoad durationem. ad hoc autem scriptura dico illud (Tantum, quantum)
[illegible] [illegible] aequalitatibus aut durationis aut intentionis [illegible] tormenta
et delicias. neq. enim mensura delectationis aestimanda est ad tormenta
iuste infligenda sed mensura seu gravitate culpae; potest autem magna
culpa committi sine ulla delicijs et in [illegible] [illegible] aut cum exigua
delectatione et in [illegible] iniuria et ubi delicia magna [illegible] [illegible]
[illegible] illa culpa et in magna qui cum vidissent stellam quae apparuerat [illegible]
[illegible] sunt gaudio magno valde et ait Evangelista aut cum exigua
culpa qualis sunt in multis [illegible] [illegible] exiguissimae [illegible]
[illegible] neq. de duratione metienda tormenta, cum possit [illegible]
[illegible] [illegible] [illegible] gravis culpa committi et in [illegible] [illegible] diu
durare [illegible] offensa et in voluntate [illegible] officiosi ad salutem
animi proximo [illegible] procuranda, illud ergo tantum, respondendum est
ad magnitudinem culpae quae admissa est in illicita delicijs usurpandis
quae [illegible] [illegible] [illegible] [illegible] appellatur quia [illegible] [illegible]
[illegible] voluntatibus hoc [illegible] [illegible] [illegible] quod [illegible] [illegible]
[illegible] ergo [illegible] [illegible] [illegible] [illegible] [illegible] quantum [illegible],
sibi quanti [illegible] [illegible] est; [illegible] quanta [illegible] [illegible]
arrogantia [illegible] [illegible] [illegible] [illegible] atq. ita [illegible] quod
ibi dicitur quantum [illegible] [illegible] in delicijs tantum dabis [illegible] tormentum
[illegible] et ita alius [illegible] [illegible] potest non [illegible] [illegible]
[illegible] frustra in homine [illegible] immortalitas nulla [illegible] quoniam
immortalitatis [illegible] stimulantur [illegible], ut multa bona [illegible] ad [illegible] [illegible]
illo [illegible] stimulantur quasi ad illas [illegible] quomodo [illegible] [illegible] [illegible]
[illegible] post hanc mortem; [illegible] ad [illegible] virtute [illegible]
data [illegible] post [illegible] [illegible] vitam [illegible]. [illegible] ergo [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] vita non [illegible]
[illegible] [illegible] frustra talia [illegible] [illegible] [illegible] multorum bonorum: [illegible]
non [illegible] frustra [illegible] quo [illegible] apud [illegible] [illegible] [illegible]
quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible]
[illegible] dici frustra in [illegible] [illegible] qui [illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]; frustra [illegible] talia [illegible] [illegible] aliquando aliqua
[illegible] ex eo [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in homine [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible]
[illegible] si homini [illegible] aliquid [illegible], [illegible] [illegible] [illegible]
[illegible]. [illegible] [illegible] [illegible] iniustitia si quia [illegible]
[illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible]
[illegible] illud [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible]

Nã esse mortales [illegible] hoc tamen [illegible] Domini quod
diliges [illegible] transfigitur. Nec non Deus [illegible] mortales
a Deo promissam [illegible] natali [illegible]: Deus enim hoc
universi mundi administrator [illegible] quis homo [illegible]
aliud cogitare quam aut deum iniustum et cum unicuique reddere
secundum opera sua: quemadmodum in divina probatione ostendit ille
a vero Apostolus dicens credentibus ad deum [illegible]
quia est et quia credentibus ipse remunerator existit.

Probo 4° certo et divina fide animas rationales esse
immortales. Explicatur quoniam discurrendo modo superius
posito omnino [illegible] sed [illegible] tantum ut quod omnes
[illegible] ignotis [illegible] et ignaria [illegible]
videbitur allata est de [illegible] divina fide qua fidelibus [illegible]
hoc immortalitate veritate a quibus sine discursu [illegible] dicto
itaque exclusio certa est apud omnes catholicos. Probatur 1°
ex Scriptura dixit enim Christus nolite timere eos qui Matth 10
occidunt corpus animam autem non possunt occidere, sed eum timete
qui occidere possunt [illegible] animam
occidere [illegible] quo si [illegible] quod
animam posse occidere aliqui homines qui corpus [illegible]
applicando activa passivis [illegible] illud [illegible] applicare
sicut applicamus [illegible] flammam [illegible]
[illegible] corpora
exponimus ad [illegible] nihil tale possunt in animam
[illegible] animam et immortalem [illegible] cum corpore
quod [illegible] cum illo [illegible] quo in statu [illegible] quod
[illegible] probatum est. Probatur 2°: [illegible]
[illegible] in quibus [illegible]
[illegible] in supplicium aeternum, iusti autem in vitam Matth
aeternam [illegible] divina [illegible] 25
[illegible] Evangelista hac [illegible] dictum est
ite maledicti in ignem aeternum [illegible] aliqui [illegible]
[illegible] aeternum [illegible]
nisi [illegible] in supplicium aeternum, quod dici [illegible] posse
si [illegible] mortalis [illegible] Similia multa sunt alia. Bonum tibi est
ad vitam ingredi debilem vel claudum, quam duas manus vel duos Matt 18
pedes habentem mitti in [illegible] nemo est qui reliquerit
domum aut parentes aut fratres aut uxorem aut filios
[illegible] regnum Dei et non recipiat multo plura in hoc tempore, in Luce 18
saeculo venturo vitam aeternam, [illegible] qui [illegible] in quo Joann 11
[illegible] in aeternum [illegible] 2ª Corint
[illegible] aeternum gloriae pondus [illegible] hac aliaque cap 4
[illegible] Scripturae testimonia [illegible]
[illegible] probatur 3° ex Concilio Lateranensi Sub 8°
[illegible] animam intellectivam mortalem esse [illegible] in dubium [illegible]
illa [illegible] humani corporis [illegible]
[illegible] et immortalem [illegible] confirmatur [illegible] omnes patres
[illegible] quorum auctoritate [illegible]
[illegible] quod illi vide D. Thom.
[illegible] sed divina fide credendum [illegible] 2º distinctionis
[illegible] in sola cap 4

faciemus nisi hoc omnibus tanquam divina fide persuasum supponebant
quare ita distinguit quid in quibus deterrimus idiota vel quaecumque mulier
quae immortalitatem animae non credat? sed Obiicies 1° contra animae
immortalitatem quae infuxare videtur scriptura ipsa quae sic habet unus
interitus hominis et iumentorum et aequa utriusque conditio: sicut moritur
homo sic et illa moriuntur, similiter spirant omnia et nihil habet homo
iumento amplius. Respondeo Ecclesiasten eo loco inducere hominum impiorum
[illegible] et patre nostro D. Thoma et Cornelio a Lapide
[illegible] sic enim habet: dixi in corde meo de filiis hominum ut
probaret eos Deus et ostenderet similes esse bestiis id est unus interitus
est hominis et iumentorum etc. quasi diceret ego Ecclesiastes dixi in
persona filiorum hominum seu eorum hominum qui pessimis moribus
indigni sunt qui filii Dei appellentur itaque unus interitus etc.
Confirmatur idem dum postquam dixit nihil habet homo iumento amplius
quis novit si spiritus filiorum Adam ascendat sursum et si spiritus
iumentorum descendat deorsum et deprehendi nihil esse melius quam
laetari hominem in opere suo et hanc esse partem illius, quae verba sunt
hominis ex infidelitate et desperatione vitae futurae loquentis et ad sensibilia
— haec vita sive illa cum Dei cum virtutis cura. Cuiusmodi est illud
aliud ex nihilo nati sumus et post hoc erimus tanquam non fuerimus
quod sapiens non ex sua persona loquitur sed impiorum. Cum dum dicit illa —
deum moribus non fide nec distaliter in perditione vivorum etc. impiis —
autem manibus et verbis arcessierunt illam etc. Submissi considerando
quomodo mali loquendo et operando moribus sibi aeternam confidebant per
prosopopeiam in qua impiis de pessimo discursu ad sequendam viam eorum
quae ducit ad perditionem, ostendit) dixerunt enim cogitantes apud se
non recte exiguum et cum taedio est tempus vitae nostrae et non est refrigerium in fine
hominis et non est qui agnitus sit reversus ab inferis, quia ex nihilo nati
sumus et post hoc erimus tanquam non fuerimus [illegible] ergo et
fruamur bonis quae sunt, et utamur creatura tanquam in iuventute
celeriter vino pretioso et unguentis nos impleamus etc. nemo nostrum
exsors sit [illegible] coronemus nos rosis antequam marcescant etc. [illegible]
quoniam [illegible] [illegible] [illegible] nostris etc. gravis est
nobis etiam ad videndum etc. et tandem concludit: haec cogitaverunt
et erraverunt, excaecavit enim eos malitia eorum. Vide plura de hac materia
apud [illegible] [illegible] de Valentia

Quaestio 2ª De Potentiis Animae Rationalis

Dixi supra quinque esse in nobis potentias animae rationalis intellectum
voluntatem memoriam imaginationem de quarum distinctione iam dixi
Dubium 2 quod de subiecto huiusmodi potentiarum disputandum est ita ut videatur
inquirendum utrum tam potentiae quam operationes subiectum quod recipit sive
intellectio recipiatur in cerebri substantia sicut dixi de [illegible] sive
aut imaginationem an vero in anima sola atque ita de volitione sive
dicta et reminiscentia rerum intelligibilium ac insensibilium hoc quaeri —
intelligendum est cum quaeritur an potentia animae rationalis sint organicae per
vero inorganicae an pendeant in operatione ab organo an possint sine organo
operari etc.

Dico 1° operationem potentiae intellectivae non subiectari in corpore sed in anima
sola explicatur potentiam intellectivam appello non solum intellectum sed duas alias
de quibus dixi. itaque non solum intellectio sed et volitio et reminiscentia quae

hic dicuntur potentiae intellectiuae in anima sola subiectantur. Vi-
demus[?] Obiectio quamuis difficilius haec operatio ab actione
fantasiae aut cogitatiuae potentiis quae eis affinitatibus habent
cum intellectione multum tamen ab ea differt; ab actu appetitiua
qui etsi volitio dici possit, quomodo tamen dicatur velle cibum et
nullo praecedentibus differt tamen volitio proprie dicta ab huiusmodi
passione seu affectione; a recordatione denique praesertim sensitiuae
quae in brutis animaduertitur. Conclusio sic explicata est quando
probatur 1º quia alioqui anima separata aut intelligere aut velle
aut recordari hoc autem est absurdum. Ergo dicendum est has actiones
non in corpore ac sic in toto composito sed in anima sola. Regula
antecedentis ostenditur quia impossibile est accidens quodlibet perire
sine subiecto suo. Cum ergo in hominis morte et corpus et compositi
destruatur sine destructione huiusmodi accidentium signum est non in corpore
sed in anima subiectari. Probatur minor. Haec ratione quomodo cum
per totam aeternitatem vacabit anima quin nullam operabit
operationibus adde quod ista omnia quae superius allata sunt ex illius
[illegible] [illegible] post mortem corporis sed etiam probabi-
[illegible] aliquam vitae: et potissimum aliquam operabitur quae organo
indigeat: ergo haec operatio quae principalis sunt et intellectualia.
Probatur maior. Dicendum minor. Diuina esse memoria quibus explicatur ani-
marum animae damnatorum videbuntur animae aeternam tormenta [illegible]
quod sine vita actuali fieri nequit. Accedit his et doctrina Catholica
quae habetur in Concilio Tridentino de Sanctorum Inuocatione, sess. 25 decreto de inuocatione Sanctorum
ubi docet eos intelligere velle et recordari [illegible]
nostris sentire qui [illegible] [illegible] [illegible] [illegible]
invocandos et cum [illegible] orationes etc. Probatur 2º
Conclusio sic nullum accidens sine [illegible] potest esse in
corpore [illegible] cum ista sit [illegible]; atqui intellectio [illegible]
Dei Angeli, et volitio [illegible] et recordatio [illegible]
aut aliorum sunt circa spiritualia. Probatur [illegible] quia obiectum
est primum spirituale sed multo magis quia [illegible]
organo [illegible] [illegible] [illegible] sunt [illegible] ita minimum
[illegible] minima [illegible] minimo calor organum [illegible]
consuetudinem [illegible] [illegible] [illegible] quod [illegible]
spiritualibus unusquisque [illegible] maxime intelligibile est aut
appetibile aut memorabile ita maxime [illegible] potentiae
[illegible] ergo operationes huiusmodi [illegible] spirituales [illegible]
corpore subiectantur. Probatur 3º omnis actio vitalis est in eodem
principio a quo est [illegible] autem operationes quae sine dubio vitales
sunt, non sunt a corpore, quia si a corpore [illegible] [illegible]
[illegible] corpus [illegible] [illegible] [illegible] [illegible]
[illegible] corporea, quae nulla assignari potest in simplici intellectione
aut volitione. Dicendum Obiecta quae spiritualia quae ipsa
[illegible] attinguntur nullum possunt speciem sui in corporea imprimere Vide Suarez [illegible] 75
vel organa [illegible] [illegible] [illegible] [illegible] probatur art. 2
et [illegible] cum est [illegible] nulla [illegible] [illegible] [illegible] [illegible]
per id [illegible] corpus [illegible] attingere obiecta adeo spiritualia [illegible]
abstracta et remota a sensibus atque illa sunt quae intellectu et
voluntate attinguntur [illegible] [illegible] [illegible]
[illegible] in communi, prima principia [illegible], conclusiones
[illegible] [illegible] mathematicas [illegible] metaphysicas, [illegible]
substantias separatas, [illegible] [illegible] [illegible] [illegible]

Cariiq, ratione generali in quibus virtutes varias cum [illegible] cum
[illegible] [illegible] [illegible] divina et [illegible] [illegible] in
quibus [illegible] fidei bonum divinum et proximi quod est dicitur
Caritatis, [illegible] quod est [illegible] spei, [illegible] Dei honore quibus
[illegible] religio, [illegible] quod unicuique suum tribuit Justitia [illegible]
[illegible] dicta virtutum etc. Objicies 1° vulgatum illud [illegible] [illegible]
intelligentem speculari fantasmata: sic enim dicitur vulgo in Italia
[illegible] [illegible] nihil aliud quam [illegible] [illegible] in fantasia [illegible]
quae speculari est [illegible] actu fantasias attendentis ad varias species
[illegible] [illegible] [illegible] quia tota operatio [illegible] est [illegible] in
[illegible]; ergo intellectio [illegible] in organo [illegible] in subiecto [illegible]
dictum illud [illegible] ita intelligendum [illegible] [illegible] tempore quo sit intellectio
[illegible] fantasmata, sed [illegible] videtur [illegible]: quod [illegible] [illegible]
[illegible] quo alibi [illegible] [illegible] [illegible], quod [illegible] [illegible] in sensu
[illegible] interpretetur [illegible] [illegible] [illegible] vel potius dicendum
[illegible] ita interpretetur [illegible] [illegible] species intelligibiles, quas
[illegible] fantasmata [illegible] [illegible] [illegible] magis [illegible] [illegible] [illegible]
interpretatio [illegible] [illegible] sic enim [illegible] qui [illegible] aliquid nihil unquam
qui [illegible] [illegible] [illegible] [illegible] [illegible] simul fantasma
[illegible], [illegible] intelligit [illegible] [illegible] [illegible] sensibilia sunt [illegible] quod
speculari: fantasmata [illegible] [illegible] sensibilia sunt [illegible] quod
[illegible] [illegible] Objicies 2° potentia [illegible] [illegible]
[illegible] cognitionem [illegible] [illegible] sensibilium cognoscit [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]: [illegible] [illegible] [illegible]: boni aut mali [illegible]
[illegible] [illegible] [illegible] ratione [illegible] cognosci [illegible] [illegible]
[illegible] [illegible] potentia illa organica est [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible]. quando [illegible] [illegible] possit in homine
intelligendo.] Respondeo [illegible] [illegible] illa cognitio [illegible] quas [illegible]
[illegible] [illegible] nulla [illegible] [illegible] [illegible] rationes boni [illegible], aut
mali [illegible]: quas [illegible] [illegible] transcendit [illegible] corporeas [illegible] dolor et
[illegible] voluptas et [illegible] sunt aut mala aut bona corporea:
[illegible] boni aut mali rationes [illegible] [illegible] cognoscimus in [illegible], sed solum
in particulari, quomodo [illegible] [illegible] [illegible] quod ab illa attingitur
[illegible] [illegible] [illegible] [illegible] [illegible] sensibilibus [illegible] [illegible] [illegible]
[illegible] intellectus [illegible] [illegible] [illegible] spiritualia [illegible] [illegible]
aliena [illegible] modum [illegible] transcendit [illegible] rationes sensibiles
corporeas Objicies 3 [illegible] quod est [illegible] [illegible] [illegible] [illegible]
ita quod est subiectum subiecti, est subiectum subiectati: [illegible] [illegible] [illegible]
subiectum intellectionis subiectatur in corpore ergo [illegible] corpus est
subiectum intellectionis. Respondeo [illegible] [illegible] corpus [illegible] subiectum
[illegible] intellectionis quamdiu hoc [illegible], [illegible] [illegible] [illegible]
[illegible] quod nunc quaerimus Objicies 4° [illegible] [illegible]
melius [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
intellectio et melior dispositio organi [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] sed [illegible] [illegible] [illegible] [illegible]
Respondeo [illegible] quamdiu [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] spiritualem [illegible] aliqua [illegible] in [illegible] [illegible] sensibilius
[illegible] [illegible] [illegible] aliqua in [illegible] [illegible] [illegible] ita [illegible]
[illegible] aliqua imaginatione: [illegible] [illegible] [illegible] organi [illegible]
[illegible] imaginationis nihil mirum si intellectus qui [illegible] [illegible]
[illegible] intelligere [illegible] [illegible], [illegible] [illegible] [illegible] debito modo: [illegible] [illegible]
[illegible] [illegible] quomodo [illegible] sed [illegible] [illegible] [illegible] [illegible]
[illegible] dicimus [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible] audit [illegible] [illegible], aut [illegible] [illegible]:
multum [illegible] imaginationis quia [illegible] [illegible] imaginationem
quae [illegible] ad se trahunt et [illegible] a proposito [illegible]

Dicto [illegible] [illegible] [illegible] 139

Multo magis in dormientibus, ebriis aut alio malo dispositis [illegible] intellectionibus commode [illegible] posse alliquando [illegible] quia ex [illegible] dispositionum quae in organo [illegible] [illegible] intellectus operatur [illegible]

Dico 2º intellectionibus [illegible] prius per speculationem phantasiae [illegible] [illegible] sit actus intellectionibus [illegible] actionibus intellectus [illegible] dicit phantasmata [illegible] prius esse species in phantasia residentes quae est qualitas quaedam corporea [illegible] repraesentare aliquid [illegible] [illegible] corporeo [illegible] quamvis [illegible] aliqua [illegible] phantasiae [illegible] actiones intellectus quando [illegible] intelligit [illegible] intellectio [illegible] in illa actione phantasiae [illegible] Lib 4 [illegible]
[illegible] probatur 1º quia [illegible] maxime [illegible] phantasia non potest transcendere obiecta corporea [illegible] spiritualia [illegible] intellectus
[illegible] species propriae ita [illegible] intellectus [illegible] phantasmata [illegible] [illegible] [illegible] obiecta [illegible] [illegible] improportionabilia [illegible] illo. adde quod [illegible] duae actiones [illegible] in una maxime [illegible] [illegible] conclusionem [illegible] probatur 2º [illegible] [illegible] supra [illegible] intellectionibus [illegible] in organo [illegible] [illegible] speculatio autem phantasmatum est in cerebro [illegible] [illegible] omnis [illegible] probatur 3 [illegible] doctrina [illegible] [illegible] quae intelligit [illegible] phantasiae [illegible] [illegible] intelligit [illegible] intellectionibus [illegible] phantasmata speculatur [illegible] [illegible] actionibus phantasiae. sicut [illegible] visionibus [illegible] [illegible] in visione [illegible] visione [illegible] intellectionibus [illegible] phantasiae [illegible] distinctio.

Dico 3 [illegible] intellectionum [illegible] [illegible] phantasmatum [illegible] conditionum [illegible] [illegible] dico [illegible] [illegible] rectitudinem moralem [illegible] quando [illegible] dico [illegible] [illegible] debitum [illegible] [illegible] modum [illegible] principium morale [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dico [illegible] [illegible] [illegible] phantasmata [illegible] [illegible] in hominem [illegible] intellectus [illegible] [illegible] dormientibus [illegible] intellectus [illegible] [illegible] in [illegible] [illegible] [illegible] omnium [illegible] [illegible] qui [illegible] [illegible] dormientibus [illegible] Lib [illegible] 15 [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod accidit in somno [illegible] homini quia [illegible] qui est proprius hominis [illegible] [illegible] [illegible] [illegible] [illegible] conclusionibus quod [illegible] probationem sufficiens [illegible] in [illegible] [illegible] [illegible] probatur 2 [illegible] quia [illegible] [illegible] in fide quia nihil est in intellectu quod non prius fuerit in sensu [illegible] explicato; sed etiam in [illegible] spiritualia [illegible] intelligimus nisi per analogiam [illegible] ad [illegible] [illegible] phantasmata. quod [illegible] quia intellectus [illegible] [illegible] intellectus [illegible]

corporum debet conuenire vni cum alio aut ex vno aliud inferre conformiter ad naturam hominis qui partim corporea est partim spiritualis. quod autem non intelligamus spiritualia nisi per analogiam ad corpora [illegible] ostendit duobus modis [illegible] intellectus noster ex [illegible] corporalium per sensus cognitorum venire in cognitionem [illegible] spiritualia et ipsius dei primo quidem per negationem [illegible] quod deus non est id quod sensibus [illegible] quoniam in ipsa omnibus aliqua [illegible] imperfectio quae in deo non est secundo per [illegible] cum ex omnibus perfectionibus quae reperiuntur in rebus creatis colligendo [illegible] vnum [illegible] et perfectionem intelligit aliquod [illegible] summum cuius [illegible] virtute valeat ad omnia. et similiter perfectionem excludentem omnes imperfectiones. atque in vtroque [illegible] [illegible] [illegible] includitur cognitio aliqua dicti corporis aut quasi corporea [illegible] non [illegible] deum [illegible] corpus sed potius [illegible]. quod si in intellectione dei includitur aliquid corporeum quod [illegible] cognoscitur per phantasmata multo magis in cognitione aliarum rerum [illegible] aliqua phantasmata [illegible] et similiter [illegible] [illegible] [illegible] in qualibet intellectione [illegible] deus [illegible] de cuiuslibet [illegible] [illegible] spiritualia [illegible] [illegible] [illegible] vt imaginationem quandam [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] solo vel [illegible], vel [illegible] [illegible] sed Obijcies primo somnians [illegible] [illegible] est [illegible] intellectum et quidem perfectio [illegible] intellectum [illegible] somniantibus qui numquam [illegible] [illegible] [illegible] somniare. deinde [illegible] [illegible] [illegible] voluntatis [illegible] dicto atque intellectum [illegible] [illegible] voluntas [illegible] cum [illegible] [illegible] intellectum [illegible], intellectum [illegible] voluntas [illegible] [illegible] [illegible] [illegible] post [illegible] adhuc [illegible] in memoria [illegible] [illegible] imaginem quasi [illegible] [illegible] [illegible] vigilanti quidem [illegible] in somnijs autem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in somnijs [illegible] nostrum [illegible] [illegible] in [illegible] [illegible] nullum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in dormientibus [illegible] [illegible] [illegible] phantasmatum [illegible] valde [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] intellectui [illegible] [illegible] [illegible] phantasmatum [illegible] Respondeo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in dormientibus [illegible] [illegible] quasdam [illegible] ideo secundum dispositionem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] imaginatio [illegible] [illegible] apparent phantasmata [illegible] [illegible] [illegible] [illegible] aliquis incipit dormire [illegible] [illegible] [illegible] [illegible] motus corporum aliquantulum [illegible] [illegible] apparent phantasmata [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] motus [illegible] apparent phantasmata [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] motus corporum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Solvitur itaque quod somnio [illegible] quae somnia [illegible] quasi [illegible] [illegible] similitudinem sed tamen ex aliqua parte [illegible] [illegible] et idolis aliquam similitudinem [illegible] tamen in aliquibus [illegible] [illegible] qui dormiendo [illegible] cum [illegible] [illegible] in aliquo [illegible] [illegible] quod [illegible] ad alia [illegible] de voluntate modo [illegible] modo [illegible] id est [illegible] [illegible] quae [illegible] [illegible] quae [illegible] [illegible] [illegible] [illegible] [illegible] passiones [illegible] activae [illegible] [illegible] [illegible] [illegible] quidam [illegible] [illegible] in [illegible] et aliis [illegible] [illegible] ego [illegible] quae [illegible] [illegible] quae [illegible] [illegible] [illegible] quodammodo [illegible] quasi [illegible] [illegible] quae somnia quod [illegible] difficultatem [illegible] dormientia [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod tamen in [illegible] quoque quodam [illegible] [illegible] [illegible] quidem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] bona sunt somnia itaque [illegible] [illegible] quid [illegible] [illegible] [illegible] mali [illegible] dixi domino [illegible] [illegible] in eo quod [illegible] [illegible] in eo quod [illegible] [illegible] usque ad [illegible] [illegible] [illegible] quae [illegible] [illegible] quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] itaque [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in quantum memoria [illegible] [illegible] [illegible] [illegible]

Quaestio 3a de intellectu

Quae [illegible] est una [illegible] potentia de intellectu dici [illegible] [illegible] intellectus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] principia prima [illegible] [illegible] [illegible] quasi ex uno [illegible] in aliud [illegible] [illegible] [illegible] quatenus [illegible] potentia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Observa 2° intellectum humanum statim [illegible] ad
[illegible] utilitatis [illegible] summa [illegible]
[illegible] intellectum [illegible]
[illegible] intellectionibus [illegible] aliquis ita [illegible]
[illegible]
[illegible] ita [illegible] intellectio. Sed quoniam
intellectio [illegible] quae in eodem principio [illegible] a quo est
[illegible] intellectus [illegible] Observa 3° [illegible]
[illegible] inferioribus [illegible]
[illegible] quae [illegible] judicium [illegible]
aliqua [illegible] principia [illegible] quaecumque
sunt [illegible] nobile, [illegible]
superiori [illegible] principia [illegible]
quaecumque sunt [illegible] a Deo, [illegible] ad [illegible]
[illegible] vel ad [illegible] vel ad [illegible]
[illegible]
[illegible] Observa 4° rationibus superioribus [illegible]
rationibus [illegible] inferioribus [illegible] rationibus [illegible]
quid itaque [illegible] inferiori [illegible] superiori illa [illegible]
[illegible] principia [illegible] inferioribus
scilicet rationibus [illegible] quomodo [illegible]
[illegible]
rationibus inferioribus [illegible] rationibus, [illegible] judicare [illegible]
[illegible] quando [illegible] superioribus [illegible] difficilior [illegible]
[illegible] ; ab inferiori ratione ad superioribus
[illegible] quia illa [illegible] quae infallibiliter
[illegible] quia [illegible] principiorum nisi [illegible] in [illegible] quo in
[illegible] principiorum [illegible] ; sed [illegible]
[illegible] ab inferiori [illegible]
ubi diligentius [illegible] Observa 5 [illegible]
[illegible] ita distinguit. [illegible] intellectum practicum
quod [illegible] quae [illegible]
[illegible] primum [illegible] judicare de
practicis principiis [illegible] quaecumque sunt [illegible]
[illegible] bonum [illegible], malum [illegible]
[illegible] nisi intellectus primorum principiorum practicorum.
Conscientia [illegible] quae [illegible] deducta ex primis
principiis [illegible] judicium in particulari [illegible] nunc [illegible]
quid [illegible] nihil [illegible] aliud [illegible]
quam [illegible] de aliqua veritate practica particulari.
[illegible] regula proxima [illegible]
[illegible] quod [illegible] rationibus [illegible] quia [illegible]
rationibus [illegible] particularibus [illegible] ultimum [illegible]
[illegible] quod dubitari
[illegible] illud [illegible] quemadmodum in [illegible] intellectus [illegible]
[illegible] in intellectu [illegible]

[illegible] 1° [illegible] intellectum [illegible]
[illegible] quia [illegible]
[illegible] intelligendum; [illegible]
[illegible] intellectio [illegible] :

aut illam intelligibilia [illegible] est poni aliquid a quo intellectus determinatur. illud autem [illegible] divina [illegible] intelligibilia [illegible] nihil est in intellectu quod non prius fuerit in sensu [illegible] quo [illegible] [illegible] aliqui [illegible] [illegible] [illegible] [illegible] [illegible] debet [illegible] [illegible] intellectivae nisi [illegible] species quae in sensu aut [illegible] [illegible] aliquid [illegible] ad intellectionem [illegible] [illegible] ad intellectionem [illegible] [illegible] quae [illegible] [illegible] [illegible] species [illegible] ad intellectionem ipsius [illegible] [illegible] non possit [illegible] intellectio [illegible] [illegible] actualis existentia quod est [illegible] [illegible] probatur 3° [illegible] aliquid [illegible] de novo [illegible] intellectio de novo [illegible] [illegible] [illegible] aliud quod [illegible] ponitur in 2a intellectione [illegible] [illegible] aliqui [illegible] differentiae [illegible] duo [illegible] aliquid, [illegible] [illegible] quod [illegible] [illegible] illud autem quod in prima intellectione [illegible] [illegible] in intellectu [illegible] [illegible] [illegible] [illegible] intelligendo [illegible] quod [illegible] [illegible] species intellectualis probatur 4° [illegible] [illegible] intelligit [illegible] [illegible] intellectionibus [illegible] [illegible] species quas [illegible] [illegible] est in corpore sed [illegible] quando separata ergo [illegible] [illegible] in [illegible] aliquae species quae [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] ergo species intellectuales probatur. 5° Angeli [illegible] ad intelligendum [illegible] speciebus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] intellectus [illegible] angelorum qui de se [illegible] [illegible] intelligendo [illegible] [illegible] ab aliquo [illegible] [illegible] [illegible] [illegible] speciebus [illegible] [illegible] [illegible] [illegible] [illegible] intellectus angelorum [illegible] [illegible] [illegible] in quantumque distantia [illegible] quia intellectus [illegible] [illegible] [illegible] attingit tota mundi capacitatem [illegible] [illegible] ad cognoscendum [illegible] [illegible] [illegible] [illegible] quod de novo [illegible] [illegible] [illegible] species, quod si [illegible] [illegible] indiget multo magis [illegible] [illegible] quaerimus quid sint [illegible] species ad [illegible] [illegible]

[illegible] 2 species intellectuales [illegible] qualitates spirituales [illegible] [illegible] [illegible] intellectui. [illegible] [illegible] probatur [illegible] [illegible] quae alibi dicta [illegible] [illegible] visibili [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quodamque [illegible] [illegible] possunt [illegible] analogia quadam probatur [illegible] [illegible] de quo [illegible] [illegible] [illegible] [illegible] [illegible] intellectus [illegible] qui est [illegible] [illegible] speciebus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] intellectualis qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] species [illegible] [illegible] actio ipsa [illegible] intellectio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] intelligibilibus in quibus est [illegible] actio [illegible] [illegible] [illegible] qualitatem [illegible] [illegible] [illegible] [illegible] [illegible] intelligendi [illegible] [illegible]

Non formale sed virtuale, ut alibi explicatum est, in specie
visibili quae est in aere quod utilibus [illegible] ad productionem
specierum
Addo 3° productionem specierum ab intellectu agente explicatum sicut
in aestimativa brutorum ex praesentia speciei quae est in
imaginatione producitur quaedam species paulo subtilior ut in
aestimativa ovis videntis in imaginatione lupum producitur
ab ipsa aestimativa determinata per species quae in imaginatione sunt
species [illegible] et ita excitatur in affectum per [illegible] fugae
similiter intellectus noster per varias species formatas [illegible]
[illegible] ad formandum speciebus talibus ut speciebus albi intelligamus
per species albi quae in imaginatione aut phantasia [illegible]
et quia potentia intellectiva plura cognoscit in obiecto quam
[illegible] aqua prima cognitio [illegible] est [illegible] quid
in albedine cognoscit et solum quid a nigredine differt [illegible]
quid a fusco [illegible] cogitativa iudicativa aut distinctiva
cum [illegible] aut debilitate aut [illegible], intellectus [illegible]
qualitatem possibilem [illegible] speciebus [illegible] solum
aliud quod in obiecto [illegible] aestimativa aut [illegible]
[illegible] ad multo plura [illegible] species illae cum
spirituales sint ab obiecto producuntur [illegible] sine corpore
[illegible] [illegible] [illegible] in [illegible] distantia [illegible]
[illegible] et [illegible] productione [illegible] sive actione in
[illegible] ut [illegible] ex dispositione colorum [illegible] multo
[illegible] [illegible] [illegible] [illegible] plus
magnitudo [illegible] agere in [illegible]
[illegible] accidentia spiritualia [illegible] [illegible]
[illegible] species [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] intellectus [illegible]
[illegible] ad [illegible] [illegible] in causa [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] alibi diximus [illegible]
[illegible] [illegible] aliud quam [illegible] [illegible]
Intellectus itaque ipse huiusmodi species in se producit [illegible]
[illegible] quae [illegible] in phantasia [illegible] [illegible]
aestimativa [illegible] ut alibi [illegible] producit [illegible] species [illegible]
[illegible] [illegible] quae [illegible] ab [illegible] [illegible]
[illegible] [illegible] intellectus quae multo [illegible] [illegible] potentia
species intellectuales producit quae illi ad intelligendum [illegible]
[illegible] alium [illegible] [illegible] producuntur
[illegible] [illegible] [illegible] [illegible] [illegible] admittendum
[illegible] [illegible] [illegible] species [illegible]
[illegible] ex similitudine [illegible] [illegible]
[illegible] ordinatione [illegible] [illegible] intellectus
ita [illegible] dispositionibus phantasmatum resultant in [illegible]
species intelligibiles [illegible] [illegible] [illegible] [illegible]
[illegible] a speciebus [illegible] [illegible] [illegible]
in [illegible] itaque [illegible] in modo ad [illegible]

speciei clarum in phantasmate. Et posse qui [illegible]
recordari quid ante mortem esset quod videtur absurdum
sic Deus Lazarum redivivum [illegible]
absolute [illegible] acquirere [illegible] omnis [illegible]
quid esse incredibile esse [illegible] quid in fide ab
aliquo [illegible] ab eo [illegible] in conservari; sicut Deus a
praescientibus [illegible] in fide qui tamen ab alio [illegible] conservari possit
the species intellectuales [illegible] in fide a phantasmatibus [illegible]
sicut a causa efficiente, sed sicut a determinante, et sicut [illegible]
tamen ab operatione corporea [illegible] possunt tamen sine phantasmatibus
conservari [illegible] in anima separata [illegible] in homine vivente [illegible]
quia recordatur se Deum amasse [illegible] tamen recordari posse [illegible]
[illegible] sed hoc solum quod diximus cum [illegible], intelligi
[illegible] species intellectuales esse media phantasmata
[illegible]: sicut est cum quis recordatur se Deum offendisse [illegible]
[illegible] tamen in [illegible] quod [illegible] ad mortuum
[illegible] in [illegible] casu Deus [illegible] sed multa
quadrimodo miracula [illegible] de solum Deus [illegible]
[illegible] quoque [illegible]
[illegible], intellectuales quae [illegible] plus [illegible] quia in
dormiente [illegible] aut in ebrio, nisi quod [illegible]
impediantur sed habent se modo quodam mortuo [illegible] illa
[illegible] ut patet [illegible] aliquorum phantasmatum
quae in tali casu nulla essent sed essent acquirenda de novo

Quaestio quarta de Voluntate

Dubium 1 Circa [illegible] voluntatis quae dividitur
affectiva [illegible] appetitus [illegible] affectiva rationalis,
libertas [illegible] liberum arbitrium [illegible] actum [illegible]
Dubium 2 Voluntatis actiones variae quibus assignari [illegible]
[illegible] tamen primariae [illegible] volitionibus et nolitionibus quae
[illegible] passionibus affectivae [illegible]
et odio [illegible] assignari [illegible]
aliis passionibus [illegible] similitudinibus [illegible] circa obiecta sua vel
bona vel mala [illegible]
passionum [illegible] voluntatis actibus [illegible] [illegible]
[illegible] quomodo [illegible] passione [illegible] [illegible]
alis ita de [illegible] passionibus [illegible]
Dico 1 Voluntas [illegible] appetitus [illegible] actum [illegible] liber
in obiectum sibi debito ab intellectu propositum, quae in definitione
ponitur appetitus [illegible]
[illegible] quo [illegible] actus [illegible] liber [illegible]
[illegible] ponuntur quibus [illegible] ab [illegible]
[illegible] quod liber [illegible] in obiectum quod [illegible] in
voluntate [illegible] tanquam in [illegible]
[illegible] in intellectu tanquam in [illegible] quod obiectum

[illegible] voluntati e ab aliquo [illegible] [illegible] aut [illegible] [illegible]
[illegible] [illegible] ad intellectum Conclusio [illegible] [illegible] est [illegible]
qui [illegible] [illegible] voluntas [illegible] boni cum ratione [illegible]
probabile quod [illegible] [illegible] voluntatis [illegible] quae possit
[illegible] [illegible] in ipsa [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] voluntaria [illegible] [illegible]
quando [illegible] voluntas libertatis [illegible] [illegible]
[illegible] [illegible] potentia [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] qui id [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quia [illegible] [illegible] [illegible] a voluntate quidquid
ad rationibus [illegible] e dubium [illegible] quis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] quia [illegible] [illegible] [illegible] [illegible] dubium quis [illegible] [illegible]
[illegible] [illegible] [illegible] ibi [illegible] [illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] illi quod si ita affirmare [illegible] [illegible]
[illegible] dubio est [illegible] [illegible] voluntaria [illegible] libertas qua sublata
[illegible] quia cum [illegible] aut [illegible] [illegible] [illegible] 2°
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quod [illegible] [illegible] e [illegible] [illegible] determinari [illegible]
[illegible] aut a [illegible] [illegible] quod modo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aut [illegible] [illegible]
tota illa [illegible] [illegible] ex [illegible] arbitrii libertate. Denique ex duobus [illegible]
[illegible] e [illegible] [illegible] [illegible] quod est [illegible] bonum [illegible]
quod est [illegible] [illegible] [illegible] ab [illegible] voluntati [illegible]
[illegible] [illegible] [illegible] [illegible] quod est [illegible] [illegible] similiter inter
bonum [illegible] et bonum [illegible] aliquando voluntas rationibus [illegible]
aliquando passionibus affectiva [illegible] ad bonum [illegible] quod e [illegible]
[illegible] voluntas [illegible] [illegible] [illegible] [illegible] libertas [illegible] [illegible]
[illegible] aut [illegible] rationem aut [illegible] [illegible] [illegible] imaginariam
[illegible] bonum [illegible] [illegible] 3° ad absurda quae ex [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] e [illegible] [illegible]
[illegible] [illegible] malorum quam bonorum quia [illegible] [illegible] [illegible]
si [illegible] [illegible] quod [illegible] nulla sit arbitrii libertas et quod [illegible]
sit malorum [illegible] [illegible] sunt [illegible] quia [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] omnia sunt vana si non est arbitrii
libertas. [illegible] quoque [illegible] [illegible] [illegible] [illegible] quia quod e [illegible]
liberum et quod [illegible] [illegible] [illegible] nulla [illegible] [illegible]
Denique [illegible] [illegible] e omnis [illegible] [illegible] [illegible]
est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible]
[illegible] 4° ex [illegible] libertatis [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] arbitrio suo [illegible] [illegible] [illegible] quod [illegible] libertas [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] voluntatibus [illegible] quod [illegible] [illegible] [illegible] liberi [illegible]

Operando cum possit velle omne quod velit affectare quodcumque
placuerit et advertere quod displicuerit probatur 1° ex Scriptura
Deus apposuit tibi aquam et ignem ad quod volueris porrige manum Ecclesiastici 15
ante hominem vita et mors bonum et malum quod placuerit dabitur
illi. item Josue 24° optio vobis datur eligite hodie quod vobis
placet item trium tibi datur optio elige unum quod volueris ex his 2 Reg 24
item de via [illegible] [illegible] et [illegible] illum in manu consilii sui [illegible] 24°
nulla similia sunt quae clare [illegible] voluntatis humanae libertas Eccl 15
2° dico probatur 2° ex Concilio Tridentino si quis dixerit Session 6
liberum hominis arbitrium a Deo motum et excitatum nihil cooperari assentiendo canon 4
Deo excitanti atque vocanti etc. anathema sit. Si quis liberum
hominis post Adae peccatum amissum et extinctum esse dixerit anathema sit canon 5
Si quis dixerit non esse in potestate hominis vias suas malas facere anathema canon 6
sit. probatur 3° ex Sanctis patribus quorum plura testimonia
multi collegere pauca ex multis dicam. D. Dionysius [illegible] de divinis
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nominibus cap 4
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Catholici
[illegible] [illegible] [illegible] [illegible] liberi arbitrii est [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
quoniam illa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Lib 4°
[illegible] liberum arbitrium [illegible] [illegible] [illegible]
hoc modo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. D. Epiphanius [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] est quod liberum arbitrium [illegible] [illegible] [illegible]
[illegible] si volueritis et audieritis me bona terrae comedetis. D. Epistola ad
[illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] liberum arbitrium [illegible] [illegible] [illegible] [illegible]
D. Augustinus [illegible] [illegible] liberum arbitrium quod [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] voluntate [illegible] [illegible] intelligentia
plura testimonia [illegible] apud [illegible] Bellarminum [illegible] aliosque
qui [illegible] [illegible] [illegible] [illegible] [illegible]. probatur 4° [illegible]
quod [illegible] [illegible] opposita [illegible] [illegible] [illegible] [illegible]
qui [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] quod [illegible] humani arbitrii libertatem Lib 3°
[illegible] [illegible] [illegible] [illegible] a D. Augustino [illegible] [illegible] [illegible]
Joannes Wiclef [illegible] [illegible] [illegible] [illegible] [illegible] articulo 3°
novissime Lutherus et Calvinus [illegible] [illegible] [illegible] [illegible]
condemnatur in Concilio Tridentino [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quod [illegible] [illegible] opinionem doctoribus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] autem [illegible] ad quod voluntas [illegible] movetur [illegible]:
[illegible] dicit [illegible] quod [illegible] manum tuam [illegible]
quadam [illegible] videtur [illegible] fidei dignior [illegible]
[illegible] quibus [illegible] [illegible] [illegible] [illegible] quae [illegible]
[illegible] [illegible] in omnia [illegible] [illegible] [illegible] sibi
ad [illegible] agendum [illegible]. Lectio 1a. pro [illegible]

Liberum arbitrium esse [illegible] gratia Dei [illegible] [illegible] Catholici [illegible] illud
apostoli [illegible] [illegible] voluntas [illegible] currentis sed miserentis Dei [illegible]
[illegible] [illegible] liberum quod [illegible] [illegible] ad bonum [illegible] aliquo
[illegible] [illegible]. [illegible] ad operanda supernaturalia [illegible] [illegible]
[illegible] supernaturalibus atque ita intelligendum [illegible] et Concilium Tridentinum
[illegible] si quis dixerit sine [illegible] Spiritus sancti [illegible] inspiratione
atque eius adiutorio [illegible] [illegible] diligere aut [illegible] posse sicut
[illegible] [illegible] iustificationis gratia [illegible] anathema sit. ubi duo [illegible]
[illegible] [illegible] Concilium ad supernaturalibus [illegible] requiri gratiam [illegible]
[illegible] [illegible] et subsequentibus [illegible] concomitantibus [illegible]
[illegible] [illegible] ad operandum [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quibus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] itaque [illegible] [illegible]
humana [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] virtutibus
[illegible] aliquid bonum [illegible] agere. quod [illegible] Paulus [illegible]
[illegible] [illegible] [illegible] quae [illegible] [illegible] [illegible] dicens
voluntas [illegible] currentis sed miserentis Dei [illegible] dictum est de
[illegible] ad statum supernaturalem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] miserentis [illegible] [illegible] [illegible]
[illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quae
[illegible] ipse voluntas [illegible] [illegible]. [illegible] [illegible] illud Apostoli
nemo potest dicere Dominus Iesus nisi in Spiritu sancto id est [illegible] potest [illegible]
in [illegible] in Dominum [illegible] cognitione fidei supernaturali sine gratia Spiritus sancti
ipse enim fidei [illegible] quaedam est, [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] mortali [illegible] amisit [illegible] [illegible] gratiam [illegible]
[illegible] in [illegible]. Lectio 2a. [illegible] [illegible] apud [illegible] [illegible] [illegible]
[illegible] divina iustitia [illegible] [illegible] aliud [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] voluntatibus [illegible] [illegible] cogitare [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] bona quae difficiliora sunt
[illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] imaginationibus
[illegible] voluntati [illegible] aliquando [illegible] [illegible] quae voluntas
[illegible] [illegible] in suis actibus [illegible] [illegible] [illegible]
[illegible] [illegible] aliquos [illegible] [illegible] actus [illegible] [illegible]
[illegible] [illegible] [illegible] voluntate [illegible] [illegible] actus [illegible]
[illegible] quia [illegible] [illegible] [illegible] [illegible]. Lectio 3a. [illegible]
[illegible] [illegible] quidem liberum arbitrium in [illegible] autem [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quod in [illegible] [illegible] et in [illegible] [illegible] [illegible]
[illegible] [illegible] illud [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] liberum bonum et [illegible] [illegible]. [illegible] [illegible] [illegible] in [illegible] alioqui
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quibus [illegible] [illegible] [illegible] in bonis [illegible] quae [illegible] [illegible] [illegible]

Nihil mirum si Coelum terrae miscebant qui hoc Christi [illegible] [illegible] in homine perdito et in spirituali exitium damnoso liberum arbitrium adhuc quaerimus, penitus [illegible] sic ille Babilonio Calvino [illegible] proximat. Praeterea Calvinum aliquid dixisse nihil probare [illegible] quod Dominus ait probo [illegible] qui [illegible] nisi [illegible] et mali electio, [illegible] ipsius Consilii, [illegible]

Quod vero [illegible] electione boni et mali [illegible] [illegible]

[illegible] electione boni et mali [illegible]

[illegible] quod [illegible] quicquid absurdius [illegible]

[illegible] Calvinus [illegible] si [illegible] liberum habere arbitrium si [illegible] quid [illegible] quoniam [illegible] Calvinum [illegible]. [illegible] fidei [illegible] aliquantulum Calvini doctrinam [illegible] hominibus [illegible] libertatem [illegible] habere libertatem nisi a Deo quod [illegible] ubi [illegible]

[illegible] voluntas [illegible] libertas [illegible] quae [illegible] hominum. [illegible] libertatem [illegible] Deo [illegible] hominibus [illegible] habere libertatem [illegible] a Deo [illegible] a quo [illegible] data [illegible] voluntati [illegible] hominis [illegible] [illegible] hominibus [illegible] bonum [illegible] a Deo [illegible] Calvinianum [illegible] Deo [illegible] nulla [illegible] distinctio inter statum [illegible] et statum [illegible], in utroque [illegible] statu libertas [illegible] quae [illegible] voluntati a Deo Creatore [illegible] et aliis facultatibus [illegible] distinguitur [illegible] hominis [illegible] libertas in alio [illegible] libertatem nisi quam [illegible] de libertate [illegible] distinctio inter libertatem ad bonum et inter libertatem ad malum [illegible] quasi a Deo tributa [illegible] libertas ad bonum et ad malum [illegible] nihil [illegible] aliud [illegible] quam voluntas a Deo Creatore tributa [illegible] [illegible] ad [illegible] et [illegible] [illegible] libertatem hominis [illegible] Deo [illegible] [illegible] Calvinistica doctrina quod a Calvino, hominibus [illegible] a Deo [illegible] nulla [illegible] [illegible] quodam modo [illegible] habere [illegible] Deo quicquid libertatis [illegible] quae doctrina [illegible] a [illegible] [illegible] si quis dixerit liberum hominis arbitrium a Deo motum [illegible] nihil cooperari [illegible] Deo [illegible] quo ad [illegible] iustificationis gratiam [illegible] [illegible] [illegible]

Nihil enim aliud [illegible] quibus [illegible] si habet [illegible] quod autem [illegible] scriptura [illegible] videtur [illegible] libertatibus [illegible] auctoribus [illegible] Cum [illegible] aliquae scripturae [illegible] quibus [illegible] ad quorum intelligentiam [illegible] ad ecclesiam [illegible] columna [illegible] quam qui [illegible] inquit [illegible]

Nos [illegible] voluntatibus humanam [illegible] liberam libertatem [illegible] traditionis [illegible] quibus [illegible] velle alio quod [illegible] Velle libertatem [illegible] admittit si vult, et omittit si non vult [illegible] libertate [illegible] propositio [illegible] probatur [illegible] Ecclesiastici testimonio [illegible] hominibus in manu consilii sui; adiecit mandata et praecepta si volueris mandata [illegible] apposuit tibi ignem et aquam ad quod volueris porrige manum tuam [illegible] quod [illegible] in manu consilii sui [illegible] si vult [illegible] si non vult [illegible]

[illegible]

[illegible]

[illegible] amandum [illegible] [illegible] est diligibile quoad secundum
quod ad iustitiam Dei [illegible] intelligendum est [illegible]
[illegible] quomodo [illegible] [illegible] in [illegible] [illegible] [illegible]
in [illegible] [illegible] in [illegible] cum [illegible] [illegible] [illegible] de [illegible]
[illegible] dispositionis qui ad aliquid positivum [illegible] [illegible]
[illegible] ~~[illegible]~~ [illegible] [illegible] [illegible] [illegible] quoniam Deus posset
[illegible] [illegible] [illegible] quia tale nihil quod est ~~[illegible]~~ omnino aliquid
debiti [illegible] [illegible] si autem [illegible] quare [illegible] ~~[illegible]~~ [illegible]
peccati [illegible] [illegible] debitae rectitudinis [illegible] sive illa sit
in conformitate voluntatis et intellectus practici, sive in conformitate
humani actus cum voluntate divina, sive in aliquo simili unde
aut regula rectitudinis sumi aut in quo ipsa rectitudo [illegible] a
theologis [illegible]
Assero 4° ad exercitium libertatis requiri cognitionem intellectus
probatur 1° [illegible] [illegible] est [illegible] omnis [illegible] requirit
cognitionem quod [illegible] [illegible] cognitio intellectus [illegible] sufficiat
[illegible] probatur quia cognitio [illegible] [illegible] est quae [illegible] possit
rationem boni aut mali [illegible] [illegible] quae [illegible] [illegible]
[illegible] in bono aut malo [illegible] est obiectum appetitus [illegible]
[illegible] ita voluntas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
quam in [illegible] intellectus probatur 2 [illegible] [illegible]
[illegible] intelligeretur de rebus ignotis [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] aliquam cognitionem rei [illegible] quod si [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] probatur 3° [illegible]
voluntas [illegible] [illegible] [illegible] [illegible] duobus modis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] modum libertatis. voluntas [illegible]
[illegible] posse aliquid velle quod [illegible] [illegible] secundo modo [illegible]
[illegible] [illegible] voluntas [illegible] nulla alia cognitio [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] id [illegible] [illegible]
[illegible] [illegible] quia hoc modo [illegible] [illegible] [illegible] intellectus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] paratum est in voluntate si [illegible]
[illegible] [illegible] appetitioni. Confirmatur ex eo quod [illegible] [illegible]
[illegible] [illegible] [illegible] actum [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] rationibus qua intellectus [illegible]
[illegible] [illegible] quod [illegible] [illegible] ita [illegible] [illegible] voluntas [illegible]
[illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] sed quod sive aliqua
intellectus [illegible] rationis operatione [illegible] [illegible] [illegible] [illegible]
quod [illegible] libertatis [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] est [illegible] in actu [illegible] aut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod intellectus [illegible] [illegible]
[illegible] [illegible] aut ad [illegible] [illegible] [illegible] [illegible] intellectus
[illegible] voluntati [illegible] [illegible] [illegible] [illegible] [illegible] meritoria [illegible]
[illegible] [illegible] [illegible] primo quoad [illegible] quia voluntas
[illegible] [illegible] intellectui [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] alio [illegible] [illegible] 2° quoad [illegible] quando
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] voluntaria
[illegible] intellectus [illegible] aut illi [illegible] [illegible] [illegible] hoc aut
illud [illegible] [illegible] ita [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] aliqua cognitio in intellectu quae [illegible]
[illegible] [illegible] obiecti [illegible] [illegible] [illegible] sive
conformitas sive difformitas ad obiectum. adeo [illegible] divina
[illegible] quae [illegible] [illegible] [illegible] meritoria, ut [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] voluntatis [illegible]

Arguo 5°. Libertatibus quae sunt de essentia [illegible] voluntatis non requiritur
ad infinitam possibilitatem ad malum [illegible] 1° quia perfectissima libertas est
3° in Deo, qui omnia quaecumque voluit fecit; qui operatur omnia secundum
1° consilium voluntatis suae; qui dividit singulis ut vult, et tamen [illegible]
impossibile est Deum peccare; [illegible] in quibus peccatum non cadit. Ergo
ad rationem libertatis in genere non requiritur ut possit [illegible]
[illegible] cum libertas perfectionibus [illegible] causis [illegible]
imperfectionibus quae [illegible] in creaturis libertatem est [illegible]
[illegible] in homine adhuc viatore. Probatur 2° [illegible]
[illegible] in homine [illegible] potuerit non potuerit. Ergo [illegible] ad malum [illegible]
[illegible] et [illegible] possit non [illegible]
[illegible]. Si peccare possent, possent [illegible]
[illegible] et damnari; atqui ita [illegible] in statu
beatitudinis et [illegible] maxima [illegible] quamvis
illo [illegible] nunquam [illegible]
[illegible] ipsa [illegible] in libertate
[illegible] libertatis possibilitatem [illegible] ad malum [illegible]
ergo non est [illegible] libertati [illegible] solum circa bonum [illegible]
[illegible]
[illegible] alio [illegible]
matrimonium [illegible]
[illegible] duo paria [illegible] in duobus [illegible]
[illegible] libertate [illegible]
[illegible] utrique [illegible] non possit. [illegible]
[illegible] quod vult. Similiter [illegible]
quae [illegible] nec mala [illegible]
[illegible] vel illa [illegible]
[illegible] illa actionibus [illegible]
[illegible] libertate [illegible]
3° [illegible] circa [illegible] bonum [illegible] morale [illegible]
[illegible] quod de Christo [illegible] Christi [illegible]
4° [illegible] ad bonum non tamen ad hoc vel ad illud bonum; [illegible]
[illegible] ad bonum [illegible] liberum arbitrium [illegible] in bono sicut ad beatos
[illegible] liberum arbitrium [illegible]
[illegible] liberum a [illegible]
[illegible] [illegible]
[illegible] ad bonum; [illegible]
libertati [illegible] qui in [illegible]
in quo ergo [illegible] libertatibus [illegible]
ipsius libertatis [illegible] quia bonum [illegible]
[illegible] in bono [illegible] suppositione [illegible]
[illegible] ex parte [illegible]
[illegible] bonum [illegible] ex parte [illegible]
[illegible] nihil [illegible] aliud quam quod
[illegible] [illegible] actibus id [illegible]
quod [illegible] [illegible]
[illegible] multa [illegible]
[illegible] [illegible] ex [illegible]
[illegible] ad malum [illegible] voluntatis [illegible]
solum malum [illegible] quia [illegible] a [illegible] ultimo [illegible]

voluntati [illegible] aliqua voluntas posse esse bona nisi [illegible] [illegible] quibus [illegible]; [illegible] aliud quod [illegible] [illegible] [illegible] damnati in pena [illegible] cogitando [illegible] [illegible] [illegible] quam [illegible] videre [illegible] magnitudinem [illegible] quod [illegible] [illegible] [illegible] quod tendunt [illegible] [illegible] [illegible] in [illegible] termino [illegible] [illegible] cognitio cum summa desperatione [illegible] non posse moraliter [illegible] non [illegible] [illegible] odium dei [illegible] unde non [illegible] [illegible] libertas sed usus libertatis, ex suppositione [illegible] [illegible].

[illegible] obiectum [illegible] voluntatis est bonum et malum, modo [illegible] [illegible] [illegible] intellectionis. [illegible] bonum et malum [illegible] [illegible] [illegible] aliud [illegible] bonum morale aliud physicum morale [illegible] quod simpliciter bonum dicitur, [illegible] [illegible] bonum [illegible] [illegible] honestabile bonum physicum dicitur [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] aliqua [illegible] [illegible] [illegible] [illegible] quidquid [illegible] [illegible] [illegible] bonum; vel respective quomodo unicuique bonum est [illegible] quod illi [illegible] [illegible] [illegible] [illegible] [illegible] malum [illegible] vel morale [illegible] [illegible] vel physicum, physicum [illegible] malum [illegible] absolute sed [illegible] respective quomodo [illegible] dicitur malum [illegible] [illegible] quo [illegible] [illegible] [illegible] boni et mali [illegible] [illegible] [illegible] appetitur [illegible] [illegible] obiectum voluntatis [illegible] [illegible] [illegible] voluntatis quia boni et mali [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] actionum voluntatis volitio et nolitio [illegible] [illegible] [illegible] [illegible] [illegible] in bonum [illegible] [illegible] [illegible] in malum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] voluntatis [illegible] [illegible] [illegible] [illegible] [illegible] bonum quod [illegible] [illegible] malum quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] voluntas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] bonum [illegible] [illegible] [illegible] volitionibus boni et nolitionibus mali [illegible] [illegible] actionibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] actionibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] voluntas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] obiectum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] bonum et volendo malum [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cognitionibus [illegible] [illegible] in obiecto cognoscitur [illegible] [illegible] boni [illegible] [illegible] cognoscitur quod posset terminare nolitionibus [illegible] [illegible] [illegible] mali cognoscitur [illegible] cognoscitur quod terminare possit volitionibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] volitio [illegible] non posse [illegible] bonum aliquod [illegible] obiecto, nulla nolitio [illegible] non [illegible] aliquod [illegible] malum, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non amaritudo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vita non [illegible] [illegible] [illegible] [illegible] in vita [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] voluntatibus circa [illegible] [illegible] obiectum [illegible] [illegible] libertas sua [illegible] [illegible]. [illegible] quamvis bonum cognitum [illegible] [illegible] non [illegible] voluntas sub ratione boni [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

volitione vel non velle [illegible] ab omni actu vel impedito quidam quod [illegible]
[illegible] voluntatibus [illegible] volitionibus imperfecta. Et similiter [illegible] potest
voluntas [illegible] media circa malum [illegible] tale [illegible] quod [illegible] quod [illegible]
[illegible] voluntas [illegible] [illegible] ad ordinem [illegible]
[illegible] [illegible] quod [illegible] data sunt [illegible] [illegible]
que [illegible] boni [illegible] voluntas
[illegible] [illegible] mali; [illegible]
[illegible] inimicum [illegible] [illegible] quod
autem [illegible] ad volitionibus [illegible] imperfectam [illegible]
2° [illegible] [illegible] 2° qui [illegible]
[illegible] [illegible] de voluntate [illegible]
[illegible] de [illegible] quod [illegible] quod [illegible] Deo [illegible]
[illegible] [illegible] qui [illegible] [illegible]
[illegible] quadam voluntate [illegible] [illegible] hominibus [illegible]
[illegible] [illegible] hominibus [illegible] malum [illegible] [illegible]
[illegible] aliquibus hominibus quod [illegible] homicida vel [illegible]
[illegible] [illegible] malum [illegible] [illegible]
Iudex [illegible] [illegible] vel [illegible] [illegible] homicida
suspendi. [illegible] [illegible] hominibus [illegible]
[illegible] quosdam damnari [illegible] [illegible] [illegible]
id quod [illegible] voluntate [illegible] [illegible] qui [illegible]
[illegible] quod Iudex [illegible] vult homicidam suspendi [illegible]
[illegible] quod [illegible] in quantum [illegible] magis [illegible]
[illegible] quam [illegible] voluntas [illegible] [illegible] 2 [illegible]
[illegible] boni et mali quo in [illegible] potest voluntas boni [illegible] velle
et mali [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] potest in [illegible] casu voluntas
[illegible] quodam modo velle [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] quando velle [illegible] [illegible]
[illegible] [illegible] voluntate [illegible] velle [illegible]
[illegible] [illegible] [illegible] [illegible] que [illegible]
[illegible] [illegible] que [illegible] [illegible]
[illegible] voluntate [illegible] [illegible] volitionibus
[illegible] quod [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] circa bonum et malum [illegible] [illegible]
[illegible] in quo [illegible] potest [illegible] mali [illegible] [illegible]
[illegible] [illegible] aliquibus [illegible] bonum [illegible] potest voluntas
[illegible] bonum [illegible] velle malum [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] potest alicui voluntati [illegible] quicumque [illegible]
[illegible] odio [illegible] [illegible] aliqui [illegible] voluntati
[illegible] in quantum [illegible] alicui [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] qui [illegible] odio [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
aliquid [illegible] [illegible] [illegible] tamquam bonum [illegible]

Ideo etiam quilibet [illegible]

Notabis 3° [illegible] voluntatibus reflectere: sic supra de complicatione reflexa divina potentia supra se. Ita circa operationibus [illegible] cum actio una fit obiectum alterius actionis ab eadem potentia elicitae ut intellectus reflectit se supra se quando cognitionibus suis [illegible] cognoscit per aliam secundam et secundam per aliam 3am et 3am per aliam [illegible] visio non reflectitur supra se visus dum non videt visionibus cum non colorata sint neque luminosa adeoque non visibilia auditus non audit auditionibus [illegible] ita de caeteris quod autem [illegible] reflexio in voluntate dicatur. Prob. 1° potest dum quis non solum [illegible] amare obiectum bonum ut iustum per actum virtutis iustitiae sed etiam amare illum actum per alium actum qui non erit actus iustitiae sed [illegible] studii alicuius virtutis [illegible] actum [illegible] per alium actum amare studium virtutis [illegible] actum [illegible] per alium amare potest [illegible] ita [illegible]. Prob. 2° potest dum voluntas amare omne bonum et odisse omne malum [illegible] actus voluntatis [illegible] nominare volitionibus et nolitionibus. Prob. 3° [illegible] mali [illegible] potest dum quis volitionibus suis [illegible] manifesta [illegible] potest [illegible] actus [illegible] odisse bonum per alium actum [illegible] in bono [illegible].

Notabis 4° actum voluntatis [illegible] magis et minus ad [illegible] intelligentia [illegible] aliquid plus amari [illegible] quam aliud [illegible] id magis amari [illegible] quod [illegible] id quod [illegible] [illegible] in [illegible] ut [illegible] plus diligatur quod [illegible] minima diligatur. quomodo potest qui [illegible] minus [illegible] maioribus [illegible] magis [illegible] minoribus [illegible] alium maioribus quia [illegible] [illegible] in 1° [illegible] ut [illegible] in particulari [illegible] non [illegible] plus [illegible] amore [illegible] [illegible] nihil [illegible] quantum ad [illegible] aliquando [illegible] plus diligitur [illegible] [illegible] [illegible] amor [illegible] voluntatis [illegible] quam [illegible] magis [illegible] quam [illegible] plus [illegible] quod [illegible] [illegible] ideo [illegible] quam [illegible] quam [illegible] dilectio [illegible] de [illegible] addit [illegible] dilectio supra amorem 1 2 q. 27 art. 3°

[illegible] dilectio [illegible] concupiscibili [illegible] sed in voluntate tantum. Caritas autem addit supra amorem [illegible] quando amor [illegible] quod amatum magni [illegible] designat. [illegible] 3° [illegible] maximum [illegible]

Boni voliti [illegible] magis amatur volunt [illegible] qui minus [illegible] bonum [illegible] in plus amat priori quodo [illegible] quod [illegible] sed [illegible] voluntatis [illegible] [illegible]

[illegible] Prob. 1a: [illegible]

[illegible] Prob. 2a [illegible]

[illegible] Prob. 3a [illegible] voluntatis [illegible]

Quaestio [illegible]a De Memoria Intellectiva

[illegible] memoriam [illegible] intellectiva [illegible] memoria [illegible]

[illegible] reminiscentia

Dubio 1 [illegible] determinationibus ad certa spiritus intellectualia per actualem voluntatem, sed non sufficienter. Resol. 1a pars intellectum eius voluntati subesse quoad exercitium ex hoc quod illud videtur prout voluntati placuerit sicut potentia locomotiva [illegible] vel in aliis partibus hominibus movetur ex imperio voluntatis [illegible] causa impediri possit aut retardari huiusmodi aliquam [illegible] talibus [illegible] subiectionibus qualibus huiusmodi [illegible] ad voluntatibus; alias ita non male [illegible] spiritibus quo in [illegible] intellectualia sunt [illegible] quam aliam; quia voluntas intellectum imperat [illegible] et aliquid quod [illegible] imaginatio phantasia et memoria sensitiva; Resol. 2a [illegible] quae recordari [illegible] possumus [illegible] quia ita [illegible] aliud [illegible] quod [illegible] ad [illegible] determinationibus spiritum, imperium voluntatis. Resol. 1o quia voluntas [illegible] non potest [illegible] recordationes talia [illegible] nisi [illegible] quandam cognitionem actualem illius [illegible] in intellectu [illegible] quasi potest [illegible] in intellectu sit [illegible] voluntatis [illegible] quam [illegible]. Resol. 2 multorum [illegible] recordamur species in memoria [illegible] quae obliviscimur [illegible] quam aliorum non est voluntate. itaque

Dubio 2 [illegible] determinationum [illegible] voluntatibus [illegible] angelos [illegible] determinationibus corporalibus [illegible] distributio [illegible] quae non [illegible] intelligendo [illegible] quasi ita possumus [illegible] quidquid ut hoc est ut aliquid in illo [illegible] tanquam [illegible] tanquam accidens. 1a [illegible] angelorum [illegible] quod [illegible] ad hominum [illegible] angelos [illegible] spiritualia [illegible] humana angelica.

[illegible] circa aliquam propositionibus [illegible] circa obiectum aliquod [illegible] spirituale id [illegible] illud a propheta [illegible] Deo, [illegible] corda filiorum hominum [illegible] inscrutabile, qui [illegible] ego dominus [illegible] [illegible] cogitationes intellectus et determinationes voluntatis, intelligimus [illegible] illud Apostoli, quis [illegible] hominis [illegible] spiritus hominis qui est in [illegible] intelligitur [illegible] hominibus [illegible] qui sibi [illegible] cogi[illegible] quid velit. 2a [illegible] angelum [illegible] aliquid [illegible] intellectu modo quodam spirituali

vel mediantibus spiritibus quae [illegible] in phantasia [illegible] potest alia
quaedam [illegible] et [illegible] aliquam [illegible]
[illegible] memoria
[illegible] in quo [illegible] quibus
illo [illegible] nostr[illegible] [illegible]
[illegible] quod [illegible] in
[illegible] quidquid in [illegible]
[illegible] spiritibus [illegible] memoria
[illegible] in phantasia [illegible]
[illegible]
[illegible] memoria [illegible]
[illegible] aliquid [illegible]
[illegible]
[illegible] memoria [illegible]
[illegible]
[illegible] voluntate
[illegible]
[illegible]
[illegible] quod [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] in memoria [illegible] quod [illegible]
[illegible] memoria [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] memoria
[illegible]
[illegible] quidquid [illegible]
[illegible]
[illegible]
[illegible]

[illegible] quod [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] 2a [illegible]
[illegible] [illegible] anima [illegible] quod [illegible]
[illegible] [illegible] nihil [illegible] ad [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] spiritualium [illegible] quae [illegible]
[illegible] [illegible] [illegible] intellectualis [illegible]
[illegible] [illegible] quae [illegible] [illegible] modo [illegible]
quamdiu [illegible] [illegible] [illegible]
[illegible] illa [illegible] intellectio in hoc [illegible] [illegible] [illegible]
[illegible] a quo [illegible] [illegible] [illegible]
[illegible] [illegible] quod [illegible] in [illegible]
[illegible] [illegible] memoria [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] 1o [illegible]
[illegible] spiritualis nihil [illegible] gratia [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] intellectualis [illegible] aut ab [illegible] aliquo [illegible] aut [illegible]
[illegible] [illegible] [illegible] intellectus [illegible]
[illegible] [illegible] gratiam [illegible] [illegible] [illegible]
[illegible] [illegible] mortalem [illegible]
[illegible] [illegible] in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] cum gratia [illegible]
ad gratiam [illegible] [illegible] [illegible] gratia [illegible]
[illegible] [illegible] [illegible]
[illegible] quamvis [illegible] [illegible] [illegible]
[illegible] [illegible] quid [illegible] cum gratia [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in gratia [illegible] gratiam [illegible]
in [illegible] in gratia [illegible] quodammodo
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] gratia ad [illegible] intellectualem [illegible]
[illegible] [illegible] qui [illegible]
[illegible] [illegible] [illegible] quia [illegible]
[illegible] [illegible] quae [illegible]
[illegible] itaque cum [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] 2o [illegible] intellectualis
[illegible] [illegible] anima [illegible] [illegible]
[illegible] [illegible] [illegible] quod [illegible]
[illegible] quia [illegible] [illegible] quia [illegible]
[illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] anima [illegible]
[illegible] [illegible] puto [illegible]
[illegible] [illegible] [illegible] quia anima [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in
[illegible] anima [illegible] [illegible]
[illegible] [illegible] quo [illegible] [illegible]

[illegible]

Capitulum [illegible] De anima separata

[illegible]

Quaestio 1a De separatione animae a corpore per mortem

Ex ijs quae de [illegible] acceptione alibi dicta sunt facile intelligitur quid sit [illegible] quae [illegible] [illegible] quae [illegible] dici potest. [illegible] [illegible] [illegible] Obiectio [illegible] [illegible] [illegible] aliquod tempus [illegible] [illegible] [illegible] [illegible] Obiectio 2 [illegible] [illegible] quae [illegible] [illegible] quae [illegible] dici potest [illegible] [illegible] Obiectio 3 [illegible] dici [illegible] [illegible] quod [illegible] [illegible] Obiectio [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] quae [illegible] [illegible] Obiectio 5 [illegible] [illegible] quoddam [illegible] ad [illegible] Obiectio 6 [illegible] aliud [illegible] aliud [illegible] [illegible] quod [illegible] [illegible] quod [illegible] [illegible] quod [illegible] [illegible] [illegible]

[illegible] 1 [illegible] [illegible] quod [illegible] [illegible] aliqui [illegible] quod [illegible] [illegible] aliqui [illegible] quod [illegible] aliqui [illegible] [illegible] quia [illegible] quod [illegible] quia [illegible] aliquid [illegible] quod [illegible] [illegible] quod [illegible] quod [illegible] [illegible]

[illegible] impassibilia [illegible] mortuis [illegible] dona. [illegible]
[illegible] mortuis [illegible] in aliquo tempore [illegible]
[illegible] bona aut mala moralia [illegible]
[illegible] bona [illegible] mala [illegible]
[illegible] aliquid [illegible]
[illegible] post mortem [illegible] moriuntur [illegible]
[illegible] libere [illegible] voluntate [illegible]
[illegible] bona [illegible] bona [illegible]
[illegible]
[illegible] mortuis [illegible]
[illegible] mors [illegible]
[illegible] mortuis [illegible] mors [illegible]
[illegible] dolor [illegible] mortuis [illegible]
[illegible] dolor [illegible] qualitatem [illegible] quantitatem [illegible]
[illegible] dolor [illegible]
[illegible] qualitas [illegible] dolor [illegible]
[illegible] dolor [illegible] mors [illegible] mortuis [illegible] dolor [illegible]

[illegible] tristitia [illegible] quia [illegible]
[illegible] dolor [illegible]
[illegible] tristitia [illegible]
[illegible] adde quod tristitia [illegible]
[illegible] de quo [illegible]
[illegible] si aliquando [illegible] doloribus [illegible]
[illegible]
[illegible] Job [illegible]
[illegible] omnibus [illegible]
[illegible] o Θάνατος [illegible] lib. 3 [illegible]
[illegible]
[illegible]
[illegible]
[illegible] mor. lib.
[illegible] Barbarorum [illegible] similes [illegible] lib. 3 [illegible]
[illegible]
[illegible] lib. [illegible]
[illegible]
[illegible] Job [illegible] 22 q. [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] amore
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Job 3°
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Quaestio 2 quomodo [illegible]
[illegible] separata

[illegible]
[illegible]

[illegible] ... species [illegible] ... audi[illegible]
[illegible] ... sensatio[illegible] ... spiritualiter [illegible] omnia [illegible] organum
quae [illegible] ... sensibilis [illegible]
[illegible] ... passionibus obnoxia [illegible] quae [illegible] anima [illegible]
[illegible]

Dubium 2 [illegible]
[illegible] ad obiecta omnia [illegible] cognoscenda, volenda [illegible]
[illegible] anima separata [illegible] in [illegible]
[illegible] species [illegible] ad [illegible]

Dico 1.o [illegible] species acquisitae in corpore [illegible]
[illegible] anima [illegible] separata [illegible]
[illegible] species [illegible]
[illegible] anima separata [illegible] species [illegible]
[illegible] aut audiendo [illegible] species [illegible]
[illegible] obiecta [illegible]
separata [illegible] acquirat [illegible] conditione [illegible]
[illegible] in particulari [illegible]
[illegible]

[illegible] species [illegible] spiritualia [illegible]
[illegible] anima
separata [illegible] intellectum [illegible] species [illegible]
intelligere [illegible] in intelligibili [illegible]
[illegible] divino [illegible] species [illegible]
[illegible] omnia intelligibilia [illegible] species [illegible]
[illegible] spiritualibus.

Dico 2. [illegible] separata [illegible] species [illegible]
[illegible] ab organo [illegible]
[illegible] species [illegible]
[illegible]

Dico 3.o ab intellectu separato [illegible] species [illegible]
[illegible] omnia [illegible] intelligibilium [illegible] species [illegible]
[illegible] species [illegible]
in aliqua [illegible]
[illegible] anima [illegible] separata

Dico 4.o [illegible] anima separata species acquirat ab obiectis
[illegible] intellectus [illegible]
[illegible] species [illegible]
[illegible] separata [illegible]
[illegible] possit [illegible]

[illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] ... obiecto [illegible] [illegible] intellectualis cognitio [illegible] ... [illegible] ... in [illegible], ab [illegible] spirituali [illegible] ad [illegible] ... [illegible] spiritualem [illegible] ... [illegible] ... quia aliqui [illegible] ... nihil [illegible] nihil [illegible] ... quod est [illegible] ... quia aliquid [illegible] ... [illegible]

[illegible] 2° [illegible] probabile [illegible] quod [illegible] separata [illegible] ... quod [illegible] separata intelligit [illegible] ... [illegible] ... [illegible] ... nihil cognoscunt ... 2° quia [illegible] ... [illegible] ... quidditativa cognitio ... a [illegible] ... separatae ... [illegible] ... cognitionibus ... Vide [illegible] ... [illegible] apud [illegible]

Quaestio 3a. An anima separata optet iterum uniri corpori

[illegible] intelligentiam [illegible] dubitandi. [illegible] 1° [illegible] separata [illegible] ... quod [illegible] ... anima ipsa [illegible] ... [illegible] 2 ... anima separata [illegible] ... in corpore. Primo [illegible] ... 2° ad [illegible] ... [illegible] ... nihil [illegible] ... in corpore.

[illegible] extra [illegible] qualitate [illegible]
[illegible]
[illegible] a [illegible] in [illegible]
[illegible] qualitate [illegible] in corpore [illegible]
[illegible] corpora [illegible]
[illegible] 3 [illegible] separata [illegible]
vel in statu [illegible] vel in statu [illegible] vel in statu [illegible] quia
[illegible] est [illegible] possibilia [illegible]
[illegible]
[illegible] in [illegible]
[illegible] 1° anima in statu [illegible] unionis cum corpore.
[illegible] 1° [illegible] vel in purgatorio [illegible] vel in [illegible] si [illegible]
[illegible] purgatorij [illegible]
[illegible] quia [illegible]
[illegible] 2° [illegible] videlicet [illegible]
[illegible] in [illegible]
[illegible]
[illegible]
[illegible] ad [illegible]
[illegible] quia [illegible] corpora
[illegible] quia anima ipsa
[illegible] corporea [illegible] 3°.
anima separata est [illegible] qualitate [illegible]
[illegible] est [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] quod [illegible]
[illegible] in [illegible] est [illegible]
[illegible] 4° [illegible]
[illegible]
[illegible] quam [illegible]
[illegible]
[illegible]
[illegible] in corpore [illegible]
[illegible]
[illegible] in corpore [illegible]
[illegible]
[illegible]
[illegible] in [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible] qualitatibus [illegible] corporibus [illegible]
[illegible]
[illegible]
[illegible] intelligimus [illegible].
Arg. 2° [illegible]
[illegible]
Arg. 3° [illegible] anima separata [illegible]
[illegible]

[illegible] videlicet [illegible] ad [illegible] omnia [illegible]
[illegible] quia si [illegible] ad
[illegible]
[illegible] intellectus [illegible]
[illegible] anima in hoc statu [illegible] anima [illegible]
[illegible]
[illegible]
[illegible] quod quidam ait [illegible] nihil [illegible] homini est in [illegible]
[illegible] nimia [illegible]
[illegible] quae humanum [illegible]
[illegible] ad [illegible]
[illegible] quod [illegible]
[illegible] beatitudinis [illegible] morbus [illegible]
[illegible] ad [illegible]
[illegible] quibus [illegible] anima separata [illegible] est. 3º [illegible] ad
[illegible] omnia [illegible]
[illegible] impossibilia ad impossibilia [illegible]
ad [illegible] quidem [illegible]. [illegible] quod
[illegible] aliquando anima [illegible]
[illegible] eodem modo [illegible] ad [illegible]
[illegible] quidam ad [illegible]
quod [illegible] quia [illegible]
[illegible] impossibilia
[illegible] anima separata [illegible]
[illegible] quoniam [illegible] divina
[illegible].

Finis tractatus de
Anima acquisitus de anno
[illegible] die mensis Maij

Definitio

Quidquid praedicatur de definitione praedicatur de eius definito
et quodcumque praedicatur definitio de eodem praedicatur definitum
quidquid removetur a definitione removetur etiam a definito:
et a quocumque removetur definitio ab eodem removetur et definitum

Locus a definito
quidquid praedicatur de definito praedicatur etiam de definitione
et de quocumque praedicatur definitum de eodem etiam definitio
quidquid removetur a definito removetur a definitione
et a quocumque removetur definitum, removetur ab eodem definitio:

Locus a nominis interpretatione
quidquid praedicatur de interpretatione praedicatur de interpretato

Locus a differentia
quidquid praedicatur de differentia praedicatur de specie
quidquid praedicatur de genere praedicatur de specie

Est locus a toto universali sive a genere:
a quocumque removetur genus sive totum universale, ab eodem removetur species
sive pars subiectiva

A specie sive parte subiectiva
quidquid praedicatur de specie sive de parte subiectiva praedicatur etiam de genere
sive de toto universali
et de quocumque praedicatur species sive pars subiectiva de eodem praedicatur
genus sive totum universale — a toto integrali:
posito toto integrali ponitur et qualibet eius pars
destructa parte integrali destruitur et totum suum — a toto in quantitate:
quidquid praedicatur de toto in quantitate praedicatur de qualibet eius
parte
quidquid removetur a toto in quantitate removetur a qualibet eius parte — a partibus in quantitate:
quidquid praedicatur de partibus simul sumptis in quantitate praedicatur et
de suo toto
quidquid removetur a partibus in quantitate simul sumptis removetur ab
eius toto: — a toto in loco:
Cuicumque repugnat totum in loco, repugnat et qualibet eius pars
quidquid removetur a toto in loco, removetur a qualibet eius parte — a parte in loco:
Cuicumque non repugnat pars in loco, nec eidem repugnat eius totum:

Cuius usus bonus est ipsum quoque bonum est — a usibus:
Cuius usus malus ipsum quoque malum est:
si communia accidentia consequuntur inesse primum, si communia accidentia
prius inesse, consequuntur inesse: — a communibus accidentibus:
posita causa materiali possibilis est eius effectus — a causa materiali:
remota causa materiali removetur eius effectus. — ab effectu causae materialis
posito effectu causae materialis permanentis ponitur eius causa
posito effectu causae materialis transeuntis, necesse est ipsam quandoque praefuisse — a causa formali
posita causa formali ponitur eius effectus
remota causa formali removetur eius effectus — a causa efficiente
si causa efficiens est bona effectus quoque bonus est — a causa finali
Cuius causa efficiens non est bona ipsum quoque non est bonum:
Cuius finis bonus est ipsum quoque bonum est — a generatione
Cuius finis malus est ipsum quoque malum:
Cuius generatio bona est ipsum quoque generatum bonum est
Cuius generatio mala est ipsum quoque generatum ~~bonum~~ malum est. — a corruptione
Cuius corruptio bona est ipsum contrarium malum est
Cuius corruptio mala est ipsum contrarium bonum est

a relativis	Posito uno relativorum necessario ponitur aliud remoto uno relativorum necessario ~~ponitur~~ removetur aliud
a relative oppositis	De quocunque singulari affirmatur unum relative oppositorum de eodem negatur et aliud:
a contrariis	posito uno contrariorum removetur aliud: remoto uno contrariorum immediatorum ponitur aliud:
a privative oppositis	posito uno privative oppositorum removetur aliud:
a contradictorie oppositis	Si unum contradictorie oppositorum dicitur verum, aliud falsum dicitur De quocunque dicitur disparatorum alterutrum, ab illo removetur aliud
a maiori:	Si id quod magis ~~[illegible]~~ inesse videtur non inest, nec id quod minus videtur inesse inerit
a minori:	Si id quod minus inesse videtur inest et id quod magis inesse videtur inerit
a simili:	De similibus idem iudicium:
a proportione:	De proportionabilibus idem iudicium
a transumptione:	Quidquid alicui inest sub nomine magis noto, idem inest sub nomine minus noto Quidquid removetur a termino magis noto, removetur etiam a termino minus noto:
ab auctoritate	Unicuique experto in sua arte credendum est
a coniugatis	Quidquid inest uni coniugatorum inest et alteri, et si unum coniugatorum inest aliud quoque inerit.
a casibus	quod uni casui inest vel inerit et alteri
a divisione	posito uno immediatorum dividentium in aliquo subiecto, removetur aliud

Liber de Morali philosophia

[illegible]

Capitulum primum de Beatitudine

[illegible]

... beatitudo quae ... [illegible]

[illegible]

Quaestio 1a. Quid sit Obiectum Hominis Beatitudo

[illegible] ... summum bonum ... [illegible]

aliquod ... ultimum finem ... [illegible]

Objicitur 1 nullum obiectum hominis beatitudinis [illegible] hominibus [illegible]

[illegible]

quam habet potentiam [illegible] nihil [illegible] hominibus [illegible]

[illegible]

Objicitur 2 [illegible] ex Deo et Creaturis [illegible]

[illegible]

Solutio 1 Beatitudinis [illegible] cumulus bonorum omnium [illegible] beatitudo est cumulus omnium [illegible] hominis beatitudo [illegible] cumulum bonorum omnium [illegible] bona sunt. Solutio 2 [illegible]

[illegible]

Solutio 3 [illegible]

[illegible] humana voluntas [illegible] nihil ultra [illegible] desiderando.

Solutio 4 [illegible]

Solutio 5 hominibus [illegible] duplicitur [illegible]

[illegible]

[illegible] Art. 3 [illegible]

Illi autem amici de quorum [illegible] beati gaudebant [illegible] ego aliquid requirebam [illegible] Deum. Arts 4 [illegible] ad [illegible] beatitudinis humane [illegible] in [illegible] [illegible] de aliquo speculari bono [illegible] [illegible] illa ipsa [illegible] de qua [illegible] [illegible]

[illegible] si [illegible] beatitudinem [illegible] beatitudo [illegible] nisi [illegible] [illegible] [illegible] 58

[illegible] [illegible]

[illegible] [illegible] 10

[illegible] [illegible] 52

[illegible] [illegible] [illegible] quod [illegible]

[illegible] 2 si [illegible] beatitudo [illegible] [illegible] [illegible]

[illegible] Vide 3 beatitudinis [illegible] in [illegible] [illegible] in hac vita [illegible] [illegible]

Lib. [illegible] D. August. [illegible] in hac vita beati
[illegible] quod habet bona
[illegible] vitae [illegible] bonum habetis
[illegible] beati [illegible] qui [illegible] bonum habet in hac vita
[illegible] in [illegible] aliquo [illegible] beatitudine
in hac vita [illegible] beati [illegible] in via qui
ambulant in lege Domini. [illegible] aliquem in hac vita beatum dici [illegible]
[illegible] beatitudinem futuram [illegible] aliquam beatitudinem [illegible] quae
[illegible] in hac vita habet [illegible] beatitudo
[illegible] vita. Ex quo [illegible] quomodo beati dicantur pauperes spiritu [illegible]
[illegible] beatitudinem [illegible] beatitudinis
in [illegible] quae [illegible]
[illegible] in [illegible] quomodo [illegible] gaudium [illegible]
[illegible] in [illegible]
[illegible] gaudio in [illegible] tribulationum [illegible]
[illegible] potentia [illegible] creatura [illegible] in [illegible]
beatitudo [illegible] quodammodo [illegible]; sed beatitudo [illegible]
[illegible] quae [illegible]
[illegible] aliqua creatura (id est [illegible]) [illegible]
[illegible] in [illegible] habet [illegible]
in [illegible] aliquid [illegible]
[illegible]
[illegible]
[illegible] quae [illegible]
[illegible] aliquo [illegible]
[illegible] quod [illegible]
[illegible] quandam [illegible]
[illegible] creatura quae [illegible]
[illegible] pretiosa [illegible]
[illegible]
[illegible] creatura [illegible]
[illegible] quae [illegible] in [illegible]
[illegible] qui [illegible] doctissimi qui [illegible] creatura
[illegible] qui [illegible]
[illegible] qui abilla [illegible]
[illegible] quae [illegible]
[illegible] qui abilla [illegible] qui in
[illegible]
[illegible] illa [illegible]
[illegible] in [illegible]
[illegible]
[illegible] infinitae [illegible] potentia [illegible] quod [illegible]
[illegible] creata [illegible] alia [illegible]
[illegible] quodam [illegible]
a [illegible] potentia [illegible] Dei infinita [illegible]
[illegible] in [illegible]
[illegible] creatura [illegible]
[illegible] ex eo quod [illegible]
[illegible] sub omnipotentia Dei ex [illegible] quod [illegible]
[illegible] quod [illegible]
[illegible] creatura [illegible] creatura [illegible]
[illegible] creatura [illegible] quae in [illegible]
[illegible] creaturam [illegible] a creatore [illegible]
[illegible] a creatore [illegible] in [illegible] beatitudine
[illegible] quae [illegible] Deo [illegible] qui aliquid

Qui aliquam cum beatitudinem attribui potest in hac vita: illa autem creatura
est bonum excellentissimum quam sit illum bonum quod in hac vita acquiri potest, [illegible] enim
creatura [illegible] virtualiter omnes perfectiones quae sparsae sunt in variis creaturis
et quibusdam eminentiae ac praeterea multas alias quae in nulla creatura sunt actu.
prob. 2 ratione. beati gaudent in ea cum [illegible] tranquillitate [illegible] appetitum suum perfectissime
qui nihil potest appetere ultra [illegible] proportionata suis [illegible]. Hic autem debet
qualitatem [illegible] perfectionem quam possit [illegible] [illegible] attingere cum perfectissima
delectatione. Tum quod [illegible] in illo videre [illegible] [illegible] [illegible] [illegible]
quam [illegible] [illegible] indagare possit; voluntas autem omne bonum possit
in illo [illegible] [illegible] [illegible] [illegible] ita [illegible] nihil ulterius
[illegible] acquirere. Dico tamen postremo illam beatitudinem et esse omnino
perfectam [illegible] cum creatura illa [illegible] a Deo, adeoque hoc beatitudinem suam
et solum debere esse illi, sed potissimum [illegible] suo creatori [illegible] [illegible]
[illegible]. adeoque [illegible] [illegible] hoc [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quam creaturam illam [illegible] amicum magis quam [illegible] bonum [illegible] 126 ; [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quisquam [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quam voluptatem [illegible] [illegible] [illegible] quod [illegible]
[illegible] [illegible] corpora [illegible] [illegible] [illegible] [illegible], [illegible] in quo tibi [illegible] illo
[illegible] [illegible] [illegible] [illegible] illo. quod [illegible] [illegible] [illegible] quo hominibus [illegible]
[illegible] [illegible] [illegible] hominis appetitus [illegible] [illegible] in aliud magis
[illegible] sine dubio maxima est illa beatitudo [illegible] [illegible] [illegible] [illegible]
[illegible]. hoc [illegible] quo [illegible] possit [illegible] [illegible]. Objicies 1°
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quam [illegible] hoc
in talia creatura [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]
quo in casu [illegible] [illegible] in [illegible] [illegible], [illegible] [illegible] in [illegible] [illegible]
beatitudo. Respondeo [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in beatitudine humana adeoque et [illegible] [illegible] hominibus
[illegible] [illegible] [illegible] [illegible], sed [illegible] [illegible] [illegible] [illegible]
[illegible] qui [illegible] bona [illegible] intelligimus; in [illegible] et [illegible] [illegible] quam
[illegible]. [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] Objicies 2°
[illegible] [illegible] [illegible] [illegible] hominibus [illegible] [illegible] [illegible]
illum [illegible] gaudio in visione talis [illegible] quanta aliqui [illegible]
[illegible] [illegible] [illegible] visionem [illegible] [illegible] in tali casu [illegible] [illegible] [illegible]
[illegible] illa quam [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] quidquid
sit de [illegible] [illegible] [illegible] [illegible]: [illegible] in [illegible] gaudio [illegible]
beatitudinem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
gaudium [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible]
beatitudo quae [illegible] [illegible] objecto [illegible] [illegible] [illegible] beatitudinis [illegible]
[illegible] [illegible] [illegible] in tali [illegible] [illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] de quo [illegible] [illegible]
Objicies 3° [illegible] quod hominis appetitus sit infinitus [illegible]
[illegible] in 2a observatione quemadmodo [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] qui longa [illegible] [illegible] quam [illegible] [illegible]
dictum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in hac hac [illegible] [illegible] [illegible] illa [illegible] [illegible] hominis
appetitum [illegible] [illegible] [illegible] sed [illegible] illam [illegible] hoc [illegible] aliquot [illegible]
[illegible] [illegible] aliud quispiam [illegible]: adeoque et [illegible] illa [illegible] beatitudo hominis [illegible]
quae debet [illegible] [illegible]. [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] in
[illegible] [illegible] [illegible] in [illegible] [illegible]. Respondeo illa [illegible] [illegible] —
[illegible] hoc [illegible] [illegible] quod nulla sit creatura [illegible] [illegible] in qua [illegible]
hominis [illegible]: [illegible] [illegible] [illegible] creatura [illegible] [illegible] [illegible] quod in hac
vita [illegible]: [illegible] [illegible] in [illegible] angeli [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quibus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
hominis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] illa [illegible] [illegible]
[illegible]: [illegible] [illegible] sit illa [illegible] hominis [illegible] [illegible]; [illegible] [illegible]
[illegible] creatura infinita [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
sit [illegible] in illa [illegible] [illegible] infinitas [illegible] [illegible] [illegible] [illegible] [illegible]
intelligibilia [illegible] [illegible] et infinita bona [illegible] [illegible]

[illegible] [illegible] a [illegible] creatura illa [illegible] Deus [illegible] Deus aliquid est infinite perfectum vide quam [illegible] illud magnum dominium et magna virtus [illegible] [illegible] [illegible] est [illegible]: Ergo [illegible] omnibus [illegible] summa [illegible] beatitudinis [illegible] humanae [illegible] absolute [illegible] in summo bono quod est Deus juxta illud Ego ero merces tua magna nimis. ad [illegible] tamen beatitudinis humanae quia [illegible] [illegible] est requiri creaturam aliquam [illegible] [illegible] [illegible]

Quaestio 2ª. De beatitudine formali

Observa 1 [illegible] [illegible] quorundam [illegible] [illegible] qui beatitudinem [illegible] in [illegible] [illegible] [illegible] beatitudo nihil est [illegible] [illegible] [illegible] [illegible] [illegible] vanitatem [illegible] [illegible] [illegible] [illegible] [illegible] sit [illegible] [illegible] [illegible] [illegible] quod absurdum est. Observa 2 beatitudinem humanam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] multipliciter [illegible] [illegible] pro multiplici statu in quo [illegible] [illegible] [illegible] [illegible] [illegible] 1º in statu [illegible] [illegible] in quo [illegible] [illegible] [illegible] [illegible] habuit gratiam [illegible] [illegible] [illegible] [illegible] [illegible] beatitudinem et justitiam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] originalis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] voluntati [illegible] [illegible] [illegible] [illegible] [illegible] 2º in statu [illegible] [illegible] in quo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] justitiae originalis [illegible] voluntaria [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] addictus [illegible] [illegible] 3º in [illegible] de quo dixi [illegible] [illegible] in quo [illegible] qui a [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de quo dixi 4 in statu [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] beatitudo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] beatitudinem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] beatitudinis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Observa 3 beatitudinem [illegible] beatitudo [illegible] Observa 4 [illegible] [illegible] [illegible] quod

1ª 2ª q. 3 a. 1 [illegible] beatitudo formalis [illegible] [illegible] actio: quia beatitudo est perfectio ultima hominis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ultima [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vel habitus vel aliquid [illegible] [illegible] [illegible] [illegible] [illegible] vel actus: [illegible] [illegible] [illegible] beatitudo in [illegible] [illegible] [illegible] [illegible] [illegible] in actu. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] illa [illegible] actio [illegible] [illegible] quia beatitudo est [illegible] [illegible] [illegible] summum bonum [illegible] [illegible] beatitudinis actio [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] actio [illegible] [illegible] in [illegible]: nulla [illegible] actio [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] actio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] actio [illegible] [illegible] Observa 5 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in qua [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] beatitudinem formalem in actu voluntatis [illegible] in [illegible] 2º S. Thomas [illegible] [illegible] [illegible] [illegible] in visione 3ª S. Bonaventura [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible]

Dico 1 beatitudinem formalem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in intellectu [illegible] beatitudo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] moralitate [illegible] ——

De Coelesti beatitudine [illegible] quo [illegible] a Christo [illegible]

[illegible] quia [illegible] regni coelorum [illegible] divinae beatitudinis [illegible] in voluntate [illegible] quam in intellectu [illegible] quia [illegible] charitas [illegible] fidei [illegible] intellectus [illegible] charitate [illegible] beatitudo [illegible] gloriam [illegible] cognitio [illegible] fidei [illegible] coelestis beatitudinis [illegible]

Prob. 2 [illegible] gloriam [illegible] fidei [illegible] charitatis [illegible] 1ª Cor. 13 [illegible]

Videtur 2. beatitudinem coelestem [illegible] in solo voluntatis actu. Prob. [illegible] Prob. 2 beatitudo [illegible] possessio summi boni [illegible]

Videtur 3. [illegible] in actu intellectus solo. Prob. 1º beatitudo [illegible] summum bonum [illegible] amabile [illegible] Prob. 2 beatitudo [illegible] summi boni [illegible] visio [illegible] intellectus [illegible] amor [illegible]

Videtur 4 beatitudinem [illegible] in actu intellectus et voluntatis [illegible] D. Bonaventura in 4º Sententiarum [illegible] D. Thomas [illegible] in 4º dist. 49 [illegible] Prob. 1º beatitudo [illegible] summum bonum [illegible] charitatis [illegible] Sancti [illegible] voluntatis [illegible] beatitudinis [illegible] Prob. 2 beatitudo [illegible] 10 [illegible] amor [illegible]

[illegible] satiari [illegible] [illegible] quod est in [illegible] quia omnia
[illegible] verbum et [illegible] intellegatur [illegible] id
quod [illegible] [illegible] in beatitudine et
[illegible] quendam appetitum in [illegible] et appetitum illius amat id quod habet
et habet id quod amat [illegible] in [illegible] quam bonum appetitur [illegible]
[illegible] aliud [illegible] cum [illegible] cum aliqua sollicitudine ac [illegible]
[illegible] bonum [illegible] quae aliquam [illegible] appetitum [illegible] quae [illegible]
de bono [illegible] quo [illegible] nullum appetitum satiari nisi habeatur bonum
illud quod amatur [illegible] nisi ametur bonum illud quod habetur [illegible] ergo [illegible]
[illegible] quando [illegible] sed quia appetitur [illegible] bonum [illegible]
[illegible] gaudebit et nihil [illegible] quam videat. Prob. 3 ex scriptura [illegible] ubi
[illegible] intellectus [illegible] voluntatis [illegible] pro beatitudine ponitur, pro intellectu [illegible]
Joannis 17 — [illegible] haec est [illegible] [illegible] [illegible] et [illegible]
[illegible] de [illegible] gloriae [illegible] videbimus [illegible] sicuti est et [illegible] videbimus [illegible]
[illegible] in [illegible] [illegible] ad [illegible]. [illegible] voluntate [illegible]
Matth. 25 [illegible] bone et fidelis intra in gaudium domini tui gaudium
[illegible] [illegible] a [illegible] [illegible] domus tuae et torrente
Psal. 35 voluptatis [illegible]. [illegible] ubi beatitudo
[illegible] cognitio [illegible] visio [illegible] actio intellectus et [illegible] gaudium dicitur, gaudium
[illegible] voluntatis in bono [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] appetitu
[illegible] quae [illegible] in voluntate [illegible] in intellectu [illegible]
[illegible] cum [illegible] desiderat bonum [illegible] saturari [illegible] gaudebit
de bono [illegible] de voluntate [illegible] appetitu [illegible] [illegible] dicitur ab
[illegible] [illegible] prob. 4 auctoritate [illegible]
Lib. [illegible] [illegible] definitum est a [illegible]
[illegible] [illegible] quod beatitudo [illegible] intellectum [illegible]
voluntatis sed in utroque [illegible] [illegible] [illegible]
[illegible] visione et [illegible] divinae [illegible] etiam in [illegible]
ad illa [illegible] verba vitam aeternam ita [illegible] solida beatitudo [illegible]
[illegible] [illegible] in eo [illegible] videbimus
[illegible] pulchritudinis [illegible] qui est omnis bonitatis et perfectionis [illegible]
[illegible] beatitudinibus in utroque actu [illegible]
intellectus scilicet et voluntatis. [illegible] memoriae [illegible] dicitur
[illegible] beatitudinibus [illegible] [illegible] [illegible] intellectus [illegible]
ab intellectu [illegible] [illegible] memoriae [illegible]
[illegible] ad [illegible] actum intelligendi [illegible]
[illegible] nulla [illegible] in beatitudine. [illegible] quia [illegible]
[illegible] alia vel prioribus vel [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
dicitur [illegible] [illegible] [illegible]
quaest. 2 — [illegible] [illegible] [illegible] amoribus et [illegible] beatitudinibus
[illegible]. Prob. 1° beatitudo [illegible] [illegible] [illegible]
[illegible] summi boni, [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] intellectus [illegible]
[illegible] [illegible] quando [illegible] et visus
[illegible] [illegible] [illegible] appetitum [illegible]
in [illegible] quod [illegible] desiderat [illegible] habet: [illegible] ergo [illegible]
[illegible] quod intellectus [illegible] amore [illegible]
clara visione summi boni amore [illegible] [illegible] ergo [illegible]
[illegible] si dicitur quod [illegible] videt [illegible] [illegible] quod [illegible]
[illegible] amat quia amat [illegible] beatitudinem [illegible] Prob. 2 [illegible]
[illegible] beatitudo [illegible] [illegible] [illegible] amor [illegible]
[illegible] [illegible] [illegible] visio [illegible] [illegible]
ergo dicitur beatitudinibus [illegible] visionibus [illegible] amoribus. Prob. 3° [illegible]
[illegible] visio [illegible] gaudij [illegible] ergo visio [illegible] quae [illegible]
in beatitudine [illegible], [illegible] [illegible] [illegible] [illegible]
[illegible] summum [illegible] bonum [illegible] [illegible] bonum [illegible] [illegible]
[illegible] [illegible]. [illegible] visione [illegible] amor summi boni [illegible]: [illegible]
beatitudo sit summum [illegible] bonum in voluntate [illegible] in intellectu [illegible]

[illegible] omnibus quibus dici [illegible] bonum a bonitate voluntatis [illegible] a malo [illegible] sed hoc intelligendum est de bonitate morali [illegible] [illegible] quia [illegible] in nostra potestate [illegible] sed loquendo absolute bonitas [illegible] perfectio absoluta in [illegible] habemus [illegible] [illegible] [illegible] intellectus et voluntas. [illegible] 2° [illegible] [illegible] bonum summum [illegible] [illegible] beatitudo [illegible] [illegible] beatitudo formalis [illegible] summum bonum [illegible] duplex. [illegible] [illegible] summum bonum quod intelligibile est [illegible] [illegible] morali [illegible] duplici actu vitali. [illegible] 3° in [illegible] [illegible] in beatitudinem formalem [illegible] ad Deum [illegible] nihil aliud quam actus quo voluntas [illegible] bonum suum vel [illegible] nihil aliud quam actus voluntatis [illegible] [illegible] [illegible] [illegible] charitatis [illegible] charitas [illegible] ad beatitudinem [illegible] charitatis actus quia [illegible] [illegible] [illegible] ad bonum [illegible] [illegible] [illegible] beatitudinem [illegible] [illegible] [illegible] [illegible] beatitudinibus [illegible] ad Deum [illegible] charitas [illegible] voluntas Dei bonum suum [illegible] ad [illegible] [illegible] voluntas bonum [illegible] charitas in via [illegible] ad beatitudinem [illegible] [illegible] [illegible] beatitudinem [illegible] [illegible] [illegible] [illegible] beatitudo [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] 4 in ultima [illegible] beatitudo [illegible] [illegible] in voluntate [illegible] in intellectu [illegible] beatitudine [illegible] beatitudinem [illegible] charitas [illegible] [illegible] [illegible] charitatis [illegible] [illegible] charitatis [illegible] [illegible] [illegible] [illegible] charitatis [illegible]

Caput Decimum De Mediis
Ad beatitudinem Acquirendam

[illegible] quae ad beatitudinem acquirendam [illegible] ordinis supernaturalis [illegible] [illegible] beatitudinem [illegible] in objecto quod [illegible] [illegible] [illegible] [illegible] [illegible] intelligibilia [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] ad aliud [illegible] mediis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad supernaturalia bona [illegible]

pace fuit liberi arbitrij usu [illegible] gratiae divinae [illegible] Observa [illegible] nullam illa supernaturalia o pariter et substantialia omnia quorum [illegible] [illegible] constitutio [illegible] Eucharistia alia sunt [illegible] [illegible] [illegible] [illegible] [illegible] sunt omnino [illegible] [illegible] ad [illegible] [illegible] gratiarum [illegible] sunt gratia [illegible] [illegible] gratia subsequens [illegible], gratia [illegible] sufficiens et gratia efficax, gratia [illegible] auxilij [illegible] et gratia habitualis, gratia [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] quae [illegible] sunt. Observa 3 [illegible] [illegible] quae ad beatitudinem [illegible] [illegible] [illegible] [illegible] [illegible] et quibus [illegible] [illegible] [illegible] [illegible] [illegible] loqui solet) et virtutes morales quae sunt habitus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] virtutibus [illegible] [illegible] [illegible] actus humani voluntarij et liberi [illegible] [illegible] habitum oppositorum qui [illegible] [illegible] [illegible]

Quaestio prima de voluntario et involuntario

Observa 1 quod [illegible] [illegible] actiones humanas dici quae ab homine [illegible] [illegible] [illegible] [illegible] duplici [illegible] [illegible] [illegible] actio dicitur homine [illegible] [illegible] primo quia [illegible] [illegible] [illegible] [illegible] intellectu [illegible] spiritualia [illegible] [illegible] [illegible] voluntarie [illegible] 2° [illegible] quia [illegible] secundum [illegible] actiones [illegible] secundum modum quo [illegible] humana [illegible]: [illegible] [illegible] sunt [illegible] actiones illae humanae [illegible] quibus [illegible] [illegible] virtutibus aut vitijs [illegible] [illegible] [illegible] [illegible] [illegible] humanae [illegible] voluntariae [illegible] [illegible] [illegible] [illegible] [illegible] aut [illegible]. Observa 2 [illegible] [illegible] [illegible] [illegible] qui [illegible] [illegible] supposita visione beatifica [illegible] actio [illegible] [illegible] quodammodo [illegible] voluntaria [illegible] [illegible] [illegible] [illegible] libera [illegible] [illegible] quae [illegible] actione humana [illegible] [illegible] [illegible] [illegible] aut [illegible]. Observa secundo voluntarium [illegible] dici [illegible] [illegible] secundum [illegible] quod ita [illegible] a voluntate [illegible] [illegible] [illegible] [illegible] [illegible] sunt actus a voluntate [illegible] [illegible] aliud [illegible] quando [illegible] ita aliquid [illegible] a voluntate [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Observa tertio involuntarium [illegible] [illegible] [illegible] [illegible] [illegible] voluntatij [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sunt a [illegible] cum cognitione [illegible] [illegible] [illegible] [illegible] sunt voluntaria [illegible] [illegible] [illegible] aliquid [illegible] [illegible] [illegible] involuntarij quia aliquo modo [illegible] [illegible] voluntatibus quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] humanum involuntarium [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] violentia [illegible] [illegible] ignorantia [illegible] [illegible] [illegible] violentia violentia [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ab [illegible] quia quod [illegible] a principio [illegible] vel [illegible] [illegible] voluntarium. [illegible] [illegible] [illegible] [illegible] quia si [illegible] aliquid ab extrinseco [illegible] [illegible] [illegible] [illegible] [illegible] violentia [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tantum [illegible] [illegible] violentia [illegible] [illegible] [illegible] voluntati si [illegible] [illegible] [illegible]. Observa 5° [illegible] [illegible] [illegible] [illegible] [illegible] actus [illegible] [illegible] [illegible] ipsa voluntas [illegible] [illegible] [illegible] volitionem [illegible] [illegible] aut [illegible] [illegible] [illegible] quae [illegible] actiones [illegible] quidem sunt [illegible] moraliter [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Qui [illegible] ab aliqua potentia [illegible] voluntaria [illegible] libere [illegible] debite propositum [illegible]

Video 1° voluntarium quodammodo distingui a libero [illegible] 1° [illegible] alterum aliquem actum [illegible] cum aliqualiter [illegible] cum tamen [illegible] quoad [illegible] quoad [illegible] [illegible] quae boni [illegible] voluntarium [illegible] quod [illegible] quidem liberum voluntarium [illegible] requirit aliquam indifferentiam [illegible] [illegible] ad potentiam [illegible] ad [illegible] [illegible] quae libere [illegible] voluntarium [illegible] indifferentia [illegible] voluntarium [illegible] actionibus [illegible] quia loquimur de [illegible] quod [illegible] ad voluntarium [illegible] voluntarium cum libero [illegible] quod [illegible] impedire [illegible] dicimus aliud [illegible] quando quis potuit [illegible] impedire [illegible] ad voluntarium [illegible] impedimentum [illegible] impedire [illegible] si potuit [illegible] [illegible] quid [illegible] loquendo [illegible] impedire [illegible] [illegible] obligationem [illegible] dici [illegible] voluntaria indirecte [illegible] ad obligationem [illegible] cum [illegible] voluntarium [illegible] morali [illegible] obligatur ad impediendum cum [illegible] impedire [illegible] quod [illegible] [illegible] impedire [illegible] [illegible] ad [illegible] [illegible] quia [illegible] [illegible] 2° [illegible] [illegible] voluntarium [illegible] libero [illegible] voluntarium [illegible] actus voluntarium [illegible] voluntaria [illegible] voluntarium [illegible] quae [illegible] libere [illegible] voluntarium [illegible] deliberatio [illegible] voluntarium [illegible] mortale quia [illegible] deliberato

[illegible] 2 [illegible] violentia [illegible] involuntarium [illegible] aliud [illegible] involuntarium [illegible] involuntarium [illegible] quod [illegible] [illegible] mortaliter [illegible] [illegible] 3 [illegible] involuntarium [illegible] voluntarium [illegible] voluntaria [illegible] involuntaria [illegible] voluntaria [illegible] [illegible] 1° [illegible] aliquid [illegible] cum tanto [illegible] involuntarium [illegible]

Concupiscentia antecedens [illegible] intelligendi [illegible] passionibus antecedentibus actum voluntatis [illegible] antecedentibus [illegible] nihil [illegible] voluntarium vel involuntarium qui [illegible] sunt voluntarii [illegible] quae antecedit actum voluntatis [illegible] voluntatis electio

Dico 4° Concupiscentia [illegible] voluntarium [illegible] voluntas vel [illegible] minuit tamen aliqua perfectione voluntarii [illegible] quia [illegible] quodammodo [illegible] voluntarii [illegible] in quibus [illegible] passionum [illegible]. [illegible] cognitio [illegible] aliqua est perfectio voluntarii: [illegible] passionibus minuitur libertas [illegible] indifferentia [illegible] qui minuitur indifferentia [illegible] minus [illegible] libertas; [illegible] passio [illegible] indifferentia quia quodammodo [illegible] in [illegible] minuitur [illegible] libertatis, quod [illegible] ignorantiam [illegible] involuntarium [illegible] imputandum illi [illegible]

Notandum 1° aliud [illegible] in foro [illegible] aliud in foro [illegible]: in foro [illegible] in foro [illegible]

[illegible] 2° alia est ignorantia iuris alia ignorantia facti [illegible] ignorantia [illegible] baptizatus ignorat [illegible] ignorantia facti [illegible] [illegible] alia est ignorantia [illegible]

[illegible]

Notandum 3° est ignorantia [illegible] ignorantia [illegible] voluntas [illegible] ignorantia qui [illegible] ignorantia simpliciter [illegible] quid tamen [illegible] simpliciter est ignorantia quia [illegible] ignorantia [illegible] voluntas [illegible] ignorantia [illegible] ignorantia [illegible] quia si [illegible] ignorantia [illegible]

Dico 1° ignorantia concomitans [illegible] involuntarium [illegible] voluntarium. [illegible] involuntarium [illegible] ignorantia [illegible] ignorantia [illegible] voluntarium quia [illegible] liberum [illegible]

Dico 2° ignorantia antecedens [illegible] involuntarium [illegible] voluntas [illegible] simpliciter [illegible] involuntarium [illegible] voluntarium [illegible]

[illegible] est [illegible] voluntas [illegible] ad illud [illegible] est
[illegible] voluntas [illegible] in [illegible] vel actu vel virtute, [illegible] quidem
si de facto voluntas [illegible] virtuti si ita disposita est [illegible]
[illegible] [illegible] sit opposita
[illegible] 3 ignorantia [illegible] qua affectata est [illegible] voluntarium
[illegible] voluntaria. [illegible] qui [illegible] media ad [illegible] vult
[illegible] [illegible] media: [illegible] qui ignorantia vult [illegible]
[illegible] peccandi [illegible] ignorantia [illegible]
[illegible] [illegible] quod est [illegible] peccandi —
voluntarium [illegible] ignorare quod est [illegible] ignorantia voluntaria [illegible]
voluntarium [illegible] media [illegible] etiam [illegible]
[illegible] malum) est voluntarium [illegible]
(qui est liber operari malum [illegible] ab ignorantia [illegible] ignorantia: [illegible]
[illegible] voluntarium [illegible] ignorantia [illegible] voluntarium: qualiter
talis ignorantia est voluntaria [illegible] tanquam medium ad [illegible]: est voluntaria
[illegible] peccatum [illegible] peccatum [illegible] ignorantia [illegible] ignorantia
[illegible] culpabile [illegible] omni virtuti [illegible] ad [illegible] quid [illegible]
[illegible] cum omni virtuti [illegible] quod [illegible] in [illegible] virtuti
Cardinales vocari [illegible] quod [illegible] virtute [illegible] prudentia, justitia,
[illegible] de [illegible] de quibus singulis ita [illegible]
fortitudo et temperantia

Quaestio 2ª. De prudentia

[illegible] [illegible] qualiter [illegible]
qualiter est [illegible] voluntaria [illegible] virtus moralis. Ubi [illegible] 1º
prudentia [illegible] virtutes morales [illegible] quod [illegible] voluntas [illegible] —
justitia [illegible] male [illegible] voluntas [illegible]
[illegible] quod dirigit [illegible] aliarum virtutum moralium [illegible] moralium
[illegible] actionum moralium [illegible] qui [illegible]
[illegible] qui [illegible] similiter qui [illegible] qui [illegible]
[illegible] qui [illegible] media similiter [illegible]
qui [illegible] qui [illegible] [illegible]
[illegible] quod sub prudentia [illegible]
[illegible] 2 [illegible] quod sub prudentia [illegible] 2 [illegible]
[illegible] sed illa etiam [illegible] ad aliud [illegible]
[illegible] vel [illegible] cum [illegible] [illegible]
[illegible] qui [illegible] bonum [illegible] [illegible] quis [illegible] bono [illegible]
prudentia [illegible] [illegible] bonum [illegible] prudentiae [illegible] prudentia
sed [illegible] idem [illegible] prudentiae [illegible] dirigit [illegible] —
prudentia [illegible] in quo est [illegible] quid [illegible] &
[illegible] quia [illegible]
[illegible] [illegible] qui [illegible] prudentiam
[illegible] 3 [illegible] prudentiam
[illegible] [illegible] boni [illegible]
prudentia [illegible] quid [illegible] [illegible]
[illegible] qui [illegible] [illegible]
[illegible] ita [illegible] qui in [illegible] quamquam
[illegible] [illegible] quia [illegible]
[illegible] judicium [illegible] etiam [illegible] —
[illegible] judicium est [illegible]
[illegible] dirigit quia [illegible] judicium [illegible]
[illegible] ad [illegible] quid [illegible]
[illegible] qui judicium [illegible] —
[illegible] judicium ad prudentiam [illegible]
[illegible] in [illegible]
[illegible] [illegible].
[illegible] qui [illegible] de [illegible] qui [illegible]
[illegible] est. [illegible] qui [illegible]
[illegible] vel [illegible] qui [illegible] ad prudentiam
[illegible] prudentia moralis [illegible] vocari [illegible] quo
[illegible] prudentia moralis
[illegible] modo [illegible]

Dico 1 prudentiam esse virtutem [illegible] intellectualem. Est D. Thomae et aliorum
qui prudentiam inter habitus intellectuales numerant, idemque sentiunt [illegible]
reliqui Philosophi cum Aristotele [illegible]. Et ex iis quae alibi dicta sunt prudentiae
actum [illegible] nihil est aliud quam iudicium ultimum de agendis [illegible] notitia
iudicativa de agendis aut omittendis, atque [illegible] notitia [illegible] in [illegible]
facultatis quam intellectus, ergo prudentia est virtus intellectualis. Sed obijcies
[illegible] D. Thomae prudentia in oppositum quae difficultatibus [illegible]
ubi [illegible] imprudentia sollicitudinibus quae non est aliud cura, studium [illegible] affectu[illegible]
[illegible] ubi [illegible] in peccatoribus [illegible] prudentiam, quod dici non debet si prudentia ad
intellectum [illegible] [illegible] peccata [illegible] sunt [illegible] voluntatis [illegible]
sollicitudo non in intellectu solo [illegible]. 3° [illegible] prudentia non consistit in
sola cognitione, sed est etiam in appetitu quia principalis eius actus est [illegible]
quod est applicatio cognitionis ad operandum. Respondeo [illegible] quae in [illegible]
quod est applicatio [illegible] perfectionis prudentiae quam diximus [illegible]
tradit D. Thomas [illegible] [illegible] quam voluntas [illegible] facilitate [illegible], in virtute
in actuali directione, [illegible] quam voluntas [illegible] sollicitudinis [illegible] in peccatoribus quae
[illegible] : [illegible] actuali applicatione [illegible] facultatum quae
[illegible] quamquam applicare [illegible] ad
ad [illegible] voluntatis [illegible] dictum est [illegible] admittendum
operandum [illegible] intellectum [illegible] requiri ad prudentiam. [illegible]
est quod [illegible] [illegible] prudentiae [illegible] in actuali directione
[illegible] est de ultimo [illegible] prudentiae [illegible] ad bonum [illegible]
[illegible] voluntas [illegible] intellectum [illegible]
[illegible] determinata. Obijcies 2° sollicitudinibus [illegible] intellectum [illegible]
voluntatis [illegible] prudentia ad voluntatem [illegible] D. Thomas
voluntatis [illegible] prudentia ad prudentiam. Respondeo sollicitudinibus duo [illegible]
sollicitudo [illegible] ad prudentiam ex parte voluntatis affectum [illegible]
[illegible] intellectus directionem ex parte [illegible] vitandum malum quod D. Thomas [illegible]
[illegible] ad procurandum bonum [illegible] vitandum malum quod [illegible]
[illegible] ex Isidoro sollicitum dictum [illegible] solertem [illegible]
ubi in corpore articuli [illegible] ad voluntatem
solicitia [illegible] prudentiam [illegible] in voluntate [illegible]
Obijcies 3° [illegible] ultimam [illegible] [illegible] in illa
quod [illegible] possit [illegible] ultima [illegible] [illegible]. Prima est quod
actuali [illegible] actum [illegible] appetitivo [illegible]
iudicium in intellectu de agendis [illegible] in intellectu [illegible]
[illegible]. 2a quod [illegible] voluntas ad [illegible] prudentiae [illegible]
[illegible] de agendis, voluntas [illegible] vitiorum [illegible]
[illegible] consilium [illegible] ad [illegible] passionibus [illegible]
virtutum [illegible] iudicium [illegible] ad [illegible] intellectus iudicium
[illegible] Respondeo [illegible] [illegible]
boni in voluntate affectum [illegible] in voluntate prudentiam [illegible]
[illegible] ad iudicium de agendis [illegible]
[illegible] voluntatis [illegible] bona [illegible]
[illegible] voluntatis [illegible] ex virtutibus moralibus quae [illegible]
voluntatis dispositio est ex [illegible] actum, [illegible]
[illegible] prudentia [illegible] ad virtutem [illegible] in intellectu
voluntatis [illegible] boni [illegible] iudicium [illegible] quo [illegible] prudentiae
[illegible] quod [illegible] virtutum particularium.
[illegible] quod [illegible] intellectu quam [illegible] bona [illegible] virtutis dispositio in
prudentia ergo [illegible] intellectu [illegible] voluntatis [illegible] qui ad prudentiam
voluntas. [illegible] bonum [illegible] voluntatis [illegible] ad prudentiam
requiritur non est aliud quam bonus [illegible] affectum [illegible]
[illegible] in principio morali [illegible]
quod est prudentiae [illegible] affectum [illegible]
[illegible] sumptum non est una aliqua virtus, [illegible] habitus [illegible]
circa media [illegible] affectum [illegible] ad prudentiam
requiritur [illegible] non est [illegible] aliqua virtus [illegible]
requiri ad prudentiam
Dico 2 [illegible] quidem esse speciem prudentiae quam [illegible] D. Thomas

Aggregativa videlicet politica militaris oeconomica et cum quae-
libet quaeque principalis regit: non est tamen ultima sed subalterna
prima pars scilicet circa explicationem agibilium circa quae versatur prudentia
quaedam spectans ad bonum aliorum quantum ad legum condendarum [illegible] et quia
divisionis ordine prima et [illegible] distribuitur prudentia in gubernativam
quae respicit bonum aliorum scilicet multitudinis et particularibus quae sibi in
solo regimine attendunt. Rursus gubernativa vel primo spectat bonum
unius civitatis aut regni [illegible] et in rege aut principe cum
magistratu ac dicitur regnativa: quae in subditis quae talia sunt et
politica appellatur. Vel 2o versatur circa bonum familiae et dicitur
oeconomica vel 3 circa bonum exercitus et dicitur militaris. [illegible]
ergo in iudicium [illegible] gubernativa [illegible] gubernativas
[illegible] quod non sint [illegible] species omnino infima [illegible] quia non [illegible]
[illegible] aut [illegible] in subditis specialiter [illegible] agendorum
[illegible] quae ergo principalis et magistratus [illegible] in quo [illegible]
[illegible] prudentia politica quae [illegible] in familia peculiaris
quaedam prudentia quae servi et filii [illegible] temporalia
ergo [illegible] in civitate vel regno politica est [illegible] subditorum
ita in familia quaedam [illegible] oeconomica [illegible].
[illegible] in [illegible] civitate et [illegible] in [illegible]
[illegible] familiae regimine [illegible] actiones [illegible]
[illegible] cuius [illegible] sunt regi quae [illegible] agenda non
[illegible] civitatis magistratui sed [illegible] ordinem alia
[illegible] in quibus [illegible] maxima [illegible] qui non videat [illegible]
[illegible] specialem [illegible] prudentiae quae bonum
aliorum respiciunt [illegible] privatum [illegible]
bonum [illegible] in varias [illegible] privato
agenda sunt distribuenda
[illegible] 2o [illegible] prudentiae non est una alia ratio quae [illegible]
[illegible] habitum qui aliquibus [illegible] ordinis [illegible]
[illegible] ratio [illegible] in illa unitate actum prudentiae de quo dictum est
[illegible] actum porro illud est iudicium [illegible] et [illegible]
alibi, actum porro [illegible] agenda sunt aut non agenda [illegible] in negotiis [illegible]
de ipsis quae bonum [illegible] occurrunt non materialiter tantum [illegible]
distincta sed etiam formaliter idemque [illegible] est
actum prudentiae qui circa illa versantur [illegible]
diversa secundum species [illegible]

[illegible] secundum species actum [illegible] secundum species diversi non possunt
[illegible] habitus [illegible] de prudentia particulari [illegible]
[illegible] in diversis [illegible] iustitia temperantia fortitudine [illegible]
[illegible] virtutum non est una quaedam [illegible] ratio sed varia et multiplex
[illegible] iustitia [illegible] alia [illegible] alia [illegible]
alia est [illegible] iustitia [illegible] alia [illegible] alia est circa [illegible]
temperantia similiter et fortitudo alia [illegible] alia est circa [illegible]
[illegible] molesta: ita non [illegible] tantum prudentiae habitum qui [illegible]
[illegible] ad iudicandum de ipsis omnibus sed debet [illegible]
et multiplex [illegible] qui [illegible] iudicium circa
[illegible] et [illegible] qui [illegible] omnino [illegible] in ipsis quae ad
fortitudinem aut temperantiam [illegible] quibus omnibus [illegible]
[illegible] prudentia non est unum habitum [illegible] dicta sed [illegible]
quid est [illegible] habitibus
Vitia quae prudentiae opponuntur aut directe aut indirecte sunt opposita
ac primo quidem directe [illegible] opponuntur prudentiae duo vitia [illegible]
[illegible] modum [illegible] [illegible] de agendis iudicium quod est
[illegible] et positive oppositum [illegible] iudicio [illegible]
[illegible] ignorantia [illegible] dispositionem: alterum [illegible] modum
defectum quod est [illegible] ignorantia [illegible] quod agendum est [illegible]

Sicut prudentiae opponuntur imprudentia [illegible] duo oppositorum genera [illegible]
speciem prudentiae [illegible] est cum intelligentia. Alia vero indirecte opponuntur
prudentiae vitia illa quae adversantur virtutibus ad prudentiam judicandum an
[illegible] ac admodum opportunis. Cuiusmodi vitia sunt oblivio, [illegible]
[illegible] et alia id genus. De quibus vide D. Thomam.
[illegible] Haec vero sunt vitia circa quorum [illegible] sunt [illegible] [illegible] cum de
principiis prudentiae [illegible]. [illegible] tamen [illegible] [illegible] nullum de [illegible]
prudentiae [illegible] [illegible] dictum sed tantummodo affectum studium comparandae
prudentiae statuendum de [illegible] et in [illegible]. Ratio est quia actus prudentiae
[illegible] [illegible] est in nostra libera potestate: [illegible] [illegible] ad libitum
[illegible] vel [illegible] [illegible] [illegible] [illegible] [illegible] judicare de
quolibet [illegible] morali. [illegible] [illegible] [illegible] significat aliquid in debitum in homine
quamque [illegible] habendum [illegible] cum dicitur [illegible] prudentiae [illegible] [illegible] aliud
[illegible] ad prudentiam [illegible] [illegible] unumquemque ad [illegible] quae ad prudentiam [illegible] [illegible]
[illegible] [illegible] quae prudentiae [illegible] studiosi [illegible]

Quaestio tertia de Justitia

Quoniam perfecta habitus intelligentia ex objecto et actibus [illegible] [illegible]
ad definitionem Justitiae praemittenda sunt quae ad declarationem objecti et actuum [illegible]
pertinent. Verum quia Justitiae et Juris vocabula ambigua esse possunt. Observa
[illegible] Justitiam triplicem dici, ut colligitur ex [illegible] [illegible]. Primo [illegible]
[illegible] seu aggregationem virtutum omnium. Justum enim id dicitur quod est [illegible]
rationi [illegible] illa vero animi dispositio quae virtute omni in [illegible]
adaequatur et quodammodo [illegible] voluntatem humanam rectae rationi ac
[illegible] divinae legi: quo sensu dicti dicuntur qui esuriunt et sitiunt Justitiam.
[illegible] 2o sumitur pro Justitia [illegible] [illegible] [illegible] admonuit D. Thomas [illegible]
[illegible] [illegible] est [illegible] legibus [illegible] objectum aliud esse quam legitimum sive quod lege
sancitum [illegible] [illegible] ratione quarum haec Justitia [illegible] quia pars
[illegible] [illegible] [illegible] [illegible] primo in ordine ad partes [illegible]
[illegible] in ordine ad totum suum [illegible]. Et sub quibusdam [illegible] [illegible]
[illegible] Justitiam particularem. Sub posteriori [illegible] [illegible] [illegible] addit [illegible]
Justitiam [illegible] virtutem [illegible] [illegible] [illegible] virtutibus [illegible] [illegible]
[illegible] quam ratio [illegible] in quo [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] fortitudo et temperantia [illegible] alterum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] fortia et temperata quare Justitia legalis [illegible]
[illegible] [illegible] [illegible] virtus cum fortitudine et temperantia. Sed objicies [illegible]
[illegible] ad functionem [illegible] virtutum [illegible] [illegible] [illegible] [illegible]
[illegible] ad praestandum huiusmodi actionem [illegible] alia in quo [illegible] [illegible]
videtur Justitia [illegible] [illegible] [illegible] [illegible] [illegible] temperantia
et fortitudinem [illegible] alterum [illegible] [illegible], quod vero [illegible] [illegible]
[illegible] ad bonum [illegible] [illegible] [illegible] [illegible]. Sed ex intentione [illegible] quod
[illegible] [illegible] Justitia legalis [illegible] [illegible] obedientiam vel [illegible] quandam
aliam [illegible] [illegible] dicta Justitia vel [illegible] vel [illegible] aliqua virtutibus
quae [illegible] ad [illegible] primo namque Justitia legalis [illegible] quae legibus [illegible] [illegible]
[illegible] [illegible] [illegible] obedientia legibus adeoque haec obedientia
Justitiae [illegible] [illegible] [illegible] obedire legibus debitum est aliquid [illegible]
[illegible] alterum directe [illegible] [illegible] superioribus [illegible] [illegible] legibus [illegible] [illegible]
[illegible] communitatem vero et quasi indirecte bonum [illegible] quod [illegible] in [illegible]
[illegible]. 2o si Justitia legalis [illegible] [illegible] [illegible] significat virtutem
quae aliarum omnium actibus utitur ad [illegible] bonum, illa potest esse duplex. altera
[illegible] [illegible] Justitia [illegible] [illegible] quae bonum [illegible] [illegible] [illegible]
[illegible] [illegible] debitum vel [illegible] [illegible] [illegible] [illegible] [illegible] et
[illegible] [illegible] ad bonum multitudinis debitum est, [illegible] [illegible] et
[illegible] et Justitia altera est charitas [illegible] [illegible] quae [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] bonum [illegible] est. 3o sumitur [illegible] Justitia
pro virtute particulari quae voluntatem inclinat ad reddendum unicuique quod suum est

Sed [illegible] Loquitur [illegible] sunt aliqui de qua Justitia quod. —
agimus dicit, obiectum inquirimus quod est Justi dicit, oppositum
[illegible] [illegible] Vbi [illegible] 2° nomen Juris triplicia
[illegible] primo [illegible] quod Justi [illegible] sunt [illegible] —
[illegible] idem est [illegible] [illegible] [illegible]
[illegible] idem est quod debitum · [illegible] idem est quod [illegible]
Justi in [illegible] quo [illegible] [illegible] Judicialis [illegible] est [illegible] quaedam
[illegible] [illegible] Judicis, [illegible] [illegible] Juridicando 3°
[illegible] nomen Juris [illegible] [illegible] ad [illegible] aliquam [illegible]
[illegible] est Iniuria
[illegible] ad [illegible] nostra quod idem [illegible] [illegible] obiectum Justitiae
[illegible] [illegible] particularis [illegible] [illegible]
adaequatum [illegible] obiectum Justitiae. Vna de [illegible], de [illegible]
[illegible] [illegible] [illegible]
[illegible]
Dico 1 [illegible] Justitiae [illegible] Justi [illegible] quod —
[illegible] [illegible] [illegible] [illegible] [illegible] —
[illegible] quoad prima [illegible] quoad [illegible] [illegible] [illegible] —
[illegible] [illegible] obiectum Justitiae [illegible] [illegible] quo
[illegible] [illegible] quod [illegible] [illegible] [illegible] in
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in qua [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] obiectum Justitiae [illegible] [illegible] Voluntate.
[illegible] [illegible] quod [illegible] [illegible] obiectum [illegible]
[illegible] quod [illegible] Justitiae [illegible] [illegible] quidem
[illegible] in qua [illegible] Justitiae [illegible] [illegible]
Justitiae [illegible] [illegible] [illegible] ad [illegible] [illegible]
Justitiae [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quod [illegible] [illegible] [illegible]
[illegible] [illegible] Justitia [illegible] [illegible] [illegible] quidem
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Justitiae [illegible] [illegible] · quoad prima [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] : [illegible] ad Justitiam
[illegible] [illegible] quod Justi [illegible] [illegible] quod Iniustum
[illegible] [illegible] [illegible] [illegible] Iniuriam [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Justitiae [illegible] [illegible] : [illegible] Justitia [illegible] Justi [illegible]
[illegible] [illegible] Iniusti [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Justi [illegible] [illegible] quod [illegible]
[illegible] Justi [illegible] [illegible] [illegible] Iniustum [illegible]
[illegible] [illegible] [illegible] ad Justitiam [illegible] [illegible] Justitiae
[illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] debitum
[illegible] Justi [illegible] [illegible] [illegible] Justitiae quia [illegible]
[illegible] [illegible] in [illegible] [illegible] [illegible] Iniuriam
[illegible]
Dico 2 [illegible] [illegible] [illegible] adaequatum obiectum Justitiae [illegible] debitum
[illegible] [illegible] [illegible] oppositum [illegible] [illegible]
[illegible] aliud [illegible] [illegible] [illegible] [illegible] quod [illegible] aliqua
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad quod [illegible] [illegible] [illegible] [illegible]
Justitiae quod [illegible] Justitiae [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] quamquam
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Juris [illegible] in [illegible] [illegible] [illegible] [illegible]
in debitis [illegible] [illegible] · [illegible] [illegible] illud debitum [illegible]
[illegible] aliud [illegible] quod [illegible] [illegible] [illegible]
[illegible] [illegible] debita [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad [illegible] quod [illegible] quidem ad [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

est id quod redditur in Commutatione [illegible] ad aliquem. Restitutio
debiti [illegible] sunt [illegible] [illegible] pro ipso restitutum, mutuum reddere est.
hoc ipso debitum quod non appellamus strictum est formale obiectum Justitiae
cuique tribuere suum debitum. Prob 1° ex definitione receptissima Justitiae quam
tradit Justinianus Justitia inquit est constans et perpetua voluntas jus suum
cuique tribuendi. Jus enim cuiusque aliud non est quam id quod cuique ~~debet~~ stricte
obligatione debitum est pertinens eius sunt. Illa ergo virtus [illegible] et inviolabilis
rem [illegible] cuique est [illegible] quocirca debitum illud strictum est formale obiectum
Justitiae adeoque [illegible] illius in debitum. Confirmatur quia illud est Justitiae
obiectum circa quod [illegible] formaliter aliqua talis est [illegible] Justitia, Justitia
autem [illegible] circa debitum [illegible] voluntates determinat ad illud tribuendum
ita circa indebitum [illegible] [illegible] ab [illegible] indebito. quod [illegible] quia
Justitia [illegible] quando vel non tribuitur debitum [illegible] est
vel indebitum tribuitur: Quidquid autem [illegible] opponitur Injustitiae Justitia
quandoque [illegible] Justitia [illegible] quod [illegible] opposita [illegible]
Injustitia Prob 2 quoniam [illegible] formalia obiectiva Justitiae sunt quae
Justitiae actualis [illegible] circa quae [illegible] in illa
Justitia actualis [illegible] sine illo [illegible] a stricto debito vel
[illegible] Justitia [illegible] in debitum aut
[illegible] quidquid [illegible] suppositione [illegible]
[illegible] opinione quae [illegible] obiectum formale Justitiae
[illegible] quidquid ad Justitiae [illegible]
aequalitatem [illegible] debiti non [illegible] ad obiectum [illegible]
[illegible] aequalitatibus [illegible] Justitiae obiectum [illegible]
[illegible] qui aequalitatibus [illegible] [illegible] fundamentalia [illegible]
formalia [illegible] quod [illegible]
[illegible] Prob 1° [illegible] aequalitas [illegible]
Assertio 3 aequale [illegible] obiectum Justitiae [illegible] Justitiae obiectum [illegible]
[illegible] sunt debito non est [illegible]
[illegible] obligatione [illegible] aequale [illegible]
aequalitas [illegible] Justitiae [illegible]
[illegible] quantum [illegible] statuere. [illegible]
aequalitas proportionis [illegible] non est Justitia. Prob 2° quia [illegible] aequalitate
[illegible] obiectum Justitiae [illegible] qui [illegible]
[illegible] debiti [illegible] et quadragesima et
quinquagesima [illegible] summa [illegible]
ad [illegible] quantitatis [illegible]
Justitiam [illegible] quia debitum [illegible] aequale [illegible]
obiectum formale Justitiae [illegible] Justitiae [illegible] aequalitatibus
[illegible] ad [illegible] debiti. [illegible] non est [illegible] id [illegible]
[illegible] dignitatibus [illegible]
non [illegible] partis Justitiae [illegible]
[illegible] aequalitatibus non [illegible] aequalitas [illegible] ad totum [illegible]
quandoque est

Assertio 4° actum Justitiae [illegible] affectum internum voluntatis ad debiti restitutionem
[illegible] restitutionibus [illegible] actum [illegible] et quasi secundarium Prob
[illegible] debiti et indebiti [illegible] obiectum Justitiae quoniam ad
[illegible] debiti [illegible] alia [illegible]
[illegible] ad [illegible] debitum ita [illegible] Justitia
in duo [illegible] Justitia [illegible]
ad [illegible] indebitum [illegible] [illegible] actum illud [illegible]
[illegible] obiecta Justitiae [illegible] ad formalem Justitiam [illegible]
[illegible] actum [illegible] ab indebito abstinetur, [illegible]
formaliter [illegible] debiti et indebiti: ergo actum [illegible]
sunt Justitiae non tamen principalem [illegible] in qua formaliter est
Justitia, sed [illegible] si quid [illegible] debiti restituendi [illegible]
actum vel abstinendi ab indebito non tamen [illegible] affectum Justi [illegible] Justitiam [illegible]
ipsa non [illegible] quam [illegible] debiti sunt
aut indebiti ita sub [illegible] actionem voluntatis [illegible]
[illegible] quo [illegible] affectum internum [illegible] quando
[illegible] aliquid Justitiae formalia [illegible]

in ratione Iustitiae atque inclinatio sequitur actum illum. Voluntatia quibus per se alteri inclinatur ... quia ordine Iustitiae actum quemcumque sive velle amare desiderare, desiderare debitum ... ... alteri in debitum et quae sunt alia similia quaequam ... ... actum divini imperatum voluntarie ... et habilitat ... facilitatibus sed sibi ... ... eligendo amoris ... efficientibus volitionibus. Unde si qui ... voluntaria actibus ... Ex Iustitia debiti sunt ... debiti ... ... quibus ... voluntatibus ipsis ... actum quod ... duplex ... voluntaria ... debitum ... ... unde ... debitum vel abstinendo ab indebito ... actum facultatum ... ipsius etiam voluntatia quando voluntaria ... debitum vel abstinendo ab indebito sed ...
... id quod dictum est ... Iustitiae ... Iustitiam ... virtutem ... determinat quod ... inclinationibus ... ad bonum ... Iustitia ... ad bonum quod debetur ... quod ... sive ... quod debetur alteri ... Iustitiae ... ratione ... Iustitiae debiti ... quod debitum ... ... [ad art. 1; f. 57]
... in aliis virtutibus ... ... ad ... temperantiae ... virtute ... Iustitiae ... ... voluntariae ... Iustitiae ... ... bonum ... bono ... voluntatia ... bonum ... bonum morale ... actum Iustitiae ... Iustitiae ...

Quaestio 4a de fortitudine et temperantia

De his virtutibus ... quae difficultatibus ... in ... de his virtutibus ... quare ... Ambrosium ... Scripturae ... in ordine ... ... dissertatione ... ... Collegio ... a ... ... auctoribus ...

[in officiis; de paradiso]

... 1° fortitudinis et virtutibus specialibus ... ... bonum ... fortitudo quod ... 1° voluntatibus ... virtute ... quia ... ad ... rationem ... voluntatibus ... ratione ... impedimenta ... impedimenti voluntatibus ... quia ab aliquo delectabili ad aliud ... ratio dicta ... impedimentum ... virtus temperantiae 2° quia ab aliquo difficili ... ad hoc ... impedimentum ... requiritur fortitudo ... difficultati ... fortitudo ... voluntate ... ... ita fortitudo ... omnium ... fortitudo ... quod ... firmitatibus ... in ... difficilibus firmitatibus ... ita fortitudinis ... [22 ... art. 2° ...]
... tonicae

Addo 2º [illegible] fortitudo operetur cum delectatione. [illegible]
hoc assignari differentiam solet inter homines qui virtutis actus operantur ex
habitu et eos qui sine habitu operantur ex quadam difficultate; quod illi cum
delectatione operantur, hi autem cum labore. Hoc autem in fortitudine non
adeo necessarium est [illegible] aliquando habere habitum
fortitudinis quia non operatur [illegible] cum delectatione
[illegible] quia patientia est quaedam fortitudo [illegible] autem [illegible]
[illegible] cum magna molestia [illegible] magna patientia
[illegible] tristitiae. Sic autem sit habere [illegible]
corporis dolore [illegible] delectationibus virtutis [illegible]
spiritualibus delectationibus [illegible] habentur in [illegible] actu
virtutis [illegible] quibus virtutes operantur.

Porro fortitudinis partes alias speciales enumerat D. Thomas magnanimitatem
[illegible] quae versantur circa honores et inhonorationes, magnificentiam
quae circa opera magna, patientiam [illegible] tristitias, perseverantiam circa [illegible] speciales alias difficultates quae
in bonis operibus reperiuntur ex temporis diuturnitate. Actum autem
praecipuum fortitudinis ponit actum martyrii quia ad fortitudinem
pertinet confirmare hominem in bono virtutis contra maxima pericula
[illegible] quod [illegible] quodam modo in actu martyrii [illegible]
cum quo [illegible] fidei [illegible] aut iustitia.

Addo 3 temperantiam et virtutibus specialibus, quod virtus sit [illegible]
[illegible] temperantiae nomine indicat temperamentum [illegible] moderationem
quandam a recta ratione praescriptam [illegible] bonum
temperantia [illegible] quae ad talibus moderationibus inclinat [illegible] bonum est homini
ad bonum suum [illegible] virtus moralis, quod autem sit specialis
[illegible] quia licet in omni virtute moderatio quaedam reperiatur valde
specialis tamen modus [illegible] circa ea quae maxime alliciunt
appetitum [illegible] difficillimum
[illegible] medio [illegible]. Nam ergo ubi specialis difficultas est ibi specialis
virtutis [illegible], requiritur specialis virtus ad refrenandum homines
ab iis quae maxime alliciunt atque haec temperantia.

Addo 4 optimam temperantiae regulam esse humanae vitae necessitatibus.
Est D. Augustini [illegible] habet vita temperantia in rebus huius
vitae regula [illegible] diligere nihil
[illegible] ad vitae humanae atque officiorum necessitatem quanti
[illegible] amantis affectu [illegible]
Et D. Thomas hoc modo [illegible] ordo rationis [illegible] in hoc quod
aliqua in finibus sunt ordinata; omnia autem delectabilia ordinantur ad aliquam
humanae vitae necessitatem sicut ad finem suum. Ideo temperantia
accipit necessitatem humanae vitae sicut regulam delectabilium quibus utitur
[illegible] quantum necessitas humanae vitae requirit
[illegible]. Multa autem necessitatem moderandi [illegible] finem
prudentia quae [illegible] universalibus [illegible]
[illegible] peculiari [illegible] studio [illegible] verbis loquendo
moralibus [illegible] doctrina gratia qua [illegible]
[illegible] quia mandata tua custodivi
[illegible] quod [illegible]
Iuxta illud Christi promissum: Si quis voluerit facere voluntatem Patris
mei cognoscet de doctrina mea utrum ex Deo sit.

Finis Moralium

VNIVERSÆ·PHIÆ·
TOMVS·III·DE·
IIS·QVÆ·AD·MET
PHAM·PTINENT·

ὅτι θεὸς ἀφανὴς φανερώτατός ἐστι.

Anno 1620

Ad Metaphysica Isagoga

[illegible] ... quod ... theologia quod ad ... [illegible]

[illegible]

Iam quod attinet ad methodum ... [illegible]

[illegible]

Nonum de unitate quae entis proprietas est ubi et quomodo unum a multis separentur fuse disputat

Decimum de actu et potentia

Undecimum de veris philosophorum quae in superioribus libris traduntur in summam colligit

Duodecimum de substantia primum sensibili deinde de insensibili et immobili seu de prima causa quae deus est

Decimum 3um de obiecto mathematico [illegible] [illegible] [illegible]

Decimum 4 de [illegible] quorumdam [illegible] [illegible] generatim

Hoc ordine [illegible] [illegible] ordinibus [illegible] quod [illegible] [illegible] quod [illegible] [illegible] [illegible] ita [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et ad primum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ita [illegible] ubi [illegible] quomodo [illegible] obiectum [illegible] [illegible] assignabimus [illegible]

Primo de ente in communi

2o de proprietatibus [illegible] entis

3o de essentia et existentia

4o de praecipuis entis [illegible]

5o de divisione entis in categorias

6o de supremo ente seu de Deo

7o de ceteris entibus immaterialibus seu de angelis quantum [illegible] [illegible] [illegible] ad [illegible]

Quaestio 1a Quid sit obiectum Metaphisicae

Sententia 1 [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] prima est obiectum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] per se, [illegible] [illegible] accidens. 2a [illegible] [illegible] [illegible] accidentia [illegible] [illegible] [illegible]. 3a deum et angelos. 4a [illegible] deum. 5a [illegible] categoriam. 6a substantiam. 7a [illegible] [illegible]

Sententia 2 [illegible] [illegible] obiectum metaphisicae [illegible] [illegible] [illegible] [illegible] unum aliquod [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliqui [illegible] [illegible] [illegible] multiplex [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ex professo, [illegible] [illegible] [illegible] categoria [illegible]. Sententia 3 [illegible] obiecti [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia obiectum [illegible] [illegible] [illegible] moralis [illegible] [illegible] [illegible] [illegible] [illegible], ita [illegible] obiecti [illegible] [illegible] moralis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible]

subsistere quod [illegible] videtur concessum [illegible] nihil ignorat. Sed statim
Videtur 1° obiectum adaequatum metaphysicae esse ens reale ac per se
quod ratione eius omnia nominantur [illegible] ad [illegible] quod sub [illegible]
[illegible] 1° [illegible] 24. [illegible] Lib. 4° text 3° [illegible]
[illegible] aliorumque plurimorum quod ibi [illegible]
[illegible] una est scientia quae [illegible] ens in quantum ens. Unde [illegible]
Cum nulla alia id agat [illegible] metaphysicae tribuatur [illegible]
[illegible] lib. 4 text. 1° [illegible] metaphysica [illegible]
[illegible] de ente [illegible] cognoscere ac [illegible]
[illegible] tradidisse [illegible] metaphysici tractandum [illegible]
[illegible] considerant [illegible] ratione [illegible] 2
[illegible] obiectum alicuius scientiae adaequatum quod [illegible]
[illegible] tractantur ab ea scientia: [illegible]
[illegible] metaphysica [illegible] ens reale quod [illegible]
[illegible] aliquid [illegible] ens reale quod
metaphysica [illegible] 3 [illegible]
[illegible] creaturae [illegible]
[illegible] de eo aliqua demonstrari [illegible] scientia: [illegible]
[illegible] metaphysica [illegible]
[illegible] Obiicies 1° [illegible] metaphys.
[illegible] de ente [illegible]:
[illegible]
metaphysicae [illegible] quod metaphysica [illegible] scientia
[illegible] obiectum et assignandum [illegible]
[illegible] ratione [illegible]
[illegible]
[illegible]
[illegible]
[illegible] de ente [illegible]
[illegible]
demonstrari. Obiicies 2 [illegible]
[illegible] substantiae spiritualis
[illegible]
[illegible] substantia spiritualis [illegible] obiectum metaphysicae [illegible]
[illegible] obiectum physicae [illegible]
[illegible]
[illegible] scientia [illegible] metaphysica
[illegible] de spirituali [illegible] metaphysica
[illegible] physica
[illegible]
[illegible]
metaphysica [illegible] physica [illegible]
[illegible]
[illegible] physica [illegible]
[illegible] substantiae spirituales [illegible]
[illegible]
spiritualis [illegible]
[illegible]
[illegible] Theologia [illegible].
Assero 2 [illegible] obiectum adaequatum [illegible] primarium
et [illegible] metaphysicae [illegible]
[illegible]

Nulla scientia quae discursu naturali acquiritur habere potest subiectum adaequatum Deum prout in se est, nec enim cognosci potest a nobis nisi in ordine ad creaturas: ergo cum ratio sub qua Deus in hac vita lumine naturali cognoscitur sit communis Deo et creaturis, non potest Deus respicere ut obiectum adaequatum sed in aliqua ratione superiori continetur. 2a pars probatur sic: Quod scientiae debet esse principium obiectum, quia Deus eidem est rationi naturali Deum cognoscenti tam evidens ex nisi a Deo excellentiae; at autem eadem evidentia illa minus est aequalis illi; alia quaestio est; in quibusdam certum est sive in duobus sive in pluribus sit illa perfectio aliqua quae diversitatem fundet [illegible] Deus sit aliquid excellentissimum adeo, ut principium obiectum eiusdem scientiae quae Deum simul et creaturas suo ambitu comprehendit. Prob. 2 Deum esse praecipuum obiectum theologiae ut in [illegible] ad eandem metaphysica autem est quaedam theologia in quantum est inquisitio Dei per rationem naturalem et scientia Deum attingens: ergo Deus est eius obiectum principale. Prob. 3o: Sicut voluntas quae est appetitiva naturaliter boni et capax appetitiva boni principium quod est summum bonum seu beatitudo ad quam omnis voluntas naturaliter inclinatur, hinc in qua voluntate habet suum principium obiectum summum bonum quod naturaliter est praecipuum obiectum eius moralia quae hic est quae voluntatibus perficit in ordine ad obiectum suum: ita intellectus qui est naturaliter potentia cognoscitiva veri est principium entis perfectissimi ad quod cognoscendum iam intellectus naturaliter inclinatur, itaque illud est praecipuum intellectus obiectum ac consequenter principium obiectum metaphysicae quae intellectum perficit in ordine ad obiectum suum excellentius quam reliquae omnes scientiae. Sed

Dices: omnium rerum perfectiones in Deo sunt: ergo impossibile est aliquid cognoscere extra Deum quod non includatur in cognitione Dei ut ergo [illegible] potest quod Deus sit totale et adaequatum obiectum metaphysicae quae cum illum cognoscit omnia in illo nosse potest — [illegible] Deum esse [illegible] aliquid [illegible] quibus [illegible] in quo omnia cognoscibilia perfectissime. [illegible] autem ergo [illegible] metaphysica per obiectum [illegible] in [illegible] cognoscit reliqua. Unde [illegible] perfectiones [illegible] creaturarum [illegible] in Deo [illegible] eminenter sive quod idem est [illegible] in Deo perfectionibus aliquis [illegible] quae sive una sit [illegible] perfectius est quam quae in creaturis [illegible] [illegible] simul [illegible] in summo [illegible] [illegible] formaliter sed eminenter sicut lumen ignis in sole est eodem modo. Hoc tamen non obstat quin habere possit de Deo et creaturis diversa cognitio ad [illegible] dico enim intellectum qui Deum perfectissime [illegible] in Dei cognitione omnia intelligibilia sed hoc [illegible] in solo Deo est qui [illegible] quadam [illegible] perfectissimo [illegible] [illegible] cognitio autem nostra de Deo est valde imperfecta [illegible] in [illegible] alio cognita [illegible] quae [illegible] omnia quae in illius cognitione [illegible] [illegible] [illegible] [illegible] perfecta [illegible].

[illegible] 3o metaphysica [illegible] ratione [illegible] in particulari quae [illegible] [illegible] quid [illegible] scilicet metaphysica [illegible] obiectum sit omne [illegible] in [illegible] in particulari [illegible] [illegible] [illegible] obiectum [illegible] [illegible] sed hoc

Lib. de [illegible] singul. [illegible]

Sententia colligitur multis ab auctoribus [illegible] dum vulgo dici
asseveratur quae variae autem distinctiones [illegible] circa obiectum. Prob.
Lib. 1° [illegible] itaq. 1° auctoritate Arist. qui distinguit [illegible] scientiam a caeteris quia
[illegible] reliquae partes [illegible] scientiam a caeteris quia
rationem omnium rerum in particulari speculatur aliae scientiae. Prob. 2 quia si metaph.
quae considerant [illegible] aut alterius [illegible] medio intellectus, [illegible]
admittere [illegible] sed [illegible] cum tanta sit [illegible] doctrinam
[illegible] addo quod metaph. [illegible] magnis [illegible] abstracta
physica [illegible] communia [illegible] concreta. Prob. 3° ratione
particularia autem [illegible] singularia et individualia distinctiones [illegible]
infinita quae [illegible] de individuis [illegible] quidquid dicatur metaph.
[illegible] si dum primum de individuis [illegible] scientia: [illegible]
dicitur illa cognitione individua [illegible] sed [illegible]
qualitates [illegible] similia [illegible] qui maxime circa singularia
[illegible] distinguere sed [illegible]: si 2° quae ita quidem a metaph.
[illegible] dicimus [illegible] quandam [illegible] scientia
[illegible] quia [illegible] metaphysica magis abstrahit ab [illegible]
sui obiecti; adeo [illegible] intellectus [illegible] existentia
[illegible] in particulari quod impossibile [illegible] infinita
Disp. 1 [illegible] 2 [illegible] sunt [illegible] haec doctrina [illegible] scientia
[illegible] 12. [illegible] quidditatem autem in particulari [illegible]
[illegible] quae [illegible] abstractione [illegible] sed [illegible] 1°
metaphysica [illegible] quicquid [illegible] sed differentia ultima [illegible]
[illegible] haec quoque metaphysica [illegible]
aliud [illegible] quod [illegible] differentia aliud [illegible]
[illegible] sed [illegible] primum [illegible]
differentia ultima [illegible] distinguitur [illegible] ab illo quod est [illegible] quia in Petro
quod notitiam [illegible] quandam Petri [illegible]
[illegible] quae [illegible] distinguit Petrum a Paulo [illegible] sed [illegible]
[illegible] hoc distinguitur metaphysica a caeteris scientiis [illegible] 2°
Lib. 6 [illegible] [illegible] quae reliquae omnes [illegible] quod hoc [illegible]
[illegible] in mathematica [illegible] geometria et astrologia [illegible] quandam [illegible]
sunt illa [illegible] universalem [illegible] sicut illae [illegible]
metaphysica [illegible] universalissima reliquae scientiae [illegible]
[illegible] dictum ab [illegible] quod metaphysica [illegible] sit [illegible] quod
quidquid singularia attingitur [illegible] modo attingitur ab ipsa sed quia
[illegible] quod a metaphysica et quid a caeteris attingitur
[illegible] illa modo [illegible] cognoscere quam reliquae scientiae [illegible]
[illegible] illa [illegible] universalem [illegible]
[illegible] modo [illegible] ut quidquid [illegible] et quae [illegible]
[illegible] [illegible]

[illegible] metaphysicam spectare varias autem divisiones
[illegible] media dividi [illegible] aliud est [illegible]
aliud creatum et [illegible] dependens ab alio aliud spirituale aliud independens
corporeum aliud substantia aliud accidentarium: rursum hoc in varias [illegible]
quae [illegible] [illegible] differentias dirimunt
Lectio [illegible] 11 [illegible] attingi a metaphysica [illegible] difficultas [illegible]
[illegible] metaphysica [illegible] in quantum [illegible]
[illegible] excludantur [illegible]
[illegible] ratione. Prob. 1° [illegible] quia in [illegible]
[illegible] universale [illegible]
[illegible] Probatur [illegible]

cognoscendi duas distribuitur sunt cognoscibilitate rationis realis ad illa scientia dari potest nulla cum sit alia id praestare ergo metaphysica sola absolute assumptam reliquas duas scientias [illegible] aliquid tantum quam adhuc scientia [illegible] de quo quidditate et ratione ostendam quantum [illegible] [illegible] ostenditur in quo istud [illegible] quia tamen nihil duo tradatur [illegible] utrique [illegible] quaedam distincta quod de summa [illegible] categoriae [illegible] [illegible] [illegible] dimensionibus nulla alia scientia praestare potest [illegible] quantum [illegible] [illegible] metaphysica quae [illegible] dicatur tradere [illegible] scientia dicta sua nulla duas [alias] scientia [illegible] sine obiectum est sed [illegible] [illegible]

Physicae categoria [aliud] [illegible] distinctione nihil de qua duo [illegible] [illegible] [illegible] [illegible] physica unum [illegible] substantia speculatur aliud [illegible] [illegible] ergo substantia corporeae incorporea adeo distinguuntur [illegible] [illegible] [illegible] [illegible] [illegible] multo minus una scientia amplecti potest substantias tam corporeas quam incorporeas cum omnibus accidentibus. [illegible] dicatur metaphysica [illegible] [illegible] [illegible] quandam magnitudinem [illegible] plura [illegible] [illegible] quam reliquae scientiae angustiorem [illegible] duas scientias una dicatur [illegible] [illegible] tali quam [illegible] [illegible] opportunitate [illegible] [illegible] quodo [illegible] tractandarum [illegible] debuerunt qui primum scientias distinxerunt aliquam multo ampliorem [illegible] aliam multo angustiorem sed [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] singulis assignare amplitudinem. [illegible] categoriam magis distare secundum suam entitatem quam distare substantia spiritualis a corporea: multa tamen de [illegible] categoriae [illegible] [illegible] [illegible] maioribus habent similitudinibus in modo [illegible] quam substantia spiritualis a corporea: adeoque physica de multis tractat [illegible] [illegible] quae [illegible] ad omnium categoriarum pertinent modum itaque [illegible] [illegible] [illegible] mobilibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliqua [illegible] in obiecto [illegible] [illegible] [illegible] in metaphysica [illegible] est idque [illegible] dicitur [illegible] [illegible] [illegible] [illegible] [illegible] amplitudo [illegible] [illegible] [illegible] alio modo quam alie [illegible] [illegible] abstractionibus [illegible] quam multo [illegible] [illegible] quae tamen [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] physica [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Quaestio 2ª Quomodo assignanda sint officia Metaphysicae

Obiicitur 1º ita [illegible] [illegible] [illegible] [illegible] [illegible] officia metaphysicae primum [illegible] [illegible] [illegible] [illegible] dicta [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] nonnulli [illegible] tradere [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Obiicitur 2º [illegible] [illegible] officia [illegible] assignari metaphysicae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] metaphysicae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tradere dicta [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] intellectum sui obiecti quod speculatiuum cum sit practica, —
speculatiua constituit scientiam, si ad alias practicam ut sic. Obstat 3o
scientiam ut sic speculatiuam. Huiusmodi est metaphysica. Practica autem potest
[illegible] in quantum hoc sit scientia ut [illegible] ad aliquid extrinsecum aut ad
actiones aliquas dirigenda, ut ad logica practica [illegible]
aut ad aliquid simile, sicut astrologia quae ut sic speculatiua est
practica [illegible] [illegible] [illegible] ad dirigendas
[illegible] aut ad agriculturam aliudve simile quicquam ipse posita.
Ulterius metaphysica [illegible] quodammodo obiecta omnia tradere.
probatur [illegible] ex omni [illegible] apud auctores consuetudine, siquidem probatur 2
ratione: cum enim scientiae supponunt de obiecto quod sit, et quid sit,
aliis probant. Cum itaque an sit et quid sit tale obiectum non sit [illegible]
id explicabit metaphysica, et ita quidem [illegible] obiectum cuiusuis
scientiae [illegible] quae hoc scientia non postulat. Sed quia dum metaphysica
explicat quid requiratur ad rationem entis in quo [illegible] sit ratio essentialis
quae sint gradus entis sub quibus continentur obiecta aliarum scientiarum,
explicat etiam in omni ente quomodo obiecta aliarum scientiarum sint [illegible] sensibilia
quam habeant quidditatem et abstractionibus unde dicitur metaphysica
[illegible] alia sua obiecta quia dum varios gradus entis et eorum [illegible]
distinguit docet de [illegible] [illegible] habere varias scientias. Probatur 3o
ad assignandam [illegible] unius cuiusque totalis scientiae opus est [illegible]
quadam cognitione in quo [illegible] sensibilia [illegible] in quo distinguantur [illegible]
in omni [illegible] aliis [illegible] scientia [illegible] praestare potest quam metaphysica.
Sed. Obiicies primo: ex discursu nihil aliud sequi nisi quod metaphysica
tractat obiecta [illegible] tantum quod ubi [illegible] est et tamen probatur —
metaphysicam distinctionem cognoscere quod obiectum ad quam scientiam pertineat. +
Tamen hoc [illegible] est [illegible] metaphysica dicitur omnia singularum scientiarum obiecta
tradere. Respondeo quidem adeo distincte solum metaphysicam ordinandi singula obiecta singularum scientiarum
aliis si ipse scientiae particulares ad metaphysicam ~~[illegible]~~ admingerentur quae
hac scientia superiore [illegible] [illegible] in quo conueniant in quo
differant, cognoscere etiam quam habeant affinitatem [illegible] et quid [illegible]
distent et inaequalitatem quam ipsa sunt et ~~[illegible]~~ affinitatibus [illegible]
[illegible] scientiam, quamuis [illegible] distinctas [illegible] [illegible] +
moraliter quod est tradere quodammodo obiecta omnia singularum scientiarum;
sicut qui [illegible] [illegible] [illegible] ab [illegible] aut
~~[illegible]~~ [illegible] ab aliqua [illegible], tradendo postmodum singulis —
singulis artificibus dici possunt tradere singula singulis [illegible]
singuli potius sibi deligant vel aurum vel argentum vel aes in quo opus
suum efficiant. [illegible] ex [illegible] constitutum habent designatum. +
Obiicies 2: quandoquidem scientiae habitudinibus [illegible] moralibus ex hominum
institutione [illegible] [illegible] quam a [illegible] proprietate; [illegible]
fuisset unicuique scientiae relinquere obiectum suum inquirendum quam hoc totum omne +
imponere metaphysicae. Respondeo ad inquirendum [illegible] cognoscendum de unoquoque
obiecto quid requiratur ad definitionem illius obiecti quod scientia particularis
inuestigari non nisi ex [illegible] [illegible] ad quod huiusmodi scientia particularis non
ascendit, sed cum ascendat ad formam obiecti sui, transcendat obiectum suum
[illegible] cum est supra [illegible], quam [illegible] talis scientia [illegible] supponimus habere suo
obiecto. Obiicies 3: solent qui singulas tractant scientias initio tradere
[illegible] sunt eorum obiecta ergo omnium doctorum [illegible] quod non [illegible] metaphysicam
id praestare. Respondeo huiusmodi prolegomena scientiarum in quibus tractari solet
de earum obiectis [illegible] partim metaphysicae partim aut —

Logica aut physica aut moralis [illegible] scientiarum de quibus
agitur. Simpliciter tamen huiusmodi discursus includitur in metaphysica
quia multo minus illarum scientia [illegible] commode collocantur tamquam [illegible] ad
scientiam de quibus agitur pertinent [illegible].

Assertio 2a. metaphysicam prima principia quodammodo stabilire. Est
communis. Probatur 1o. metaphysica cum sit prima scientia non solum dignitate quia
circa res altissimas et abstractissimas sed etiam ordine quia quatenus
[illegible] et [illegible] de universalissimis prima videtur, huiusmodi illa
sunt principia [illegible]; quodlibet est aut non est. De quolibet [illegible]
affirmatio aut negatio; contradictoria de eodem simul vera esse non possunt.
Hoc autem dum agitur magis illustrantur prima principia quatenus
in illis [illegible] cognoscibiles [illegible] quae [illegible] in terminis.
Sed etiam [illegible] quae illa [illegible] ad aliud intellectum; hoc autem [illegible] illa
principia magis [illegible] [illegible]. Probatur 2o. metaphysica
cum ostendat veritatem primorum principiorum deducendo ad absurdum
vel ad impossibile si quis ea negat aut in dubium vocat. deductio
autem ad absurdum vel ad impossibile est firmare aliquid probatione.
Probatur 3o. haec cum sit scientia [illegible] quidditatem rerum significatarum per
terminos, explicat etiam terminos ex quibus cognitis intellectus
noster [illegible] assentitur primis principiis [illegible] ad confirmationem
huius conclusionis. Observa non ita intelligendum metaphysicam
[illegible] dicatur metaphysica prima [illegible] aut
stabilire [illegible] assensum [illegible] primorum principiorum cum
[illegible] ad intellectum [illegible] habitus primorum principiorum non
autem [illegible] scientiam [illegible] metaphysica, assensus [illegible] qui [illegible]
a scientia discursiva est [illegible] assensum conclusionis [illegible] ex
assensu praemissarum [illegible] metaphysica [illegible] iam
de principiis [illegible] conclusionem quia per medium aliquod
[illegible] explicando
terminos ex quibus ea principia [illegible] terminis [illegible] cognitis
[illegible] principia cum [illegible] principiorum [illegible]
manifesta [illegible] ex solo terminorum intellectione vel deducendo
[illegible] ad impossibile eo [illegible] adigendo vel [illegible] idem
affirmari et negari de eodem [illegible] quod [illegible] et
principia quodammodo stabiliri a metaphysica vel stabiliri [illegible]
[illegible] cognitionem primorum principiorum.

METAPHISICA · CAP · I · DE ENTE IN COMMUNI ·

Quaestio prima An detur unus conceptus entis

Observa 1º conceptum alium esse formalem alium obiectivum; formalis est
actus intellectus quo res concipitur diciturque conceptus quia proles mentis
quaedam est, nonnunquam etiam verbum mentis vocari solet quo res cognita
repraesentatur: conceptus vero obiectivus est ipsa res quae concipitur.
Observa 2º hos conceptus in eo differre quod conceptus formalis semper
est aliquid positivum cum sit realiter productum ab intellectu: obiectivus
autem non est semper aliquid positivum cum privationes et entia rationis
concipiantur. Deinde quod formalis semper aliquid est singulare constituit
enim per intellectum [illegible] actu [illegible] autem existit nisi in particulari
[illegible] singulari quamvis cum universalia ut alibi diximus non existant a parte rei
nisi in suis singularibus a quibus per intellectum abstrahuntur. Obiectivus
autem conceptus potest esse aliquid universale cum enim genera et species rerum
concipimus non descendimus ad concipienda distincte singularia quae sub
huiusmodi universalibus includuntur, sed universalia tantum concipimus. Denique formalis
intrinsece se tenet ex parte intellectus in quo est: obiectivus autem tantum
extrinsece per modum obiecti seu materiae circa quam potentia operatur.
Observa 3 circa formalem conceptum non esse dubium an possint plura
huiusmodi conceptus respectu plurium entium: possunt enim sine dubio cum
unumquodque eorum sit cognoscibile separatim ab alio. Immo neque dubium est an idem
ens possit concipi per plures conceptus formales, potest enim unum et idem
a pluribus simul intelligi per diversos conceptus formales suis diversis
potentiis intelligentibus et ab uno saepius idem concipi potest per iteratos
conceptus. Sed dubium est an possit esse unus conceptus formalis [illegible]
[illegible], an vero sit intellectus notitia [illegible] idem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] existere in uno [illegible] nisi [illegible] concipi per duos conceptus [illegible]
Observa 4 circa conceptum obiectivum non esse dubium an illud quod
[illegible] terminat aut terminare potest intellectum sit unum tantum;
[illegible] enim sunt plura tum existentia actu tum praeterita, tum futura, tum
possibilia, quae omnia intelligibilia sunt: sed dubium an quod obiectivum
intellectui recipienti ens sit aliqua ratione unum an vero multiplex et quare
id totum se sic habere ipse possibile [illegible]
Dico 1 dari conceptum unum formalem proprium et adaequatum entis. probatur 1º
[illegible] qui cum dicunt [illegible] [illegible] [illegible] [illegible]

salva unitate conceptus formalis ita unitatem per vocem et una
vox per se valeat ad significandum unum conceptum ex libera hominum
institutione itaque vox illa est una quae una est et quidem non
aequivoca et vox talis dicitur de se apta esse explicare tantum unum
conceptum. Unum ergo conceptum dicimus qui per illam exprimitur probatur 2°
qui concipit animal exprimit unum conceptum formalem omnium inferiorum
quia esti sub animali multarum dissimilitudinum includuntur quae non nisi per
quidditatem conceptus concipi possunt tamen intellectus non illam
dissimilitudinem attendit sed abstrahit concipiendo solam rationem animalis
atque ita unicus est conceptus. atqui idem contingit in conceptu
entis cuius inferiora esti magis differunt inter se non tamen propterea
multiplicatur conceptus qui eiusmodi dissimilitudinem non concipit sed
solam rationem entis ergo unicus est formalis conceptus entis
sicut unicus est conceptus animalis, salva inaequalitate maioris
vel minoris distantiae inter inferiora, et infra visuri sumus
probatur 3° si plures essent entis conceptus entis deberent
infiniti concipi quod est absurdum cum intellectus humanus qui
ens concipit sit finitus ergo et multitudine probatur sequela
quia huius multiplicandi eiusmodi conceptus et vindicandi
obiectivi sive repraesentativi per formales conceptus. Sed certe
multa illa sunt infinita cum sint omnia possibilia et
individua, non solum quae existunt sed etiam quae possunt excogitari
dicendum est unicum esse conceptum, cum assignari non possit ratio
quare duo aut tres aut paulo plures in numero aliquo finito
sufficiant infinitis multis mens humana non capax probatur 4°
experimur enim audito nomine entis multa [illegible] per inde
[illegible] [illegible] ad concipiendum unum aliquid intelligibile ab audito
nomine virtutis et postea experimur sicut audito nomine virtutis
non distinguimus animum iustitiam temperantiam alias in particulari ita
nec audito nomine entis distinguimus substantiam aut accidentia corporeum aut
spiritum sed permanente manet suspensus indistinctis et indistinctibilibus aliis et
aliis solet quoniam non unum conceptum nisi inferiorem. Obiicies 1° Lib 4 metaph cap 2
[illegible] quod praemissa qui aliud censent vocem dicimus designare rerum non autem
conceptum formalium et quidem in mente cum ratione: aliqui dum
interrogatur quid quid sit animal significat debere respondere
significare conceptum formalem, quod nunc dicimus: ergo non valet argumentum
positum ad probandum conclusionem quod sumitur a significatione vocis
unius ad ostendendam unitatem conceptus formalis antecedens et minor.
si vox significaret conceptum formalem saepe propositiones falsae essent
[illegible] dicimus conceptus formalis quidam habet de Petro est conceptus
formalis quidam habet de se quod minus admissum. Respondeo imprimis
[illegible] [illegible] conceptum formalem qui est [illegible] absolutissimum [illegible]
vocis explicari [illegible] nomine de quo ibi [illegible] [illegible]
sequitur [illegible] [illegible] [illegible] [illegible], itaque [illegible]
est significativa vocis, vox conceptus formalis, formalis conceptus denique
rei conceptae. atque ita a primo ad ultimum [illegible] [illegible] [illegible]
substantialiter sed mediantibus [illegible] quoniam non [illegible] nisi ad
significandum [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible]; sicut [illegible] [illegible] [illegible] [illegible] [illegible] quā
subordinati ad illud [illegible] [illegible] [illegible] [illegible] [illegible] ergo [illegible] quae sunt in
voce [illegible] quae sunt in anima passionum notae [illegible] quae [illegible] [illegible]
quae sunt in voce. ad [illegible] dico [illegible] [illegible] [illegible] [illegible] de alio
ad utrumque adhiberi, sicut [illegible] [illegible] assumitur ad significandū
[illegible] [illegible] quam [illegible] quandā [illegible] [illegible] [illegible]. itaque
sive [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] per vox [illegible]
[illegible] illa [illegible] [illegible] significare [illegible] formale [illegible] [illegible]
formalis [illegible]: sed quod significatur per utrumque a parte rei [illegible]
quia [illegible] [illegible] est quod significatur nomine [illegible] a nomine [illegible].

[illegible] 2. [illegible] in statu [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] spiritualis [illegible]
ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] multiplex
[illegible]: vel [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] adaequate [illegible]
[illegible] [illegible]. [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]
quae [illegible] [illegible] [illegible] [illegible] [illegible] adaequate. [illegible] [illegible]
intelligendum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] spiritualia adeoque [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quasi [illegible] [illegible] [illegible] [illegible] rerum intelligibilium [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]:
sed [illegible] [illegible] [illegible] [illegible] quae [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] intellectus [illegible]
speciem intellectualem: [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] in statu
adhiberi solet quandā [illegible] [illegible] quemadmodum [illegible]
[illegible] [illegible] intelligimus [illegible] [illegible] quodammodo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] imaginatio
[illegible] [illegible] [illegible] intellectus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] spiritualis [illegible] [illegible].

[illegible] 4. dari [illegible] [illegible] [illegible] [illegible] et adaequatū quod
quodammodo unum sit. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] intellectus [illegible] [illegible] [illegible] [illegible] [illegible] a parte rei quomodo
[illegible] formale [illegible] intellectio unum [illegible] [illegible]. sed quoniam [illegible] in
aliquo [illegible] [illegible] [illegible] quod [illegible], [illegible] [illegible] [illegible] [illegible], ita
[illegible] quod abstrahit a [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
aliquid [illegible] quod [illegible] [illegible] [illegible] quam [illegible] . quod [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] primo [illegible] formale [illegible] [illegible] unum [illegible] [illegible]
adaequatū [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Prob. 1. [illegible]
[illegible] [illegible] [illegible] quod [illegible] in [illegible] [illegible] [illegible] quod [illegible] in [illegible] aliqui
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] a [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible], quod [illegible] [illegible] quodammodo unum. Prob. 2.
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] ad
[illegible] [illegible] [illegible] [illegible] formale [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] formalis [illegible]
[illegible] [illegible], [illegible] [illegible] [illegible], [illegible] nihil [illegible] [illegible] [illegible] [illegible]
sed [illegible] [illegible] [illegible] [illegible] [illegible] formale [illegible] [illegible] [illegible]:
Prob. 4. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible]

Cum dividi in decem categorias [illegible] quemadmodum unum esse quod [illegible] [illegible] unum est [illegible] dividi cum omnis divisio [illegible] [illegible] multitudinibus [illegible] [illegible] conceptui formali [illegible] aliquid adaequatum [illegible] quod [illegible] [illegible] formali. [illegible] quidquid assignabitur [illegible] conceptus formalis entis [illegible] [illegible] [illegible] quod conceptus [illegible] entis [illegible] formalis [illegible] aliqui [illegible] [illegible] [illegible] conceptu [illegible] inferiora [illegible] [illegible] cognitionem [illegible] [illegible] cognoscitur [illegible] quia [illegible] [illegible] ignorantia [illegible] cognoscitur [illegible] [illegible] ignorantia [illegible] [illegible] [illegible] conceptu adaequato entis [illegible] conceptus adaequatus entis [illegible] quidquid [illegible] quod [illegible] ignorantia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quid [illegible] quia [illegible] aliquid quod [illegible] mundum [illegible] [illegible] quando aliquid [illegible] cognoscitur [illegible] ignorantia [illegible] quod [illegible] ignorantia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] conceptu adaequato [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sibi adaequate [illegible] partiali [illegible] ignorantia [illegible] [illegible] [illegible] aliquid [illegible] quod [illegible] [illegible] [illegible]

Quaestio 2a Quomodo distinguatur conceptus entis a conceptu inferiori

Circa 1am quaestionem [illegible] [illegible] [illegible] conceptum [illegible] quaeritur [illegible] 1o quomodo distinguatur conceptus formalis quo [illegible] [illegible] ab eo conceptu quo [illegible] aliquod particulare [illegible]. 2o quomodo distinguatur conceptus [illegible] terminans [illegible] entis cognitionibus [illegible] conceptu obiectivo qui terminat particularibus cognitionibus [illegible] entis; [illegible] quomodo [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] corporei, animal ab homine, atque ita de ceteris. [illegible] similiter ex unitatibus aut multiplicitatibus [illegible] conceptus ex unitate aut multiplicitate conceptus formalis. Sicut enim unum et idem [illegible] sensibile cognosci potest diversis sensationibus, ita et unum intelligibile diversis intellectionibus [illegible]: et sicut una sensatio [illegible] potest, ita et intellectio ipsa [illegible]

Assertio 1ª. Conceptus formales [illegible] in [illegible], distingui [illegible] realiter a conceptu particularis [illegible]. Probatur 1º illa realiter distinguuntur quae [illegible] separata a se invicem: sed conceptus sunt huiusmodi: ergo [illegible] [illegible] conceptus [illegible] a conceptu hominis et hominis [illegible]; [illegible] animal a conceptu hominis distincto; et [illegible] tamen hominis quodammodo [illegible] et attendendo ad [illegible] animalis [illegible] [illegible] [illegible] et conceptus animalis et conceptus hominis realiter [illegible] distinguuntur. Ita [illegible] conceptus [illegible] distinctio [illegible] [illegible] qui dubitat an [illegible] aliquid, an [illegible] [illegible] ubi [illegible] [illegible] [illegible] conceptus [illegible] conceptus [illegible] distinguuntur realiter. Probatur 2º de perfectione divina [illegible] [illegible] [illegible] intelligendo [illegible] [illegible] iustitia, aut iustitia [illegible] [illegible], quae in [illegible] distinguuntur realiter [illegible] formalis [illegible] et iustitiae divinae quamvis [illegible] [illegible] [illegible] iustitia et misericordia [illegible] [illegible] conceptus distinctos a [illegible]: ergo [illegible] [illegible] [illegible] possumus habere [illegible]. Probatur 3º ex [illegible] in [illegible] modo loquendi: dicimus enim conceptum [illegible] in [illegible] [illegible]: [illegible] [illegible] realiter. [illegible] [illegible] [illegible] sed [illegible] [illegible] [illegible] in alio [illegible] impossibile [illegible] aliquod [illegible] impossibile [illegible] conceptum formalem [illegible] [illegible]. [illegible] [illegible]: [illegible] [illegible] conceptum formalem [illegible] in [illegible] aliquid [illegible] [illegible] quod [illegible] aliquod [illegible] [illegible] individuum [illegible]: vel [illegible] in particulari [illegible] cognoscatur [illegible] ut [illegible] cognoscatur [illegible]: vel 3º ita in particulari [illegible] aliquid quod [illegible] tamen cognoscatur [illegible] [illegible] quia dubitat an [illegible], an [illegible] [illegible] colore, [illegible] privatio colorum, sicut [illegible] sunt privatio luminis [illegible] positiva [illegible] conceptum inferiorem sive conceptum [illegible] in [illegible] quod conceptum inferiorem [illegible] distingui realiter a [illegible] [illegible]

Assertio 2ª. Conceptum [illegible] in [illegible], [illegible] distingui a conceptu [illegible] [illegible] [illegible] sunt [illegible] [illegible]. Probatur quia enim realiter distinguuntur [illegible] [illegible] [illegible] [illegible] [illegible] sunt. Substantia [illegible] accidens; [illegible] [illegible] conceptus formalis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] sunt [illegible] substantia [illegible] accidens, [illegible] [illegible] formalis [illegible] in [illegible] [illegible] [illegible] [illegible] conceptus [illegible] substantia [illegible] [illegible] [illegible] substantia [illegible] [illegible] [illegible] distingui realiter [illegible] [illegible] [illegible] [illegible] in [illegible]; substantia [illegible] conceptus [illegible] [illegible]: ergo [illegible]

Conceptus [illegible] distinguuntur [illegible] Prob. 2. [illegible] impossibile [illegible] est
[illegible] impossibilitatis [illegible] ex [illegible] [illegible]; [illegible] [illegible] quamvis
quandam [illegible] [illegible] [illegible] intra [illegible] [illegible] [illegible]
[illegible] si [illegible] [illegible]. [illegible] [illegible] [illegible] rationibus [illegible]
[illegible] subst[antia]e [illegible]: ergo [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Prob. 3º quia ratio entis si ex natura rei distinguitur
a rationibus inferiorum vel distinguuntur ex parte a parte, vel ut
inclusum ab includente; at [illegible] [illegible] dici potest [illegible] quibus primum
[illegible] ratio entis distinguitur a ratione subst[antia]e [illegible] parte a
parte, [illegible] ratio entis [illegible] includitur in [illegible] rationibus entis [illegible] adeo
[illegible] ens [illegible] subst[antia]e: [illegible] subst[antia] [illegible] ens quod
[illegible]. [illegible] [illegible] dici [illegible] distingui videtur [illegible]
includens ab includente quia [illegible] includit rationem entis [illegible]
aliquid aliud. Quare [illegible] in [illegible] quod subst[antia] includit [illegible]
rationibus entis [illegible] [illegible] [illegible]. Si [illegible]: ergo
[illegible] subst[antia] distinguitur ex natura rei a ratione entis quia ratio entis
a parte rei [illegible] in ratione subst[antia]e: quod [illegible] [illegible]: ergo ratio
subst[antia]e [illegible] ens [illegible] adeo [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quod non admissibile. [illegible] Prob. 1º quia actus
quo [illegible] ens [illegible], [illegible] [illegible] illa rationibus [illegible] [illegible]
[illegible] particularia [illegible] [illegible] rationibus entis in qua —
[illegible] [illegible] ergo quod [illegible] [illegible] illi actui [illegible]
[illegible] [illegible] rationibus [illegible] ratione distinguuntur. Prob. 2º quia
[illegible] [illegible] aliquid intelligere quispiam [illegible] ens [illegible] [illegible] [illegible],
[illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] ergo [illegible]
ratione distinguitur ens a subst[antia] [illegible] accidente. Prob. 3º quia nisi
[illegible] distinguerentur [illegible] [illegible] nullo modo distinguerentur [illegible],
[illegible] [illegible] [illegible] [illegible] in quibus ens praedicatur [illegible]
[illegible] [illegible]. [illegible] subst[antia] est ens, accidens est ens [illegible] [illegible]
significationem quod [illegible] [illegible] subst[antia] est subst[antia]; accidens est
accidens [illegible] [illegible] [illegible] ergo. [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] conceptus obiectivus entis in [illegible] est ens [illegible]
[illegible] entis in particulari [illegible] [illegible] [illegible] [illegible] [illegible] ergo [illegible]
[illegible] entis, [illegible] [illegible] conceptus entis in [illegible]. [illegible] distinguitur
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] dici [illegible]. [illegible] [illegible] obiectivum entis [illegible] [illegible]
[illegible] [illegible], [illegible] nihil est aliud quam [illegible] illa quae ab intellectu [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] conceptus obiectivus [illegible] intellectus
[illegible] [illegible] obiectum. [illegible] [illegible] [illegible] obiectivi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] est [illegible] [illegible] [illegible] [illegible]
conceptus obiectivus entis in [illegible] [illegible] [illegible] [illegible] conceptus
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] quod in
mysterio Trinitatis [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quamvis [illegible]
[illegible] [illegible] distinguuntur [illegible] [illegible] [illegible] voluntas [illegible] intellectus
[illegible] in [illegible] [illegible] intellectus [illegible] [illegible] voluntatis intelligere
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quamvis [illegible]
[illegible] [illegible] [illegible] [illegible] voluntas [illegible] intellectus [illegible] quod
[illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] distinguitur

Quoniam unum de alio vere praedicatur quamvis ita negari possit [illegible] [illegible] unum de alio. [illegible] o [illegible] [illegible] [illegible] Dici [illegible] [illegible] [illegible] ab [illegible] sed [illegible] [illegible] [illegible] [illegible] volun[tas] dei [illegible] [illegible] ab intellectu dei quod [illegible] de voluntate humana dici [illegible] [illegible] [illegible] [illegible] 2o [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] ab inferioribus, quod [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod admitti [illegible] [illegible] [illegible] quia [illegible] abstrahitur [illegible] ab inferioribus [illegible] [illegible] secundum [illegible] quo [illegible] [illegible] sed tamen abstrahitur ab [illegible] [illegible] aliqua similitudine [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] singularium sub [illegible] [illegible]. [illegible] [illegible] quando [illegible] nihil [illegible] [illegible] in quibus inferiora differunt [illegible] [illegible] quando [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in quo differunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nostro [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] illud [illegible] quasi [illegible] [illegible] [illegible] in quo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de voluntate [illegible] intellectu divino [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nostro de intellectu divino, aliud [illegible] de voluntate

Caput 2um De communioribus distributionibus [illegible]

Quaestio prima per quid [illegible] contrahatur ad inferiora

Observa 1o [illegible] [illegible] de [illegible] quam [illegible] in aliqua particularia [illegible] [illegible] in [illegible] [illegible] [illegible] quo inferiora [illegible] [illegible]. Observa 2o [illegible] aliqua tamen [illegible] [illegible] quoniam [illegible] distinguit [illegible] aliqua ab alia [illegible] fundamentum [illegible] [illegible] [illegible] quod [illegible] [illegible] differentia [illegible] quod unum [illegible] [illegible]

ratio(n)e eius. 2a sententia est distinctio per modos reales. Diversitas entium realium [illegible] sic [illegible] eadem [illegible] [illegible] [illegible] et trahi per modos reales. sicut enim duarum quantitatum equalium diversae possunt esse figurae quia una dicitur quadrata alia triangularis ita duorum entium aliqui in [illegible] [illegible] [illegible] [illegible] [illegible] diversi sunt modi quia una [illegible] [illegible] [illegible] aliud non [illegible] sed in alio tamquam in subiecto —

3a sententia est distinctionem per quandam [illegible] sed [illegible] distinctio [illegible] [illegible] [illegible] formalem quam obtinuimus [illegible] [illegible] [illegible] [illegible] [illegible] abstractioni [illegible] [illegible] [illegible] [illegible] ab inferioribus quando [illegible] in quo [illegible] inferiora [illegible] [illegible] per quam distinguuntur et per quam [illegible] [illegible] [illegible] [illegible] [illegible] ita trahi dicitur quando [illegible] in quo [illegible] inferiora [illegible] in [illegible] in quo distant. itaque [illegible] [illegible] per quid [illegible] [illegible] [illegible] quid sit quando dicitur distinctio entium [illegible]

Utrum 1o ens [illegible] trahi ad inferiora per [illegible]. Prob. 1o quia [illegible] [illegible] [illegible] [illegible] per id quod trahitur [illegible] quia [illegible] [illegible] [illegible] inferiora [illegible] [illegible] [illegible] [illegible] cum [illegible] [illegible] [illegible] [illegible] id [illegible] per quod [illegible] [illegible] [illegible] aliqui [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] per aliquid [illegible] quod [illegible] admittit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in alio [illegible] [illegible] intelligitur [illegible] [illegible] [illegible] [illegible] per [illegible] sed per [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] subiecto [illegible] [illegible]. Prob. 2 [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] per [illegible] quod nihil [illegible] ad [illegible] [illegible] sed [illegible] in quantum [illegible] [illegible] [illegible] [illegible] admittitur. [illegible] quidem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] eo modo quo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quam [illegible] [illegible] [illegible] [illegible] distinctio [illegible] [illegible] [illegible] [illegible]

Utrum 2o [illegible] trahi [illegible] per modos reales. Prob. 1o illi modi vel [illegible] [illegible] vel [illegible]. 2a [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] ab auctoribus qui illos admittunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] per quid [illegible] [illegible] [illegible] [illegible] [illegible] per aliud modum [illegible] [illegible] in infinitum: [illegible] [illegible] [illegible] per se sunt alio modo reali [illegible] [illegible] ipsum dictum est in prima divisione [illegible] quod [illegible] dicitur per se sunt alio modo reali [illegible] [illegible] ab [illegible] quod [illegible] [illegible] sunt [illegible] [illegible] [illegible]. Prob. 2o quia [illegible] [illegible] [illegible] [illegible] et infinitum [illegible] [illegible] [illegible] [illegible] modi reales [illegible] [illegible] [illegible] quasi sine figura et quantitate distinguuntur [illegible] [illegible] sunt illa ita distinguuntur in [illegible] [illegible] [illegible] infinitum: [illegible] in [illegible] [illegible] [illegible] modo et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] intelligi [illegible] [illegible] [illegible]

In [illegible] modo [illegible].

Dico 3 [illegible] ad inferiora [illegible] expressionibus [illegible] quod [illegible] omnia [illegible] addi [illegible] aliqua difficultas, sed [illegible] exprimitur specialis modus essendi, sic [illegible] ubi [illegible] exprimi modus specialis [illegible] intelligendum modum [illegible] qui [illegible] in [illegible] accidentibus. Sed modum specialem [illegible] quod [illegible] quod [illegible] expressio intelligebatur [illegible] in [illegible]. [illegible] qui [illegible] ad inferiora [illegible] modum [illegible] aliquo modo [illegible] particularia [illegible] ad inferiora [illegible] modi [illegible] expressi [illegible] in [illegible] nisi [illegible] abstracta [illegible] expresse [illegible] a parte rei [illegible] aliquid [illegible] a parte rei. [illegible] aliquibus modi [illegible] expresse [illegible] magis [illegible] magis [illegible] a parte rei. [illegible] determinari [illegible] modi [illegible] magis expresse [illegible] determinatio [illegible] ad [illegible] determinari [illegible] modum nihil [illegible] aliud [illegible] a parte rei [illegible] explicatione [illegible] intelligi [illegible] ad inferiora [illegible] quia [illegible] magis expressum [illegible] determinatum [illegible] quia [illegible] 2 [illegible] determinatur [illegible] modi [illegible] infiniti [illegible] modi aliquibus [illegible] infiniti [illegible] intelligendum [illegible] infiniti [illegible] quod [illegible] in Deo [illegible] magis expresse [illegible] determinati [illegible] a parte rei [illegible] abstracta [illegible] dicuntur [illegible] contrahentia [illegible] determinata. Sed Objicies [illegible] contractionibus [illegible] contractionibus [illegible] abstractio [illegible] abstracta [illegible] quod [illegible] abstracta [illegible] expresse [illegible] abstracti [illegible] abstractionem [illegible] expresse.

Quaestio 2a de Analogia entis

Suppositis [illegible] quae alias in [illegible] dicta sunt de aequivocis [illegible] quod illa [illegible] quorum nomen [illegible] ratio [illegible] communia [illegible] nomen [illegible] univoca [illegible] Analogia [illegible] aequivoca [illegible] quae [illegible] in aequivocis [illegible]

Nota 2°. [illegible] quod [illegible] diuiditur [illegible] propositionis qui [illegible] attributionis [illegible] qua [illegible] aequalitatem [illegible] [illegible] [illegible] quam [illegible] [illegible] aequalitatem [illegible] in inferioribus habent tamen [illegible] [illegible] conuenientiam [illegible] ad aliquid [illegible] ita [illegible] aliud quomodo [illegible] [illegible] principalis [illegible] [illegible] [illegible] quae tamen [illegible] [illegible] habeat [illegible] [illegible] attributionis [illegible] analoga sunt quae ita [illegible] [illegible] attributione [illegible] alia [illegible] principaliter [illegible] [illegible] principaliter [illegible] causa [illegible] quae [illegible] intelligentiam. Nota 3 [illegible] [illegible] uniuoca ab analogia quod uniuoca [illegible] [illegible] in [illegible] [illegible] in genere [illegible] aequalitatem [illegible] quidquid [illegible] [illegible] aequalitatem in [illegible] in genere [illegible] aliud [illegible] [illegible] [illegible] [illegible] [illegible] quibus principium [illegible] [illegible] [illegible] [illegible] eodem modo [illegible] [illegible] [illegible] [illegible] in eo ipso modo [illegible] [illegible] [illegible] [illegible] [illegible] aliud [illegible] [illegible] [illegible] [illegible] Nota [illegible] diuiditur in [illegible] [illegible] [illegible] quomodo [illegible] analogum [illegible] [illegible] [illegible] [illegible] [illegible] attributionem [illegible] [illegible] [illegible] analogiam. Nota 4° in utraque analogia [illegible] [illegible] [illegible] quodammodo [illegible] analogata [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] principium [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Nota 1. [illegible] de Deo et creatura [illegible] uniuoce aut uniuoce [illegible] analogice tantum [illegible] [illegible] quod [illegible] uniuoce [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in genere [illegible] [illegible] [illegible] [illegible] uniuoce [illegible] [illegible] analogum

Nota 2° [illegible] respectu Dei et creaturarum [illegible] analogum [illegible] attributionis [illegible]

Dua quando [illegible] significata [illegible] nomen [illegible] utriq, [illegible]
[illegible] nomen [illegible] analogiam. [illegible]
[illegible] illi analogia [illegible] ad [illegible] utriusq, [illegible]
[illegible] quatenus [illegible] ad aliud, [illegible]
[illegible] analogia attributionis [illegible] utriq, attribuitur [illegible]
[illegible] aliud [illegible]
[illegible] analogia [illegible] attributionis [illegible]
[illegible] aliud [illegible] nomen [illegible]
[illegible] respectu
aliquid ad [illegible]
[illegible]
[illegible] possibile [illegible] quia [illegible]
[illegible] modo [illegible] possibile quidem
nomen [illegible] quod [illegible] respectu illo attributionis
[illegible]
[illegible] quae omnia [illegible]
[illegible] ad [illegible] 2a. [illegible] quod [illegible]
analogia proportionis [illegible] quemadmodum [illegible]
[illegible] ad [illegible] ad aliud [illegible]
[illegible] ad [illegible] analogia
proportionis [illegible]
[illegible] ad [illegible]
[illegible] ad [illegible] analogia proportionis [illegible]
[illegible] aliquorum [illegible]
proportionis [illegible]
[illegible] quia [illegible]
[illegible] proportio [illegible]
[illegible]
[illegible] quae [illegible]
[illegible] quomodo [illegible]
quia [illegible]
[illegible] proportionibus [illegible]
[illegible] creatura [illegible] a Deo [illegible]

[illegible] 3 [illegible] substantia et accidentia [illegible] utriq,
analogiam [illegible] 1o de analogia attributionis [illegible]
[illegible] accidentia nomen [illegible] ad substantiam [illegible]
[illegible]
[illegible]
[illegible] 2 de analogia proportionis [illegible]
et creaturae [illegible] substantia [illegible] ad [illegible]
[illegible] ad [illegible]

Caput 3m De essentia et existentia

Pro titulo

[illegible] 1o ad intelligentiam terminorum [illegible]
[illegible] id quod [illegible]
quod [illegible] quod [illegible] id [illegible]
[illegible] id [illegible] quod [illegible]
[illegible] id a quo [illegible]

et denominatur [illegible] [illegible]. Nota essentiam et existentiam varie appellari nominibus. Dicitur enim essentia et potentialis, natura, quidditas, realitas, entitas; existentia autem [illegible] actus existentiae nominis dicitur et actualis, et extra causas et simpliciter sive [illegible] addito, et [illegible] cum subsistentia [illegible]. Nota 3 esse duplicem accipi a [illegible]. Primo et nominaliter quo sensu esse dicitur quod habet essentiam [illegible] de facto existat. 2o et participialiter quo sensu id solum esse dicitur quod habet [illegible] quod de facto existit. [illegible] propositionibus quibus verbum substantivum sine alio tertio adiacente ponitur significare existentiam, [illegible] id est existit. [illegible] [illegible] [illegible] significatione [illegible] [illegible] [illegible] [illegible] participium [illegible] significat [illegible]

Quaestio 1a Quid sit essentia et existentia

Fuere nonnulli qui essentiam et existentiam [illegible] [illegible] nihil [illegible]: quia enim nihil est antequam producatur [illegible] id quod nondum productum est [illegible] nihil. Ita quod

Dico 1o essentia [illegible] existentia [illegible] quid [illegible]. Prob. 1o essentia est ipsa [illegible] quando producta [illegible] [illegible] nihil [illegible] [illegible] nihil [illegible] aliquid [illegible]. Prob. 2o [illegible] quippiam [illegible] aliquid [illegible] [illegible] [illegible] [illegible] [illegible] nihil [illegible] [illegible] aliquid [illegible] nihil [illegible] aliquid [illegible] [illegible] propositionibus nihil [illegible] [illegible] quod [illegible] [illegible] nihil [illegible] aliquid [illegible] [illegible] nihil [illegible]

[illegible] cum quidam in magis ... [illegible] ... de subiecto
... [illegible] ... illud nihil fuerit ... ex qua ... [illegible]
... [illegible] ... propositio si intelligatur ... 2o
... [illegible] hoc modo nihil ... distinctum a Deo id est ... [illegible]
... [illegible] ... a Deo distincta ... [illegible]
... [illegible] ... quod ... essentia ...
... [illegible] ... ab aeterno ... [illegible]
sed quod essentia ... [illegible] ... existentia ... nulla ... [illegible]
... [illegible] ... essentiale ... [illegible]
... quia ab aeterno ... [illegible]
ergo ... aliquid ab aeterno divina ... [illegible] ... essentia
... [illegible] ... existentia ... in qua ... modo ... [illegible]
... [illegible] ... aliquid quid ... essentia ...
... [illegible] ... quidquid ... [illegible]

Ulterius ... essentia ... [illegible] ... nulla ratione ... definiri ...
... [illegible] ... talis essentia ...
explicatur ... essentia ... [illegible]
... [illegible] ... essentia ... existentia
... [illegible] ... essentia ... [illegible]
... [illegible] ... essentia ... [illegible]
... [illegible] ... definitione ... [illegible]
... [illegible] ... essentia ... [illegible]
... [illegible] ... Prob. 2 ... definitionem ...
... [illegible] ... essentialia ...
... [illegible] ... essentia ... ergo ...
definitio ... essentia ... Dicendum ... respondetur
quaestio quid sit essentia hominis ... quid ... fuerit ...
... existentia ... essentiae ... [illegible]
si ... animal rationale ... definitio ... ergo ...
... definitio ... essentiae ... [illegible]
... quid sit essentia hominis ... et quid
... [illegible]
... [illegible] ... animal rationale ... [illegible]
... quid ... essentialiter ... definitionis ... hominis ...
... ratione existentiae ... [illegible]

Ultimo existentia ... accidentia ... distincta ab essentia
... [illegible] ... Prob. 1o quia ... [illegible]
... accidentarium ... quod ... [illegible]
... accidentarium ... [illegible]
... aliquid ... quod ... accidens ... [illegible]
... [illegible] ... propositione ... [illegible]
... [illegible]
... [illegible] ... accidentia ... existentiam ... [illegible]
... [illegible]
ipsa existentia ... accidens ... distinctum ab eo quod existit
... [illegible] ... existentia ... [illegible]
... [illegible] ... Prob. 2 existentia
... [illegible]
sua existentia ... [illegible] ... ad ... [illegible]

sed ubi aliquod dicitur esse substantia ergo existentia non est pura accidens sed quaedam existentia est substantia. Probatur 3 quia aliqui existunt existentia non est unum sed per [illegible] essentia, alia quae est subiectum et existentia quae est accidens, sicut [illegible] album est unum per accidens [illegible] substantia et albedine hoc autem nemo admittere

Dico 4° existentiam [illegible] dicitur actus [illegible] essentiam in ratione actualis entia quae [illegible]

Probatur autem 1°. quia sicut causa actu causans non aliud addit supra causam [illegible] tantum [illegible] actuale quo causa vim suam exercet producendo actum effectum, ita existentia [illegible] nihil addit supra essentiam quam [illegible] actualitatibus illam quae [illegible] productionis sui a causa producente, ut intellectus habitualis [illegible] et intelligendo actu, distinguitur per actuale illud [illegible] quod iam habet, dicitur non habebat et similiter intellectio [illegible] existentia distinguitur ab eadem posita existentia [illegible] actualibus illam positionibus sui [illegible] existentia, vel [illegible] actuale. Probatur 2 ex [illegible] formula [illegible] [illegible] loquimur [illegible] apud illos existere aliquid [illegible] extra causam, si causam habet; aliqui non aliud extra causam extra causam, si [illegible] quod dicitur [illegible] actu existens [illegible] quae [illegible] existentia tantum potentia [illegible] existere [illegible] non autem vere actu existebat

Quaestio 2ª Quomodo distinguantur Essentia et existentia

[illegible] 1° quaestionibus [illegible] de actu creato non quod attinet ad dictam essentiam et existentiam [illegible] non [illegible] sed ratione distingui [illegible] 2 [illegible] nonnulli qui essentiam rerum creatarum [illegible] in re distingui ab earum essentia [illegible] et duae [illegible] essentiam et existentiam, [illegible] autem maxime ad hoc [illegible] [illegible] videntur quibusdam [illegible] [illegible] [illegible] quibus [illegible] quodam modo [illegible] tribuunt existentia: quae illi [illegible] explicant et dicunt et essentiam in Deo non quidem distingui, distingui tamen in creaturis [illegible] quo [illegible]

Assero 1° [illegible] actuale rerum creatarum non distingui in re ab earum essentia. [illegible] non distinctio possibilitatis [illegible] quae [illegible] dicta sunt [illegible] tamen et [illegible] Probatur 1° quia ipsa actualitas existendi non potest esse aliquid receptum vel adveniens [illegible] non [illegible] quidquid enim advenit alicui et quidquid in aliquo recipitur illud [illegible] adveniat existenti [illegible] ratione et [illegible] in [illegible] [illegible] ratione actu [illegible] [illegible]; quia omne recipiens debet ratione actu [illegible] actualitatem esse actualem existentiam quam [illegible] [illegible] [illegible] [illegible] et [illegible] habet. oportet ergo et ipsum [illegible] actuale [illegible] aliquid actualitatibus habere. [illegible] aliquid adveniat [illegible] essentiam suam [illegible] quidditatibus existitur [illegible]

Dividitur dicitur esse in potentiali. Cuius mensura est quodammodo esse
actualis quia quidquid in potentia ordinatur ad esse actuale, et dicitur
esse in potentia quam in actu quidem. Arg. 2 quoniam in alia parte
dicitur non modo secundum unum partibus aliqua terminari productionibus sed omnino
secundum se totam quando producuntur et nihil in ea est improductum secundum
se, id ergo secundum quod terminatur productio ponitur in re per
productionibus, quod est absurdum: ergo essentia secundum quam terminatur
productionibus ponitur secundum se ipsam quod si quis dicat essentiam
non produci sed reproduci secundum essentiam, nihil dicit, cum etiam
essentia dicatur in actualibus [illegible] rei posito quod essentia est
rerum distinctarum. [illegible] est essentia secundum se actu sit existentia
vel actu [illegible] [illegible] vel actu est [illegible] quando [illegible]
Arg. 3 evidenter. impossibile enim est esse aliquid formaliter in re et
actualibus [illegible] aut ad aliquid [illegible] non per se formaliter
sed per aliud in re distinctum. in quo plurimum [illegible] est rei [illegible],
[illegible], alio est adventitio, [illegible] ac adventitium et secundarium [illegible]
[illegible] habere per aliquid a se distinctum et est album [illegible] [illegible]
sed [illegible] [illegible] quo [illegible] per se ponitur et [illegible] [illegible] [illegible]
[illegible] aut [illegible] aut actuari aut [illegible] est [illegible] [illegible]
habere per aliud distinctum ex a parte rei. quod autem [illegible]
[illegible] [illegible] et [illegible] [illegible] de existentia [illegible] et [illegible]
[illegible] tribuendum Deo [illegible] aliquid [illegible] ac [illegible] et
[illegible] essentia [illegible] distinguantur [illegible] [illegible]: [illegible], id [illegible]
creaturae [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] distinctio [illegible]. [illegible] [illegible] est Deo [illegible]
[illegible] [illegible] essentia [illegible] determinatio actualis [illegible] [illegible]
esse actu; quod nulli alii [illegible] [illegible], [illegible] [illegible] alia [illegible] [illegible]
[illegible] actu sed aliud [illegible] de essentia actuali [illegible] de essentia [illegible] actu
existentium: ista enim per se ponitur non per aliud aliud [illegible], [illegible] est
se actualis existentia. [illegible] in Christo [illegible] [illegible]
fuit tantum unum esse in quo tamen [illegible] fuisse duas naturas
[illegible]: ergo natura humana [illegible] [illegible] esse [illegible] [illegible] existentia
[illegible]: ergo [illegible] essentia [illegible] per aliquid a se distinctum. [illegible]
non [illegible] quod humana natura in Christo [illegible] existentiam tantum
divinam - natura humana [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] existentia [illegible] humana [illegible] [illegible] divina.
quod autem [illegible] [illegible] esse in Christo unum tantum [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible] quod [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible]
[illegible] natura est. [illegible] [illegible] [illegible] quia in Christo [illegible] duae naturae
una hypostasis [illegible] est quod [illegible] [illegible] naturam [illegible] [illegible] duo, quae
autem [illegible] ad hypostasim in Christo [illegible] unum tantum, et postea
[illegible] [illegible] cum humana natura [illegible] [illegible]. Hypostasis [illegible] [illegible]
[illegible] [illegible]. [illegible] est quod secundum humanam naturam non [illegible] sibi
novum esse [illegible]. [illegible] 3 quoniam essentia creaturarum [illegible]
[illegible] [illegible] et aliunde [illegible] [illegible] a parte rei: ergo si existentia
non distinguitur in re ab essentia quaedam creatura [illegible] [illegible], quod non
videtur verum quia simplicitas summa est [illegible] Dei. [illegible] summa
simplicitatibus cum summa perfectione et actualitate et [illegible] Dei: simplicitatibus
autem summam [illegible] [illegible] summa actualitate et perfectione non [illegible]
Dei. in creaturis autem etiam [illegible] non est infinita [illegible] tamen
[illegible] ad aliquid quod [illegible] [illegible] omnino simplex: [illegible] simplicissimum [illegible]

... [illegible] ingrediuntur [illegible] eius [illegible] vel [illegible] ingredi[illegible] perfectionibus quae in Dei simplicitate continentur.

Obiicies [illegible] existentia [illegible] essentiam [illegible] quae [illegible] perfectionibus [illegible] quae [illegible] essentia quae [illegible] essentia [illegible] ab [illegible] essentia [illegible] quae [illegible] essentia [illegible] existentia [illegible] essentia [illegible] existentia [illegible] possibilis [illegible] modo [illegible] actualis [illegible] existentia [illegible] possibilis [illegible] actualis [illegible] itaque [illegible] possibili [illegible] actuali [illegible] possibilitas [illegible] possibilis [illegible] actuali [illegible] existentia [illegible] essentia [illegible] existentia [illegible] essentia [illegible] prima [illegible].

Nego 2am actualis [illegible] ab [illegible] existentia [illegible] distinctioni cum fundamento [illegible]. Prob. 1a pars [illegible] duo nomina [illegible] possibile [illegible] existentia [illegible] essentia [illegible] modo in [illegible] possibili, modo in [illegible] actuali, [illegible] actuale quod [illegible] possibile [illegible] existentia quod possibile [illegible] possibile [illegible] nostro modo [illegible] Prob. 2a pars quod [illegible] fundamentum [illegible] existentia [illegible] essentia [illegible] itaque [illegible] fundamentum [illegible]

et propriorum ... similiter in lapide et quando ... non est ... quae
in subjectalitate cum ... sunt ... ad ... rerum. Et non
... cum ... ullo modo ... [illegible]
... lapidis ... aliquo alio qui ... cum ...
sed essentia et existentia ... quin ... [illegible]
... non ... sed ... et unum aliquid ... in
uno alio tempore ... aliud ... per ... quia unum
... actualitatibus aliud possibilitatibus; ... possibilitas
... ad actum et ex possibili fiat actuale quando ... fit
quod ... fieri. Sed Objicies: quando calidum fit ex
nihilo ... ipso ... transit ex possibili in actum
... quam ... ex possibili; transeundo a possibilitatibus
ad actualitatibus ... ex aliquo ... ex possibili sicut qui
calefit efficitur calidum non ex nihilo sed ex frigido ... ipso
calido transeundo ex statu ... calidi in statum calidi. Respondeo ...
creatur ex nihilo hoc solum significari ... creatur ex nullo subiecto
... nihil ... quod ...
... nihil ... creatur ... nihil ...
... actu ... et actuali in quo ...
... [illegible] ...
... nihil actuale ...
... calidi ... ad ...
calidum ... significatur ... primarium
sed secundarium ... quod ...
distingui ab essentia cum fundamento in re.

Caput 4um De Proprietatibus Entis

Ad ... tractatus Observa proprietatem nomen
duplicitur sumi: primo ... quod ... a natura ...
... attributo cum quod ... aliqua ... posse
... quid ... quo in significatione ... a
aliquam entis proprietatem sed quaenam illae sint et quo ... modo ...

Quaestio 1 quot et quae sint proprietates Entis

Observa primo ... aliquid ... modum ...
aliud ... subiecti cum ... : ... hoc
... aliqua ... distincta a subiecto ...
... : ... aliquid ... modum ...
... possit ... nomen ... a ...
... quasi ... a subiecto ... quomodo
attributa divina ... quodammodo ab
essentia divina cum hoc attribuuntur quo ... quae
... ab ... posita ...
... proprietates quantitatis ... et
aequalitatis et inaequalitatis ...

[illegible] [illegible] visibilibus in colore [illegible] aliquid a colore distinctum [illegible] fundamentum [illegible] qualitatis distinctum a quantitate [illegible] aut potentia a Deo ipso. [illegible] perfectionalia [illegible] dicuntur.
Nota 2° in disputationibus quae instituuntur de [illegible] perfectionibus aliud est quod [illegible] perfectiones [illegible] realiter sint, aliud quod realiter distinguantur vel inter se vel ab essentia, et rursus aliud quod [illegible] rationis sint, aliud quod ratione tantum distinguantur [illegible] positive
[illegible] 1° [illegible] [illegible] [illegible] perfectionalia [illegible] distinctam [illegible] 1° [illegible] [illegible] [illegible] a realis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] perfectiones a parte rei distinctas [illegible] in Deo [illegible] [illegible] perfectione [illegible] [illegible] [illegible] simplicitati. [illegible] 2° quia si [illegible] [illegible] [illegible] a parte rei distinguerentur ab [illegible] [illegible] ipsa ita [illegible] [illegible] [illegible] [illegible] vel [illegible] [illegible] [illegible] dici [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] realis, [illegible] [illegible] [illegible] perfectione quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia si [illegible] [illegible] [illegible] [illegible] [illegible] praedicari [illegible] [illegible] [illegible] [illegible] in recto, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] praedicatur in recto de [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sed in obliquo tantum [illegible] [illegible] [illegible] [illegible] [illegible] a se distincta [illegible] [illegible] [illegible] ipsa rei essentia [illegible] distinguuntur [illegible] de [illegible] a [illegible] [illegible] [illegible] [illegible] [illegible] partibus [illegible] [illegible] illustrabitur
[illegible] 2° [illegible] [illegible] [illegible] quae sint [illegible] [illegible] rationis [illegible] 1° quia nullo intellectu cogitante quodlibet [illegible] [illegible] [illegible] [illegible] quae perfectiones sint [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] intellectus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquid a parte rei [illegible] [illegible] [illegible] [illegible] [illegible] distinctum ab [illegible] [illegible] dicuntur perfectiones. [illegible] 2 [illegible] quae [illegible] [illegible] perfectione [illegible] [illegible] [illegible] [illegible] [illegible] subiecto suo [illegible] [illegible] tantum ab intellectu [illegible] aut [illegible] ab [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] suo [illegible] [illegible]. [illegible] 3° [illegible] perfectionis [illegible] [illegible] subiecto suo [illegible] [illegible] [illegible] rationis [illegible] [illegible] subiecto [illegible] quamdiu intellectus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quamdiu [illegible] rationis.
[illegible] 3° [illegible] [illegible] perfectiones [illegible] attributa [illegible] tantum addunt supra [illegible] vel [illegible] vel denominationibus [illegible] aut relationibus; [illegible] [illegible] [illegible] [illegible] [illegible] aliquam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] intelligitur
Nota 1° [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] multitudinis: [illegible] [illegible] [illegible] ad intellectum, [illegible] [illegible] [illegible] ad voluntatem. Nota 2 [illegible] essentia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vel [illegible] rationibus [illegible] quae [illegible] de essentia vel [illegible] [illegible] vel [illegible] [illegible] vel [illegible] [illegible] [illegible] [illegible] quae [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

quomodo vero [illegible] sensibilia sunt. Deinde sic explicat [illegible] qualitates
quomodo etiam [illegible] colore explicant [illegible] quae ordinibus ad
visum cum dicimus a qualitatibus visibilibus: unum [illegible] ordinibus ad [illegible]
auditum cum dicimus a qualitatibus auditu perceptibilibus: quomodo [illegible]
[illegible] [illegible] [illegible] et visui [illegible], [illegible]
[illegible] a quadam [illegible] nihil dicit nisi [illegible] numeri
[illegible], [illegible] [illegible] formaliter [illegible] dicit [illegible]
[illegible] quia [illegible] aliquid reale et absolutum in se quodammodo explic-
atur ipsa positive [illegible]. Prob. 1°. Unum quidem si [illegible]
[illegible] [illegible] unitas [illegible] nihil est aliud quam id
quod non est multa; multa autem sunt plures unitates quarum una alteri
addita numerum [illegible] a pluralitatibus itaque unum [illegible]
[illegible] vel cum pluralitate vel cum multitudine nihil formaliter [illegible] aliud
quam [illegible] numeri, pluralitatis et multitudinis. Quia tamen
negatio multitudinis [illegible] nihil [illegible] nihil est [illegible]
unitas [illegible] est unum significat aliquid quod reale sit idemque non [illegible]
a quod multa non sit, ideoque sit unum. Unum ergo id est quod [illegible] multa
non est aliquid reale: verum est ergo aliquam [illegible] [illegible] [illegible]
[illegible] [illegible] unitatem explicari. Similiter verum formaliter quidem
dicit ordinem ad potentiam cognoscitivam quae [illegible] [illegible]
tali [illegible] cognoscibili [illegible] tamen illud [illegible] fundatur in aliquo
absoluto reali quod explicatur quodammodo per [illegible] [illegible] [illegible]
[illegible] colore quae absoluta sit in se [illegible] visibilitatibus explicari [illegible]
quod autem [illegible] solum a [illegible] explicatur ipsa [illegible] sed etiam
absolutum. [illegible]: [illegible] dicitur cognoscibilitas [illegible] solum [illegible] [illegible]
sicut [illegible] non dicitur visibilitas sed visibile quasi per modum [illegible]
[illegible] autem [illegible] non solum forma [illegible] in abstracto sed a subiecto
[illegible] quasi subiectum quod [illegible] tali [illegible] subiectum etiam [illegible]
a quodammodo explicatur [illegible] [illegible]. [illegible] bonum est ad appetitum [illegible]
dicitur quasi [illegible] appetibile [illegible] tamen [illegible] ad illud
significandum [illegible] bonitas attribuitur. [illegible] non solum respectu [illegible]
[illegible] [illegible] [illegible] [illegible] sed etiam illud reale absolutum
[illegible] [illegible] [illegible] [illegible] attribuitur [illegible] [illegible] dicitur
[illegible] [illegible] [illegible] [illegible] [illegible]: cum [illegible] nominatur [illegible]
[illegible] [illegible] sed illa quoque [illegible] quam [illegible] dicitur. Ad 2° quod
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] aliqua
[illegible] realia a positiva [illegible] [illegible] [illegible]. Si quidam
[illegible] non [illegible] multa. Quod non est ita est: non dicimus [illegible] [illegible] [illegible]
non est multa. [illegible] id quoque in [illegible] nihil [illegible] possit.
Similiter idem est, [illegible] [illegible], ac [illegible] cognoscibile quod non [illegible]
[illegible] cognoscibile [illegible] non tamen est [illegible] verum. [illegible] idem [illegible] [illegible]
[illegible] bonum ac [illegible] nominatum appetitum quod [illegible] [illegible] [illegible]:
sicut [illegible] bonum terminat [illegible] [illegible] [illegible] terminat [illegible] [illegible].
[illegible] nominatur bonum aliquod [illegible] [illegible].
quam ipso modo id quod bonum terminat appetitum [illegible] [illegible] [illegible]
[illegible] quod [illegible] non [illegible] [illegible] nisi [illegible] [illegible] [illegible]
[illegible] 4. [illegible] [illegible] [illegible] [illegible] unitatibus [illegible] bonitatibus
[illegible] autem [illegible] est quia. Prob. 1°. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] substantia [illegible] alteri, quod non sit unum verum et bonum eo modo quo [illegible] explicabuntur deinde; soli enti reali [illegible] insunt [illegible] autem vel negativa vel impossibilia carent [illegible] [illegible]. [illegible] sunt duae conditiones [illegible] [illegible] [illegible] [illegible] sunt [illegible] realia [illegible] quandoquidem illi [illegible] [illegible]. 2º quod [illegible] [illegible] [illegible] quia reliquae omnes quae assignari possunt aut non [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] distantia [illegible] ad [illegible] [illegible] intelligibile [illegible] [illegible] quod ad [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] omni enti. [illegible] alicubi [illegible] [illegible] [illegible] omni enti reali [illegible] [illegible]: [illegible] qui [illegible] [illegible] alicubi [illegible] [illegible] [illegible] enti reali [illegible] [illegible] ubi [illegible] quod [illegible] [illegible] alicubi [illegible] [illegible] [illegible] in loco [illegible] [illegible] quae in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] alicubi [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] absoluta Dei potentia [illegible] possit aliquid [illegible] quod nullibi sit. [illegible] [illegible] [illegible] qui mundum [illegible] [illegible] alicubi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] quod [illegible] [illegible] [illegible] [illegible] nisi enti [illegible]: [illegible] autem [illegible] [illegible] [illegible] [illegible], [illegible] possibile, [illegible] quod [illegible] possibilibus [illegible] [illegible] [illegible] [illegible] bonitatibus [illegible] autem [illegible] ubi [illegible] [illegible] ubi possibilia

Quaestio 2ª de Unitate

Suppono [illegible] [illegible] unum nihil addere supra ens [illegible] [illegible] [illegible] divisionem aut multitudinem quae [illegible] [illegible] nominatur [illegible] [illegible] [illegible] [illegible] quod quidam obiiciunt unitatem [illegible] [illegible] divisionem: [illegible] [illegible] autem [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] negatio [illegible] quae [illegible] videlicet aliquid positivum [illegible] [illegible] negatio [illegible] [illegible] [illegible] negationibus [illegible] negatio affirmationibus [illegible] affirmatio [illegible] positio [illegible] quae [illegible] negationibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] in rigore [illegible] [illegible] affirmatio aut aliquid positivum [illegible] [illegible] a parte rei [illegible] [illegible] possint [illegible] nisi positione [illegible] [illegible] [illegible] [illegible] sunt [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] 2º [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] multitudinibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 2º [illegible] [illegible] [illegible] [illegible] [illegible] nihil [illegible] divisio [illegible] [illegible] [illegible] [illegible] unum [illegible] aliud, [illegible] [illegible] [illegible] [illegible] [illegible] divisioni [illegible] [illegible] multitudini. [illegible] autem [illegible] [illegible] [illegible] divisioni [illegible] [illegible] [illegible] aliqua [illegible] sunt [illegible] unio quae [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] unio [illegible] quia [illegible] [illegible] [illegible] quasi ad [illegible] [illegible] [illegible] unio [illegible] [illegible] [illegible] unitatem quae [illegible] [illegible]

Compositionibus sed quanto maior est simplicitas tanto perfectior [illegible] unitas Catholica [illegible] quia tamen [illegible] [illegible] [illegible] [illegible] dicitur unitas ista quae [illegible] dicitur sit.

Quaestio 3a. quo sensu ens dicatur unum.

Duo potissimum in hac quaestione dubia esse possunt. Primum quae ratio unitatis sit [illegible] unitas. Alterum quibus [illegible] modis ens dicatur unum ac quot [illegible].

Notandum 1° unum dicitur negationibus divisionis sive indivisionibus, primo in ipso [illegible] et [illegible] a quolibet alio sive existente sive possibili. Prob. [illegible] qui sapiunt divisionibus unum vocat ens indivisum in se et divisum a quolibet alio. Prob. 2° ratione quia per divisiones [illegible] intelligimus ens in se unum [illegible] plura ergo ens dicitur unum per negationes divisionum. Prob. 3 quemadmodum [illegible] [illegible] aliud [illegible] [illegible] aliud [illegible]. [illegible] [illegible] [illegible] : [illegible] aliud [illegible] esse divisum a quolibet alio quod [illegible] [illegible] [illegible] [illegible] [illegible] primum aliquid esse indivisum in se quam divisum ab alio et unitas [illegible] [illegible] ita unum dicitur negationibus divisionis in ipsomet primo ac principaliter : [illegible] [illegible] secundario divisionibus a quolibet alio quod [illegible] [illegible] [illegible] [illegible] [illegible] divisionibus ab alio [illegible] [illegible] ratione unum ; intelligimus [illegible] divisionibus ab alio [illegible] [illegible] id [illegible] primo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Notandum 2 negativum illud quod unum addit supra ens [illegible] [illegible] ad modum privationis [illegible] ad [illegible] puram negationem. Prob. [illegible] [illegible] [illegible] quod [illegible] includit [illegible] [illegible] unum [illegible] includit : [illegible] [illegible] negationibus [illegible] [illegible] ; [illegible] [illegible] [illegible] unum [illegible] [illegible] plura : similiter [illegible] ratione [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. quare [illegible] [illegible] [illegible] negativum illud quod unum addit supra ens [illegible] ad [illegible] privationis quae includit [illegible] [illegible] [illegible] [illegible] [illegible] tamen [illegible] [illegible] [illegible] privationis quia primo [illegible] [illegible] dicitur negationibus [illegible] [illegible] ab indiviso quam unum addit supra ens [illegible] dicitur negationibus divisionis in [illegible] [illegible] [illegible] [illegible] in Deo et in aliis rebus simplicibus.

Notandum 3° unitatibus abstractionis [illegible] [illegible] [illegible] [illegible]. [illegible] sive unum dicitur [illegible] [illegible] ita unum speciei et unum generis dicitur [illegible] unitas quidem numerica [illegible] [illegible] modo quo unum [illegible] [illegible] [illegible] [illegible] unitas [illegible] [illegible] [illegible] [illegible] [illegible] tamen dicitur quod [illegible] [illegible] [illegible] unum [illegible] quod [illegible] abstractionis unitatibus [illegible] [illegible] [illegible] [illegible]. Prob. 1° quia [illegible] [illegible] [illegible] [illegible] : unitas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quo [illegible] [illegible] ita [illegible] unitas abstractionis [illegible] [illegible] [illegible] in una [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] quasi unum. [illegible] abstractio [illegible] ita [illegible] unitas abstractionis quae [illegible] [illegible]. Prob. 2 [illegible] unitas abstractionis [illegible] [illegible] maxime [illegible] quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] abstractionis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] maxime [illegible] [illegible]

Anagogu[?] ... dicitur ... quod autem ultimo ad ... universalia modo

Verbo 4 aliud est unum per se aliud per accidens. ... lib. V text. 13 et 14
... unum ... unum per accidens ... [illegible]
... quid ... est unum per se quod ... [illegible]
... unum ... [illegible] ... unum per accidens quod ...
... [illegible] ... describunt ...
... alij ... quod ... [illegible]
intelligentia ... quod illud ... [illegible]
... tradita sit ita alij ... dicunt ... quod ...
... unum autem per accidens quod ... divisibile ...
alij unum per accidens dicunt esse quod ... pluribus ... in ... [illegible]
... unum autem per se quod ... [illegible]
vel ... [illegible] ... alij ... [illegible]
dicunt quod ... essentialis ... ita unum ... per se quod ...
essentia una; unum autem per accidens ... quod ... essentialis
... [illegible] ...
... unum ... in hoc ... quod ... aliquod
unum per se ... aliquod ... unum per accidens ... [illegible]
... [illegible]
... [illegible] ... una ...
... [illegible] ...
... quidditas per se ... [illegible]
accidens ... unum ... [illegible]
... : ergo ... unum ... dicitur quod est unum per se
... unum per accidens ... per se ... [illegible]
... in aliquibus ... [illegible] ... unum per
accidens ... [illegible]

Verbo 5° aliud est unum indivisibile aliud divisibile. ...
... divisionem ... unum per accidens ... unum per se
... divisibile sit quantitas ... quantitas ... multa
... tamen unum ... id quod ... divisibile est in plura
... accidens ... divisio ... quantitas ...
... per se ... [illegible]
... id quod divisibile est unum ... [illegible]
divisibile ... divisum ... autem ... divisibile unum ... [illegible]
est quia ... divisionum in eo ... multa ... [illegible]
... unum ex multis. ... divisio ... multiplex
... quantitatis ... [illegible] ... secundum ...
in ... [illegible] ... quibus
... [illegible] ... unum ... divisionibus
... vel ... [illegible]

Verbo 6 ratio dici aliud est unum simpliciter aliud unum secundum quid
... divisio ... [illegible] ... quod indivisibile
... aliquod unum ... [illegible]
... unum simpliciter ... unum ... autem ... [illegible]
indivisibile ... unum secundum quid ... unum per accidens
... unum secundum quid ... [illegible]
... ad unum per accidens ... [illegible]
... [illegible]
... quid sit unum simpliciter ... autem unum ... quod

Quod sunt illo addito unum esse verum potest de conditionibus enim argumentatio in recto divisibile et unum esse sed multa: de homine autem indivisum dicitur et unum quia est multa. Ergo unitatis divisionem ad distinctionem primam [illegible] intelligentiam [illegible] et [illegible] dixi

Quaestio 4a Qua Unitas sit Entis Proprietas

Observa 1o, controversia est, praesertim de unitate numerica, an haec sit quae praedicatur de ente [illegible], [illegible] liquidum est videlicet [illegible] unitatem quae constituit unum individuum [illegible] speciei [illegible]. Observa 2o, unum recte ita describi si dicatur aliquid esse et unum, nihil aliud est quam illud esse non est plura talia quale ipsum est, quae descriptio non soli unitati numericae [illegible] [illegible] [illegible] unitatibus duo modo aptari potest. Dicitur enim unum est qui non est plures [illegible], unum corpus quod non est plura corpora, unum mixtum quod non est plura mixta, una [illegible] quae non est plures [illegible], unus angelus qui non est plures angeli [illegible], ita de ceteris [illegible] ad quaestionem [illegible]

Dico 1 unitatem quae est praedicatum entis non esse unitatem quantitativam quae [illegible] est [illegible] Unicuique. Prob. 1o sit enim nihil esse unum nisi quantum [illegible] quia unum [illegible] enim esse nihil esse ens nisi quantitatem [illegible] quae [illegible] [illegible] in ipsum de [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qui nihil [illegible] unum esse nisi [illegible] quantum [illegible] [illegible] [illegible] [illegible] [illegible] nihil [illegible] esse nisi [illegible] corpus [illegible] Prob. 2o quantitatem [illegible] probatum est distinguitur a subiecto suo [illegible] [illegible] [illegible] ergo [illegible] quod quantitatibus [illegible] quaeritur [illegible] quantitatis [illegible] unum [illegible] si [illegible] ergo a quantitate habet unitatem [illegible] [illegible], ergo [illegible] [illegible] [illegible] unum [illegible] multa quod impossibile est.

Dico 2o unitatem quae praedicatur entis est non est unitatem numericam [illegible] individualem. Prob. 1o unitatem [illegible] est [illegible] entis quae debet [illegible] [illegible] [illegible] [illegible] singularis [illegible] individuum [illegible] [illegible] [illegible]: at unitatem numericam [illegible] [illegible]: ergo non illa est quae constituit adaequate [illegible] proprietatibus entis. Prob. 2o risibilitas est alicui animali [illegible] non tamen dici potest [illegible] animalis quia non animali [illegible] [illegible] est sed [illegible] ita unitatem numericam [illegible] [illegible] non tamen quae ens, sed quae hoc ens. itaque unitatem illa non entis proprietas est sed ad summum [illegible] entis.

Dico 3 unitatem quae praedicatur entis esse in variis entibus [illegible] pro entium diversitate explicatur simul et prob. [illegible] aliquod est unum [illegible] ita [illegible] [illegible] est [illegible] [illegible] unitate. [illegible] est unum species [illegible] [illegible] [illegible] [illegible] abstractionibus unum ita unitatibus habet abstractionem quae dicitur unitas specifica [illegible] aliud est quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] unitatem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] esse unum est analogice non univoce ita unitatibus habet quae dicitur unitas analogica.

Quaestio 5a Quodnam sit principium Individuationis

De unitate abstractionis [illegible] specifica [illegible] [illegible] [illegible] [illegible] [illegible] univocationis [illegible] analogicam tantum, quid [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] intellectu [illegible] [illegible] [illegible] quia nihil in [illegible] [illegible] [illegible] [illegible] abstrahibilem tantum quam [illegible] a [illegible] abstrahentium [illegible] [illegible]: sed qui [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible]

Nos esse tam judicato [illegible] [illegible] aut [illegible] qui judicatum aut
affirmat de mundo [illegible] [illegible] [illegible] [illegible]
judicium [illegible] [illegible] quaeri [illegible] de effectivum principium [illegible]
[illegible], quaerimus enim [illegible] quid formaliter [illegible] singularia [illegible]
[illegible] · ad [illegible] quaestionis solutionem
Assero 1° Individuationis principium non est materiam. Prob. 1° Angeli
enim singuli [illegible] [illegible] sub eadem specie [illegible] [illegible]
[illegible] [illegible] specie [illegible] individua [illegible] [illegible]
[illegible] [illegible] carent. Prob. [illegible] [illegible] separata [illegible] numero
est [illegible] [illegible] a qua nihil [illegible] [illegible] [illegible] ergo [illegible]
aliud quaeriamus. Prob. 3° [illegible] individuationis [illegible]
nullum individuum spirituale [illegible] [illegible] [illegible] [illegible]
[illegible] impossibile aliquid [illegible] [illegible] [illegible] albedinis aut caloris
[illegible] caloris [illegible] impossibile [illegible] aliquid [illegible] [illegible] numero [illegible] [illegible]
quod absurdum est
Assero 2 Individuationis principium non est formam. Prob. 1° [illegible]
enim [illegible] [illegible] [illegible] una numero · [illegible] [illegible] [illegible] formae
alicui [illegible] [illegible] [illegible] [illegible] materiali, [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] aliud quam [illegible]
[illegible] intelligendo [illegible] [illegible] [illegible] [illegible] forma [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quod illa [illegible] numero
quae [illegible] [illegible] est [illegible] : [illegible] [illegible] [illegible] [illegible]
[illegible] est [illegible] alibi [illegible] in [illegible] [illegible] numero [illegible]
[illegible] [illegible] [illegible] [illegible]
Assero 3 [illegible] principium non est existentia. Prob. 1° [illegible]
[illegible] [illegible] [illegible] individuum: [illegible] [illegible] [illegible] [illegible] individuum
ergo [illegible] [illegible] [illegible] existentia in illo [illegible] possibili, quod
[illegible] [illegible] una [illegible] numero quamvis numero [illegible] [illegible].
Prob. 2° [illegible] [illegible] [illegible] [illegible] formaliter individuum
[illegible] [illegible] numero [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]
propositionem [illegible] [illegible] [illegible] [illegible] existentiam
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] doctus, [illegible] [illegible]
[illegible] doctrina. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tempore [illegible]
quo [illegible] [illegible]
Assero 4° ante collectionem accidentium esse principium [illegible]
Prob. 1°: accidentia enim [illegible] [illegible] sumpta [illegible] [illegible] [illegible] numero
[illegible] [illegible] ab accidentibus [illegible] ad [illegible] individuum [illegible]
[illegible] [illegible] accidentium, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] accidentia [illegible]
[illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] Prob. 2 [illegible] [illegible]
[illegible] divina [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] accidentibus [illegible]
Assero 5 principium individuationis est differentia individualis.
quae [illegible] haecceitas appellatur. Prob. sicut enim forma ad speciem [illegible]
[illegible] specifica differentia, ita [illegible] individuum [illegible] [illegible] individualem
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] individuum
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] haecceitas

Non est aliquid ex natura rei distinctum ab eo [illegible] quod afficit [illegible] illud in esse individui, sed si distinguuntur ratione tantum erit distinctio itaque [illegible] de ipso singulari [illegible] alio indigere principio individuationis quam sua entitate qua constituitur hoc individuum. Prob. 1°. [illegible] prima [illegible] una est [illegible] ab alio [illegible] quia [illegible] sub forma ignis distinguuntur numero ab ea quae est sub forma aquae [illegible] materia quae est [illegible] sub forma [illegible] ignis est una numero [illegible] est una [illegible] quam [illegible] divina virtute [illegible] numero [illegible] alio quod assignari [illegible] distinctum ab ipsa entitate [illegible]. Prob. 2°. [illegible] ab accidentibus [illegible] divina virtute [illegible] separata [illegible] una [illegible] in corpore. Prob. 3 [illegible] ad unionem cum [illegible] individua [illegible] numero [illegible]

Quaestio sexta de veritate

[illegible] 1 triplicem vulgo constitui veritatem in significando, in cognoscendo et in essendo. Prima est in vocibus, 2ª in intellectu cognoscente, 3ª in rebus [illegible] a veritate quam habent [illegible] ad metaphysicam [illegible] etiam de duabus aliis veritatibus [illegible] ad cognitionem [illegible] 2 ad veritatem in significando quam [illegible] in vocibus [illegible] scripturam [illegible] alia [illegible] signa quibus [illegible] judicia [illegible] veritatem [illegible] signi [illegible] judicatio [illegible] si judicium [illegible] quod [illegible] judicatur [illegible] in hujusmodi oratione partim falsitas partim veritas est: falsitas quidem in quantum significatur [illegible] veritas autem in quantum significatur [illegible] judicium [illegible] quo [illegible] quare [illegible] falsitas [illegible] in [illegible] oratione [illegible] veritas [illegible] quidem in quantum significatur [illegible] falsitas autem in quantum significatur [illegible] ex intentione [illegible] alia circumstantia [illegible] significatur [illegible] oratio [illegible]

[illegible] significatur [illegible] veritas [illegible] quae ad veritatem signi [illegible] tractandum [illegible] de veritate cognitionis [illegible] veritas in essendo seu veritas transcendentalis quae [illegible] facilius intelligitur

Quaestio 1a an et quomodo veritas sit in intellectu cognoscente

Non est hic sermo de transcendentali veritate [illegible] quaerimus an intellectus [illegible] veritatibus entium [illegible] etiam cognitionibus [illegible] iudicium [illegible] veritate transcendentali [illegible] de veritate cognitionis [illegible] quaestionibus [illegible] iudicio [illegible] veritas [illegible] falsitas [illegible] primo an veritas [illegible] intellectus [illegible] in intellectu an vero in re [illegible] 2o quaeritur an conformitas [illegible] in qua consistit veritas cognitionis sit aliquid respectivum an absolutum [illegible] intellectus veritas illa. [illegible] intellectum quando iudicat id est quando componit aut dividit affirmat aut negat [illegible] verum [illegible] falsum [illegible] an vero sit in intellectu [illegible] ad quam solutionem

[illegible] iudicium quo intellectus iudicat aliquid ita se habere [illegible] se habet in re, habet veritatem [illegible] [illegible] propositionibus [illegible] verum aut falsum [illegible] eo quod res est vel non est [illegible] propositionibus [illegible] ex eo quod sit vera [illegible] cognitionibus a veritate obiecti [illegible] a conformitate obiecti [illegible] a conformitate iudicii aut convenientia cum obiecto. [illegible] 2o a simili quia veritas significandi [illegible] est in conformitate rei et significationis [illegible] in re [illegible] in conformitate vocis significantis ad rem significatam [illegible] similiter veritas iudicii consistit in conformitate intellectus cum re cognita: [illegible] veritas [illegible] in conformitate [illegible] conformitate [illegible]

perfectio [illegible] in actu iudicii qui necnon dicitur esse conformitatis ad obiectum. Probo 3: res cognita in se obiective sive actu obiecti esse nihil habet praeter denominationem extrinsecam ab intellectu sumptam qua denominatur obiectum et eo quod obiicitur cognitioni ergo aliqua denominatio [illegible] sit in re quasi cognitio extrinsecus afficiens rem cognitam, et si res dicatur sibi ipsi conformis quae cognoscitur et existit a parte rei; [illegible] non includit actum intellectus verum: alias aeque diceretur vera quia includit cognitionem non quamlibet sed veram esse sibi conformis et esse in se. alias ita cognitio [illegible] diceretur vera quod [illegible], prius enim esse [illegible] cognitionem verum et quam rem denominari veram cognitam per talem cognitionem verum sive prius esse [illegible] cognoscibile obiectum quod [illegible] per cognitionem et cognitum. Sicut igitur absurdum est dicere quod ab [illegible] cognitum quod est in sole [illegible] dicatur cognoscitur, cum veritatem [illegible] cognoscibile sol cognitum appellatur ita absurdum est dicere quod intellectio [illegible], quia res [illegible] [illegible] cognita, quasi veritas in intellectu non sit nisi denominatio extrinseca. Durandus in 1 [illegible] sententiarum veritatem [illegible] in iudicio intellectus sed in re cognita quatenus [illegible] intellectui conformis est sibi ipsi [illegible] a parte rei adeo ut veritas [illegible] [illegible] conformitas [illegible] obiectum cum re secundum [illegible]: quasi dicat tunc iudicium intellectus verum [illegible] cum re secundum esse cognitum est conformis sibi secundum [illegible] quando res iudicata secundum esse cognitum est conformis sibi secundum esse reale. quare [illegible] [illegible] conformitatem esse in re cognita non autem in cognitione. Obiicit ergo Durandus: intellectus iudicando veritatem [illegible] iudicat de conformitate sui actus cum re [illegible] in se: sed de veritate iudicat ergo veritas est in obiecto non autem in actu intellectus [illegible] cum obiecto. [illegible] iudicando veritatem in cognoscendo de qua [illegible] [illegible] intellectus iudicando de veritate obiecti sed de veritate cognitionis et de conformitate actus sui cum obiecto [illegible] [illegible] [illegible] [illegible] [illegible] intellectus de veritate in cognoscendo, iudicat quodammodo de veritate obiecti [illegible] [illegible] quatenus iudicat actum intellectus [illegible] obiecto [illegible] mensura est cognitionis obiectum enim est quasi mensura veritatis consistentis in cognitione [illegible] [illegible] [illegible] [illegible] cognitio quia [illegible] obiecto est mensura eius

Assero 2° veritatem iudicii non esse conformitatem formalem seu similitudinem [illegible] quae sit inter actum intellectus et rem cognitam secundum [illegible] quasi actus intellectus dicatur conformis rei cognitae quod [illegible] duo [illegible] similitudinem [illegible]. Probatur: nam actus intellectus [illegible] [illegible] res autem cognita [illegible] [illegible] quam conformitatem iudicii cum re iudicata [illegible] [illegible] quod intellectus [illegible] actu iudicii ita [illegible] [illegible] [illegible] [illegible] [illegible] in se quae est conformitas iudicii cum re iudicata [illegible] [illegible] in se. Illustrari possunt haec ex iis quae de speciebus alibi dicta sunt [illegible] [illegible] species formalem similitudinem obiectorum, sed virtualem quandam [illegible] [illegible] quoad [illegible] [illegible] [illegible] quae [illegible]

Assero 3° veritatem [illegible] [illegible] actui intellectus aliquid absolutum [illegible] absolutionis [illegible] [illegible]. Probatur quia [illegible] aliud est aliquid separabile ab actu cognitionis [illegible] [illegible] [illegible] [illegible] aliud [illegible] quid.

quid respectivum quia idem actus manentibus quoad entitatem suam perfectionibus
obiecti fit falsus et verus
quod sane intelligi non potest quomodo fiat . nisi veritas sit aliquid
respectivum et respiciat obiectum itaque obiecto mutato ipsa etiam
mutetur sit . 2° si quaeras quid sit illud absolutum quod dicitur
adventitium actui completo intellectus, si dicas esse qualitatem, contra
est quia actus est ultima consummatio et non est subiectum alicuius
qualitatis si quidquam aliud dixeris illud non potest saltem intelligi quale
sit ita donec illud explicaveris, nec intelligi potest nec
explicari, inquies quid autem quale sit hoc absolutum nec aliquid   dist. 8
ponendum confirmatur quia veritas in proportione et adaequatione   Sect 2
et conformitate intellectus cum re consistit quae omnia respectivum   num. 6
esse voce ipsa satis indicant
Dico 4. veritatibus cognitionum nihil addere extrinsecum actui
cognitionis sed hoc connotare tantum quod dictum est, ita se habere
sicut per actum cognitionis iudicatur se habere ita esse quando   dist. 8
est . Probatur actum cognitionis spectari posse vel ut actus est   Sect. 2
vel ut verus atque adeo quaeri potest quid hoc veritas addat actui dum   numero 4
est verus atque adeo quaeri potest quid hoc veritas addat actui dum
quid formaliter dicatur verus dico tantum addit quod formaliter dicit
quando asseritur in conclusione hoc intellectus actum esse verum dicitur
connotationem obiecti taliter se habentis in se qualiter cognoscitur atque
in ea connotatione formaliter sitam esse rationem veritatis asserimus
neque cum veritate non addere aliquid absolutum distinctum a substantia actus aut
etiam relativum reale vel rationis loquendo enim de fieri fide et
quare non reale talis enim relatio realis non est ponenda in Deo et cognoscit
creaturas non rationis quia nullo enim intellectu cogitante mea cognitio vera est
de eo ipso quod conformis est obiecto sane non apparet quid aliud addere
posset veritas excepta dicta connotatione . Confirmatur quia mutato
obiecto iudicii, mutatur veritas in cognoscente, iudicio ipso secundum se
[illegible] quia mutato obiecto [illegible] non est ea proportio sive mutatio inter
actum et obiectum quae antea fuit depositam veritatem in ea mutatione
obiecti ita se habentis ut iudicatur se habere . quod est intelligi
intelligendum . Notandum 2 denominationibus veri duobus modis tribui
posse actui intellectus uno formaliter altero radicaliter . formaliter
tribuitur, cum tribuitur conformitas actus cum obiecto . radicaliter
dicitur actibus quando ratio perfectionis alicuius quae inest actui in se
est causa tribuendi veritatem, ut, actus scientiae secundum se dicitur verus
esse et actus vero habet perfectionem sibi conformem obiecto cum alioqui
non esset cognitio unde ratione illius perfectionis actus radicaliter
denominatur verus . Notandum 3° quando asserimus veritatibus
nihil perfectionibus actus positivam realiter et intrinsecam alicui actui
id intelligi debere de radicali veritate non autem de formali consistente
habere per modum denominationis extrinsecae respectu cognitionis atque
non est perfectio positiva et intrinseca cognitioni ita docent plerique
theologi veritatibus divinae cognitionis et perfectionibus non formaliter
sumendo veritatem esse dicunt esse sed radicaliter qualiter in Deo est
uti intelligendi eadem perfecta tamquam ~~[illegible]~~ ~~[illegible]~~ dicitur
posse quod idem est si dicatur veritatibus divinae cognitionis
radicaliter sumptam et perfectionibus illi intrinsecam   Notandum 4°
cum veritas actus mutari possit actu permanente

tam[en] [illegible] modum accidentis separabilis quia tamen respectu
cognitionis divinae et modo respectu actus scientiae aut fidei divinae
veritas est inseparabilis ideo respectu illorum actuum habet dici ve-
ritatem inseparabilitas quod si [illegible] quia [illegible] quo modo
[illegible] de separabilitate veritatis ab actu vero [illegible] cognitio illa quo
tempore illa est [illegible] possit [illegible] falsa [illegible] falsa fiat mutari [illegible]
[illegible] falsa sit cognitio debet intelligi affirmative [illegible] album [illegible]
alio tempore distincto ab illo in quo [illegible] affirmabilis [illegible] illa
ergo [illegible] possit [illegible] iudicium [illegible] vero fieri falsum [illegible] quando iudico
aliquid [illegible] album [illegible] copula [illegible] propositionis [illegible] latitudinibus
[illegible] possit illud [illegible] in alia parte durationis [illegible] modo se
habet in alia vero alio modo [illegible] iudicium quod [illegible] propositione
ratione [illegible] latitudinis mutari possit de vero in falsum [illegible]
mutationibus [illegible] quia idem iudicium variari possit [illegible] instantia durationis
quam indefinite [illegible] propositionis copula [illegible] modo verum
modo falsum [illegible]

Quaestio octava de veritate transcendentali

[illegible] veritatibus cognitionum [illegible] de [illegible]
[illegible] veritate transcendentali quae passio quaedam entis est [illegible] illud quaerimus
in quo posita sit [illegible] illa veritas a quibusdam [illegible] quam diximus
[illegible] actus in [illegible] [illegible] in relatione
rationis [illegible] tantummodo [illegible] respectu [illegible] quibus
[illegible] ad intellectum [illegible] veritas [illegible] passio quaedam entis [illegible]
[illegible] intellectum [illegible] quod [illegible] veri
[illegible] relationibus tantummodo rationis [illegible]
[illegible] relationibus [illegible]
[illegible] veritatibus [illegible] transcendentalibus [illegible] in
[illegible] relatione reali [illegible] conformitatis quam habent [illegible] ad intellectum [illegible]
[illegible] relationem realem [illegible] maxime [illegible] aliquid [illegible]
in Deo qui [illegible] relationibus ad aliquid [illegible]
[illegible] relationem realem [illegible]
[illegible] veritatibus [illegible] relationibus realibus [illegible]
[illegible] quibus [illegible] similitudinis [illegible]
[illegible] similitudinis quia [illegible]
[illegible] similitudinibus [illegible] intellectus [illegible] mensurati [illegible]
mensuram quia [illegible] mensura cognitionis quam cognitio [illegible]
[illegible] conformitatis [illegible] relationem realem [illegible]
[illegible] relatio [illegible]
[illegible] 2 [illegible] veritatibus [illegible] significationes [illegible] et [illegible]
[illegible] intellectus [illegible] conformitatem [illegible]
[illegible] intellectui [illegible]
[illegible] aptitudine [illegible] aliud [illegible] quam [illegible] intelligi
quemadmodum est in Deo in quo sufficientia [illegible] conformitate [illegible]
quam [illegible] veritatem [illegible] conformitatibus [illegible]
[illegible] qui [illegible] veritatibus [illegible]

transcendentalibus et ut conformitatibus actualibus cum intellectu divino itaque veritas ideae et totius substantiae nihil sit aliud quam ipsa talis quaedam cognoscibilitas ab intellectu divino: at vero multi alii [illegible] conformitatibus et aptitudinalibus alii, ita quod substantia [illegible] et verum nihil aliud quam esse aptum [illegible], et [illegible] cognitionibus ac [illegible] suis in intellectu quia [illegible] intellectum [illegible] intelligere [illegible] [illegible] [illegible] [illegible] dicitur [illegible]; aurum [illegible] dicitur aurum [illegible], ita de ceteris. Sed cum [illegible] conformitas aptitudinalis duplex sit, scilicet alia cum intellectu divino, alia cum intellectu creato [illegible] utraque conformitatis [illegible] [illegible] solent [illegible] [illegible] veritatem [illegible] eo quod quaelibet res sit apta intelligi et cognosci ab intellectu divino similiter apta est intelligi et cognosci ab intellectu creato. [illegible] modo [illegible] [illegible] creatura [illegible], addo quod [illegible] [illegible] [illegible] conformitatibus cum intellectu [illegible] [illegible] [illegible] [illegible] cum intellectu divino [illegible] cum intellectu. [illegible] ita explicata [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] eo quod nihil assignari aliud [illegible] [illegible] in quo formaliter [illegible] veritas [illegible] [illegible]

Assero 3 [illegible] denominationibus [illegible] extrinsecis [illegible] [illegible] [illegible] [illegible] [illegible] nihil sit [illegible] verum [illegible] [illegible] denominari [illegible] a [illegible] [illegible] aliqua intellectus [illegible] quia veritatem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] veritas; itaque veritas [illegible] in denominatione [illegible] [illegible] nihil [illegible] illa aptitudo [illegible] actui intellectus [illegible] [illegible] [illegible] [illegible] [illegible] intelligibile [illegible] [illegible] [illegible] [illegible] [illegible] denominationibus [illegible] ab intellectu [illegible] quia [illegible] [illegible] [illegible] ab intrinseco [illegible] [illegible] [illegible] [illegible] denominatio [illegible] extrinseca [illegible] [illegible] nisi ab extrinseco [illegible] [illegible] [illegible] passio [illegible] [illegible] intelligitur quod supra explicatum [illegible] [illegible] passionibus entis quod intelligendum [illegible] [illegible] [illegible] [illegible] [illegible] dicta sunt.

Quaestio 9a De falsitate

Post explicationem veritatis [illegible] de falsitate [illegible] [illegible] quid ea sit, ubi sit, et an sit passio entis quae [illegible] [illegible].

Assero 1o [illegible] [illegible] falsum nisi [illegible] denominationibus extrinsecis [illegible] a cognitione intellectus creati. [illegible] [illegible] [illegible] [illegible] intrinsece [illegible] cum intellectu [illegible] [illegible] illa vel actualis vel aptitudinalis [illegible] actualis quia [illegible] [illegible] intrinsece falsa eo quod ab intellectu [illegible] cognoscantur quam [illegible] [illegible] [illegible] [illegible] [illegible] intrinsece [illegible] falsa [illegible] [illegible] [illegible] [illegible] cognosci ab intellectu creato. [illegible] quod [illegible] [illegible] [illegible] [illegible] intrinsece [illegible] [illegible] falsum [illegible] falsa [illegible] cum falso [illegible] [illegible] intelligi [illegible] aptitudinalis quia [illegible] [illegible] [illegible] [illegible] apta [illegible] cognosci [illegible] [illegible]. [illegible] cum veritate [illegible] vel actualis vel aptitudinalis conformitas rei cum intellectu [illegible] intrinseca [illegible] [illegible] falsitas [illegible] [illegible] nulla [illegible] [illegible] intrinseca [illegible] [illegible] [illegible] [illegible] [illegible] falsa [illegible] extrinseca denominatione [illegible] a cognitione intellectus creati quae difformis sit rei cognitae

Dixi Intellectus creati quam respectu intellectus divini nulla ratione dici
possunt falsi non quidem ex se nisi [illegible] cum deus omnia cognoscat verissima
cognitione neque possunt esse ei disformes cognitioni practicae Dei cum
illa tam potentia sit in exequendo quam scientia in cognoscendo neque est
quod dicat aliquis monstra quae sunt ex difformia cognitioni practicae
Dei: nam sicut vult deus cum causis secundis non impeditis concurrere
ad effectum integrum efficiendum ita cum ipsis impeditis ad
non integra monstra unde quae monstra sunt falsa respectu cognitionis
divinae practicae cum [illegible] [illegible] talia produxerit. quod
si quaeras unde denominatio ista [illegible] unde res aliquae dicantur
falsae: respondeo falsa dici res quia possunt esse intellectu specibus
[illegible] ideoque nostra quaedam sunt deceptionis sive falsitatis in intellectu
quia [illegible] talia putamus qualia revera sunt quomodo aurichalcum
[illegible] dicitur falsum aurum quia ex similitudinibus quas habet cum auro
aurum intellectu est putatum, ita vocatur [illegible] [illegible] [illegible] quae [illegible]
sua apta sunt ut videantur esse quae non sunt aut qualia non sunt
quo in numero censentur picturae [illegible] [illegible] 2° dicuntur
res falsae quia sunt [illegible] falsae [illegible] quomodo falsum est
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dicitur falsum [illegible]
quia dicitur [illegible] esse falsae opinionis [illegible] [illegible] creditur esse [illegible]

Quaestio decima de bonitate transcendentali

[illegible] intelligatur quod in quaestione [illegible] [illegible] 1° bonum
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] bonitatis [illegible] [illegible] bonum aliud [illegible] [illegible] felicitate
aliud apparens [illegible] [illegible] 2° aliud absolutum [illegible] [illegible] [illegible]
[illegible] aliud respectivum [illegible] [illegible] [illegible] aqua. 3° aliud naturale
[illegible] aliud morale [illegible] [illegible] 4° bonum aliud dicitur simpliciter
[illegible] aliud secundum quid; bonum simpliciter est cui nihil deest [illegible]
aliud secundum quid cui deest perfectio quaedam [illegible] [illegible]
[illegible] [illegible] [illegible] cui deest virtus. 5° bonum aliud est honestum
[illegible] [illegible] aliud utile [illegible] aliud iucundum [illegible] [illegible]
[illegible] [illegible] 6° denique bonum aliud est transcendentale quod [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] aliud [illegible] transcendentale quod [illegible] [illegible] [illegible]
diximus: [illegible] quia [illegible] [illegible] bonum dicitur [illegible]
[illegible] [illegible] [illegible] [illegible] bona [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] boni [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] bonum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
de transcendentali [illegible] bono quod [illegible] [illegible] quaerimus
[illegible] [illegible] [illegible] 2 [illegible] transcendentale bonum [illegible]
[illegible] [illegible] [illegible] bonum [illegible] [illegible] [illegible] [illegible]
[illegible] respectum ad appetitum: alii absolutum [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] alii aliter; ego [illegible]
[illegible] 1° bonitatibus transcendentalibus [illegible] [illegible] [illegible]
[illegible] quasi [illegible] [illegible] bonum [illegible] [illegible] [illegible]

Concludendo sibi vel alteri [illegible] quia [illegible]
[illegible] bonum est [illegible] in [illegible] bonitate [illegible]
bonitate qua [illegible] est [illegible] bonitate [illegible]
[illegible] 2 in [illegible] quia [illegible]
[illegible] subiecto [illegible] tali subiecto
[illegible] quia [illegible]
[illegible] bonum [illegible] bonum
[illegible] quia [illegible] suppositione [illegible]
[illegible] in [illegible]
[illegible] bona [illegible] transcendentalitas [illegible]
[illegible] bona dicitur [illegible] perfectio quaedam [illegible]
in se quae quia perfectio quaedam bonitas [illegible] bonum
[illegible] quid [illegible]
Ultimo 2 [illegible] distinctum ab [illegible] quae [illegible]
[illegible] in [illegible]
[illegible] quia [illegible]
[illegible] distincta ab [illegible]
[illegible] bonitate qua aliquid in se bonum est [illegible] bonitate qua
[illegible] bonitate qua aliquid [illegible] bonum [illegible]
aliquid dicitur bonum [illegible]
[illegible] bonum in se [illegible]
[illegible] bonum dicitur bonum [illegible]
[illegible] distinctum ab eo quod bonum dicitur [illegible] quia
[illegible] quaedam
bonitas [illegible] quaedam est intelligitur bona [illegible] transcendentalitate
[illegible] transcendentali
[illegible] sed non [illegible]
[illegible] quae [illegible]
[illegible] ipsum [illegible]
[illegible] in se ipsum quae est
[illegible] bonum [illegible]
[illegible] aliquid distinctum [illegible]
[illegible] quod dicitur bonum [illegible]
Ultimo 3 bonum [illegible]
bonum [illegible] quae [illegible]
[illegible]
[illegible] quae [illegible]
[illegible] qui [illegible]
[illegible] vel [illegible]
[illegible] dicitur [illegible] bona [illegible] bonitas [illegible]
[illegible] talia perfectionum [illegible]
[illegible] alium quod [illegible]
bonum illud dicitur [illegible] dicitur [illegible] quia perfectio [illegible]
[illegible] dicitur [illegible] quam bonum [illegible]
[illegible] ad perfectionibus [illegible]
[illegible] modum [illegible]
[illegible] bona [illegible] alia qui [illegible]
[illegible] quia [illegible]
[illegible] dicitur bona [illegible] quia
[illegible] in illo ad perfectionibus [illegible]
[illegible] dicitur illi [illegible] bona: [illegible] quia
[illegible] ad [illegible] perfectionibus [illegible] quae

dicitur bona quam ideo dicitur mala alteri quia dissona est eius
[illegible] sic calor dicitur bonus igni quia conuenit igni et eius
[illegible] perfectiuus, cum calor sit quasi [illegible] [illegible] calor
[illegible] malus est aquae quia conuenit in aqua quandam [illegible] [illegible]
a calore quod scilicet aqua [illegible] suam inclinationem potius
[illegible] calori quam sibi [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] solutum est dictum quod [illegible] vulgo
[illegible] [illegible] igitur si bonitas dicitur perfectionibus
[illegible] [illegible] in alio [illegible] illius perfectionis capacem [illegible]
nihil est bonum in se sed omne bonum est quia bonum est [illegible] alteri
[illegible] [illegible] quam includit bonitas respicit aliud et [illegible] [illegible]
tamen quod in se bonum est, et sic bonum dicitur bonitatibus quae respiciunt aliud
[illegible] [illegible] quae diximus [illegible] [illegible] [illegible] [illegible] bonum illud
quod dicitur esse bonum alteri cum tamen bonum transcendentale [illegible] [illegible]
[illegible] [illegible] bonum [illegible] sed bonum etiam in se, [illegible] [illegible]
[illegible] [illegible] [illegible] transcendentaliter bonum [illegible] [illegible] tamen [illegible]
aliud [illegible] cum [illegible] [illegible] [illegible] respectu bonum dicitur [illegible] quod
aliquid dupliciter dicitur esse bonum vel quia in se bonum est vel quia bonum est alteri:
et [illegible] omne bonum [illegible] [illegible] [illegible] quod [illegible] nisi ad alterum. [illegible] [illegible]
[illegible] [illegible] [illegible] bona in se [illegible] sibi [illegible] [illegible]
[illegible] [illegible] in se [illegible] [illegible] cum perfectione quae [illegible]
dicitur quod [illegible] intelligitur si [illegible] in illo [illegible] perfectionibus [illegible]
[illegible] [illegible] quasi duo distincta [illegible] [illegible] perfectionibus et
[illegible] [illegible] quae [illegible] illam perfectiue [illegible] perfectionibus illam [illegible]
[illegible] [illegible] capacitatem in illa et [illegible] perfectionis [illegible] bonitatibus
[illegible]. Unde [illegible] bonum in se [illegible] pro eo quod est [illegible] [illegible]
[illegible]: [illegible] tamen ista duo non idem sunt [illegible] [illegible] dicitur
[illegible] essentialis quod [illegible] [illegible] [illegible] habitudine [illegible] essentialibus [illegible]
[illegible] [illegible] dicitur [illegible] accidentalibus [illegible] nihil [illegible] quod [illegible] [illegible]
ad [illegible] [illegible] perfectionem accidentarii. [illegible] bonum [illegible] in se bonum [illegible]
[illegible] bonum alteri [illegible] [illegible] [illegible] [illegible] sibi vel alteri modo [illegible]:
[illegible] intelligitur bonum [illegible] [illegible] [illegible] [illegible]
quia bonitas [illegible] [illegible] [illegible] [illegible] appetitum [illegible] [illegible]
distinguitur ab appetibili quia [illegible] [illegible] respicit appetitum [illegible]
[illegible] [illegible] appetitu [illegible] tamen bonum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] sed [illegible] [illegible] bonum [illegible].
quod si [illegible] bono essentiali [illegible] [illegible] [illegible] in [illegible] [illegible] ab eo [illegible]
bonitas [illegible] [illegible] quod [illegible] bonum [illegible] [illegible] [illegible] dicitur

Quaestio Undecima de Malo

Malum [illegible] [illegible] modis diuiditur quibus bonum ante diuisimus
[illegible] tamen mali diuisiones sunt in malum morale et malum
morale [illegible] 2° [illegible] [illegible] [illegible]. malum [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] absolutum [illegible] malum in se [illegible] [illegible]
[illegible] malum est cum [illegible] [illegible] bonitatibus [illegible] transcendentalibus [illegible]
[illegible] malum priuatio est [illegible] [illegible] quaedam [illegible] [illegible] aliud
[illegible] [illegible] [illegible] aliud [illegible] [illegible] quae [illegible] mali [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod [illegible] boni [illegible] [illegible]
[illegible] [illegible] malum [illegible] [illegible] bono transcendentali [illegible]
boni [illegible] [illegible] [illegible] malum ita bono [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dicta [illegible] [illegible]

sunt opera in quo malum et bonum includi possit. Sed
ut evitentur omnes maliti bono opponuntur sicut tenebrae luminis
privatio formae, nihil aliud fuit nullus ratio per auctoritate
sanctorum patrum qui post d. Dionisium multa tradiderunt malum est
privationem, et privationibus cum stabilitatem boni. Depravatio inquit ille [illegible] d. Dionisius
malum est et ob aliam quam dignam sine defectum repulsa. Cassiodorus cap. 4
ac postea reliquerunt ipsum malum [illegible] [illegible]
privationibus boni et ipsum malum causa omnia mala, et tandem
efficiente sine malorum omnia aliquid [illegible] sed [illegible]
insufficientia est quibus initia habet et [illegible] cum ait [illegible]
sunt defectionum [illegible] cum efficientiae sint ex alii sed
deficientiae, velle invenire tale est ac si quispiam velit videre
tenebras et audire silentium. Sic illi nos divini sancti patres — d. Augustinus lib. 12 cap. 7
de solo malo culpae loquuntur et cum duo [illegible] et [illegible]
[illegible] [illegible] ad omne malum sicut opponitur bono tale simpliciter [illegible]
[illegible] negationibus [illegible] 2 [illegible] si malum aliquid sit positivum dici
[illegible] quod si aut [illegible] et bonum est transcendentale: et ergo malum
et positum sicut malum tale bono oppositum. Dicendum igitur est
negativum et positum quid, quod positivum, quod si negativum quippiam
est malis tamen nihil intelligi potest quod si diceretur quod [illegible] boni
[illegible] nulla est alia ratio quam alio [illegible] [illegible]
est in hoc transcendentale bona sunt explicatum quando bonum
aliud assignatur in se aliud bonum alteri. Ita quando [illegible] [illegible]
est nihil alteri bonum est quod est sic bonum in se. De malo autem
et eodem modo asseri debet, quasi id omne quod [illegible] malum sit
malum et debile in se, [illegible] aliquid in [illegible] bonum [illegible]
alteri malum est [illegible] ad [illegible] destructionibus [illegible] et
[illegible] in qua [illegible] [illegible] [illegible] ratione
[illegible] [illegible] bonum et [illegible] aliqua sunt
[illegible] mala [illegible] quia contraria [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] aliam
[illegible] in qua [illegible] [illegible] accidentia
aliqua mala sunt quia [illegible] dispositionem [illegible]
[illegible] [illegible] [illegible] aut ad [illegible] illarum
[illegible] quibus in [illegible] aliquid bonum [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible] [illegible]

Caput 5um De partitione entis in Categorias

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] dictum omnia
[illegible] sunt quae [illegible] [illegible] in [illegible] [illegible] [illegible]
Categoriae [illegible] [illegible] quarum una substantia sit altera accidentia,
[illegible] [illegible] accidentia [illegible] [illegible] quorum aliqua a substantia [illegible]
[illegible] [illegible] alia [illegible] [illegible] a substantia [illegible] [illegible]
ita [illegible] [illegible] aliquid [illegible] [illegible] [illegible] in quo
[illegible] [illegible]. [illegible] [illegible] [illegible] distributionibus entis in
[illegible] Categoriae [illegible] [illegible] [illegible] quare
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quam [illegible] aliqua [illegible] [illegible]

[illegible] adhuc [illegible] [illegible] [illegible] substantiam [illegible] categoriarum [illegible] [illegible] [illegible] in logica [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de quantitate [illegible] in [illegible] categoria [illegible]

Quaestio prima de Substantia

Assertio 1° Substantia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in logica [illegible] [illegible] [illegible] [illegible] substantia [illegible] substantia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 2° substantia [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] in [illegible] intelligentia de [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] substantia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in suo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in ipsa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] substantia [illegible]

Assertio 2 [illegible] substantiam [illegible]

Assertio 3 [illegible]

Luare est divina [illegible] [illegible] [illegible]
[illegible] quia tamen [illegible] [illegible]
[illegible]
[illegible] divinum [illegible] [illegible] [illegible]
[illegible] persona est [illegible] [illegible] 2
persona [illegible] [illegible] [illegible]
[illegible] ad intellectualem [illegible]
[illegible] quoque [illegible] [illegible] modo
subsistant [illegible] [illegible] 3 Cum [illegible]
[illegible] individuum [illegible]
[illegible] persona [illegible]
[illegible] intellectuali [illegible]
[illegible] persona [illegible] persona
[illegible] sed quod [illegible]
[illegible]
[illegible] persona [illegible] divina aliqua.
[illegible]

Hac postea [illegible] in tu [illegible] substantia quaedam [illegible]
[illegible] singularis [illegible] de hoc [illegible] sit persona . ita
[illegible] Doctor [illegible] eo modo intelligendum quo non [illegible]
[illegible] cum ad illa [illegible] . [illegible]
[illegible] individuorum [illegible] quae [illegible] individualitas
[illegible] hoc [illegible] persona [illegible] quod [illegible]
[illegible] persona [illegible] [illegible]
illarum quaestionibus [illegible] omnino persona hoc [illegible]
[illegible] quae [illegible] communio [illegible] substantia [illegible]
quod [illegible] mysterium Trinitatis et incarnationis [illegible]
[illegible] orationibus [illegible] . [illegible] substantia [illegible]
[illegible] persona [illegible] [illegible] una [illegible]
[illegible] qui [illegible] qui [illegible]
persona [illegible] quam [illegible] quoniam [illegible] suppositum
[illegible] illud [illegible] quod [illegible] suppositum [illegible] quam [illegible]
[illegible] quid [illegible] suppositum [illegible]
[illegible] suppositum [illegible] ad naturam singularem [illegible]
[illegible] naturam [illegible] in [illegible] et [illegible] . quae
[illegible] Divina [illegible] Maria qui [illegible] quoniam
[illegible] nomen [illegible]
[illegible] intelligimus quid [illegible]
22. q. 4. art. 4. [illegible] ad hoc [illegible]
[illegible] in ratione [illegible] ita [illegible]
[illegible] in ratione [illegible] homini [illegible]
[illegible] modum [illegible] intelligimus
[illegible] . [illegible] nomine [illegible] in Divina [illegible]
[illegible] suppositi [illegible] intelligimus quae [illegible]
[illegible] suppositum [illegible] abstracti
[illegible] modum [illegible] cum quo [illegible] persona [illegible] substantia
[illegible] album . [illegible] cum hoc [illegible] divina
[illegible] Lateranensi [illegible] Florentini declaratione
[illegible] humano [illegible] discursu [illegible]
[illegible] positiva [illegible] abstrusa [illegible] hoc [illegible]
quicquam [illegible] in eo quod [illegible] . [illegible] rationibus, [illegible]
[illegible] ad id [illegible] numquam [illegible] potuisset.
[illegible] ceptum [illegible] cognitione [illegible]
grammatica, o [illegible] omnium [illegible]
[illegible] a [illegible] magistro doctus . Ita divina [illegible] mysteria
[illegible] Trinitatis et incarnationis supra rationes humanas [illegible]
22. q. 1. art. 5. quatenus illa [illegible] humana [illegible] quae tamen
[illegible] illa admitti [illegible] modum addiscibilia a [illegible]
[illegible] Ultima in qua [illegible]
[illegible] visione ad quam [illegible] modum
22. q. 2. art. 3. [illegible] addiscibilia ab eo doctore [illegible] quod [illegible]
[illegible] divini [illegible]
[illegible] suppositum in [illegible] suppositum [illegible] hoc suppositum [illegible]
[illegible] . quod [illegible] videtur [illegible] cum doctrina [illegible]

Ex illo auctore [illegible] dici [illegible] quod hoc duo [illegible]
[illegible] quod in uno homine [illegible] sicut [illegible]
humana, ita suppositum [illegible], quod [illegible]
[illegible] modo [illegible]. quod idem [illegible] disp. 34 sect. 3 n. 20
[illegible]
[illegible] distinctione [illegible]
suppositum [illegible] tanquam [illegible]
[illegible] suppositum includit [illegible] aliquid addit quod
[illegible] subsistentia [illegible]
[illegible] addito [illegible]
subsistentia [illegible] potentia absoluta [illegible]
subsistentia [illegible] suppositum [illegible] posse [illegible]
[illegible] quia [illegible]
[illegible]
subsistentiam ad ipsam [illegible] tanquam [illegible]
[illegible] suppositum [illegible]
[illegible]

Quaestio 2.a de Quantitate

[illegible] quantitas [illegible]
[illegible] quaedam [illegible]
[illegible] quanta [illegible]
[illegible] quantitas [illegible] qui in
[illegible]
[illegible] quantitatis [illegible]
[illegible]
alij [illegible] numerum [illegible] idem [illegible]
[illegible] quantitatis speciebus: alij [illegible]
[illegible]
[illegible] quantitatis [illegible]
[illegible] quaestionis solutionibus.
[illegible] numerum [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] unitatibus [illegible]
[illegible]
[illegible] unitate [illegible]
[illegible] unitatibus [illegible] aliquid [illegible]
[illegible] in domo [illegible]
[illegible] unio [illegible]

Aliquod [illegible] [illegible] [illegible] etiam numeri [illegible] [illegible]
[illegible] [illegible] numerus unitatum [illegible] [illegible]
[illegible] ordine. [illegible] qui [illegible] [illegible]
[illegible] priorem et posteriorem qui [illegible] [illegible]
[illegible] numerationem quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] prius [illegible] illa posteriora. quod si [illegible] in numero
unitatibus [illegible] collectionem illa [illegible] quae [illegible] [illegible] accidens
[illegible] [illegible]

[illegible] Dico 2° [illegible] in [illegible] [illegible] [illegible]
[illegible]. [illegible] Quaeres [illegible] quia [illegible] [illegible] [illegible]
[illegible] accidens. [illegible] [illegible] [illegible]
[illegible] [illegible] accidens [illegible] itaque [illegible] superiori [illegible]
[illegible]. [illegible] [illegible] in praedicamento quantitatis [illegible]
[illegible] numeri [illegible] [illegible] in praedicamento [illegible]
[illegible]: [illegible] ergo [illegible] [illegible] [illegible]
[illegible] quantitatis quod numerus [illegible] [illegible]
[illegible] quaedam [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] accidens [illegible]
[illegible] quantitatis collocari [illegible] [illegible]
[illegible] quantitas [illegible] [illegible]
[illegible] [illegible] [illegible] unitatibus [illegible] [illegible]
[illegible] [illegible] [illegible] quasi [illegible] in quibusdam [illegible]
in [illegible] numeris [illegible] quantitatem quia [illegible] divisibiles
[illegible] [illegible] [illegible] numeri [illegible] unitatibus [illegible]
[illegible] quantitatis [illegible] [illegible] [illegible]
[illegible] in praedicamento quantitatis collocandum [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] quantitatis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quantitatis [illegible]
[illegible] [illegible].

Quaestio 3a De Qualitate

Dico 1. [illegible] assignari [illegible] qualitatis [illegible]
[illegible] [illegible] in [illegible] qualitatibus [illegible] [illegible]
[illegible] [illegible] [illegible] in potentia [illegible]
[illegible] in [illegible] [illegible] [illegible] qualitatibus
[illegible] in [illegible] figura [illegible] 4a [illegible] [illegible]
[illegible] assignare [illegible] [illegible] in [illegible]
[illegible] figura; [illegible] [illegible] [illegible]
[illegible] qualitates [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible];
[illegible] [illegible] [illegible] [illegible]. [illegible] modum
[illegible] [illegible] [illegible] qualitas [illegible]
[illegible] [illegible] [illegible] [illegible]

Quaeritur [illegible] distinguuntur [illegible]
speciebus qualitatis [illegible] habitus [illegible] dispositio [illegible]
dispositio [illegible]
[illegible]
potentia [illegible] principium [illegible]
[illegible]
[illegible]
[illegible] speciebus [illegible]
[illegible]
qualitas [illegible]
[illegible] quantitate [illegible] speciebus [illegible]
figura [illegible] quantitas [illegible]
[illegible] qualitatis divisionibus [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] distinctae [illegible]
[illegible] qualitatis divisionem [illegible]
[illegible] speciebus qualitatis habitus [illegible]
[illegible] possunt [illegible]
[illegible] habitus [illegible] dispositionem [illegible] possunt [illegible]
[illegible] speciebus qualitatis [illegible]
[illegible] principium [illegible]
[illegible]
[illegible]
[illegible] principium [illegible]
qualitas [illegible] potentia [illegible] principium [illegible]
[illegible]
[illegible] potentia [illegible] principium
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] qualitatis [illegible]
[illegible] principia
[illegible]
[illegible]
[illegible]
[illegible]
qualitatibus [illegible]
[illegible]
[illegible] dispositionem potentia [illegible]
[illegible]
[illegible]
[illegible] dispositio [illegible]

Alibi tradita sunt de distinctione potentiarum a subiecto [illegible] [illegible]
quod nunc [illegible]

Ubi impotentiam naturalem [illegible] [illegible] [illegible] [illegible] nuda
[illegible] [illegible] [illegible] aut [illegible] aut [illegible]
ad aliquid agendum sed [illegible] [illegible] potentiam aliquam per se ordinatam ad
actum [illegible] [illegible] qui de hac impotentia [illegible] loquuntur
[illegible] in qua est [illegible] [illegible] [illegible] quae nomine potentiae
adaequate significari possit: [illegible] si [illegible] ac per se loquamur
nihil in hac specie collocatur quantumvis impediat aut difficiliorem
reddat [illegible] actum [illegible] [illegible] hoc [illegible] [illegible]
sunt sed quatenus [illegible] [illegible] [illegible] vel [illegible]
ad actum [illegible] [illegible] [illegible] nimia [illegible] [illegible] [illegible]
potentia aliqua impotentiae nomine significari, [illegible] [illegible]
[illegible] quod [illegible] diximus [illegible] modis [illegible] [illegible] [illegible]
[illegible] [illegible]; [illegible] [illegible] denominari [illegible]. [illegible]
potentia [illegible] vel motiva in [illegible] quia [illegible] ad [illegible]
quandam actum [illegible] [illegible] [illegible] [illegible] alibi in [illegible]
[illegible] [illegible] vel motiva in [illegible] [illegible] [illegible] [illegible] impotentia
[illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible]. ita
[illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] qui [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] illi qui [illegible] [illegible]
[illegible]. [illegible] [illegible] quod hac impotentia quae [illegible] [illegible]
qualitativa [illegible] [illegible] [illegible] primo vel [illegible] ad agendum
[illegible] [illegible] nulla qualitas [illegible] primo [illegible] alia ad [illegible]
[illegible] [illegible] [illegible] ad aliquid agendum vel patiendum [illegible]
qualitas si activa [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] si activa est [illegible] [illegible] ad agendum. quod si potentia
[illegible] [illegible] [illegible] in actum quamdiu [illegible] impedimentum. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] impotentia [illegible]
[illegible] [illegible] [illegible] potentiam aliquam [illegible] primo ordinatam ad
actum [illegible] ut [illegible] [illegible] [illegible] impedimentum [illegible] aliquid [illegible] [illegible]
[illegible] impotentia quod [illegible] sit ad [illegible] actum [illegible] vel
quod [illegible] impediatur [illegible] illius [illegible]

Ubi [illegible] potentiam et impotentiam [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] difficile [illegible]
[illegible] ad [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible]
potentia [illegible] in [illegible] [illegible] [illegible] quae [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aut difficile [illegible]
[illegible] [illegible] [illegible] aut [illegible] [illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] potentia, [illegible] [illegible] [illegible] [illegible] in actum [illegible]
[illegible] impotentia [illegible]

Quod attinet ad 3am speciem Qualitatis [illegible]
[illegible] [illegible] dupliciter. primo [illegible] [illegible] [illegible] passionum
[illegible] illa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible], 2o [illegible] ea qualitate quae [illegible] [illegible] aut principium alicuius
[illegible] [illegible] [illegible]

Notabo 4° nomine passionum et passibilium qualitatum appellari [illegible] speciebus [illegible] quod [illegible] effectum passionum aliquando [illegible] formalia sed [illegible] qualitatem [illegible] sensibilibus [illegible] quia [illegible] 3a specie [illegible] possunt qualitates quae non sunt principia [illegible] effectum passionum [illegible] gratia [illegible] habitualia [illegible] qualitates [illegible] passionum [illegible] principium passionum [illegible] quae gratia [illegible] aliud subiecto [illegible] quam [illegible] modus [illegible] speciei [illegible] primo [illegible] ad [illegible] formaliter [illegible] ad [illegible].

Notabo 5° dari [illegible] qualitatibus quae denominant subiectum [illegible] tale quomodo [illegible] dicitur qui [illegible] coloribus, passionibus [illegible] qui [illegible] subiectum denominant simpliciter tale [illegible] qualitates [illegible] rationis [illegible] diuturna [illegible] quae [illegible] ad ultimam qualitatis speciem.

Notabo [illegible] 4am qualitatis speciem [illegible] nomine [illegible] formam [illegible] figura [illegible] ab illo auctore [illegible] specie [illegible] nominibus [illegible] a [illegible] figura [illegible] appellant [illegible] figura [illegible] qualitatibus quia [illegible] figura triangularis quadrata [illegible] figura [illegible] qualitas [illegible] quantitatis [illegible] quomodo [illegible] quantitatis [illegible] quod quantitatis [illegible] terminus [illegible] terminum quorum [illegible] figura in [illegible] qualitatis [illegible] qualitatis [illegible] figurae [illegible] figura [illegible] quod [illegible] triangulare quadratum aut rotundum quod [illegible] figura [illegible] modo [illegible] figura [illegible] qualitas [illegible] quam quantitatis

Quaestio 4a de relatione

[illegible] quidquid [illegible] aliquod [illegible] cogitantes qui [illegible] similia [illegible] in uno [illegible]

Mutari potest similitudo si varia[tur] alia albedo [illegible] ibi sine
[illegible] relationum addo quod divinae relationes paternitatis, filij et
spiritus sancti [illegible] argumentum in rebus etiam creatis aliquas
esse relationes [illegible] suppositum divinae catholicae doctrinae de divinis
relationibus; [illegible] in divinis personis esse reales relationes
patet; quia [illegible] [illegible] Deo a [illegible] in creaturam et quod
[illegible] [illegible] [illegible] et realium relationum [illegible] [illegible] [illegible]
[illegible] [illegible] creaturas ad Deum nihil [illegible] a Deo
tamen ad creaturam est [illegible] a Deum [illegible] relationem in
divinis [illegible] [illegible] [illegible] dubio in creatura quae sunt
[illegible] [illegible] [illegible] non relationes reales [illegible]
creatura et [illegible] admittenda cum [illegible] [illegible] [illegible]
[illegible] [illegible] reales relationes [illegible] [illegible]
[illegible] [illegible] ad aliud [illegible] [illegible] [illegible] relationes
a suo fundamento [illegible] [illegible] [illegible] de isto relationis
fundamento [illegible] [illegible] diligentius inquirendum: [illegible]
[illegible] ad quem [illegible] [illegible] [illegible] relativum [illegible]
[illegible] [illegible]

[illegible] 1° [illegible] categoria quae [illegible] possit fundamentum relationis
[illegible] 1° in substantia [illegible] albedo [illegible] duae quantitates [illegible]
ad invicem relationes similitudinis vel aequalitatis [illegible] duae substantiae [illegible]
ad se invicem relationes identitatis [illegible] [illegible] identitas fundatur in substantia
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] identitas in substantia quod
similitudo in qualitate: [illegible] relatio filiationis fundatur [illegible] in [illegible]
[illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] filiatio [illegible] fundatur
in alio [illegible] quia [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]: fundatur [illegible] in [illegible] substantia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible]
[illegible] in [illegible] fundari [illegible] relatio [illegible] quod similiter dicendum est [illegible]
[illegible] relatione paternitatis [illegible] [illegible] [illegible] quia [illegible] separato [illegible] [illegible]
[illegible] si [illegible] suppositum quod [illegible] [illegible] aliud suppositum quod [illegible] [illegible]
relatio paternitatis et filiationis quod [illegible] [illegible] relatio [illegible] [illegible] fundatum
in [illegible] essentia patris et filij [illegible] [illegible] quia intelligenda sunt in creatis
[illegible] divinis relationibus [illegible] [illegible] [illegible] [illegible] in quantitate et qualitate
[illegible] [illegible] fundamenta relationum [illegible] [illegible] aequalitatis et inaequalitatis
[illegible] similitudinis et dissimilitudinis [illegible] [illegible] [illegible] [illegible] in
quantitate [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] alia [illegible]
quantitate [illegible] [illegible] [illegible] [illegible] [illegible] alia quantitate
[illegible] et [illegible] [illegible] [illegible] quantitate [illegible] [illegible] [illegible] relatio
aequalitatis et inaequalitatis quod similiter [illegible] est in qualitate in
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] alia qualitate [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] similis [illegible] albedini [illegible] [illegible]
dissimilis albedini [illegible] [illegible] [illegible] 3° in relatione [illegible] relationes [illegible] [illegible] possit
fundamentum [illegible] relationis [illegible] [illegible] [illegible] [illegible] quia [illegible]
similitudo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] relatio quae [illegible] [illegible]
[illegible] [illegible] duas albedines [illegible] quod [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] similitudo [illegible] [illegible] [illegible] relatio relationum [illegible] [illegible]
[illegible] [illegible] [illegible] similitudo aliqua aut dissimilitudo [illegible] [illegible]
[illegible] [illegible] 4 in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] relationis [illegible] duas [illegible] quo [illegible] duo [illegible] possunt similitudinibus aut dissimilitudinibus aequalitatibus [illegible] inaequalitatibus [illegible] relationes [illegible] quae fundari dicuntur in actione et passione fundari [illegible] in potentia agendi et patiendi vel proximo vel [illegible] quia [illegible] actio transit relatio [illegible] et [illegible] fundamentum [illegible] [illegible] quod actio [illegible] in [illegible] relatio [illegible] aliqui [illegible] relationibus [illegible] in quo [illegible] fundamentum est [illegible] quo [illegible] aliter [illegible] in [illegible] difficultate [illegible] quod [illegible] ad [illegible] relationem difficultas est an ad relationes categoricas requiratur terminus actu existens [illegible] [illegible] affirmant in quibus [illegible] etiam addit [illegible] absoluta dei [illegible] relationibus [illegible] termino actu existenti [illegible]

Dico 1o in categoricis relationibus requiri [illegible] termini actu existentibus [illegible] in [illegible] transcendentalibus non requiri [illegible] esse [illegible] [illegible] quorum [illegible] relatio est simul [illegible] [illegible] tempore [illegible] de categoricis relationibus [illegible] [illegible] qui [illegible] dominus [illegible] [illegible] dominus. Similiter [illegible] categoricae [illegible] [illegible] nihil [illegible] [illegible] [illegible] quod [illegible] aliquid [illegible] [illegible] addo quod relatio [illegible] in puro respectu [illegible] aliquid [illegible] [illegible] fundamenti et termini [illegible] [illegible] categorica relatio [illegible] terminum actu existentibus [illegible] transcendentalis [illegible] relationem quae [illegible] in puro respectu [illegible] existentia [illegible] relatio transcendentalia [illegible] [illegible] aliquid absolutum [illegible] quod [illegible] ex una parte [illegible] terminus actu [illegible] ad quibus [illegible] relatio [illegible] Alia difficultas est quomodo [illegible] terminus [illegible] a fundamento relationis [illegible] qui [illegible] realiter [illegible] realiter [illegible]

Dico 2 terminum a fundamento relationis [illegible] distinctione realiter [illegible] in relationibus quae [illegible] inter duos [illegible] [illegible] inter patrem et filium [illegible] [illegible] ab alio [illegible] filium a patre realiter distinctum [illegible] [illegible] distinctio [illegible] [illegible] cum fundamento in re [illegible] [illegible] relatio [illegible] agentia et patientia quod [illegible] pluribus [illegible]

Quaestio postrema de actione et passione

De actione et passione [illegible] quae [illegible] alibi [illegible] quaestio in [illegible] actionem et passionem [illegible] in categorijs [illegible] ad [illegible] quaestionem [illegible]

Dico 1° actionem [illegible] reducto [illegible] in praedicamento actionis [illegible] omnis [illegible] quae [illegible] [illegible] sunt in [illegible]
[illegible] quae alibi dicta sunt [illegible] qui est [illegible] in potentia [illegible]
in potentia id est actus [illegible] actuale subiectum [illegible] aliquid
in potentia [illegible] quae [illegible] sed [illegible] actioni
[illegible] actio [illegible] agentis quae [illegible] agens
actuale [illegible] aliquid in potentia [illegible]
passio [illegible] in [illegible] aliquid [illegible]
[illegible] actionis [illegible] passionis [illegible] quae
est aliud quam [illegible] per quam agens [illegible]
[illegible] novum aliquod [illegible] quae doctrina [illegible]
[illegible] passionibus et actionibus [illegible] aqua [illegible]
[illegible] qualitatem [illegible]
[illegible] quae [illegible] actio [illegible] quam [illegible]
[illegible] in aqua quae
[illegible] passio [illegible] nihil est
aliud quam [illegible] in aqua: [illegible]
[illegible] categoria actionis [illegible] passionis [illegible]
[illegible] quam [illegible] actio [illegible]
[illegible] aliquid [illegible] quod [illegible]
[illegible] actionibus [illegible] actionem [illegible]
[illegible] aliae [illegible] in [illegible]

Dico 2° actiones [illegible] quae [illegible] in
praedicamento actionis. [illegible] duae huiusmodi actiones [illegible]
[illegible] in alia categoria [illegible] illuminatio [illegible]
[illegible] huiusmodi actiones
[illegible] ergo [illegible] in categoria [illegible] in illa qualitatis
[illegible] quod [illegible] ad quam [illegible]
huiusmodi [illegible] actio. [illegible] categoriae [illegible]
[illegible] quod [illegible] quod
actio [illegible] in [illegible] quod actionem
[illegible] ergo [illegible] in [illegible] actionem ergo in praedicamento
actionis [illegible].

Dico 3° actiones [illegible] ad [illegible] praedica-
menta [illegible] quidem [illegible] ad praedicamentum qualitatis [illegible]
[illegible] quia huiusmodi actiones [illegible]
[illegible] quod huiusmodi actiones [illegible]
[illegible] et [illegible]
[illegible] categoriam qualitatis
[illegible] ad categoriam actionis [illegible] quia [illegible] qualitas quae
[illegible] alicuius actionis.
[illegible] qualitas [illegible] sive qualitates [illegible]
[illegible] ergo
[illegible] alicuius actionis [illegible]
[illegible] ad praedicamentum actionis. [illegible] actio [illegible]
[illegible] a visione; [illegible] quod
[illegible] ad praedicamentum actionis quod [illegible]
[illegible] actionis [illegible] [illegible] quod
[illegible] ad [illegible] categoriae [illegible] quae in [illegible]
[illegible]

Dico 4° categoriam [illegible] aliquid [illegible]
[illegible] qui [illegible]

vel extrinsece denominabi vel aliquo modo [illegible]

locum [illegible] qui sunt [illegible] circa terminum et spatium [illegible] [illegible] amplectuntur et relationes [illegible] vel [illegible] relatio [illegible] ad locatum vel [illegible] locati ad locum [illegible] primum dicatur ergo relatio locati ad locum [illegible] aliam categoriam [illegible] [illegible] vnam categoriam constituat [illegible] [illegible] si 2m dicatur [illegible] vbi relationes locati ad locum [illegible] [illegible] [illegible] ad [illegible] constituere [illegible] praedicamentum [illegible] plura [illegible] constituendo categorias quam [illegible] vulgo recipiuntur quod si [illegible] [illegible] vtramque relationem [illegible] ad vnam [illegible] categoriam [illegible] [illegible] relatio [illegible] locati ad locum [illegible] passiua [illegible] relatio loci ad locatum [illegible] actiua [illegible] sicut actio et passio constituunt diuersa praedicamenta [illegible] relatione [illegible] loci [illegible] [illegible] constituere categoriam [illegible] quod [illegible] [illegible] [illegible] vbi nihil aliud [illegible] est quam esse in loco [illegible] est in loco [illegible] relatio [illegible] [illegible] vbi [illegible] intelligi potest quid aliud significat [illegible] [illegible] locum ipsum [illegible] [illegible] quo dicimus quando [illegible] vbi [illegible] loci [illegible] [illegible] dicimus

Assero 5 Categoriam quando [illegible] est relationibus [illegible] [illegible] [illegible] aliquid quibus dicitur vbi [illegible] [illegible] [illegible] aliquid [illegible] [illegible] [illegible] in illa sua duratione seu quando sine vllo termino sibi correspondente ad quem illud quando referatur [illegible] dicimus [illegible] [illegible] quando quia [illegible] [illegible] [illegible] [illegible] absolutum quid [illegible] quando [illegible] [illegible] aliud quam esse in tempore [illegible] quiddam significat [illegible] [illegible] temporis [illegible] [illegible] tempus [illegible] [illegible] [illegible] [illegible] quoad durationem vbi [illegible] [illegible] [illegible] [illegible] quod si [illegible] [illegible] [illegible] [illegible] in categoria [illegible] quantitatis [illegible] aliquid esse in tempore [illegible] mensurari tempore [illegible] idem [illegible] est in tempore [illegible] [illegible] [illegible] [illegible] [illegible] tempore seu tempori [illegible] [illegible] [illegible] tempore [illegible] tempore mensurari [illegible] tempus [illegible] [illegible] quam [illegible] [illegible] et [illegible] tempore [illegible] quod [illegible] in tempore [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in tempore nihil [illegible] aliud quam mensurari [illegible] [illegible] [illegible] [illegible] quod quando [illegible] [illegible] [illegible] aliquid [illegible] [illegible] temporis [illegible] quando [illegible] [illegible] temporis mensurationibus quemadmodum [illegible] quod [illegible] [illegible] quantitatis [illegible] illud quare [illegible] quanta [illegible] [illegible] [illegible] tempus [illegible] Categoriam [illegible] [illegible] [illegible] extrinsece denominatur [illegible] temporaliter [illegible] quando quatenus [illegible] mensurata [illegible] tempore [illegible] quemadmodum [illegible] in [illegible] [illegible] [illegible] potest quando [illegible] [illegible] [illegible] [illegible] quando [illegible] duratio [illegible] [illegible] tempus [illegible] dictum.

Assero 6 Categoriam habitus [illegible] significare [illegible] [illegible] in abstracto id quod [illegible] habitus in concreto significabat. [illegible] [illegible] [illegible] [illegible] multipliciter primo [illegible] [illegible] in categoria [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] habet figuram quemadmodum [illegible] [illegible] [illegible] qualitatis 3a [illegible] [illegible] actu [illegible] [illegible] tali modo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] categoriam habitus vide quae in [illegible] dicta sunt de [illegible] [illegible].

Ubi sextimo [illegible] quandam quod [illegible] adiuncta [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Caput 6um De [illegible] Superiorio [?] [illegible] de Deo

[illegible] Nos [illegible] de Deo disputationem [illegible] [illegible] quod [illegible]

Observatio: Duo potissimum de Deo quaerenda [illegible] primum [illegible] alterum [illegible] quam [illegible] quid sit [illegible]

[illegible]

Quaestio 1a an Deus naturaliter cognoscatur

Quid sit Deus

Notto 1o Deum esse [illegible] cognitio una [illegible] alia intellectiva [illegible]

[illegible]

[illegible] nihil enim [illegible] nisi
evidenter [illegible] quod [illegible]
[illegible] Trinitatis [illegible]
Dici posse [illegible] Prob. 2° idem [illegible] nullo
nihil enim [illegible] nisi [illegible] quae [illegible]
[illegible]
[illegible] quomodo [illegible] omnia [illegible]
[illegible]
[illegible]
[illegible] Prob. 3° [illegible]
principiorum [illegible] principiorum [illegible]
demonstrandum quod Deus sit [illegible] quaestio [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Prob. 4° [illegible]
[illegible]
[illegible] terminorum [illegible]
[illegible] quam [illegible]
[illegible] Deus [illegible]
[illegible]
[illegible]
[illegible]
[illegible] principia [illegible]
[illegible]
[illegible] in [illegible] propositionem
[illegible] Deus [illegible]
[illegible] quam Deo [illegible]
[illegible] terminis [illegible]
[illegible] aliquid [illegible]
[illegible] quod [illegible] propositionis [illegible]
[illegible] significata [illegible]
[illegible] qui propositionem [illegible]
[illegible] propositionem [illegible]
[illegible] 2° modo [illegible]
[illegible] qui [illegible]
[illegible] quid sit animal [illegible] sit animal [illegible]
significata [illegible] vocis [illegible]
[illegible] quidquid illi [illegible] aut quidquid Deo [illegible]
[illegible]
qui [illegible] significationem [illegible] vocis [illegible]
[illegible] aliquid [illegible] quod [illegible]
[illegible]
[illegible]
[illegible] quod [illegible] aliquid [illegible]
[illegible] Deum posse aliquid [illegible] quod [illegible]
[illegible]
[illegible] demonstrari [illegible] a priori quod Deus sit [illegible]
[illegible] demonstrationem [illegible]
[illegible]
[illegible]
[illegible] quod [illegible]

Assero 3° nullam esse [illegible] [illegible]
explicatur [illegible] [illegible] [illegible] [illegible] modis
[illegible] [illegible] [illegible] quasi nullus [illegible] [illegible] cognoscitur
quo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
2° [illegible] blasphemia quando aliquid de Deo quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] aliud [illegible] quam quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] omnis [illegible] quae in
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quodammodo [illegible]
mundo [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible]
[illegible] aliud [illegible] Deo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. 3° [illegible] Cum quid [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ideo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quaeque [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. qui 2° [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible]
[illegible] [illegible] [illegible]. qui 3° [illegible] quod [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quae [illegible] [illegible] qui quoniam [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible]
[illegible] cum hoc [illegible] nullam [illegible] [illegible] quod [illegible] [illegible]
hoc [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible]
[illegible] [illegible] qui [illegible] [illegible] [illegible]
Assero 4 nullum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quae [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible]
quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] hoc
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] evidentia [illegible] nec [illegible] intelligi [illegible]
[illegible] [illegible] boni [illegible] [illegible] [illegible]
aut [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] intellectiva [illegible] [illegible] [illegible] intellectus
[illegible] [illegible] [illegible] [illegible] intellectus [illegible]
[illegible] [illegible] quod [illegible] [illegible] quod [illegible]
[illegible] plura [illegible] utrorum quam [illegible] [illegible]
[illegible] nisi [illegible] [illegible] [illegible] aliquid [illegible]
[illegible] simul nisi [illegible] [illegible] quia [illegible] quia [illegible] modo [illegible]
[illegible] evidentia [illegible] [illegible]
[illegible] [illegible] demonstratio [illegible] nulla [illegible]
[illegible] [illegible] intellectus [illegible]
[illegible] quam [illegible] qualis [illegible] [illegible] ab
[illegible] aliqui [illegible] qui [illegible] potius
[illegible] [illegible] [illegible] [illegible]
quam evidentia [illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] quia [illegible]
[illegible] [illegible] [illegible] quod [illegible]
[illegible] [illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] Iudicium [illegible] utrorum

[illegible] nulla [illegible] certitudinibus in illa utrorum Iudicio [illegible]
[illegible] certitudo [illegible] evidentia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] divina aut humana [illegible] aliqua
[illegible] [illegible] moraliter [illegible] [illegible] aliqua [illegible]
certitudinis fundamenti [illegible] auctoritate divina [illegible] illa
[illegible] [illegible] [illegible] humana
auctoritate [illegible] moraliter [illegible] [illegible]
[illegible] [illegible] quia [illegible] quia multo [illegible]
[illegible] Iudicio [illegible] quia [illegible] [illegible] quod
[illegible] [illegible] [illegible] Iudi-
[illegible] [illegible] [illegible] [illegible]
humana [illegible] vel [illegible] vel praesumpta
[illegible] auctoritate quae [illegible] [illegible]
[illegible] probabilitate [illegible] [illegible] certi-
[illegible]

[illegible] nulla [illegible] probabilitatibus in tali Iudicio [illegible]
[illegible] evidentia in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Iudicio
[illegible] aliud [illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible] possit [illegible]
[illegible] [illegible] voluntate [illegible] Iudicio [illegible]
[illegible] nulla [illegible] Iudicij [illegible]
[illegible] in qua [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] probabilibus
[illegible] [illegible] [illegible] [illegible] possit [illegible] [illegible]

Qui cum rebus [illegible] in ea [illegible]. [illegible] autem [illegible]

[illegible]

Saepe mihi dubiam traxit sententia mentem
Curarent superi terras an nullus inesset
rector

[illegible]

[illegible]

Hoc articulo quod primo omnis principio [illegible] quod [illegible]
[illegible] filii [illegible] mundi [illegible] quoque [illegible]
[illegible] Christi [illegible] Christi [illegible]
[illegible] quod [illegible] omittendo quod [illegible] aliqui [illegible]
[illegible] et [illegible]
[illegible] multum [illegible] quod [illegible]
[illegible] aliunde
[illegible] publicum odium et alia multa mala
[illegible] tanti [illegible]
[illegible] quae [illegible]
[illegible]
[illegible] aliis
[illegible] qui [illegible]
[illegible] qui [illegible]
[illegible] quod [illegible]
[illegible]
[illegible] quod [illegible]
[illegible] qui [illegible]
[illegible]
[illegible]
[illegible] quae [illegible]
[illegible]
[illegible]
[illegible] quod [illegible]
[illegible] divina [illegible]
[illegible] barbari [illegible]
[illegible]
[illegible] quando [illegible]
[illegible]
[illegible] alia [illegible] qui [illegible] bibliotheca
[illegible]
[illegible]
[illegible] qui [illegible]
[illegible]
[illegible]
[illegible] quanto [illegible] quanto [illegible]
quanto vulgaris tanto [illegible] quanto [illegible] tanto [illegible] quanto
[illegible] tanto divina [illegible] omnis
populorum [illegible]
[illegible] quae [illegible]
[illegible]
[illegible]
[illegible]
[illegible] illa quae
[illegible] qui [illegible]
[illegible] qui [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

a [illegible] Cicer. Cuiusmodi in hoc mundo multa sunt. Prol. 3°
De mirabili mundi fabrica quod artificium quanto quisque fortius
iudicabit, quanto melius in physica, cosmographia, astrologia et
geographia versatus fuerit, [illegible] [illegible] [illegible] [illegible] —
[illegible] quo de coelo et magnitudine, motu, temperatura, varietate
[illegible] denique mundi partium alibi dicta sunt. Adde etiam si placet
mirabile illud artificium quod in humani corporis fabrica elucet
celeberrimum. Unde dixit Aristoteles: sicut qui horologii artificium
aspiciens, [illegible] [illegible] [illegible] ubi hoc totum [illegible]
[illegible], neque fortuito quodam [illegible] [illegible] sed artificio quodam
artificis elaboratum esse, qui mundi fabricam intuetur, dubitare
debet quin a praeclaro aliquo artifice omnia illius membra ita
disposita sint ad totum [illegible]. Hinc auctores nostri mundi
artificem Deum dixerunt. Prol. 4°. De mira quadam dissimilitudine
[illegible] [illegible] admodum [illegible] [illegible] humanae vultus
qui [illegible] omnes in eo conveniant quod frontem habeant, unum
nasum, os, mentum, duo [illegible], oculos, genas, labia aliaque hoc
simili ordine disposita, adeo tamen dissimiles sunt [illegible] [illegible]
[illegible] habeant ut qui similes [illegible] quod admirabile [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad
[illegible] multi humani [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in una [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible], neque illae [illegible] neque [illegible] [illegible],
[illegible] [illegible] neque [illegible] qui [illegible] [illegible]
neque [illegible] qui [illegible] [illegible] neque [illegible] quisquam [illegible].
[illegible] [illegible] nobilitate [illegible] [illegible] quanta [illegible]
humani [illegible] [illegible] [illegible] [illegible] vide. Unde hoc ipso [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] admodum [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] industria [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] dissimilitas; quod de vultu humano dixi [illegible] [illegible]
[illegible] quodammodo dici potest [illegible] [illegible] magis de [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] a Deo [illegible]. Prol. 5. [illegible] quod
[illegible] [illegible] [illegible] [illegible] hoc [illegible] [illegible] [illegible]
[illegible] [illegible] mirabile [illegible] [illegible] [illegible] [illegible]
hominibus [illegible] [illegible] [illegible] [illegible] [illegible] in primo
[illegible] principio [illegible] [illegible] [illegible]. mirabile [illegible] [illegible]
[illegible] [illegible] qui antiquam [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
a [illegible] [illegible] in hoc [illegible] [illegible] quae alii omni studio
[illegible] [illegible] [illegible] [illegible] hoc [illegible] [illegible] sunt
[illegible] ad cuiusmodi [illegible] [illegible] [illegible] quae [illegible]
[illegible] [illegible] quae [illegible], [illegible] [illegible] quae [illegible]
[illegible]. At [illegible] [illegible] [illegible] itaque [illegible]
[illegible] [illegible] [illegible] quod [illegible] [illegible]. Prol. 1° [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible], cuiusmodi tamen
[illegible] [illegible] [illegible] [illegible] quae [illegible] humani
[illegible] [illegible] [illegible] [illegible] [illegible] maioribus. Quid [illegible] [illegible]

[illegible] in rebus humanis [illegible] certa [illegible] [illegible] putan-
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] qui [illegible] Christianae [illegible]
possidere; qui sine ab Ecclesia [illegible] sint [illegible]
[illegible] fundamenta [illegible]
sed scriptura sacra [illegible] intellecta. [illegible]
qui [illegible] testimonia aliqua hominum, reliquorum omnium [illegible]
[illegible]
[illegible]
in [illegible]
[illegible]
[illegible] Prob. 2° quia
hec propositio [illegible] certitudinibus [illegible] probabilitate qua
nulla [illegible] in rebus humanis [illegible] certitudinibus [illegible] in humana
fidei nihil [illegible] hec propositio certitudinibus divinae fidei [illegible] qui
[illegible] existentia Dei [illegible], quia [illegible] demonstrari [illegible] nihil
omnibus [illegible] illud quod [illegible] demonstrabile [illegible] ab aliquo [illegible]
[illegible] credibile [illegible] demonstrantibus [illegible] quod [illegible]
[illegible] quia [illegible] testimoniis [illegible]
[illegible]
[illegible] testimonium [illegible] quod [illegible] quod
[illegible]
[illegible] testimonium [illegible]
[illegible]
[illegible] quod omnia credibilitatis argumenta [illegible]
[illegible], ad aliam fidei nostrae veritatem, ita [illegible]
[illegible]
[illegible]
[illegible]
[illegible] certitudinibus [illegible] modo opinionis optime [illegible]
[illegible] fidei humanae [illegible] humanae fidei [illegible]
[illegible] certitudini fidei divinae quae summa est [illegible]
[illegible] difficultas absolvatur

[illegible] humano discursu [illegible] evidentiae [illegible] quod [illegible]
[illegible] Dico [illegible] evidentiam [illegible] discursivam [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
demonstrationibus [illegible] sed [illegible]
[illegible] ad demonstrationem [illegible]
[illegible] auctoritate
[illegible]
[illegible] divina fide in summa veritate [illegible]
[illegible] evidentiae [illegible]
[illegible]
[illegible] evidentiae [illegible]

Non adeo [illegible] [illegible] [illegible] [illegible] vario
[illegible] qui [illegible] [illegible] judicio
stare debere [illegible] [illegible] addidi illud [illegible]
quoniam aliqui [illegible] [illegible] [illegible]
[illegible] ad homines [illegible] [illegible]
[illegible] ita trinus in spiritu bono qui [illegible] admittunt.
[illegible]

E[illegible] est aliquid [illegible] in mundo [illegible] [illegible] omnia [illegible]:
[illegible] aliquid [illegible] [illegible] [illegible] quod [illegible] omnia [illegible]
[illegible] omnia [illegible] [illegible] omnia est aliquid quod [illegible]
quidquid [illegible] aliquid [illegible] [illegible] omnia [illegible] [illegible] qui [illegible]
[illegible] in [illegible] [illegible] [illegible] hoc modo [illegible] qui [illegible] est [illegible]
[illegible] alio [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible]
[illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. [illegible] impossibile est omnia [illegible] [illegible] infinita [illegible]
[illegible]: [illegible] [illegible] [illegible] [illegible]
[illegible] omnia [illegible] [illegible] [illegible] [illegible]
[illegible] omnia [illegible] aliquid quod [illegible] omnia [illegible] aliquid [illegible]
[illegible] omnia [illegible] [illegible] aliquid quod [illegible] omnia. [illegible]
[illegible] impossibile est [illegible] omnia aliquid [illegible] impossibile [illegible]
[illegible] aliquid [illegible] [illegible] impossibile [illegible]
[illegible]

mundi architectum Qui manifeste ab effectu demonstratur divinum Deum [illegible] itaque [illegible]

Evidens est mundum [illegible] dispositionibus [illegible] valde [illegible] ad [illegible] aliorumque [illegible] [illegible]

[illegible]

quibusdam [illegible] longe maioribus quod possit [illegible]
[illegible] [illegible] in [illegible] in mortibus [illegible]
[illegible] in [illegible] [illegible] [illegible]
[illegible] quod [illegible]
[illegible] aliqua intelligentia [illegible]
[illegible] quae ab [illegible] aliqua [illegible]
intelligentia [illegible] [illegible] aliquid [illegible]
[illegible] quae in [illegible] [illegible] ab [illegible]
[illegible] manifesta [illegible]
[illegible] quod [illegible] in [illegible]
[illegible] manifeste [illegible] quae [illegible] cogitationes cordis sui quae [illegible]
[illegible] [illegible]
[illegible] modo [illegible] intelligentia humana quae [illegible]
[illegible] quando [illegible] [illegible]
quod [illegible] quod [illegible] possit [illegible]
[illegible] ab alio intelligatur [illegible] quae [illegible]
corporis [illegible] nihil [illegible]
[illegible] Deo [illegible] in [illegible]
[illegible] in [illegible] quae [illegible]
[illegible] aliqua [illegible] quae [illegible]
[illegible] in [illegible] in [illegible]
[illegible] ab alia [illegible]
[illegible] [illegible]
[illegible] [illegible] intelligentia [illegible]
[illegible] [illegible]
[illegible] in [illegible] possit [illegible]

[illegible] in hac quaestione [illegible]
[illegible] [illegible] quae [illegible]
[illegible] [illegible]
[illegible] aliquem in [illegible]
[illegible] nihil in [illegible]
quia [illegible]
[illegible] [illegible]
[illegible] quae [illegible]
[illegible] [illegible]
[illegible] quod [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] quae [illegible]
quia [illegible] qui [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] in [illegible]
[illegible] [illegible]
[illegible] [illegible] qui [illegible]
[illegible] quae [illegible]

[illegible] quod [illegible]

[illegible] aliquid [illegible]

[illegible] Prob. 1o [illegible]

[illegible] Prob. 2o [illegible]

[illegible] Prob. 3o [illegible]

Quaestio 2a. De Unitate Dei

Ultimo 1° nullum est argumentum validum ad probandam Deorum multitudinem [illegible] a priori [illegible] a posteriori [illegible] multiplicitate [illegible]

[illegible]

Quaestio 3a. De perfectionibus Divinis

[illegible]

quoad [illegible] posset [illegible] et quod di-
[illegible] consequentiam itaque de ipsa [illegible]
[illegible] quibus cognitum [illegible] circa divinitatem
esse [illegible] christiano qui [illegible] alia de deo nomine excellentiori [illegible]
illustratum videtur

Assertio 1a. [illegible] vita naturali deum [illegible] talibus intellectus qualem
credunt christiani [illegible] divina [illegible]
[illegible] credibilitatis quibus [illegible] a deo [illegible]
[illegible] fidei [illegible] deus verus in [illegible]
[illegible] una [illegible] humana [illegible]
[illegible] quidam dici posse [illegible]
[illegible] naturali [illegible] conclusio [illegible] 1 part. q 32 art.
explicata [illegible] nominatim [illegible] qui postquam ostendit
trinitatem [illegible] naturali [illegible] probari [illegible]
[illegible] fidei [illegible]
[illegible] quod [illegible]
credimus [illegible]
[illegible] qui [illegible]
[illegible] impossibile quod [illegible] fidei [illegible] conclusio [illegible] quia quid
naturalis [illegible]
[illegible] in principijs [illegible]
[illegible] quodcunque de deo christiani credunt [illegible]
[illegible]
[illegible] opinionibus [illegible]
[illegible]
dici [illegible] quomodo a christianis creditur [illegible]
[illegible] credibilitatis [illegible]
quoniam [illegible] illa quae [illegible] divina
[illegible] quae [illegible] quodammodo [illegible] de deo [illegible]
[illegible]
[illegible] divina [illegible] quam [illegible]
[illegible] deum [illegible] (in margin: [illegible])
videtur quod ego [illegible] alium [illegible] (in margin: [illegible])
[illegible] vita aeterna [illegible] cognoscant te [illegible] deum (in margin: Cap. 17)
deum verum. similiter quod dici potest de alijs divinis [illegible] (in margin: [illegible])
[illegible] (in margin: [illegible])

Assertio 2a. [illegible] quodammodo [illegible]
[illegible] dici [illegible] quod [illegible]
[illegible] principij [illegible] intellectus [illegible]
[illegible] divinis
[illegible] hoc modo [illegible]
[illegible] quodammodo quia [illegible]
quae [illegible] discursu [illegible]
[illegible] omnium [illegible]
qui [illegible] in mundo ergo [illegible]
[illegible] quae [illegible] fidem [illegible]
[illegible]
[illegible] modo [illegible] possibile [illegible]
[illegible] aliquo modo [illegible] in [illegible]
[illegible]
[illegible] quod [illegible]
[illegible]
[illegible] quod [illegible] omnia possibilia [illegible]

Omnipotentia ergo [illegible] omnipotentia [illegible] [illegible] [illegible].

Assero 3 omnipotentiam Dei [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in quo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Ergo [illegible] [illegible] omnipotentia [illegible] [illegible] [illegible] [illegible] [illegible] omnium catholicorum [illegible] [illegible] [illegible] id [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] nihil est [illegible] opponi [illegible] [illegible] contradictionem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] simul [illegible] [illegible] [illegible] [illegible] [illegible] nihil [illegible] [illegible] [illegible] quod nihil est quidquid [illegible] [illegible] et quod impossibile [illegible] [illegible] impossibile [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] possibile et impossibile absolute [illegible] [illegible] [illegible] possibile [illegible] quia [illegible] [illegible] impossibile vero quia [illegible] [illegible] [illegible] [illegible] doctrina catholica [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] id quod [illegible] divinae potentiae quod [illegible] [illegible] omnipotentia Dei sed de possibilitate [illegible] [illegible] [illegible] [illegible] [illegible] aliquid [illegible] [illegible] [illegible] omnipotentiam [illegible] [illegible] nihil [illegible] [illegible] omnipotentia divina quia illud nihil [illegible] aliquid [illegible] sub illa [illegible] ad quod se extendit Dei omnipotentia [illegible] [illegible] [illegible] dubium [illegible] [illegible] [illegible] itaque [illegible] quando [illegible] [illegible] Dei [illegible] [illegible] divina [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] divina [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nisi divina [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] omnipotentiae Dei [illegible] [illegible] [illegible] divinae [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia id [illegible] [illegible] [illegible] [illegible] [illegible] nihil [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] omnipotentiae divinae [illegible] [illegible] aliquid [illegible] divinae potentiae [illegible] [illegible] [illegible] [illegible]

concludendo in omni [illegible] in quo sit contradictio et quomodo aliud de quo [illegible]

[illegible]

[illegible] divina potentia ad [illegible]. [illegible] porro divina [illegible]

[illegible]

[illegible] ad intelligentiam Dei [illegible]

[illegible] 4°. [illegible] quod Deus perfectissima [illegible]

[illegible] de potentia divina ita dicendum est de intelligentia [illegible]

[illegible]

[illegible] in variabili [illegible] de novo nihil [illegible]
[illegible]

Cap. 11 Ultimum de Angelis

[illegible]

[illegible]

Quaestio Quinta. Quid de Angelis naturaliter cognosci possit

[illegible]

[illegible] Summa corpora [illegible]
[illegible]
[illegible] et quod illa intelligentia [illegible] ab alia intelligentia [illegible]
[illegible] quia [illegible] illa intelligentia [illegible]
[illegible] Arg. 2° [illegible]
[illegible]
[illegible] intelligentia qui [illegible] aliud [illegible]
[illegible] intelligentia [illegible] quia [illegible]
[illegible] qui [illegible] quia [illegible]
[illegible] qui [illegible] ad aliquid [illegible]
[illegible] quia illa intelligentia [illegible]
[illegible] ipsa eo modo quo [illegible]
[illegible]
[illegible] qui [illegible]
1° [illegible]
[illegible] spiritualibus [illegible]
[illegible]
Obj. [illegible]
[illegible] Arg. [illegible]
[illegible] quod [illegible]
[illegible] visibilibus [illegible]
[illegible] nisi [illegible] quia [illegible] corporea [illegible]
[illegible] Arg. 2° [illegible]
[illegible]
[illegible] : [illegible]
[illegible] alia [illegible]
[illegible] ita [illegible]
Obj. 2 [illegible]
[illegible]

mundo [illegible] magnitudine [illegible]

[illegible] d. Augustinus mundū [illegible] quae ita [illegible]

aqua [illegible] in [illegible]: sed aqua [illegible]

quoque [illegible] aqua [illegible]

cum occupet sua [illegible] mundū ubique [illegible] Dei

[illegible]

[illegible] quod de

angelis Dei [illegible] Theologorum

doctrina [illegible] mundū [illegible] aliquā

[illegible] magnitudinem [illegible] nostrū [illegible]

[illegible] Dei [illegible] angeli

[illegible]

[illegible] doctrina [illegible] Theologorum [illegible]

S. Damascenus qui de angelis ita [illegible]

[illegible] in caelo [illegible]

doctrina [illegible]

[illegible] angeli [illegible]

ergo [illegible] angelū qui [illegible]

[illegible]

[illegible]

[illegible] angeli [illegible]

[illegible] quod [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] quemadmodum

[illegible]

Angelis quae [illegible] de Angelorum [illegible] tradi [illegible]

[illegible] ad Theologos

[illegible] de angelis [illegible] quod [illegible] nostr[illegible]

[illegible] fide divina [illegible] quod [illegible]

Theologia [illegible] ad Angelorum cultū promovendū [illegible]

possunt [illegible] tota nostra cognitio ad eius gloriam [illegible] ad

finem ultimū quem adorant Angeli in saecula saeculorum: Amen.

Si quid aliter dictū est in ista [illegible]
tractationibus quam Catholica Sancta
Ecclesia iudicet [illegible] esto.

Ad maiorem Dei
gloriam

1

Moy dic a

Maria M

Maria

Maria, 6co y

Moy

Jesus Maria

Joannes

Joseph

Tibi itaq Illustrissime Proceres perpetuum continuum obsequium
vobis amicabiliter Inimicus amicitiae foedus Inviolabile
Cantabis gratias Immortales.

Martis

Jeſus

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